

CITY OF WHARTON CITY COUNCIL REGULAR MEETING

Monday, May 22, 2023 7:00 PM

CITY HALL 120 EAST CANEY STREET WHARTON, TEXAS 77488

NOTICE OF CITY OF WHARTON CITY COUNCIL REGULAR MEETING

Notice is hereby given that a City Council Regular Meeting will be held on Monday, May 22, 2023 at 7:00 PM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

SEE ATTACHED AGENDA

Dated this 18th day of May 2023.

By: Marker Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the City Council Regular Meeting is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City or Town in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on May 18, 2023, at 4:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 18th day of May 2023.

CITY OF WHARTON

Paula Favors

City Secretary



A G E N D A CITY OF WHARTON City Council Regular Meeting Monday, May 22, 2023 City Hall - 7:00 PM

Call to Order -Opening Devotion -Pledge of Allegiance.

Roll Call and Excused Absences.

Public Comments.

Wharton Moment.

Proclamation:

<u>1.</u> Proclamation: Emergency Medical Services Week.

Review and Consider:

- 1. City of Wharton Financial Report for April 2023.
- 2. Annual Drinking Water Quality Report (Consumer Confidence Report-CCR).
- 3. Request from Mr. David Lehew of 303 Avenue C, Barbee, Block 10, Lots 7A & 7B for a 4-foot side building line setback from the required 15-foot setback for installation of a storage building.
- 4. Resolution: A resolution of the Wharton City Council approving an Interlocal Cooperation Agreement by and between the City of Wharton and Wharton County for mosquito control equipment and authorizing the Mayor of the City of Wharton to execute said agreement.
- Sesolution: A resolution of the Wharton City Council authorizing and ratifying the purchase of a London Fog Model 18-20 Mosquito Fogger from PHesco International, LLC, and authorizing the City Manager of the City of Wharton to execute all documents related to said purchase.
- 6. Resolution: A resolution of the Wharton City Council approving and ratifying a Mutual-Aid Agreement for Cooperation on Law Enforcement Efforts between the City of Wharton Police Department and the Fayette County Sheriff's Office for April 17, 2023, through October 17, 2023, and authorizing the City Manager of the City of Wharton to execute all documents related to said agreement.
- 7. City of Wharton Proficiency Allowances:
 - A. Resolution: A resolution of the Wharton City Council updating the proficiency allowance for the City of Wharton Employees.

- 8. Resolution: A resolution of the Wharton City Council accepting a Deed of Gift from Greater St. Stephens Baptist Church and authorizing the Mayor of the City of Wharton to execute all documents related to said deed.
- 9. Resolution: A resolution of the Wharton City Council approving Amendment No. 2 for the Grantworks, Inc., Hazard Mitigation Services Agreement for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105, and authorizing the Mayor to execute all documents related to the amendment.
- <u>10.</u> Donation of Live Oak Trees and Crepe Myrtles to the City of Wharton from the Caney Creek Conservation Foundation & Friends of Caney Creek.
- Pay Request No. 11 from E-Contractors for the Wharton Well and Water Plant Contract No. 1 General Construction.
- 12. Update of City of Wharton Grant Programs.
- <u>13.</u> Appointments, Resignations and Vacancies to the City of Wharton Boards, Commissions and Committees:
 - A. Appointments.
 - B. Resignations.
 - C. Vacancies.
- <u>14.</u> City Council Boards, Commissions and Committee Reports:
 - A. Parks and Recreation meeting held May 8, 2023.
- 15. City Manager's Reports:
 - A. City Secretary/Personnel.
 - B. Code Enforcement.
 - C. Community Services Department/Civic Center.
 - D. Emergency Management.
 - E. E. M. S. Department.
 - F. Facilities Maintenance Department/Wharton Municipal Pool.
 - G. Fire Department.
 - H. Fire Marshal.
 - I. Legal Department.
 - J. Municipal Court.
 - K. Police Department.
 - L. Public Works Department.
 - M. Water/Sewer Department.
 - N. Weedy Lots/Sign Ordinance.
 - O. Wharton Regional Airport.

Adjournment.

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting Date: | 5/22/2023 | Agenda Item: | Proclamation: Emergency Medical Services Week. |
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| | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | Joseph K. Face | | |
| Mayor: Tim | Barker | | |



CITY OF WHARTON OFFICE OF THE MAYOR PROCLAMATION

Emergency Medical Services Week Proclamation May 21 - 27, 2023 "Where Emergency Care Begins"

- WHEREAS, Emergency Medical Services is a vital public service; and,
- **WHEREAS,** The members of Emergency Medical Services Teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and,
- **WHEREAS,** Access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and,
- **WHEREAS,** Emergency Medical Services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care and access to telemedicine; and,
- WHEREAS, The Emergency Medical Services System consists of First Responders, Emergency Medical Technicians, Paramedics, Emergency Medical Dispatchers, Firefighters, Police Officers, Educators, Administrators, Pre-Hospital Nurses, Emergency Nurses, Emergency Physicians, trained members of the public and other out of hospital medical care providers; and,
- **WHEREAS,** The members of Emergency Medical Services Teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and,
- **WHEREAS,** It is appropriate to recognize the value and the accomplishments of Emergency Medical Services providers by designating Emergency Medical Services Week.

NOW, THEREFORE BE IT RESOLVED, I, Tim Barker, Mayor of the City of Wharton, in recognition of this event do hereby proclaim the week of May 21-27, 2023, in the City of Wharton as:

"EMERGENCY MEDICAL SERVICES WEEK"

with the EMS Strong theme, EMS WEEK: Where Emergency Care Begins, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

IN WITNESS THEREOF, I have set my hand and caused the seal of the City of Wharton to be affixed this 22nd day of May, in the year of our Lord two thousand twenty-three A.D.

Tim Barker Mayor

City of Wharton

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting | 5/22/2023 | Agenda | City of Wharton Financial Report for April 2023. | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|
| Date: | | Item: | | | | | | | | | |
| Attached you will find a copy of the City of Wharton Financial Report for the month of April 2023. | | | | | | | | | | | |
| Finance Dire | Finance Director, Joan Andel, will present the report. | | | | | | | | | | |
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| City Manage | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | | | | | | |
| Approval: | Joseph R. Face | | | | | | | | | | |
| Mayor: Tim | Rarker | | | | | | | | | | |

Item-1.

10 -General FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % of Budget | BUDGET BALANCE | |
|---------------------------|------------------|-------------------|--|----------------|-------------------|---|
| REVENUE SUMMARY | | | | | | • |
| Ad Valorum Taxes | 848,625.00 | 17,812.11 | 585,543.11 | 69.00 | 263,081.89 | |
| Sales Tax | 1,644,389.00 | 174,299.68 | 1,155,952.76 | 70.30 | 488,436.24 | |
| Other Taxes | 1,169,295.00 | 86,591.20 | 587,512.94 | 50.25 | 581,782.06 | |
| License and Permits | 482,107.00 | 16,213.21 | 139,908.27 | 29.02 | 342,198.73 | |
| Fines and Forfeitures | 236,834.00 | 12,025.40 | 89,423.17 | 37.76 | 147,410.83 | |
| Industrial District Pmt. | 1,679,581.00 | 0.00 | 1,503,284.69 | 89.50 | 176,296.31 | |
| Charges for Services | 13,750.00 | 430.00 | 1,010.00 | 7.35 | 12,740.00 | |
| Interest and Miscellaneou | 46,500.00 | 15,823.07 | 93,983.24 | 202.11 | (47,483.24) | |
| Intergovernmental | 364,705.00 | 97,765.60 | 727,182.90 | 199.39 | (362,477.90) | |
| Transfers In | 1,254,642.00 | 180,288.66 | 639,277.98 | 50.95 | 615,364.02 | |
| | | | | | | |
| ** TOTAL REVENUES. ** | 7,740,428.00 | 601,248.93 | 5,523,079.06 | 71.35 | 2,217,348.94 | |
| | ========== | 9966986988888 | 2200 00000 0000000000000000000000000000 | ***** | | |
| EXPENDITURE SUMMARY | | | | | | |
| Mayor & Council | 30,325.00 | 1,587.26 | 9,040.81 | 29.81 | 21,284.19 | |
| City Manager | 276,311.00 | 22,384.67 | 158,491.48 | 57.36 | 117,819.52 | |
| City Secretary | 244,989.00 | 15,632.94 | 126,064.86 | 51.46 | 118,924.14 | |
| Legal and Professional Se | 74,000.00 | 4,841.30 | 26,596.49 | 35.94 | 47,403.51 | |
| Finance | 348,855.00 | 23,653.93 | 209,948.89 | 60.18 | 138,906.11 | |
| Municipal Courts | 178,371.00 | 15,308.66 | 95,706.81 | 53.66 | 82,664.19 | |
| Central Services | 91,900.00 | 7,935.75 | 55,043.90 | 59.90 | 36,856.10 | |
| Police | 2,462,278.00 | 196,823.08 | 1,283,474.17 | 52:13 | 1,178,803.83 | |
| Fire | 480,501.00 | 30,434.75 | 292,703.54 | 60.92 | 187,797.46 | |
| Code Enforcement | 437,185.00 | 21,433.34 | 201,996.91 | 46.20 | 235,188.09 | |
| Emergency Management | 134,045.00 | 9,515.04 | 74,048.93 | 55.24 | 59,996.07 | |
| Animal Control | 79,608.00 | 5,823.64 | 42,475.41 | 53.36 | 37,132.59 | |
| Communications | 637,678.00 | 44,428.29 | 324,277.51 | 50.85 | 313,400.49 | |
| Streets & Drainage | 1,138,430.00 | 88,920.62 | 614,130.34 | 53.95 | 524,299.66 | |
| Garage | 206,051.00 | 13,255.36 | 93,720.20 | 45.48 | 112,330.80 | |
| Facilities Maintenance | 300,475.00 | 22,527.54 | 145,127.14 | 48.30 | 155,347.86 | |
| Grant Admin/Housing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Recreation | 29,650.00 | 1,658.97 | 14,826.67 | 50.01 | 14,823.33 | |
| Pool | 57,225.00 | 3,375.13 | 14,704.03 | 25.70 | 42,520.97 | |
| Grants | 258,053.00 | 98,609.52 | 629,641.84 | 244.00 | (371,588.84) | |
| Lease Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Capital Outlay | 200,000.00 | 0.00 | 4,217.18 | 2.11 | 195,782.82 | |
| Transfers-Out | 74,498.00 | 0.00 | 0.00 | 0.00 | 74,498.00 | |
| | | | | | | |
| ** TOTAL EXPENDITURES ** | 7,740,428.00 | 628,149.79 | 4,416,237.11 | 57.05 | 3,324,190.89 | |

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CITY OF WHARTON FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023 PAGE:

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10 -General FINANCIAL SUMMARY

| ACCT# | ACCOUNT NAME | ANNUAL BUDGET | | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|----------|-----------------------|---|-----|------------|---|----------------|-----------------|
| | | *************************************** | === | | | ===== | |
| EXCESS 1 | REVENUES/EXPENDITURES | 0.00 | (| 26,900.86) | 1,106,841.95 | 0.00 | (1,106,841.95) |
| BACBOO. | | | === | | ======================================= | ===== | |

PAGE:

Item-1.

11 -PEG FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|------------------|-------------------|-------------------|----------------|----------------------|
| REVENUE SUMMARY_ | | | | | |
| Other Taxes Interest and Miscellaneou | 3,500.00 | 0.00 3.60 | 1,370.36 24.26 | 39.15 0.00 | 2,129.64 (24.26) |
| ** TOTAL REVENUES ** | 3,500.00 | 3.60 | 1,394.62 | 39.85 | 2,105.38 |
| EXPENDITURE SUMMARY | | | | | |
| Operations | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| ** TOTAL EXPENDITURES ** | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 3.60 | 1,394.62 | 0.00 | (1,394.62) |

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12 -Hotel/Motel FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| Other Taxes | 240,000.00 | 81,750.04 | 203,655.68 | 84.86 | 36,344.32 |
| Interest and Miscellaneou | 100.00 | 3.36 | 18.31 | 18.31 | 81.69 |
| Intergovernmental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers In | 41,750.00 | 0.00 | 0.00 | 0.00 | 41,750.00 |
| | | | | | |
| ** TOTAL REVENUES ** | 281,850.00 | 81,753.40 | 203,673.99 | 72.26 | 78,176.01 |
| | | | | ====== | |
| EXPENDITURE SUMMARY | | | | | |
| Operations | 57,500.00 | 81.92 | 59,129.96 | 102.83 | (1,629.96) |
| Transfers-Out | 224,350.00 | 40,000.00 | 105,700.00 | 47.11 | 118,650.00 |
| | | | | | |
| ** TOTAL EXPENDITURES ** | 281,850.00 | 40,081.92 | 164,829.96 | 58.48 | 117,020.04 |
| | | | | 000=== | |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 41,671.48 | 38,844.03 | 0.00 | (38,844.03) |

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14 -Seizure FINANCIAL SUMMARY

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|--|----------------------------|-----------------------|----------------------------|------------------------|----------------------------|
| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | ACTUAL | % OF BUDGET | BUDGET BALANCE |
| REVENUE SUMMARY | | | | | |
| Interest and Miscellaneou Intergovernmental Transfers In | 700.00 5,000.00 0.00 | 18.05 0.00 0.00 | 123.47 1,689.66 0.00 | 17.64 33.79 0.00 | 576.53 3,310.34 0.00 |
| ** TOTAL REVENUES ** | 5,700.00 | 18.05 | 1,813.13 | .31.81 | 3,886.87 |
| EXPENDITURE SUMMARY | | | | | |
| Operations Transfers-Out | 5,700.00 0.00 | 8,314.00 0.00 | 12,064.00 0.00 | 211.65 0.00 | (6,364.00) 0.00 |
| ** TOTAL EXPENDITURES ** | 5,700.00 | 8,314.00 | 12,064.00 | 211.65 | (6,364.00) |
| EXCESS REVENUES/EXPENDITURES | 0.00 | (8,295.95) | (10,250.87) | 0.00 | 10,250.87 |

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CITY OF WHARTON FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023

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20 -Debt Service Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---|---------------------------------------|--|-----------------------------------|--|
| REVENUE SUMMARY | | | | | |
| Ad Valorum Taxes Interest and Miscellaneou Intergovernmental Transfers In | 1,822,623.00 10,000.00 150,000.00 698,680.00 | 57,316.16 3,199.23 0.00 0.00 | 1,904,716.70 4,027.96 150,000.00 0.00 | 104.50 40.28 100.00 0.00 | (82,093.70) 5,972.04 0.00 698,680.00 |
| ** TOTAL REVENUES ** | 2,681,303.00 | 60,515.39 | 2,058,744.66 | 76.78 ===== | 622,558.34 |
| EXPENDITURE SUMMARY | | | | | |
| Lease Payments Transfers-Out | 2,681,303.00 | 0.00 | 409,805.23 0.00 | 15.28 0.00 | 2,271,497.77 0.00 |
| ** TOTAL EXPENDITURES ** | 2,681,303.00 | 0.00 | 409,805.23 | 15.28 | 2,271,497.77 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 60,515.39 | 1,648,939.43 | 0.00 | (1,648,939.43) |

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CITY OF WHARTON FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023

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30 -Capital Improvement Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|----------------------------|-----------------------|---------------------------|----------------------|------------------------------------|
| REVENUE SUMMARY Interest and Miscellaneou Intergovernmental Transfers In | 0.00 0.00 100,000.00 | 60.33 0.00 0.00 | 10,099.42 0.00 0.00 | 0.00 0.00 0.00 | (10,099.42) 0.00 100,000.00 |
| ** TOTAL REVENUES ** | 100,000.00 | 60.33 | 10,099.42 | 10.10 | 89,900.58 |
| EXPENDITURE SUMMARY Capital Outlay | 100,000.00 | 0.00 | 30,000.00 | 30.00 | 70,000.00 |
| ** TOTAL EXPENDITURES ** | 100,000.00 | 0.00 | 30,000.00 | 30.00 | 70,000.00 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 60.33 | (19,900.58) | 0.00 | 19,900.58 |

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41 -Water & Sewer Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|--|--|---|--|---|
| REVENUE SUMMARY | | | | | |
| Charges for Services Interest and Miscellaneou Intergovernmental | 6,021,900.00 11,000.00 0.00 | 377,031.16 8,372.47 165,873.80 | 3,302,951.80 64,454.97 363,079.63 | 54.85 585.95 0.00 | 2,718,948.20 (53,454.97) (363,079.63) |
| ** TOTAL REVENUES ** | 6,032,900.00 | 551,277.43 | 3,730,486.40 | 61.84 | 2,302,413.60 |
| EXPENDITURE SUMMARY | | | | | |
| Planning and Comm Develop Water/Sewer Admin. Water Operations Sewer Operations Solid Waste Operations Lease Payments Capital Outlay Transfers-Out | 261,289.00 225,565.00 1,659,784.00 1,047,373.00 0.00 1,053,137.00 604,020.00 1,181,732.00 | 7,749.51 20,448.09 138,925.46 86,666.35 0.00 0.00 0.00 | 62,715.87 130,896.57 898,402.41 490,380.80 0.00 179,945.07 0.00 540,865.98 | 24.00 58.03 54.13 46.82 0.00 17.09 0.00 45.77 | 198,573.13 94,668.43 761,381.59 556,992.20 0.00 873,191.93 604,020.00 640,866.02 |
| ** TOTAL EXPENDITURES ** | 6,032,900.00 | 434,078.07 | 2,303,206.70 | 38.18 | 3,729,693.30 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 117,199.36 | 1,427,279.70 | 0.00 | (1,427,279.70) |

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42 -Solid Waste Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|---|------------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------------|--|
| REVENUE SUMMARY | | | | | | |
| Charges for Services Interest and Miscellaneou ** TOTAL REVENUES ** | 1,690,549.00 800.00 | 142,823.97 68.50 | 993,084.17 784.07 | 58.74 98.01 58.76 | 697,464.83 15.93 697,480.76 | |
| EXPENDITURE SUMMARY | +===±±;;;n===== | | | | | |
| Solid Waste Operations Lease Payments Transfers-Out | 1,691,349.00 0.00 0.00 | 123,763.13 0.00 0.00 | 862,768.17 0.00 0.00 | 51.01 0.00 0.00 | 828,580.83 0.00 0.00 | |
| ** TOTAL EXPENDITURES ** | 1,691,349.00 | 123,763.13 | 862,768.17 | 51.01 ===== | 828,580.83 | |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 19,129.34 | 131,100.07 | 0.00 | (131,100.07) | |

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43 -EMS Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-----------------------------------|------------------|---------------|---|----------------|-------------------|
| REVENUE SUMMARY | | | | | |
| Charges for Services | 801,500.00 | 55,980.63 | 547,586.17 | 68.32 | 253,913.83 |
| Interest and Miscellaneou | 2,455.00 | 8,445.52 | 34,178.94 | 392.22 | (31,723.94) |
| Intergovernmental | 1,853,681.00 | 5,374.12 | 1,859,055.12 | 100.29 | (5,374.12) |
| Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| ** TOTAL REVENUES ** | 2,657,636.00 | 69,800.27 | 2,440,820.23 | 91.84 | 216,815.77 |
| | | | | ===== | *************** |
| EXPENDITURE SUMMARY | | | | | |
| EMS Operations | 2,559,224.00 | 171,021.38 | 1,263,070.81 | 49.35 | 1,296,153.19 |
| Lease Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers-Out | 98,412.00 | 0.00 | 98,412.00 | 100.00 | 0.00 |
| | | | | | |
| ** TOTAL EXPENDITURES ** | 2,657,636.00 | 171,021.38 | 1,361,482.81 | 51.23 | 1,296,153.19 |
| <u> </u> | C========= | | | ===== | |
| EXCESS REVENUES/EXPENDITURES | 0.00 | (101,221.11) | 1,079,337.42 | 0.00 | (1,079,337.42) |
| EAGUED REFERENCE OF THE LINE LOND | | | ======================================= | | |

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44 -Civic Center Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---|--|--|---------------------------------|---|
| Charges for Services Interest and Miscellaneou Intergovernmental Transfers In | 69,851.00 575.00 0.00 244,098.00 | 6,269.00 45.05 0.00 40,000.00 | 40,643.50 62.56 0.00 104,000.00 | 58.19 10.88 0.00 42.61 | 29,207.50 512.44 0.00 140,098.00 |
| ** TOTAL REVENUES ** | 314,524.00 | 46,314.05 | 144,706.06 | 46.01 | 169,817.94 |
| EXPENDITURE SUMMARY Civic Center Operations Lease Payments | 299,612.00 14,912.00 | 21,713.40 | 130,965.72 6,452.11 | 43.71 43.27 | 168,646.28 8,459.89 |
| ** TOTAL EXPENDITURES ** | 314,524.00 | 21,713.40 | 137,417.83 | 43.69 | 177,106.17 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 24,600.65 | 7,288.23 | 0.00 | (7,288.23) |

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45 -Airport Fund FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET |
|--|------------|-----------|------------|--------|--------------|
| | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| REVENUE SUMMARY Charges for Services Interest and Miscellaneou Intergovernmental Transfers In | 315,000.00 | 15,653.19 | 162,462.48 | 51.58 | 152,537.52 |
| | 1,410.00 | 389.90 | 1,425.57 | 101.10 | (15.57) |
| | 62,000.00 | 0.00 | 0.00 | 0.00 | 62,000.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ** TOTAL REVENUES ** | 378,410.00 | 16,043.09 | 163,888.05 | 43.31 | 214,521.95 |
| EXPENDITURE SUMMARY Airport Operations Lease Payments | 350,661.00 | 16,513.03 | 92,115.11 | 26.27 | 258,545.89 |
| | 27,749.00 | 0.00 | 12,665.23 | 45.64 | 15,083.77 |
| ** TOTAL EXPENDITURES ** | 378,410.00 | 16,513.03 | 104,780.34 | 27.69 | 273,629.66 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | (469.94) | 59,107.71 | 0.00 | (59,107.71) |

5/11/2023 8:38 AM

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in I Cash in Bank

Check STATUS: All FOLIO: All

4/01/2023 THRU 4/30 CHECK DATE: 0/00/0000 THRU 99/99 Item-1. CLEAR DATE: 0/00/0000 THRU 99/99 STATEMENT:

PAGE: 1

VOIDED DATE: 0/00/0000 THRU 99/99/9999 0.00 THRU 999,999,999.99 AMOUNT: CHECK NUMBER: 000000 THRU 999999

| | ACCOUNT | DATE | TYPE | NUMBER | DESCRIPTION | AMOUNT | STATUS | FOLIO | CLEAR DATE | |
|-----|---------|-----------|-------|---------|--------------------------------|---------------------------------------|---------|------------|------------|---------|
| CHE | CK: | | | | | · · · · · · · · · · · · · · · · · · · | | . . | | |
| | 1000 | 4/03/2023 | CHECK | 114617 | C3 CONSTRUCTORS, LLC | 71,586.30CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/03/2023 | CHECK | 114618 | E-CONTRACTORS USA, LLC | 84,246.62CR | OUTSTNE | | 0/00/0000 | |
| | 1000 | 4/06/2023 | CHECK | 114619 | PAUL WEBB | 752.00CR | OUTSTNE | | 0/00/0000 | |
| | 1000 | 4/06/2023 | CHECK | 114620 | PROSPERITY BANK | 450.00CR | OUTSTNE | | 0/00/0000 | |
| | 1000 | 4/06/2023 | CHECK | 114621 | PROSPERITY BANK | 758.24CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114622 | CERVANTES, ELUID | 44.62CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114623 | BRYANT, ANTHONY P | 6.14CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114624 | FACCUSEH, HECTOR | 16.71CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114625 | RODRIGUEZ, BRYAN J | 6.14CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114626 | SUASTE, M RENEE | 2.80CR | OUTSTN | | 0/00/0000 | |
| | 1000 | 4/12/2023 | CHECK | 114627 | BROWN, TAYLOR | 62.87CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114628 | ALAMO LUMBER COMPANY | 53.98CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114629 | AMAZON CAPITAL SERVICES | 28.87CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114630 | ANNAMARIE MENDOZA | 50.00CR | OUTSTNI | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114631 | AQUA-TECH LABORATORIES, I | 2,091.75CR | OUTSTNI | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114632 | ASCO EQUIPMENT | 2,401.00CR | OUTSTNI | A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114633 | AT & T | 88,13CR | OUTSTN |) A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114634 | T&TA | 108.29CR | OUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114635 | BACKFLOW TESTING & REPAIR LLC | 1,818.98CR | OUTSTN |) A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114636 | BARBEE SERVICES, INC. | 416,55CR | OUTSTN |) A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114637 | BEVERLY VANDAGRIFF | 50.00CR | OUTSTNI | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114638 | BOB JOHNSON'S COMPUTER STUFF, | 874.24CR | OUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114639 | BOUND TREE MEDICAL, LLC | 1,379.4 1 CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114640 | CAPITAL ONE (WALMART) | 967.36CR | QUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114641 | VOID CHECK | 0.00 | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114642 | CDW GOVERNMENT, INC | 1,000.00CR | OUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114643 | CENTERPOINT ENERGY | 25.99CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114644 | CHERYL'S EXXON | 7.00CR | OUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114645 | CINTAS CORPORATION | 759.84CR | OUTSTN | A C | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114646 | CINTAS CORPORATION | 187.72CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114647 | CRAMER MARKETING | 1,198.12CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114648 | CUSTOM CREATIONS | 40.00CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114649 | LONDON DAVIS | 676.26CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114650 | DEPARTMENT OF STATE HEALTH | 64.10CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114651 | DSS DRIVING SAFETY SERVICES, L | 465.00CR | OUTSTN | A d | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114652 | CLAY BROADWATER | 9,340.00CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114653 | FERGUSON ENTERPRISES, INC | 3,387.53CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114654 | FORECLOSURE CLEANING & MAINTEN | 811.88CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114655 | FRAZER LTD | 871.55CR | OUTSTN | A d | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114656 | GENSCO AIRCRAFT TIRES | 110.00CR | OUTSTN | D A | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114657 | GRAINGER | 114.84CR | OUTSIN | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114658 | JEFFERY L GUBBELS | 2,230.00CR | OUTSTN | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114659 | HARRIS COUNTY A/R RADIO | 187.50CR | OUTSTN | | 0/00/0000 | |
| | 1000 | 4/10/2023 | CHECK | 114660 | HAWKINS, INC | 2,682.90CR | OUTSTN | D A | 0/00/0000 | |
| | | | | | | | | | | |

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5/11/2023 8:38 AM

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

TYPE: Check STATUS: All FOLIO: All Bank CLEAR DATE:
STATEMENT:
VOIDED DATE:
AMOUNT:

CHECK DATE: 4/01/2023 THRU 4/30/2023

CLEAR DATE: 0/00/0000 THRU 99/99

STATEMENT: 0/00/0000 THRU 99/99

VOIDED DATE: 0/00/0000 THRU 99/99/999999

CHECK NUMBER:

0.00 THRU 999,999,999.99 000000 THRU 999999

| ACCOUNT | DATE | TYPE | NUMBER | DESCRIPTION | AMOUNT | STATUS | FOLIO | CLEAR DATE |
|---------|-----------|----------|--------|--------------------------------|-------------|---------|-------|------------|
| CHECK: | | . | | | | | | |
| 1000 | 4/10/2023 | CHECK | 114661 | HENRY SCHEIN, INC | 202.87CR | OUTSTND | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114662 | HODGES WELDING SUPPLY | 272.80CR | OUTSTND | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114663 | JOSEPH VARGAS VOIDED | 107.17CR | VOIDED | A | 4/10/2023 |
| 1000 | 4/10/2023 | | 114664 | JOSHUA CERVANTES | 50.00CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114665 | KALINA NURSERY, LLC | 200.00CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114666 | KIM WITTIG | 190.94CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114667 | KINLOCH EQUIPMENT & SUPPL | 4,000.00CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114668 | LA'SANDRA PARSON | 200.00CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114669 | LANGFORD COMMUNITY MGMT SERVIC | 17,500.00CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114670 | LINEBARGER GOGGAN BLAIR | 2,001.49CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114671 | TERRY DAVID LYNCH | 270.00CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114672 | MAC HAIK DODGE CHRYSLER JEEP | 67,500.00CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114673 | MAGNA FLOW ENVIRONMENTAL, INC. | 9,231.75CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114674 | MCI | 67.71CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114675 | MID-COAST TITLE COMPANY, | 1,949.00CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114676 | O'REILLY AUTOMOTIVE STORES, IN | 468.27CR | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114677 | VOID CHECK | 0.00 | OUTSTNI | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114678 | ODP BUSINESS SOLUTIONS, LLC | 645.10CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114679 | PATC | 595.00CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114680 | PATC | 595.00CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114681 | PITNEY BOWES BANK INC | 700.00CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114682 | PITNEY BOWES INC | 215.76CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114683 | POSTMASTER | 290.00CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114684 | PROSPERITY BANK | 1,068.11CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/2023 | | 114685 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/2023 | | 114686 | QUIDDITY ENGINEERING, LLC | 77,535.40CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/2023 | | 114687 | QUILL CORPORATION | 1,183.47CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/202 | | 114688 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/202 | | 114689 | R&R PRINTING & GRAPHICS | 455.20CR | OUTSTN | | 0/00/0000 |
| 1000 | 4/10/202 | | 114690 | RAM COUNTRY | 49.80CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114691 | RAYSHETA KIMBLE | 50.00CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114692 | RICHMOND RD. TRUCK & AUTO PART | 513.03CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114693 | ROTARY CLUB OF WHARTON | 180.00CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114694 | SEAMAN'S PLUMBING LLC | 303.12CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114695 | SHALAYAH HOLMES | 50.00CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114696 | SOUTH TEXAS CORRUGATED | 589.70CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/202 | | 114697 | SPARKLIGHT/ NEWWAVE | 348.80CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/202 | | 114698 | STAR PARTS INC | 117.83CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/202 | | 114699 | STROUHAL TIRE | 686.97CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/202 | | 114700 | PATRICK KRPEC DBA | 39.00CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/10/202 | | 114701 | TEC-TRONIC SYSTEMS, INC | 59.91CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114702 | TEXAS A&M ENGINEERING EXTENSIO | 455.00CR | | | 0/00/0000 |
| 1000 | 4/10/202 | | 114703 | TEXAS COMPTROLLER OF PUBLIC AC | | OUTSTN | id A | 0/00/0000 |
| 1000 | 4/10/202 | | 114704 | | 70.52CR | OUTSTN | ID A | 0/00/0000 |
| 1000 | -,, | | | | | | | |

5/11/2023 8:38 AM

COMPANY: 61 - Consolidated Cash Cash in Bank ACCOUNT: 1000

Check TYPE: All STATUS: FOLIO: All

1000

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4/01/2023 THRU 4/30/2023 CHECK DATE: 0/00/0000 THRU 99/99 CLEAR DATE: STATEMENT: VOIDED DATE:

AMOUNT:

CHECK NUMBER:

Item-1 0/00/0000 THRU 99/99 0/00/0000 THRU 99/99/9999 0.00 THRU 999,999,999.99 000000 THRU 999999

PAGE: 3

--DATE-- --TYPE-- NUMBER --------DESCRIPTION------ STATUS FOLIO CLEAR DATE ACCOUNT -----CHECK: 259.06CR OUTSTND A 0/00/0000 4/10/2023 CHECK 114705 THOMSON REUTERS - WEST 1000 33,070.02CR OUTSTND 0/00/0000 4/10/2023 CHECK 114706 TITAN AVIATION FUELS 1000 0/00/0000 A 157.96CR OUTSTND 114707 TRACTOR SUPPLY CREDIT PLAN 4/10/2023 CHECK 1000 2.388.00CR OUTSTND Α 0/00/0000 114708 TRAFCO INDUSTRIES, INC. 4/10/2023 CHECK 1000 0/00/0000 OUTSTND Α 114709 TYLER TECHNOLOGIES, INC. 14,062,44CR 4/10/2023 CHECK 1000 0/00/0000 А

114710 UNMANNED TACTICAL GROUP 4/10/2023 CHECK 1000 OUTSTND Α 2.19CR 114711 UPS 4/10/2023 CHECK 1000 495.63CR OUTSTND Α 114712 VC3 INC 4/10/2023 CHECK 1000 OUTSTND Α 216.12CR 114713 VERIZON 4/10/2023 CHECK 1000 OUTSTND Α 114714 VERIZON WIRELESS 2,455.76CR 4/10/2023 CHECK 1000 OUTSTND Α 547.76CR 114715 NATHAN VOGT 4/10/2023 CHECK 1000 OUTSTND A 360.00CR 114716 ANDREW JAMES WALIGURA 4/10/2023 CHECK 1000 OUTSTND 1,395.40CR Α 114717 WHARTON COUNTY ELECTRIC C 4/10/2023 CHECK 1000 CUTSTND A 0.00 114718 VOID CHECK 4/10/2023 CHECK 1000 OUTSTND Α 114719 PAUL WEBB 4/10/2023 CHECK 1000

114738 AGENCY 405 - CRIME RECORDS SER

114739 ALAMO LUMBER COMPANY

114740 ALFA LAVAL INC.

114720 WHARTON CHEVY GMC 4/10/2023 CHECK 1000 114721 WHARTON FEED & SUPPLY 4/10/2023 CHECK 1000 114722 WHARTON LAWN & GARDEN 4/10/2023 CHECK 1000 114723 WHARTON TRACTOR 4/10/2023 CHECK 1000 WHARTON VETERINARY CLINIC, PLL 4/10/2023 CHECK 114724 1000

114725 PROSPERITY BANK 4/10/2023 CHECK 1000 4/10/2023 CHECK 114726 AMBRUS HIGHTOWER 1000 114727 TEXASGULF CREDIT UNION 4/12/2023 CHECK 1000 114728 JOSEPH VARGAS 4/13/2023 CHECK 1000 114729 UNITED STATES POST OFFICE 4/18/2023 CHECK 1000

114730 GRANTWORKS

114731 PAUL WEBB

114732 RENAE GIRLINGHOUSE 1000 4/25/2023 CHECK 114733 AMANDA GOMEZ 4/25/2023 CHECK 1000 4/25/2023 CHECK 114734 PROSPERITY BANK 1000 114735 PROSPERITY BANK 4/25/2023 CHECK 1000 114736 VOID CHECK 4/25/2023 CHECK 1000 114737 ACTIVE911, INC. 4/25/2023 CHECK 1000

4/20/2023 CHECK

4/25/2023 CHECK

4/25/2023 CHECK

4/25/2023 CHECK

4/25/2023 CHECK

114741 AMAZON CAPITAL SERVICES 4/25/2023 CHECK 1000 114742 ALFIO ANTHONY ARCIDIACONO 4/25/2023 CHECK 1000 114743 ASCO EQUIPMENT 4/25/2023 CHECK 1000 114744 AT & T 4/25/2023 CHECK 1000 4/25/2023 CHECK 114745 VOID CHECK 1000 114746 AT&T 4/25/2023 CHECK

4/25/2023 CHECK 114747 AT&T 114748 AT&T MOBILITY 4/25/2023 CHECK

1,590.00CR OUTSTND 0/00/0000 0/00/0000 0/00/0000 0/00/0000

0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 4,841.30CR CUTSTND 0/00/0000 102.34CR 0/00/0000 Α OUTSTND 191.49CR 82.00CR OUTSTND Α 0/00/0000 0/00/0000 OUTSTND Α 1,966.34CR

0/00/0000 OUTSTND А 282.95CR OUTSTND Α 0/00/0000 695.94CR 0/00/0000 900.00CR OUTSTND Α 2,143.00CR OUTSTND A 0/00/0000 0/00/0000 OUTSTND Α 107.17CR 0/00/0000 233.41CR OUTSTND Α 0/00/0000 OUTSTND 7,000.00CR 0/00/0000 OUTSTND Α 205.00CR 0/00/0000 4,393.03CR OUTSTND Α 0/00/0000 981.09CR OUTSTND A 0/00/0000 407.95CR OUTSTND A

OUTSTND 0/00/0000 A 709.63CR OUTSTND Α 0/00/0000 0.00 OUTSTND 0/00/0000 450.00CR Α 0/00/0000 OUTSTND 2.00CR 0/00/0000 1.083.83CR OUTSTND Α 0/00/0000 511.03CR OUTSTND A 0/00/0000 290.03CR OUTSTND OUTSTND 0/00/0000 Α 496.93CR

OUTSTND

1,813.94CR

0/00/0000 1,610.38CR OUTSTND 0/00/0000 0.00 OUTSTND Α 133.69CR OUTSTND Α 0/00/0000 OUTSTND A 0/00/0000 1,401.17CR 0/00/0000 OUTSTND A 849.68CR

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5/11/2023 8:38 AM

COMPANY: 61 - Consolidated Cash ACCOUNT: 1000 Cash in Bank

Check TYPE: A11 STATUS: FOLTO: All

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4/01/2023 THRU 4/30/2023 CHECK DATE: 0/00/0000 THRU 99/99 CLEAR DATE: Item-1 0/00/0000 THRU 99/99 STATEMENT: 0/00/0000 THRU 99/99/9999 VOIDED DATE: 0.00 THRU 999,999,999.99 AMOUNT: 000000 THRU 999999 CHECK NUMBER:

OUTSTND

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199.00CR

200.00CR

63.13CR

11,787.00CR

0/00/0000

0/00/0000

0/00/0000

0/00/0000

PAGE: 4

--DATE-- --TYPE-- NUMBER -------DESCRIPTION------ ---AMOUNT--- STATUS FOLIO CLEAR DATE ACCOUNT -----CHECK: 643.96CR OUTSTND A 0/00/0000 4/25/2023 CHECK 114749 BARBEE SERVICES, INC. 1000 3,691.93CR OUTSTND 0/00/0000 A 4/25/2023 CHECK 114750 BASSCO SERVICES, INC. 1000 0/00/0000 A 200.00CR OUTSTND 114751 BEN ROSENBERG 4/25/2023 CHECK 1000 OUTSTND Α 0/00/0000 2,441.97CR 114752 BOUND TREE MEDICAL, LLC 4/25/2023 CHECK 1000 0/00/0000 200.00CR OUTSTND Α 114753 BRAD HAGA 4/25/2023 CHECK 1000 13,905.00CR OUTSTND 0/00/0000 114754 BURKE'S MECHANICAL SERVICES, I 4/25/2023 CHECK 1000 0/00/0000 OUTSTND A 245.00CR 114755 C M AUTO GLASS, INC 4/25/2023 CHECK 1000 94,287.50CR OUTSTND Α 0/00/0000 114756 C3 CONSTRUCTORS, LLC 4/25/2023 CHECK 1000 0/00/0000 OUTSTND Α 114757 CAPITAL ONE (WALMART) 384.68CR 4/25/2023 CHECK 1000 0/00/0000 29.99CR OUTSTND Α 114758 CARROLL'S GUN SHOP, INC. 4/25/2023 CHECK 1000 OUTSTND Α 0/00/0000 523.91CR 114759 CENTERPOINT ENERGY 4/25/2023 CHECK 1000 0/00/0000 0.00 OUTSTND A 114760 VOID CHECK 4/25/2023 CHECK 1000 35.00CR OUTSTND 0/00/0000 114761 CHERYL'S EXXON 4/25/2023 CHECK 1000 0/00/0000 OUTSTND Α 500.00CR 114762 CHRISTI MEJORADO 4/25/2023 CHECK 1000 OUTSTND А 0/00/0000 10.00CR 114763 CINDY HERNANDEZ 4/25/2023 CHECK 1000 0/00/0000 5,460.00CR OUTSTND 114764 CLEARGOV, INC 4/25/2023 CHECK 1000 0/00/0000 82.35CR OUTSTND A 114765 LONDON DAVIS 4/25/2023 CHECK 1000 0/00/0000 1.787.57CR OUTSTND Α 114766 DEPARTMENT OF STATE HEALTH 4/25/2023 CHECK 1000 0/00/0000 50.00CR OUTSTND Α 114767 DESURAE MATTHEWS 4/25/2023 CHECK 1000 0/00/0000 2,400.00CR 4/25/2023 CHECK 114768 DRONESENSE 1000 0/00/0000 660.00CR OUTSTND Α 114769 DSS DRIVING SAFETY SERVICES, L 4/25/2023 CHECK 1000 0/00/0000 50.00CR OUTSTND Α 4/25/2023 CHECK 114770 EL CAMPO LEADER NEWS 1000 OUTSTND Α 0/00/0000 114771 EL CAMPO MEMORIAL HOSPITAL 852.00CR 1000 4/25/2023 CHECK 0/00/0000 OUTSTND Α 114.90CR 114772 SHANNON COURVILLE 4/25/2023 CHECK 1000 0/00/0000 1,214.00CR OUTSTND Α 114773 FLORES TIRE SERVICE, INC. 4/25/2023 CHECK 1000 0/00/0000 811.88CR 114774 FORECLOSURE CLEANING & MAINTEN OUTSTND Α 4/25/2023 CHECK 1000 0/00/0000 114775 GFL ENVIRONMENTAL (WCA) 118,604.74CR OUTSTND 4/25/2023 CHECK 1000 OUTSTND Α 0/00/0000 15,612.42CR 114776 GOLD STAR PETROLEUM, INC. 1000 4/25/2023 CHECK 0/00/0000 114777 GREAT WESTERN DINING SERVICE, 72.00CR OUTSTND Α 4/25/2023 CHECK 1000 0/00/0000 2.250.00CR OUTSTND 4/25/2023 CHECK 114778 HAWKINS, INC 1000 0/00/0000 114779 HDR ENGINEERING, INC. 4,519.67CR OUTSTND A 4/25/2023 CHECK 1000 225.00CR 0/00/0000 OUTSTND Α 114780 INVENTORY TRADING COMPANY 4/25/2023 CHECK 1000 0/00/0000 288.30CR OUTSTND Α 114781 HI-LINE INC. 4/25/2023 CHECK 1000 0/00/0000 1,637.50CR OUTSTND 114782 AMBRUS HIGHTOWER 4/25/2023 CHECK 1000 35.00CR OUTSTND Α 0/00/0000 114783 HORELICA, AMY 4/25/2023 CHECK 1000 0/00/0000 OUTSTND Α 8,189.89CR 114784 IDCUS 4/25/2023 CHECK 1000 0/00/0000 114785 IMPACT PROMOTIONAL SERVICES, L 204.46CR OUTSTND Α 4/25/2023 CHECK 1000 0/00/0000 OUTSTND 114786 KALINA NURSERY, LLC 3,200.00CR Α 4/25/2023 CHECK 1000 0/00/0000 927.98CR OUTSTND Α 114787 TERRY DAVID LYNCH 4/25/2023 CHECK 1000 0/00/0000 114788 MARRIOTT AUSTIN SOUTHPARK 409.50CR OUTSTND Α 4/25/2023 CHECK 1000

114789 MID COAST MEDICAL CLINIC

114790 MID-COAST TITLE COMPANY,

114791 MINDY HERNANDEZ

114792 NUTRIEN AG SOLUTIONS

4/25/2023 CHECK

4/25/2023 CHECK

4/25/2023 CHECK

4/25/2023 CHECK

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COMPANY: 61 - Consolidated Cash Cash in Bank ACCOUNT: 1000

4/25/2023 CHECK 114836 TRACTOR SUPPLY CREDIT PLAN

TYPE: Check All STATUS: FOLIO: All

1000

4/01/2023 THRU 4/30/2023 CHECK DATE: 0/00/0000 THRU 99/99 CLEAR DATE: Item-1. 0/00/0000 THRU 99/99 STATEMENT: 0/00/0000 THRU 99/99/9999 VOIDED DATE: 0.00 THRU 999,999,999.99 AMOUNT: 000000 THRU 999999 CHECK NUMBER:

PAGE: 5

| ACCOUNT | DATE | TYPE | NUMBER | | | • | FOLIO | CLEAR DATE | |
|---------|-----------|-----------|--------|--|-------------|---------|-------|------------|--|
| CHECK: | | - | | and the second of the second o | 112.42CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114793 | O'REILLY AUTOMOTIVE STORES, IN | 945.03CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114794 | ODP BUSINESS SOLUTIONS, LLC | 486.78CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114795 | OMNIBASE SERVICES OF TEXAS, LP | 256.99CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114796 | ORKIN | 480,00CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114797 | PEST ARREST LL (BUGABUG) | 17.60CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114798 | THE POLICE AND SHERIFFS PRESS, | 132,04CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114799 | DWAYNE POSPISIL | 259.00CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114800 | PRESLEY'S ALTERNATOR | 145.00CR | OUTSTND | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114801 | R&R PRINTING & GRAPHICS | 26,549.85CR | OUTSTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114802 | RELIANT ENERGY | 0.00 | OUTSTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114803 | VOID CHECK | 0.00 | QUISTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114804 | VOID CHECK | 0.00 | OUTSTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114805 | VOID CHECK | 0.00 | OUTSTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114806 | VOID CHECK | | OUTSTNI | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114807 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114808 | VOID CHECK | 0.00 | OUTSTNE | | 0/00/0000 | |
| 1000 | 4/25/2023 | CHECK | 114809 | VOID CHECK | 0.00 | | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114810 | VOID CHECK | 0.00 | OUTSTNI | | 0/00/0000 | |
| 1000 | 4/25/2023 | 3 CHECK | 114811 | VOID CHECK | 0.00 | - | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114812 | VOID CHECK | 0.00 | OUTSTNI | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114813 | VOID CHECK | 0.00 | OUTSTNI | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114814 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/2023 | | 114815 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114816 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/202 | 3 CHECK | 114817 | VOID CHECK | 0.00 | OUTSTN | | • • | |
| 1000 | 4/25/202 | | 114818 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114819 | RICHMOND RD. TRUCK & AUTO PART | | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114820 | VOID CHECK | 0.00 | OUTSTN | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114821 | RICOH USA, INC. | 2,763.35CR | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114822 | ROTARY CLUB OF WHARTON | 120.00CR | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114823 | RP RETURNS | 150.00CR | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114824 | SHALON OWENS | 200.00CR | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114825 | SHERWIN WILLIAMS | 180.03CR | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114826 | SIDDONS-MARTIN EMERGENCY GROUP | | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114827 | SIRCHIE ACQUISITION COMPANY, L | | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114828 | SOUTH TEXAS CORRUGATED | 82.00CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114829 | SPARKLIGHT/ NEWWAVE | 10.00CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114830 | STAR PARTS INC | 114.13CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114831 | | 7.00CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114832 | | 49.00CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114833 | | 258.99CF | | | 0/00/0000 | |
| 1000 | 4/25/202 | | 114834 | TML ADMINISTRATIVE SERVICES | 2,172.00CF | | | 0/00/0000 | |
| | 4/25/202 | | 114835 | | 81,666.94C | | | 0/00/0000 | |
| 1000 | 7/25/202 | | | | 551 18C | TETUO S | ID A | 0/00/0000 | |

0/00/0000

551.18CR

OUTSTND A

CHECK RECONCILIATION REGISTER 5/11/2023 8:38 AM

COMPANY: 61 - Consolidated Cash Cash in Bank ACCOUNT: 1000

Check TYPE: STATUS: All All FOLIO:

CHECK DATE: CLEAR DATE: STATEMENT: VOIDED DATE: 0.00 THRU 999,999,999.99 AMOUNT:

4/01/2023 THRU 4/30/2023 0/00/0000 THRU 99/99 Item-1. 0/00/0000 THRU 99/99 0/00/0000 THRU 99/99/9999

PAGE: 6

999999

CHECK NUMBER: 000000 THRU

| ACCOUNT | DATE | TYPE | NUMBER | DESCRIP | TION | AMOUNT | STATUS | FOLIO | CLEAR DATE |
|----------------|----------------|-----------|--------|------------------|----------------|----------------|---------|-------|------------|
| ZK: | | - | | SCJC INVESTMENTS | | 925,00CR | OUTSTND | | 0/00/0000 |
| 1000 | 4/25/2023 | | 114837 | TX BBG CONSULTIN | O, DUC | 1,375,00CR | OUTSTND | A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114838 | TYLER TECHNOLOGI | | 2,731.25CR | OUTSTND |) A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114839 | UNITED AGRICULT | | 17.57CR | OUTSTNE | | 0/00/0000 |
| 1000 | 4/25/2023 | | 114840 | UNITED AGRICULT | | 4,990.00CR | OUTSTNE |) A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114841 | UPS | . IECIMODOCADO | 27.55CR | OUTSTNE | A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114842 | VICBAT INC | | 841.70CR | OUTSTNI | A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114843 | WHARTON CO CLERI | 7 | 121,00CR | OUTSTN | A C | 0/00/0000 |
| 1000 | 4/25/2023 | | 114844 | WHARTON EZ LUBE | | 7,00CR | OUTSTN | A (| 0/00/0000 |
| 1000 | 4/25/2023 | | 114845 | WHARTON JOURNAL | CDECTATOR | 391.13CR | OUTSTNI | A C | 0/00/0000 |
| 1000 | 4/25/2023 | | 114846 | WHARTON LIONS C | | 100.00CR | OUTSTNI | A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114847 | WHARTON TRACTOR | | 6.25CR | OUTSTNI |) A | 0/00/0000 |
| 1000 | 4/25/2023 | | 114848 | TEXASGULF CREDI | | 2,143.00CR | OUTSTNI | A C | 0/00/0000 |
| 1000 | 4/25/2023 | | 114849 | PRUDENTIA, INC. | I UNION | 7,794.73CR | OUTSTN | A C | 0/00/0000 |
| 1000 | 4/27/2023 | | 114850 | UNITED STATES P | OST OFFICE | 1,187.91CR | OUTSTNI | A C | 0/00/0000 |
| 1000 | 4/28/2023 | | 114851 | Sun Life Financ | | 3,186.91CR | OUTSTN | A C | 0/00/0000 |
| 1000 | 4/28/2023 | | 114852 | | 141 | 1,999,47CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/28/2023 | | 114853 | VOID CHECK | | 0.00 | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/28/2023 | | 114854 | Legal Shield | | 425.55CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/28/2023 | | 114855 | TML GROUP BENEF | TTG DISK P | 88,523.48CR | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/28/2023 | | 114856 | VOID CHECK | IID KIDK I | 0.00 | OUTSIN | A d | 0/00/0000 |
| 1000 | 4/28/2023 | | 114857 | VOID CHECK | | 0.00 | OUTSTN | D A | 0/00/0000 |
| 1000 | 4/28/202 | з снеск | 114858 | VOID CRECK | | | | | |
| OTALS FOR ACC | OUNT 1000 | | | CHECK | TOTAL: | 1,012,022.59CR | | | |
| OTALS FOR ACC | OOMI 1000 | | | DEPOSIT | TOTAL: | 0.00 | | | |
| | | | | INTEREST | TOTAL: | 0.00 | | | |
| | | | | MISCELLANEOUS | TOTAL: | 0.00 | | | |
| | | | | SERVICE CHARGE | TOTAL: | 0.00 | | | |
| | | | | EFT | TOTAL: | 0.00 | | | |
| | | | | BANK-DRAFT | TOTAL: | 0.00 | | | |
| nomita DOD Go- | solidated Cash | | | CHECK | TOTAL: | 1,012,022.59CR | | | |
| TOTALS FOR CON | BOTTOWCER CASH | | | DEPOSIT | TOTAL: | 0.00 | | | |
| | | | | INTEREST | TOTAL: | 0.00 | | | |
| | | | | MISCELLANEOUS | TOTAL: | 0.00 | | | |
| | | | | SERVICE CHARGE | TOTAL: | 0.00 | | | |
| | | | | EFT | TOTAL: | 0.00 | | | |
| | | | | BANK-DRAFT | TOTAL: | 0.00 | | | |

TYPE:

STATUS:

FOLIO:

Check

A11

A11

CHECK RECONCILIATION REGISTER

COMPANY: 61 - Consolidated Cash Cash in Bank ACCOUNT: 1000

CHECK DATE: CLEAR DATE: STATEMENT:

4/01/2023 THRU 4/30/2023 0/00/0000 THRU 99/99/ Item-1. 0/00/0000 THRU 99/99/ 0/00/0000 THRU 99/99/

PAGE:

VOIDED DATE: AMOUNT: CHECK NUMBER:

5,000.00 THRU 999,999,999.99 999999 000000 THRU

STATUS FOLIO CLEAR DATE

--DATE-- --TYPE-- NUMBER -------DESCRIPTION------ ----AMOUNT---ACCOUNT 0/00/0000WWITPHI COUSSE 71,586.30CR OUTSTND A 114617 C3 CONSTRUCTORS, LLC 4/03/2023 CHECK SCREEN 0/00/0000 1000 84,246.62CR OUTSTND Α 114618 E-CONTRACTORS USA, LLC 0/00/0000(3) 4/03/2023 CHECK 1000 Α OUTSTND 9,340.00CR 114652 CLAY BROADWATER 4/10/2023 CHECK 17,500.00CR OUTSTND 0/00/0000(4) *** 1000 114669 LANGFORD COMMUNITY MGMT SERVIC 4/10/2023 CHECK 0/00/0000Ambulance *** 1000 67,500.00CR OUTSTND 114672 MAC HAIK DODGE CHRYSLER JEEP 4/10/2023 CHECK 1000 OUTSTND 0/00/0000 Α 114673 MAGNA FLOW ENVIRONMENTAL, INC. 9,231.75CR 4/10/2023 CHECK 0/00/0000 1000 77,535.40CR OUTSTND Α 114686 QUIDDITY ENGINEERING, LLC 4/10/2023 CHECK 1000 OUTSTND 0/00/0000 114706 TITAN AVIATION FUELS 33,070.02CR 4/10/2023 CHECK 1000 0/00/0000 OUTSTND 14,062.44CR 114709 TYLER TECHNOLOGIES, INC. 4/10/2023 CHECK 1000 0/00/0000 OUTSTND 7.000,00CR 114730 GRANTWORKS 4/20/2023 CHECK 0/00/0000 1000 OUTSTND 114754 BURKE'S MECHANICAL SERVICES, I 13,905.00CR 0/00/0000 wurten Couse 4/25/2023 CHECK 1000 94,287.50CR OUTSTND 114756 C3 CONSTRUCTORS, LLC DC/TE/ 4/25/2023 CHECK 1000 0/00/000 OUTSTND Α 5,460.00CR CLEARGOV, INC 114764 4/25/2023 CHECK 0/00/0000 1000 118,604.74CR OUTSTND Α 114775 GFL ENVIRONMENTAL (WCA) 4/25/2023 CHECK 1000 OUTSTND 0/00/0000 114776 GOLD STAR PETROLEUM, INC. 15,612,42CR 4/25/2023 CHECK 1000 0/00/0000 8,189.89CR OUTSTND Α 114784 IDCUS 4/25/2023 CHECK 1000 OUTSTND 0/00/0000 11,787.00CR 114790 MID-COAST TITLE COMPANY, 4/25/2023 CHECK 1000 0/00/0000 26,549.85CR OUTSTND 114802 RELIANT ENERGY 4/25/2023 CHECK 1000 0/00/0000 OUTSTND Α 114835 TML INTERGOVERNMENTAL RISK POO 81,666.94CR 4/25/2023 CHECK 1000 OUTSTND 0/00/0000 Α 7,794.73CR 4/27/2023 CHECK 114850 PRUDENTIA, INC. 1000 0/00/0000 88,523.48CR OUTSTND A 114856 TML GROUP BENEFITS RISK P 4/28/2023 CHECK 1000 863,454.08CR TOTAL: CHECK TOTALS FOR ACCOUNT 1000 0.00 TOTAL: DEPOSIT 0.00 TOTAL: INTEREST 0.00 MISCELLANEOUS TOTAL: 0.00 SERVICE CHARGE TOTAL: 0.00 TOTAL: 0.00 BANK-DRAFT TOTAL: 863,454.08CR TOTAL: CHECK TOTALS FOR Consolidated Cash 0.00 TOTAL: DEPOSIT 0.00 TOTAL: 0.00 TOTAL: MISCELLANEOUS 0.00 SERVICE CHARGE TOTAL: 0.00 TOTAL: EFT 0.00 TOTAL: BANK-DRAFT

(A) TWDB- FIF Grant Admin Services

B Public Warks Roof Replacement

C Alabama Water Blant - Well Motor Repair

Budget SSOFTWARE

PROSPERITY BANK BALANCES

| Account | 04/30/23 |
|-----------------------------------|-----------------|
| General | \$679,496.49 |
| PEG | \$17,530.59 |
| Hotel/Motel | \$43,791.65 |
| Municipal Technology | \$8,727.04 |
| Seizure | \$11,780.17 |
| Fire Special Revenue | \$396.10 |
| Municipal Building | \$11,690.48 |
| Debt | \$1,787,863.95 |
| CDBG Contract | \$1,600.10 |
| 2017 Tax Notes | \$324,880.33 |
| 2011 Tax & Rev Bond | \$183,332.81 |
| 2013 Bond | \$8,176.46 |
| Capital Improvement | \$293,681.81 |
| QECB | \$814,246.78 |
| 2015 Bond | \$142,734.62 |
| USDA Water Well | \$63,062.91 |
| Tax Anticipation Notes 2019 | \$51,588.20 |
| 2019 Bond | \$568,748.24 |
| 2020 Tax Notes Series | \$1,025,551.65 |
| FM 1301 Project | \$212,158.12 |
| Utility Relocation SIB | \$4,212,880.68 |
| Water/Sewer | \$1,005,560.29 |
| Solid Waste | \$36,902.49 |
| EMS | \$84,807.68 |
| Civic Center | \$38,960.50 |
| Airport | \$65,264.08 |
| Consolidated Cash | \$483,486.03 |
| Payroll | \$4,707.13 |
| Credit Card Clearing | \$3,161.99 |
| Railroad Depot | \$330.67 |
| Hurricane Harvey Infrastructure _ | \$928.06 |
| | \$12 188 028 10 |

\$12,188,028.10

Monthly average yield for April 2023 was .25%

TEXPOOL INVESTMENTS SUMMARY OF ACCOUNTS FOR THE MONTH ENDING APRIL 2023

| ACCOUNT | BEGINNING BALANCE 04/01/23 | INVESTMENTS | RETIREMENTS | INTEREST EARNED | ENDING BALANCE 04/30/23 |
|-----------------------------------|----------------------------------|-------------|-------------|--------------------|-------------------------------|
| General Fund | 3,629,071.25 | | | 14,312.66 | 3,643,383.91 |
| Hotel/Motel Fund | 104.48 | | | 0.30 | 104.78 |
| Municipal Court Technology | 279.82 | | | 1.20 | 281.02 |
| Seizure Fund | 3,780.95 | | | 15.00 | 3,795.95 |
| Municipal Court Building Security | 55,271.67 | | | 217.98 | 55,489.65 |
| • | 2,874.40 | | | 11.40 | 2,885.80 |
| Debt Service | 5,020.60 | | | 19.80 | 5,040.40 |
| 2011 Tax & Rev | 609.82 | | | 2.40 | 612.22 |
| 2019 Tax Anticipation Notes | 824,527.99 | | | 3,251.84 | 827,779.83 |
| 2019 Bond | 1,025,729.98 | | | 4,045.40 | 1,029,775.38 |
| Utility Relocation SIB | 2,030,818.68 | | | 8,009.31 | 2,038,827.99 |
| Water & Sewer Fund | 499.92 | | | 2.10 | 502.02 |
| Solid Water Fund | | | | 8,412.85 | 2,141,545.39 |
| EMS Fund | 2,133,132.54 | | | 1.80 | 483.12 |
| Civic Center Fund | 481.32 | | | 374.94 | 95,451.59 |
| Airport Fund | 95,076.65 | | | 3/4.94 | 75,451.57 |
| TOTAL TEXPOOL INVESTMENTS | \$9,807,280.07 | \$0.00 | \$0.00 | \$38,678.98 | \$9,845,959.05 |

The monthly average yield for April was 4.80%

The City of Wharton's investments are in compliance with the investment strategy as expressed in the investment policy and with the relevant provisions of Chapter 2256 of the Texas Government Code and with Generally Accepted Accounting Principles.

Joseph R Pace, City Manager

Joan Andel, Finance Director

CITY OF WHARTON

SELECTED FINANCIAL INFORMATION

May 2023

| AD VOLAREM TAXES - CURRENT TAXES | Actual YTD FY 2021-22 | Actual YTD FY 2022-23 | % Change |
|--|--------------------------|--------------------------|----------|
| Assessed Value | 598,254,016 | 664,840,640 | 11.13% |
| Exemptions | (11,884,280) | (12,646,607) | 6.41% |
| Net Taxable Value Before Freeze | 586,369,736 | 652,194,033 | 11.23% |
| Less: Total Freeze Taxable | (87,310,619) | (98,508,729) | N/A |
| Freeze Adjusted Taxable | 499,059,117 | 553,685,304 | 10.95% |
| Tax Rate per \$100 Value | 0.41917 | 0.41761 | -0.37% |
| Tax Levy Before Freeze Ceiling | 2,091,906 | 2,312,245 | 10.53% |
| Plus: Freeze Ceiling | 272,141 | 289,292 | N/A |
| Tax Levy | 2,364,047 | 2,601,537 | 10.05% |
| Estimated Delinquency | (70,921) | (78,046) | 10.05% |
| Estimated Tax Revenue | 2,293,126 | 2,523,491 | 10.05% |
| Actual Collections to Date-Current | 2,220,420 | 2,444,012 | 10.07% |
| Variance Over (Under) from Estimated Collections | (72,706) | (79,479) | |

| ı a | NT. | 4 T | 3.7 | CTC | 177 | 0 | TR | 771 4 | 37 |
|-----|-----|-----|-----|-------|-------|---|---------|-------|----|
| | N 4 | | . V | • 1 • | и | | н 🛰 | | X |

| | FY | FY 2021-2022 Actual FY 2022-2023 Actual FY 2023 | | | | | | | Comparisons | | | |
|-----------|-----------------|---|-----------|-----------|---------|-----------|-----------|-----------|-------------|-----------|----------|--|
| | | | - | | | | Net | 2021-22 t | o 2022-23 | 2022-23 t | o Budget | |
| | City | WEDCO | Total | City | WEDCO | Total | Budget | \$ Dif | % Dif | \$ Dif | % Dif | |
| October | 129,433 | 64,717 | 194,150 | 151,031 | 75,516 | 226,547 | 114,966 | 21,598 | 16.69% | 36,065 | 31.37% | |
| November | 145,513 | 72,757 | 218,270 | 155,562 | 77,781 | 233,344 | 130,885 | 10,049 | 6.91% | 24,677 | 18.85% | |
| December | 189,606 | 94,803 | 284,409 | 199,559 | 99,779 | 299,338 | 174,537 | 9,953 | 5.25% | 25,022 | 14.34% | |
| January | 124,993 | 62,497 | 187,490 | 141,640 | 70,820 | 212,460 | 110,571 | 16,647 | 13.32% | 31,070 | 28.10% | |
| February | 124,026 | 62,013 | 186,039 | 174,300 | 87,150 | 261,450 | 109,613 | 50,273 | 40.53% | 64,686 | 59.01% | |
| March | 162,437 | 81,219 | 243,656 | 196,365 | 98,182 | 294,547 | 147,640 | 33,928 | 20.89% | 48,725 | 33.00% | |
| April | 144,558 | 72,279 | 216,837 | 0 | 0 | | 129,940 | | i : | | | |
| May | 151,204 | 75,602 | 226,806 | 0 | 0 | | 136,519 | | | | | |
| June | 168,733 | 84,367 | 253,100 | 0 | 0 | | 153,873 | | | | | |
| July | 159,433 | 79,717 | 239,150 | 0 | 0 | | 144,666 | | | | | |
| August | 149,620 | 74,810 | 224,430 | 0 | 0 | | 134,951 | | | | | |
| September | 184,240 | 92,120 | 276,360 | 0 | 0 | | 169,225 | | | | | |
| | Total 1,833,798 | 916,899 | 2,750,697 | 1,018,457 | 509,229 | 1,527,686 | 1,657,389 | 142,449 | 16.26% | 230,244 | 29.21% | |





Monthly Newsletter: May 2023

ANNOUNCEMENTS

We welcome the following entities who joined TexPool in April 2023:

TexPool

Mineola Economic Development Corporation Collinsville ISD Imagine International Academy of North Texas Williamson County MUD 19H Kaufman Central Appraisal District Harris County MUD 404 Williamson County MUD 19G City of Nash City of Muenster

TexPool Prime

Mineola Economic Development Corporation Valley View ISD Imagine International Academy of North Texas City of Windcrest Kaufman Central Appraisal District Capital Area Council of Governments City of Nash City of Muenster

Upcoming Events

June 12, 2023 - June 14, 2023

Texas Association of School Business Officials (TASBO) Summer Solutions Conference

Galveston, TX

July 9, 2023 - July 11, 2023

Texas Association of State Senior College and University Business Officers (TASSCUBO) Summer Conference Arlington, TX

TexPool Advisory Board Members

Patrick Krishock
Belinda Weaver
Deborah Laudermilk
Valarie Van Vlack
Overseen by the State of Texas Comptroller
of Public Accounts Glenn Hegar

Operated under the supervision of the Texas Treasury Safekeeping Trust Company

Economic and Market Commentary:

Coming to terms

May 1, 2023

While liquidity products such as money market funds and local government investment pools (LGIPs) invest in banks, it is not a symbiotic relationship. We often compete for clients. Not that we root for them to fail. Their health is critical to the financial system—a fact not lost on the Federal Reserve, U.S. Treasury and FDIC. The latter briefly seized and then sold troubled First Republic Bank to JP Morgan. While the deposits are secured, and at this time we don't see further contagion in the banking system, it's been a stressful time for customers there and at any regional bank. That's why we feel cash management should be about more than financial gain. We want people and institutions to thrive, and seeking the best return on their cash, with the least amount of anxiety, can be a large part of that, especially those in or close to retirement.

Indeed, the Fed's extraordinarily low rates of the last two decades have been particularly hard on savers, so every bit helps. Along with seeking stability of principal, we think part of the appeal of money funds, LGIPs and similar alternatives is their potential to deliver more "bits" in the form of attractive yields. Interest rates on deposit products, such as a savings account or a money market deposit account (MMDA), generally have not kept up with the rate hikes of this Fed cycle, while money market vehicles across the industry have. Why? Because banks chose administered interest rates based on business calculations. In contrast, liquidity

(continued page 6)

| | TexPool | TexPool Prime |
|-------------------------------------|------------------|------------------|
| Current Invested Balance | \$32,151,836,946 | \$12,617,932,879 |
| Weighted Average Maturity** | 22 Days | 19 Days |
| Weighted Average Life** | 82 Days | 64 Days |
| Net Asset Value | 0.99989 | 0.99990 |
| Total Number of Participants | 2,780 | 498 |
| Management Fee on Invested Balance | 0.0450% | 0.0550% |
| Interest Distributed | \$129,125,587.91 | \$51,143,109.47 |
| Management Fee Collected | \$972,532.78 | \$496,174.45 |
| Standard & Poor's Current Rating | AAAm | AAAm |
| Month Averages | | |
| Average Invested Balance | \$32,758,105,781 | \$12,463,706,174 |
| Average Monthly Rate* | 4.80% | 4.99% |
| Average Weighted Average Maturity** | 20 | 21 |
| Average Weighted Average Life** | 77 | 66 |

^{*}This average monthly rate for TexPool Prime for each date may reflect a waiver of some portion or all of each of the management fees.

Past performance is no guarantee of future results.

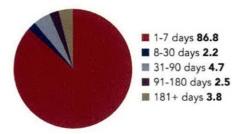
^{**}See page 2 for definitions.





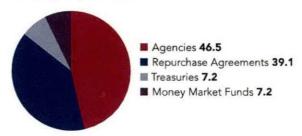
Portfolio by Maturity (%)

As of April 30, 2023



Portfolio by Type of Investment (%)

As of April 30, 2023



| | Book Value | Market Value |
|--------------------------------------|---------------------|---------------------|
| Uninvested Balance | \$579.85 | \$579.85 |
| Receivable for Investments Sold | 0.00 | 0.00 |
| Accrual of Interest Income | 127,417,733.46 | 127,417,733.46 |
| Interest and Management Fees Payable | -129,125,474.46 | -129,125,474.46 |
| Payable for Investments Purchased | -1,417,982,539.85 | -1,417,982,539.85 |
| Accrued Expenses & Taxes | -95,007.42 | -95,007.42 |
| Repurchase Agreements | 13,120,233,000.00 | 13,120,233,000.00 |
| Mutual Fund Investments | 2,425,074,000.00 | 2,425,085,200.00 |
| Government Securities | 15,622,863,010.13 | 15,618,425,992.57 |
| US Treasury Bills | 1,528,490,970.94 | 1,528,187,705.63 |
| US Treasury Notes | 874,960,673.72 | 875,884,643.45 |
| Total | \$32,151,836,946.37 | \$32,148,031,833.23 |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool. The only source of payment to the Participants is the assets of TexPool. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services.

| Participant Summary | | | |
|--------------------------------|------------------------|---------------------|--|
| | Number of Participants | Balance | |
| School District | 611 | \$10,038,720,518.70 | |
| Higher Education | 60 | \$1,554,206,340.34 | |
| County | 197 | \$4,217,631,277.18 | |
| Healthcare | 92 | \$1,986,429,396.93 | |
| Utility District | 913 | \$4,785,893,074.14 | |
| City | 492 | \$7,884,476,904.09 | |
| Emergency Districts | 101 | \$427,188,947.76 | |
| Economic Development Districts | 88 | \$185,520,331.60 | |
| Other | 226 | \$1,071,826,179.41 | |

**Definition of Weighted Average Maturity and Weighted Average Life

WAM is the mean average of the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid, (b) would be repaid upon a demand by TexPool, or (c) are scheduled to have their interest rate readjusted to reflect current market rates. Securities with adjustable rates payable upon demand are treated as maturing on the earlier of the two dates set forth in (b) and (c) if their scheduled maturity is 397 days or less; and the later of the two dates set forth in (b) and (c) if their scheduled maturity is more than 397 days. The mean is weighted based on the percentage of the amortized cost of the portfolio invested in each period.

WAL is calculated in the same manner as WAM, but is based solely on the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid or (b) would be repaid upon a demand by TexPool, without reference to when interest rates of securities within TexPool are scheduled to be readjusted.



| ily Summ | ary | | | | | |
|----------|--------------------------------------|--------------------|-----------------------------|----------|----------|-----------|
| Date, | Money Mkt. Fund Equiv. (SEC Std.) | Dividend Factor | TexPool Invested Balance | NAV | WAM Days | WAL Days. |
| 4/1 | 4.7920% | 0.000131287 | \$33,182,596,040.20 | 0.99993 | 19 | 74 |
| 4/2 | 4.7920% | 0.000131287 | \$33,182,596,040.20 | 0.99993 | 19 | 74 |
| 4/3 | 4.7829% | 0.000131037 | \$33,293,019,466.20 | 0.99990 | 16 | 73 |
| 4/4 | 4.7922% | 0.000131293 | \$33,261,541,547.54 | 0.99991 | 16 | 75 |
| 4/5 | 4.7917% | 0.000131280 | \$33,268,940,105.46 | 0.99992 | 19 | 76 |
| 4/6 | 4.7857% | 0.000131116 | \$33,049,326,307.73 | 0.99991 | 20 | 78 |
| 4/7 | . 4.7857% | 0.000131116 | \$33,049,326,307.73 | 0.99991 | 20 | 78 |
| 4/8 | 4.7857% | 0.000131116 | \$33,049,326,307.73 | 0.99991 | 20 | 78 |
| 4/9 | 4.7857% | 0.000131116 | \$33,049,326,307.73 | 0.99991 | 20 | 78 |
| 4/10 | 4.7904% | 0.000131245 | \$33,065,208,013.46 | 0.99989 | 19 | 76 |
| 4/11 | 4.7991% | 0.000131483 | \$32,957,554,291.70 | 0.99989 | 20 | 76 |
| 4/12 | 4.7962% | 0.000131404 | \$32,955,881,001.01 | 0.99990 | 19 | 77 |
| 4/13 | 4.7952% | 0.000131376 | \$32,846,293,249.26 | 0.99990 | 19 | 76 |
| 4/14 | 4.7967% | 0.000131417 | \$32,904,780,804.93 | 0.99988 | 20 | 76 |
| 4/15 | 4.7967% | 0.000131417 | \$32,904,780,804.93 | 0.99988 | 20 | 76 |
| 4/16 | 4.7967% | 0.000131417 | \$32,904,780,804.93 | 0,99988 | 20 | 76 |
| 4/17 | 4.7993% | 0.000131487 | \$32,865,230,228.86 | 0.99988 | 18 | 74 |
| 4/18 | 4.8057% | 0.000131664 | \$32,756,888,776.84 | 0.99988 | 21 | 76 |
| 4/19 | 4.8076% | 0.000131715 | \$32,664,651,440.50 | 0.99989 | 21 | 76 |
| 4/20 | 4.8088% | 0.000131748 | \$32,555,841,815.24 | .0.99990 | 21 | 76 |
| 4/21 | 4.8080% | 0.000131727 | \$32,411,929,684.71 | 0.99988 | 23 | 77 |
| 4/22 | 4.8080% | 0.000131727 | \$32,411,929,684.71 | 0,99988 | 23 | 77 |
| 4/23 | 4.8080% | 0.000131727 | \$32,411,929,684.71 | 0.99988 | 23 | 77 |
| 4/24 | 4.8100% | 0.000131780 | \$32,325,138,821.38 | 0.99989 | 21 | 75 |
| 4/25 | 4.8106% | 0.000131796 | \$32,408,547,360.57 | 0.99990 | 21 | 76 |
| 4/26 | 4.8098% | 0.000131774 | \$32,290,010,242,80 | 0.99989 | 20 | 79 |
| 4/27 | 4.8103% | 0.000131790 | \$32,260,287,462:13 | 0.99989 | 21 | 81 |
| 4/28 | 4.8004% | 0.000131517 | \$32,151,836,946.37 | 0.99989 | 22 ` | 82 |
| 4/29 | 4.8004% | 0.000131517 | \$32,151,836,946.37 | 0.99989 | 22 | 82 |
| 4/30 | 4.8004% | 0.000131517 | \$32,151,836,946.37 | 0.99989 | 22 | 82 |
| Average: | 4.7984% | 0.000131463 | \$32,758,105,781.41 | 0.99990 | 20 | 77 |

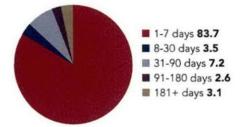




TEXPOOL Prime

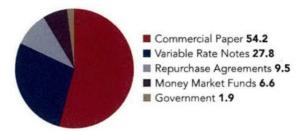
Portfolio by Maturity (%)

As of April 30, 2023



Portfolio by Type of Investment (%)

As of April 30, 2023



| Portfolio Asset Summary as of April 30, 2023 | | | |
|--|---------------------|---------------------|--|
| | Book Value | Market Value | |
| Uninvested Balance | -\$212.41 | -\$212.41 | |
| Receivable for Investments Sold | 0.00 | 0.00 | |
| Accrual of Interest Income | 22,259,845.02 | 22,259,845.02 | |
| Interest and Management Fees Payable | -51,143,137.95 | -51,143,137.95 | |
| Payable for Investments Purchased | 0.00 | 0.00 | |
| Accrued Expenses & Taxes | -50,284.05 | -50,284.05 | |
| Repurchase Agreements | 1,203,135,000.00 | 1,203,135,000.00 | |
| Commercial Paper | 7,053,123,893.84 | 7,049,977,368.98 | |
| Mutual Fund Investments | 830,153,483.22 | 829,860,060.74 | |
| Government Securities | 242,467,708.34 | 242,468,440.01 | |
| Variable Rate Notes | 3,317,986,583.34 | 3,318,648,503.92 | |
| Total | \$12,617,932,879.35 | \$12,615,155,584.26 | |

Market value of collateral supporting the Repurchase Agreements is at least 102% of the Book Value. The portfolio is managed by Federated Investment Counseling and the assets are safe kept in a separate custodial account at State Street Bank in the name of TexPool Prime. The assets of TexPool Prime are the only source of payments to the Participants. There is no secondary source of payment for the pool such as insurance or State guarantee. Should you require a copy of the portfolio, please contact TexPool Participant Services

| Participant Summary | | | |
|--------------------------------|------------------------|--------------------|--|
| | Number of Participants | Balance | |
| School District | 141 | \$4,516,145,407.25 | |
| Higher Education | 19 | \$588,329,355.18 | |
| County | 50 | \$1,123,259,699.38 | |
| Healthcare | 20 | \$535,357,773.69 | |
| Utility District | 54 | \$496,493,071.29 | |
| City | 98 | \$2,162,665,640.86 | |
| Emergency Districts | 22 | \$65,859,897.20 | |
| Economic Development Districts | 19 | \$32,426,168.31 | |
| Other | 74 | \$3,097,191,485.97 | |



TEXPOOL Prime

| Money Mkt. Fund | | Dividend | TexPool Prime | | | |
|-----------------|-------------------|-------------|---------------------|---------|----------|----------|
| Date | Equiv. (SEC Std.) | Factor | Invested Balance | NAV | WAM Days | WAL Days |
| 4/1 | 4.9989% | 0.000136957 | \$12,477,012,135.66 | 0.99981 | 24 | 66 |
| 4/2 | 4.9989% | 0.000136957 | \$12,477,012,135.66 | 0.99981 | 24 | 66 |
| 4/3 | 4.9718% | 0.000136213 | \$12,567,513,184.05 | 0.99983 | 23 | 65 |
| 4/4 | 4.9859% | 0.000136600 | \$12,514,256,924.63 | 0.99983 | 23 | 66 |
| 4/5 | 4.9881% | 0.000136659 | \$12,483,544,483.59 | 0.99983 | 22 | 69 |
| 4/6 | 4.9835% | 0.000136535 | \$12,308,799,023.99 | 0.99963 | 23 | 70 |
| 4/7 | 4.9835% | 0.000136535 | \$12,308,799,023.99 | 0.99963 | 23 | 70 |
| 4/8 | 4.9835% | 0.000136535 | \$12,308,799,023.99 | 0.99963 | 23 | 70 |
| 4/9 | 4.9835% | 0.000136535 | \$12,308,799,023.99 | 0.99963 | 23 | 70 |
| 4/10 | 4.9811% | 0.000136469 | \$12,375,190,864.07 | 0.99983 | 21 | 66 |
| 4/11 | 4.9855% | 0.000136588 | \$12,419,636,003.32 | 0.99982 | 21 | 66 |
| 4/12 | 4.9845% | 0.000136561 | \$12,437,336,739.20 | 0.99983 | 20 | 65 |
| 4/13 | 4.9844% | 0.000136559 | \$12,373,216,990.43 | 0.99984 | 20 | 64 |
| 4/14 | 4.9873% | 0.000136638 | \$12,325,297,621.90 | 0.99970 | 20 | 65 |
| 4/15 | 4.9873% | 0.000136638 | \$12,325,297,621.90 | 0.99970 | 20 | 65 |
| 4/16 | 4.9873% | 0.000136638 | \$12,325,297,621.90 | 0.99970 | 20 | 65 |
| 4/17 | 4.9849% | 0.000136572 | \$12,381,383,910.05 | 0.99984 | 18 | 63 |
| 4/18 | 4.9929% | 0.000136792 | \$12,353,149,418.25 | 0.99983 | 18 | 65 |
| 4/19 | 4.9914% | 0.000136751 | \$12,386,843,513.77 | 0.99984 | 20 | 68 |
| 4/20 | 5.0006% | 0.000137003 | \$12,491,627,754.32 | 0.99984 | 20 | 69 |
| 4/21 | 5.0010% | 0.000137014 | \$12,606,907,930.11 | 0.99971 | 21 | 68 |
| 4/22 | 5.0010% | 0.000137014 | \$12,606,907,930.11 | 0.99971 | 21 | 68 |
| 4/23 | 5.0010% | 0.000137014 | \$12,606,907,930.11 | 0.99971 | 21 | 68 |
| 4/24 | 5.0043% | 0.000137103 | \$12,608,404,379.94 | 0.99986 | 19 | 66 |
| 4/25 | 5.0029% | 0.000137067 | \$12,603,410,368.75 | 0.99988 | 19 | 66 |
| 4/26 | 5.0040% | 0.000137097 | \$12,599,466,002.45 | 0.99989 | 18 | 65 |
| 4/27 | 5.0076% | 0.000137194 | \$12,476,569,033.49 | 0.99990 | 18 | 65 |
| 4/28 | 4.9933% | 0.000136803 | \$12,617,932,879.35 | 0.99990 | 19 | 64 |
| 4/29 | 4.9933% | 0.000136803 | \$12,617,932,879.35 | 0.99990 | 19 | 64 |
| 4/30 | 4.9933% | 0.000136803 | \$12,617,932,879.35 | 0.99990 | 19 | 64 |
| Average: | 4.9916% | 0.000136755 | \$12,463,706,174.39 | 0.99979 | 21 | 66 |



Participant Services 1001 Texas Ave. Suite 1150 Houston, TX 77002

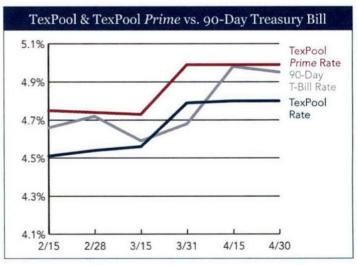
products operate in the marketplace, in which yields on most securities tend to track the rise in Fed rates.

We believe this is at the heart of the recent outflows from bank deposits and inflows to liquidity products. Institutions have been actively moving around money since the first hike, but individuals and retail clients typically are slower to act. The bank stress initiated by the collapse of Silicon Valley Bank likely caused them to take a closer look at the interest rates on their accounts, especially those greater than the FDIC-insured \$250,000. But the trend began about six months ago.

But in any case, we think the relative yield advantage should remain for sometime. The Fed likely will raise rates another 0.25% in May, and hold them higher for longer. Liquidity products likely will stay elevated, too. If this monetary policy cycle were a baseball game, we may just be in the third or fourth inning.

Debt ceiling deal DOA

It's hard to tell if U.S. House of Representatives Speaker Kevin McCarthy's bill raising the debt ceiling is a step back or forward. He catered to the Republicans by including many spending cuts that Democrats and the Biden administration have essentially ignored. Tax receipts have been decent, probably pushing the Treasury's X date into July, though we expect Secretary Yellen to hold with her June date prediction. The latest political theater does not change our belief that a deal will emerge to either kick the can or raise the limit. We believe both the liquidity industry and Federated Hermes are prepared.



90-Day Treasury Bill is a short-term debt instrument backed by the national government. These are used to collect immediate cash to meet outstanding obligations.

Any private investor can invest in a Treasury bill. The 90-Day Treasury Bill is a weighted average rate of the weekly auctions of 90-Day Treasury Bills.

Past performance is no guarantee of future results.

At the end of the month, yields on 1-, 3-, 6- and 12-month U.S. Treasuries were 4.89%, 5.06%, 5.03% and 4.77%, respectively; the 1-, 3-, 6- and 12-month Bloomberg Short-Term Bank Yield Index rates (BSBY) were 5.04%, 5.22%, 5.35% and 5.34%, respectively; the 1-, 3-, 6- and 12-month London interbank offered rates were 5.06%, 5.30%, 5.41% and 5.37%, respectively.

- Page 35 -

Wharton County Tax Office

Run Date: 5/1/2023 10:13:06AM Distribution Summary 2 Report Page 6 of 23

Start Date from 04/01/2023 to 04/30/2023 and Tax Unit Numbers = {multiple}

| CWH - CITY OF WHARTON | | | |
|---------------------------|-----------|----------------------------|----------|
| Current Levy M&O | 4.438.78 | Delinquent Levy M&0 | 929.64 |
| Current Penalty M&0 | 295.74 | Delinquent Penalty M&O | 95.33 |
| Current Interest M&O | 107.49 | Delinquent Interest M&O | 276.07 |
| Current Other M&O | 0.00 | Delinquent Other M&O | 0.00 |
| Cur Rendition Penalty M&O | 24.95 | Deig Rendition Penalty M&O | 3.30 |
| Cur Rendition Fraud M&O | 0.00 | Delq Rendition Fraud M&O | 0.00 |
| Total Current M&O | 4,866.96 | Total Delinquent M&O | 1,304.34 |
| Current Levy I&S | 14,594.79 | Delinquent Levy I&S | 2,709.40 |
| Current Penalty I&S | 965.37 | Delinquent Penalty I&S | 272.61 |
| Current Interest I&S | 350.78 | Delinquent Interest I&S | 634.73 |
| Current Other I&S | 0.00 | Delinquent Other I&S | 0.00 |
| Cur Rendition Penalty I&S | 0.00 | Delq Rendition Penalty I&S | 0.00 |
| Cur Rendition Fraud I&S | -00.0 | -Delq Rendition Fraud I&S | 0.00 |
| Total Current I&S | 15,910.94 | Total Delinquent I&S | 3,616.74 |

| Total Current | 20,777.90 | Total Delinquent | 4,921.08 |
|-----------------------|-----------|------------------------|----------|
| Cur Rendition Fraud | 0.00 | Delq Rendition Fraud | 0.00 |
| Cur Rendition Penalty | 24.95 | Delg Rendition Penalty | 3.30 |
| Current Other | 0.00 | Delinquent Other | 0.00 |
| Current Interest | 458.27 | Delinquent Interest | 910.80 |
| Current Penalty | 1,261.11 | Delinquent Penalty | 367.94 |
| Current Levy | 19,033.57 | Delinquent Levy | 3,639.04 |

| Grand Total M&O | 6,171.30 |
|----------------------------|-----------|
| Grand Total I&S | 19,527.68 |
| Grand Total S1 | 0.00 |
| | |
| Total Due to Jurisdiction | 25,698.98 |
| Total Due to Delq Tax Atty | 1,120.21 |
| Total Due to CAD | 1.49 |

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting | 5/22/2023 | Agenda | Annual Drinking Water Quality Report (Consumer |
|--|---|---|--|
| Date: | | Item: | Confidence Report-CCR). |
| The U.S. Envannual Drin 1 of each yeand instruct be mailed of We have us printing, and be to call Ci those indivition available at The City Sta allow an op required do Attached is Confidence | king Water Quality Report ar. The City Staff is recommon tions on how to access this in May 31, 2023. The informed this same method of did staff time. For those cuty Hall and a paper copy will duals who do not receive City Hall for anyone else reference of the common to TCEQ is Juna memo from Finance Dir | ency (EPA) re- (Consumer Conending that is site be print mation has be distribution for stomers who will be mailed a utility bill siequesting a public mask questions ne 30, 2023. ector, Joan A | quires that all community water systems provide an Confidence Report – CCR) to their customers by July a link be established on the City of Wharton Website ted on the reverse side of their utility bill which will be prepared in both English and Spanish languages. For the past several years and this saves on postage, do not have computer access, the instructions will d. The City Staff will also distribute paper copies to such as apartment complexes as well as have copies apper copy. The eeting on June 15, 2023, at 5:00 p.m. at City Hall to be regarding the report. The deadline to submit all andel, regarding the dissemination of the Consumer |
| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | 1 | | Date. Illuisuay, iviay 10, 2023 |
| Αρριοναί. | posph K. face | | |
| Mayor: Tim | Barker | | |



City of Wharton

120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

To: Mr. Joseph R. Pace City Manager

From: Joan Andel

Date: May 18, 2023

Re: Consumer Confidence Report

The U.S. Environmental Protection Agency (EPA) requires that all community water systems provide an annual Drinking Water Quality Report (Consumer Confidence Report – CCR) to their customers by July 1 of each year. I am recommending that a link be established on the City of Wharton website and instructions on how to access this site be printed on the reverse side of their utility bill which will be mailed on May 31, 2023. The information has been prepared in both English and Spanish languages. We have used this same method of distribution for the past several years and this saves on postage, printing, and staff time. For those customers who do not have computer access, the instructions will be to call City Hall and a paper copy will be mailed. We will also distribute paper copies to those individuals who do not receive a utility bill such as apartment complexes as well as have copies available at City Hall for anyone else requesting a paper copy.

We would also like to schedule a public meeting on June 15, 2023, at 5:00 p.m. at City Hall to allow an opportunity for citizens to ask questions regarding the report. The deadline to submit all required documentation to TCEQ is June 30, 2023.

I would like to place this item on the City Council agenda for May 22, 2023.

Should you have any questions, please contact me.

Thank you.

City of Wharton 120 E. Caney Street Wharton, TX 77488

Mayor: Tim Barker

CITY COUNCIL COMMUNICATION

| Meeting | 5/22/2023 | Agenda | Request from Mr. David Lehew of 303 Avenue C, | | | |
|--|------------------------------|--------------------------|---|--|--|--|
| Date: | 5,, | Item: | Barbee, Block 10, Lots 7A & 7B for a 4-foot side | | | |
| | | | building line setback from the required 15-foot | | | |
| | | | setback for installation of a storage building. | | | |
| Attached you will find the request from Mr. David Lehew of 303 Avenue C, Barbee, Block 10, Lots 7A & | | | | | | |
| building. | oot side building line setba | ck from the r | equired 15-foot setback for installation of a storage | | | |
| Due to a lac | _ | s being referr | ing item at the meeting to be held on May 15, 2023. ed directly to the City Council so as not to delay the limit. | | | |
| Director of I | Planning & Development, | Gwyn Teves, [,] | will be present to answer any questions. | | | |
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| | | | | | | |
| City Manage | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | |
| Approval: | Joseph R. face | | | | | |



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 16, 2023

FROM: Mike Wootton, Planning Commission Chairperson

TO: Honorable Mayor and City Council

SUBJECT: Referral to City Council from the Planning Commission due to lack of

quorum

The Planning Commission was to discuss the following item at the meeting to be held on May 15, 2023. Due to a lack of quorum the request is being referred directly to the City Council so as not to delay the determination beyond the mandatory 30-day time limit.

1. Request from Mr. David Lehew of 303 Avenue C, Barbee, Block 10, Lots 7A & 7B for a 4-foot side building line setback from the required 15-foot setback for installation of a storage building.

If you should have any questions, please contact me. Thank You.



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Staff Recommendation for 303 Avenue C Variance

The Planning Commission was unable to meet on May 15, 2023, due to a lack of quorum. The variance request for 303 Avenue C is being referred to the City Council for a final decision.

City Staff met and discussed the variance request and both the Building Official and I are recommending the variance be approved at this time. The variance will not cause any sight obstructions and will allow the property owner to place the building a sufficient distance from his primary residence as well as the roadway.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.

Item-3.

- Page 42 -

CITY OF WHARTON PLANNING COMMISSION APPLICATION FOR VARIANCE

NOTE: If variance request is approved by the Planning Commission, the request will then be presented at the next City Council meeting for City Council consideration. Attendance by the applicant requesting the variance is mandatory during the City Council meeting. If applicant fails to attend the meeting, the variance request will not be considered by the City Council at that time. The expiration date for approved variance application will be six months from the date of approval of the variance. If construction has not commenced within that six month period, the applicant must re-apply for the variance.

| David Letter | 7423 |
|---|---|
| Name (Printed) | Date |
| 303 Avenue C | 303 AVENUE C |
| Physical Address 303 AVENUE C | Mailing Address |
| | Phone |
| Describe the variance request and the reason for requesting on Resident St. We are Supposed our property line. We are asking attach a site plan with dimensions to PR | to be 15 ft from if we can be 11 f |
| | |
| SIGNATURE OF APPLICANT: | Building line setbacks Only Residential \$100.00 \(\) |
| not 4hozz | Non-Residential \$150.00 |
| Signature | Non-Refundable fee |
| Planning Commission Meeting: 05/15/2 0430p | Effective November 3, 2006 |
| City Council Meeting: 05/22/23 e 7p. | |
| ADJACENT PROPERTY OWNER (S): Donna Soyars life Estate Name Barber, Block 10, Lot 64. | Phone 512 ResideNT. |
| Legal Address | Physical Address |
| Name | Phone |
| Barber, Block 10, hor 70,70-1 | 315 AVE C. |
| Legal Address | Physical Address |
| Name | Phone |
| Legal Address | Physical Address |
| APPROVAL: Planning Department | 5.8.23 Date |
| 1 faining Department | |
| Chairman of the Planning Commission | Date |

Date

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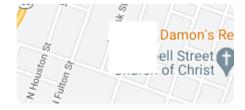


Item-3.

Google Maps 303 Ave C



Image capture: Jan 2013 © 2023 Google





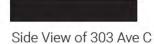






Image capture: Jan 2013 © 2023 Google



5/11/23, 8:57 AM Google Maps

Item-3.

Google Maps



Imagery ©2023 Google, Imagery ©2023 Houston-Galveston Area Council, Maxar Technologies, Texas General Land Office, U.S. Geological Survey, Map data ©2023 Google 50 ft

GENERAL INFO

ACCOUNT

Property ID: 61680

Geographic ID: 10050-010-070-10

Type: R

Zoning:

Agent:

Legal Description: BARBEE BLOCK 10 LOT 7A,7B

Property Use:

LOCATION

Address: 303 AVE C WHARTON

Market Area:

Market Area CD: Wharton 6

Map ID: W10

PROTEST

Protest Status: Informal Date: Formal Date:

OWNER

Name: LEHEW DAVID EASTON JR

Secondary Name:

Mailing Address: 303 AVENUE C WHARTON TX 77488

Owner ID: 3706135 100.00 % Ownership:

Exemptions:

VALUES

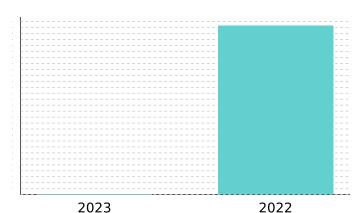
CURRENT VALUES

Land Homesite: N/A Land Non-Homesite: N/A Special Use Land Market: N/A Total Land: N/A

Improvement Homesite: N/A Improvement Non-Homesite: N/A **Total Improvement:** N/A

Market: N/A Special Use Exclusion (-): N/A Appraised: N/A Value Limitation Adjustment (-): N/A

Net Appraised: N/A **VALUE HISTORY**



Values for the current year are preliminary and are subject to

VALUE HISTORY

| Year | Land Market | Improvement | Special Use Exclusion | Appraised | Value Limitation Adj (-) | Net Appraised |
|------|-------------|-------------|-----------------------|-----------|--------------------------|---------------|
| 2023 | N/A | N/A | N/A | N/A | N/A | N/A |
| 2022 | \$26,541 | \$115,002 | \$0 | \$141,543 | \$0 | \$141,543 |

TAXING UNITS

| | | | | Item-3. |
|------|-------------------|----------|---------------|----------------------------|
| Unit | Description | Tax Rate | Net Appraised | Taxa ble valu e |
| GWH | WHARTON COUNTY | N/A | N/A | N/A |
| RD1 | FM & LR | N/A | N/A | N/A |
| ED1 | ESD#1 | N/A | N/A | N/A |
| WDCB | CONS GROUNDWATER | N/A | N/A | N/A |
| JRC | COUNTY JR COLLEGE | N/A | N/A | N/A |
| CWH | CITY OF WHARTON | N/A | N/A | N/A |
| ED3 | ESD#3 | N/A | N/A | N/A |
| SWH | WHARTON ISD | N/A | N/A | N/A |

DO NOT PAY FROM THIS ESTIMATE. This is only an estimate provided for informational purposes and may not include any special assessments that may also be collected. Please contact the tax office for actual amounts.

IMPROVEMENT

| Improvement #1: | Improvement Value: | N/A | Main Area: | 1,628 |
|-----------------|--------------------|-----|----------------------|-------|
| State Code: A1 | | | Gross Building Area: | 2,715 |

| Туре | Description | Class CD | Exterior Wall | Number of Units | EFF Year Built | Year | SQFT |
|--------|------------------------|----------|---------------|-----------------|----------------|------|-------|
| R-MA | RESIDENCE | FA2 | | 1 | 1985 | 1957 | 1,628 |
| GAR | GARAGE | FA2 | | 1 | 1985 | 1957 | 575 |
| STG | STORAGE | FA2 | | 1 | 0 | 0 | 76 |
| GAR-T2 | 2 GARAGE -TIN NO FLOOR | FA2 | | 1 | 0 | 0 | 352 |
| OP | OPEN PORCH | FA2 | | 1 | 0 | 0 | 28 |
| OP | OPEN PORCH | FA2 | | 1 | 0 | 0 | 16 |
| PR-L | PATIO ROOF LOW | FA2 | | 1 | 0 | 0 | 40 |

Improvement Features

LAND

| Land | Description | Acres | SQFT | Cost per SQFT | Market Value | Special Use Value |
|------|---------------|--------|-----------|---------------|--------------|-------------------|
| HS | HOMESITE LAND | 0.3385 | 14,745.06 | \$1.80 | N/A | N/A |

DEED HISTORY

| Deed Date | Туре | Description | Grantor/Seller | Grantee/Buyer | Book ID | Volume | Page | Instrument |
|-----------|------|---------------|----------------|---------------|---------|--------|------|------------|
| 6/8/21 | W | Warranty Deed | | | 1220 | 1220 | 772 | R061680 |
| 6/30/11 | SP | Special Deed | | | 854 | 854 | 521 | R061680 |

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting Date: | 5/22/2023 | Agenda Item: | Resolution: A resolution of the Wharton City Council approving an Interlocal Cooperation Agreement by and between the City of Wharton and Wharton County for mosquito control equipment and authorizing the Mayor of the City of Wharton to execute said agreement. |
|------------------|-----------------------------|-----------------|---|
| | | | rtment is proposing to enter into an Interlocal the use of mosquito control equipment. |
| This agreer | ment will be in place three | (3) years upo | n approval. |
| City Attorn | ey, Paul Webb, has review | ed the agreen | nent. |
| Director of | Public Works, Anthony Arc | cidiacono, wil | l be present to answer any questions. |
| | | | |
| City Manag | ger: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | Joseph K. face | | |
| Mayor: Tim | n Barker | | |



City of Wharton Public Works Department

1005 E. Milam Street ° Wharton, TX 77488 Phone (979) 532-2491 ext. 801 ° Fax (979) 531-1744

MEMORANDUM

Date: May 16th, 2023

To: Mr. Joseph R. Pace, City Manager

From: Anthony Arcidiacono, Public Works Director

Re: Interlocal Agreement – Wharton County

The City of Wharton Parks & Recreation Department is proposing to enter into an Interlocal Cooperation Agreement with Wharton County for the use of mosquito control equipment.

This agreement will be in place three (3) years upon approval.

I would like this placed on the City Council agenda for May 22nd, 2023

Should you have any questions, please contact me. (979) 358-0032. Thank you

INTERLOCAL COOPERATION AGREEMENT BY AND BETWEEN THE CITY OF WHARTON AND WHARTON COUNTY FOR MOSQUITO CONTROL EQUIPMENT

THE STATE OF TEXAS §

COUNTY OF WHARTON §

This Agreement ("Agreement") is made and entered into pursuant to the Interlocal Act (Chapter 791, Texas Government Code) by and between the Wharton County, and the City of Wharton, a municipal corporation located in Wharton County, Texas, ("Wharton").

WITNESSETH:

WHEREAS, Wharton County and City of Wharton have agreed to provide mosquito control equipment located within the corporate boundaries of the other party; and

WHEREAS, Wharton County and City of Wharton have determined that mosquito control equipment provided for herein will serve the interests of the citizens of Wharton County and City of Wharton and the inhabitants thereof and foster future cooperative efforts for utilizing specialized equipment between entities.

NOW THEREFORE, for and in consideration of the mutual obligations and benefits to be derived hereunder, Wharton County and City of Wharton do hereby agree as follows:

Section I. When requested by Wharton County, City of Wharton shall furnish mosquito control equipment, reasonably necessary to conduct the agreed upon work between Wharton County and City of Wharton. Notwithstanding the foregoing, nothing contained herein shall be construed as requiring City of Wharton to provide any equipment hereunder when, in the sole and absolute discretion of City of Wharton, if its equipment is required elsewhere for any City of Wharton project or projects, whether of an emergency nature or not.

When requested by City of Wharton, Wharton County shall furnish mosquito control equipment, reasonably necessary to conduct the agreed upon work between City of Wharton and Wharton County. Notwithstanding the foregoing, nothing contained herein shall be construed as requiring Wharton County to provide any mosquito control equipment hereunder when, in the sole and absolute discretion of Wharton County, its equipment is required elsewhere for any Wharton County project or projects, whether of an emergency nature or not.

Section II. Wharton County, in consideration of the use of such mosquito control equipment by City of Wharton, hereby agrees and binds itself to pay the costs of rental required for each piece of equipment at the rates set by Schedule of Equipment Rates, Attachment A, for equipment reimbursement.

City of Wharton, in consideration of the use of such equipment by Wharton County, hereby agrees and binds itself to pay the costs of rental required at the rates set by Schedule of Equipment Rates, Attachment A, for equipment reimbursement.

Section III. This Agreement shall be effective for three (3) years upon approval by both parties. Either party may terminate this Agreement, at any time, upon thirty (30) days advance written notice thereof to the other party.

Section IV. Wharton County agrees to notify City of Wharton of the date it intends to begin work upon any designated mosquito control project requiring the use of City of Wharton's equipment, and its estimated time of completion.

City of Wharton agrees to notify Wharton County of the date it intends to begin work upon any designated mosquito control project requiring the use of Wharton County's equipment, and its estimated time of completion.

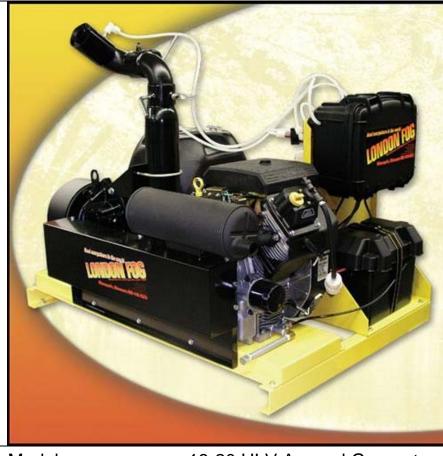
Section V. Wharton County shall be responsible for any out-of-pocket expenses incurred by the City of Wharton as a result of damage to its equipment while in the Wharton County's custody and control. Likewise, the City of Wharton shall be responsible for any out-of-pocket expenses incurred by Wharton County as a result of damage to its equipment while in the City of Wharton's custody and control.

| EXECUTED IN DUPLICATE ORIGINALS this theday of May 2023. | | | |
|--|------------------------------|--|--|
| WHARTON COUNTY, TEXAS | CITY OF WHARTON, TEXAS | | |
| PHILLIP SPENRATH, Judge | TIM BARKER, Mayor | | |
| ATTEST: | ATTEST: | | |
| | | | |
| | PAULA FAVORS. City Secretary | | |

PHESCO International, LLC

7341 Caribou St. San Antonio, TX 78238 210-532-9331 WWW.PHESCO.COM

"The Mosquito Control Pros Since 1947"



LONDON FOGGERS

Options:

- + Spare parts kit, domestic or export
- . GPS Based Speed compensating flow control
- Tanks in various sizes

Special Features:

- Triple-V Belt Drive offers simplicity, reliability and minimizes vibration because it is not a direct drive system.
- Blower life is extended by new drive system
- RPM and noise are reduced by Triple-V belt drive.
- Durable aluminum teflon coated "Hoot" nozzle exceeds corrosive characteristics of stainless steel nozzles. Provides 360 degree rotation both horizontally and vertically
- Electric metering pump with ceramic piston delivers accurate flow rates up to 20 ounces per minute

Safety Features:

- An oil level/oil pressure switch prevents engine damage by automatically turning the engine off if the engine oil supply is low.
- A low air pressure switch automatically prevents formulation flow to nozzle when rotary blower pressure is not adequate.
- SAFETY YELLOW powder coated frame provides greater visibility and resistant to insecticides.
- Durable nylon nozzle exceeds corrosive characteristics of stainless steel nozzles. Provide
- characteristics of stainless steel nozzles. Provides 360 degree rotation both horizontally and vertically
- Electric metering pump with ceramic piston delivers accurate flow rates up to 20 ounces per minute

Model: 18-20 ULV Aerosol Generator

Engine: 18 hp overhead valve, v-twin cylinder, electric start with oil filter

Formulation Pump: 12 Volt DC adjustable output, positive displacement

Formulation Output: 0 to 20 ounces (0.59 litres) per minute

Particle Size: 80% of droplets are less than 20 microns in diameter

Formulation Tank: 15 gallons (56 liters), corrosion resistant

Fuel Tank: 6.5 gallons (34 liters) with gauge

Flush Tank: 1.5 quarts (1.58 liters), corrosion resistant

Blower: Rotary, positive displacement, up to 356 CFM

Length: 37 inches (94 cm)
Width: 46 inches (117 cm)
Height: 39 inches (99 cm)
Weight: 445 pounds (202 kg)

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AN INTERLOCAL COOPERATON AGREEMENT BY AND BETWEEN THE CITY OF WHARTON AND WHARTON COUNTY FOR MOSQUITO CONTROL EQUIPMENT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE SAID AGREEMENT.

- **WHEREAS,** Wharton County and the City of Wharton have agreed to provide mosquito control equipment located within the corporate boundaries of the other party; and,
- WHEREAS, Wharton County and the City of Wharton have determined that mosquito control equipment provided for herein will serve the interests of the citizens of Wharton County and City of Wharton and the inhabitants thereof and foster future cooperative efforts for utilizing specialized equipment between entities; and,
- **WHEREAS,** When requested by Wharton County, the City of Wharton shall furnish mosquito control equipment, reasonably necessary to conduct the agreed upon work between Wharton County and City of Wharton; and,
- **WHEREAS,** When requested by the City of Wharton, Wharton County shall furnish mosquito control equipment, reasonably necessary to conduct the agreed upon work between City of Wharton and Wharton County; and,
- WHEREAS, The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute an Interlocal Cooperation Agreement by and between the City of Wharton and Wharton County for mosquito control equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS hereby:

- Section I. The Wharton City Council hereby authorizes the Mayor of the City of Wharton to execute the Interlocal Cooperation Agreement by and between the City of Wharton and Wharton County for mosquito control equipment.
- **Section II.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 22nd day of May 2023.

| CITY OF WHARTON, TEXAS | | |
|------------------------|------------|--|
| By: | | |
| · | TIM BARKER | |
| | Mayor | |

ATTEST:

PAULA FAVORS
City Secretary



City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| | T. | 1 | | | | |
|--|--|-----------------|--|--|--|--|
| Meeting Date: | 5/22/2023 | Agenda Item: | Resolution: A resolution of the Wharton City Council authorizing and ratifying the purchase of a London Fog Model 18-20 Mosquito Fogger from PHesco International, LLC, and authorizing the City Manager of the City of Wharton to execute all documents related to said purchase. | | | |
| | On May 11, 2023, a London Fog Model 18-20 Mosquito Fogger was purchased from PHesco International, LLC, due to the current unit not working and multiple calls being received for mosquito spraying. | | | | | |
| The fogger | was delivered on May 16, | 2023, and wil | l be installed on May 22, 2023. | | | |
| The fogger was delivered on May 16, 2023, and will be installed on May 22, 2023. The following vendors were contacted for a quote: 1. PHesco International, LLC.: \$20,418.00 2. Industrial Chemical Cleaner: \$33,435.00 3. Clarke Mosquito Control: No response. Public Works Director, Anthony Arcidiacono, will be present to answer any questions. | | | | | | |
| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | |
| Approval: | Joseph K. face | | | | | |
| Mayor: Tim | Barker | | | | | |



City of Wharton Public Works Department

1005 E. Milam Street ° Wharton, TX 77488 Phone (979) 532-2491 ext. 801 ° Fax (979) 531-1744

MEMORANDUM

Date: May 16, 2023

To: Mr. Joseph R. Pace, City Manager

From: Anthony Arcidiacono, Public Works Director

Re: London Fog Model 18-20 Mosquito Fogger

Attached please find three quotes for a mosquito fogger. The current unit does not work and we have received multiple mosquito calls since early May. The London Fog Model 18-20 was purchased on May 11, 2023, from Phesco International. The unit is set to be delivered on May 16, 2023. On Monday, May 22, 2023 at 9:30 a.m., the machine will be installed on the truck and user operator training will take place for the guys who will be spraying.

The following vendors were contacted for a quote:

PHesco International, LLC.: \$20,418.00

Industrial Chemical Cleaner: \$33,435.00

Clarke Mosquito Control: No response

I would like this placed on the City Council agenda for May 22, 2023 for ratification.

Should you have any questions, please contact me.

Thank you.

PHESCO International, LLC

7341 Caribou St. San Antonio, TX 78238 210-532-9331 WWW.PHESCO.COM

"The Mosquito Control Pros Since 1947"



LONDON FOGGERS

Options:

- · Spare parts kit, domestic or export
- . GPS Based Speed compensating flow control
- Tanks in various sizes

Special Features:

- Triple-V Belt Drive offers simplicity, reliability and minimizes vibration because it is not a direct drive system.
- Blower life is extended by new drive system
- RPM and noise are reduced by Triple-V belt drive.
- Durable aluminum teflon coated "Hoot" nozzle exceeds corrosive characteristics of stainless steel nozzles. Provides 360 degree rotation both horizontally and vertically
- Electric metering pump with ceramic piston delivers accurate flow rates up to 20 ounces per minute

Safety Features:

- An oil level/oil pressure switch prevents engine damage by automatically turning the engine off if the engine oil supply is low.
- A low air pressure switch automatically prevents formulation flow to nozzle when rotary blower pressure is not adequate.
- SAFETY YELLOW powder coated frame provides greater visibility and resistant to insecticides.
- Durable nylon nozzle exceeds corrosive
- characteristics of stainless steel nozzles. Provides 360 degree rotation both horizontally and vertically
- Electric metering pump with ceramic piston delivers accurate flow rates up to 20 ounces per minute

Model: 18-20 ULV Aerosol Generator

Engine: 18 hp overhead valve, v-twin cylinder, electric start with oil filter

Formulation Pump: 12 Volt DC adjustable output, positive displacement

Formulation Output: 0 to 20 ounces (0.59 litres) per minute

Particle Size: 80% of droplets are less than 20 microns in diameter

Formulation Tank: 15 gallons (56 liters), corrosion resistant

Fuel Tank: 6.5 gallons (34 liters) with gauge

Flush Tank: 1.5 quarts (1.58 liters), corrosion resistant

Blower: Rotary, positive displacement, up to 356 CFM

Length: 37 inches (94 cm)
Width: 46 inches (117 cm)
Height: 39 inches (99 cm)
Weight: 445 pounds (202 kg)

PHesco International, LLC

P.O.Box 403 Boerne, TX 78006 www.phesco.com Ph 210-532-9331

To: City of Wharton

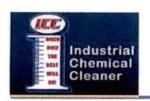
Attn: Anthony Arcidiacono, PW Director

Price Quote 05/10/23

| Qty | Part# | Description | Price | Ext |
|-----|----------|---|----------|-------------|
| 1 | | London Fog Model 18-20 Standard ULV Aerosol Generator | | \$15,828.00 |
| 1 | Optional | London Flow GPS Flow Control System Allows for up to 22 mph fogging. | | \$3995.00 |
| | | | Shipping | \$595.00 |
| | | Price includes onsite training, equipment preparation, and a limited one(1) year warranty | | |
| | | | | |
| | | | | |
| | | | | |

Best Regards,

Charlie Reeves



INDUSTRIAL CHEMICAL CLEANER 6333 SIDNEY STREET HOUSTON, TX 77021 (p)713-748-0200 (f)713-748-7408





| Customer | | | Misc | J |
|------------------------------------|----|---|----------------------------|------------------------------|
| Name | | City of Wharton attn:Bob Baker | Date | 5/12/2022 |
| Address City Phone | | Wharton State TX ZIP 979-533-1399 bob baker10@yahoo.com | Order No. Rep FOB | Bill Hatten |
| Qty | UM | | Unit Price | TOTAL |
| 1 | | Bob, here is the cost for the Thermal & ULV Cold Fogger. Lead time is running about 90-120 days right now, Call if you have any questions. Model 1200 Thermal Fogger. Maxi-Pro 4 Model 2742 With Gear Pump. | \$19,140.00 \$14,295.00 | \$ 19,140.00 |
| | | PRICING DOES NOT INCLUDE SALES TAX. PLEASE CALL IF YOU HAVE ANY QUESTIONS. We accept VISA/MC/AX Thanks, Bill Hatten | | |
| 2 avmont | | PLEASE CALL IF YOU HAVE ANY QUESTIONS. We accept VISA/MC/AX Thanks, Bill Hatten | SubTotal Shipping | \$ 33,435.00 |
| Payment | | PLEASE CALL IF YOU HAVE ANY QUESTIONS. | Shipping | \$ 33,435.00 |
| Comments | | PLEASE CALL IF YOU HAVE ANY QUESTIONS. We accept VISA/MC/AX Thanks, Bill Hatten | Shipping | \$ 33,435.00 \$ 33,435.00 |
| Payment Comments Name CC # Expires | | PLEASE CALL IF YOU HAVE ANY QUESTIONS. We accept VISA/MC/AX Thanks, Bill Hatten Other Tax Rate(s | Shipping | |

THE EQUIPMENT SPECIALIST!

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL AUTHORIZING AND RATIFYING THE PURCHASE OF A LONDON FOG MODEL 18-20 MOSQUITO FOGGER FROM PHESCO INTERNATIONAL, LLC, AND AUTHORIZING THE CITY MANAGER OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID PURCHASES.

- **WHEREAS,** On May 11, 2023, a London Fog Model 18-20 Mosquito Fogger was purchased from PHesco International, LLC, due to the current unit not working and multiple calls being received for mosquito spraying; and,
- WHEREAS, The Wharton City Council ratifies the purchase of a London Fog Model 18-20 Mosquito Fogger that was purchased from PHesco International, LLC, and wishes to authorize the City Manager of the City of Wharton to execute all documents.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- Section I. The Wharton City Council hereby authorizes the City Manager of the City of Wharton to execute all documents related to the purchase of the London Fog Model 18-20 Mosquito Fogger that was purchased from PHesco International, LLC.
- **Section II.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 22nd day of May 2023.

| CITY OF WHARTON, TEXA |
|-----------------------|
|-----------------------|

| | By: TIM BARKER |
|-----------------------------|----------------|
| A IDIDE CID. | Mayor |
| ATTEST: | |
| PAULA FAVORS City Secretary | |

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting | 5/22/2023 | Agenda | Resolution: A resolution of the Wharton City Council |
|---|---|---|--|
| Date: | | Item: | approving and ratifying a Mutual-Aid Agreement for |
| | | | Cooperation on Law Enforcement Efforts between |
| | | | the City of Wharton Police Department and the |
| | | | Fayette County Sheriff's Office for April 17, 2023, |
| | | | through October 17, 2023, and authorizing the City |
| | | | Manager of the City of Wharton to execute all documents related to said agreement. |
| | | | documents related to said agreement. |
| Departmen for human s jurisdiction. City Attorne | t and Fayette County Sheri smuggling and narcotic cont | ff's Office. Th raband along d the agreem | |
| | | | |
| | | | |
| | | | 1 |
| | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | pseph R. face | | |
| Mayor: Tim | Barker | | |



From the desk of: Terry David Lynch Chief of Police Wharton Police Department

MEMORANDUM

To: Joseph R. Pace

Date: 05/15/2023

Ref: WPD/Fayette County Mutual Aid Agreement

I am presenting a Mutual Aid agreement between Wharton Police Department and Fayette County Sheriff's Office. The agreement is for the ability to conduct interdiction for human smuggling and narcotic contraband along the I-69 (Hwy 59) and I-10 corridors in each respective jurisdiction.

City Attorney, Paul Webb, has already reviewed said document and all parties involved have signed the agreement.

Please consider placing on the next available City Council agenda.

Mutual-Aid Agreement for Cooperation on Law Enforcement Efforts between the The City of Wharton Police Department and the Fayette County Sheriff's Office for April 17, 2023 thru October 17, 2023

1 Purpose and Authority

By their authority under chapter 362 of the Local Government Code, various Texas Agencies, and their Department Heads, form a mutual-aid law-enforcement task force to cooperate n criminal investigations, law enforcement, and training

h chapter362 001 of the Local Government Code

- . (1) "Joint airport" means an airport that is operated jointly by two municipalities and that is situated in two counties
- (2) "Law enforcement officer" means a municipal police officer, sheriff, deputy sheriff, constable, deputy constable, marshal, deputy marshal, investigator of a district attorney's, criminal district attorney's, or county attorney's office, or police officer of a joint airport who has been commissioned as a peace officer under the laws of this state
- (3) "Multicounty drug task force" means a mutual aid law enforcement task force that is established as a multicounty law enforcement cooperation between counties and municipalities to enhance multicounty interagency coordination, acquire intelligence information, and facilitate multicounty investigations of drug-related crimes

h chapter362 002 of the Local Government Code

- (b) Peace officers employed by counties, municipalities, or joint airports covered by the agreement have only the additional investigative authority throughout the region as set forth in the agreement. The agreement must provide for the compensation of peace officers involved in the activities of the task force.
- (c) A law enforcement officer employed by a county, municipality, or joint airport that is covered by the agreement may make an arrest outside the county, municipality, or joint airport in which the officer is employed but within the area covered by the agreement. The law enforcement agencies of the area where the arrest is made shall be notified of the arrest without delay, and the notified agency shall make available the notice of the arrest in the same manner as if the arrest were made by a member of that agency.

2 Joint Efforts, the Lead Agency, and Cooperation

The basic unit of cooperation between The City of Wharton Police Department and Fayette

County Sheriffs Office under this agreement is the joint effort. Two or more agencies may start a joint effort on their own initiative. For this particular joint effort, The City of Wharton Police Department will be designated as lead agency, The City of Wharton Police Department will decide the effort's name or number for record keeping purposes, and briefly set out the effort's goals and estimated duration. The City of Wharton Police Department will keep track of each Office's time and resources expended on the joint effort.

With respect to this joint effort, The City of Wharton Police Department intends to communicate and cooperate in planning each step of the effort. Each agency will take reasonable steps to assign sufficient personnel, vehicles, equipment, and other resources to the joint effort. In the absence of a separate agreement at the time of the joint effort, each agency will provide the appropriate vehicles and equipment to the deputies, officers and employees it assigns to the joint effort.

Also with respect to a particular joint effort, the The City of Wharton Police Department and the Fayette County Sheriff's Office also agree to reasonably cooperate on all tasks related to the effort. In the event of an arrest in City of Wharton by a officer from the Fayette County Sheriff's Office, the The City of Wharton Police Department, which would have jurisdiction in the county of the arrest even in the absence of this agreement, will cooperate in taking custody of the arrested person and meeting the legal obligations for presenting the person before a magistrate.

In the event of an arrest in Fayette County by an officer of the Wharton Police Department, the The Fayette County Sheriff's Office, which would have jurisdiction in the county of the arrest even in the absence of this agreement, will cooperate in taking custody of the arrested person and meeting the legal obligations for presenting the person before a magistrate

Both the Wharton Police Department and the Fayette County Sheriff's Office will provide reports n a form acceptable by the Office of the District Attorney or Criminal District Attorney of the county to host a prosecution or other proceeding

3. Supervision

For this joint effort, both The City of Wharton Police Department and the Fayette County Sheriff's Office will designate a lead officer. While an officer is engaged in the actual performance of official duties as part of the joint effort, then the officer will be under the lead law enforcement officers supervision and the higher supervision of the lead officer's home chain of command and Chief

4 A Law Enforcement Officer's Authority and Obligations

While performing duties under this agreement, a law enforcement officer may exercise all of the authority and fulfill all of the obligations of a peace officer, under the law, within the jurisdictions of The City of Wharton. This includes the authority to investigate possible or suspected crimes, including traffic violations, and to arrest persons throughout the region or area covered by this agreement. A law enforcement officer's qualification for office in the officer's home agency constitutes qualification for office within The City of Wharton who, and no additional cost, bond, or oppopensation is required.

5. Responsibilities

a. Law Enforcement Officers and Personnel

Despite the personnel and resource commitments in section 2, each Department Head has the final authority and discretion in assigning its law enforcement officers and other personnel or resources to this joint effort.

Each agency will remain the sole employer of all of its employees who participate in efforts under this agreement. Each agency alone will be responsible for all compensation, benefits, and insurance or coverage for its employees

Each agency will pay its own employees' travel, food, and lodging expenses

Each agency will be responsible for the defense and indemnification of its employees under its usual insurance or coverage for general liability and law-enforcement claims

An employee's assignment to a particular joint effort, or performance of duties, under this agreement, will not constitute service to another agency, county or Sheriffs Office so as to make the assigned deputy or employee a borrowed servant of another county or agency.

As between the agencies who are members of this agreement, each agency and employees will not become, nor act, as the employees, agents, or representatives of another agency. The agencies, counties or Sheriffs Offices will not be joint or co-employers.

Each agency alone is responsible for its employees' fitness for duty and for taking all acts necessary to maintain its employees licenses and appointments, including training, continuing education, and firearms qualification. Each agency alone is responsible for ensuring that its employees meet its physical-fitness policies. Each agency alone is responsible for its employees' discipline.

b. Vehicles and Equipment

Each agency has the final authority and discretion in assigning its vehicles, equipment, and other resources to a joint effort under this agreement

Each agency will be responsible for all costs associated with its vehicles and other equipment used in joint efforts, including fuel and maintenance. Each agency alone is responsible for the safekeeping, care, and maintenance of its vehicles and equipment, as well as protecting them with insurance or warranty coverage

c. Expenses

Each agency will bear all expenses and costs of providing its employees, vehicles, equipment, supplies, and resources for joint efforts under this agreement. The agency which buys a vehicle or piece of equipment, or incurs an expense, is alone responsible for paying for the item or expense.

d. Radio Communications

Each agency will be responsible for providing its employees and personnel with a police radio that is technologically capable of operating, and programmed to operate, on the other member counties' public-safety radio systems

In general, each member agency will permit employees from other counties, who join this agreement, to program a reasonable number of portable and mobile radios for use on its system Each member agency may set reasonable conditions to permit other agencies to program radios onto its system

The counties will separately document one another's right to program their radios on their respective public-safety radio systems.

e. Citations and Cite-and-Release Programs

Each agency will follow state law and its own agency's policies and procedures with respect to any decision to issue a citation in lieu of an arrest. An agency may permit the employees it assigns to a particular joint effort to follow the policy of the lead agency on the effort in this regard

f. Senate Bill 4

Each agency will follow federal, state, and its own agency's law, policies, and procedures with respect to any actions taken under Texas Senate Bill 4, if it takes effect on September 1, 2017

The Sheriff's Office having custody in its jail or detention facility of any prisoner, even one initially arrested in a joint effort under this agreement, has the final authority and responsibility, as between the member agency, with respect to complying with a particular federal detainer request, regardless of the authority granted under this agreement to another Agency as the lead Agency on a particular joint effort.

g. Insignia, Uniforms, and Supplies

For the purpose of identifying this task force, the Lead Agency may agree to a set of standards and specifications for insignia, patches, or other symbols for uniforms, hats, jackets, vehicles, equipment, stationery, a web page, or social media. An officer's uniform should clearly identify the officer's home agency.

6. Forfeiture Cases

a. State or Federal

As part of this joint effort, The City of Wharton Police Department and Fayette County Sheriff's Office may seize contraband or

property, which may be eligible for forfeiture proceedings under state or federal law See, e.g., Code of Crim. Procedure, chapter 59, kd. arts 18.17-18.191, art 18.23; 21 USC \$\$881(e)(1)(A) & (e)(3); 18 U.S.C \$981(e)(2); 19 USC § 1616a

After such contraband or property has been taken into custody, the The City of Wharton Police Department and Fayette County Sheriff's Office will confer about the alternatives available at the time and reasonably cooperate to proceed with a forfeiture proceeding under state or federal law

In the event of a request for a forfeiture proceeding under federal law, each agency, who is a member of this joint effort, will keep the information necessary for it to complete a Form DAG-71, Application for Transfer of Federally Forfeited Property, for each asset.

b. Proceeds of Property

In the course of this joint effort, the The City of Wharton Police Department and the Fayette County Sheriff's Office may receive proceeds or property under a local agreement with the Office of the District Attorney, Criminal District Attorney, or other attorney representing the state See Code of Crim. Proc., art. 59.006

The The City of Wharton Police Department and Fayette County Sheriff's Office will keep records of all proceeds, property, or anything else received as a result of forfeitures under this agreement, including the information for auditing and reporting purposes under articles 59.006(9), 59 061 and 59 11-59 014 of the Code of Criminal Procedure.

Pending chapter 59 proceedings, final proceeds awarded will be dispersed evenly between the City of Wharton Police Department and the Fayette County Sheriff's Office

7. Video and Audio Recordings

Any video or audio recording, such as a recording made by a body-worn camera or in-car camera or other recording device, will remain the sole property of the agency that owns the camera or recording device

Each agency's policy will require officers to record all traffic stops, including traffic violations, CMVE stops, and stranded-motorist assistance, and vehicle pursuits, and to retain all recordings as potential evidence for a reasonable time and n accordance with the law. See, e.g., Occup Code, \$ 1701 660

8. Press and Social Medial

The City of Wharton Police Department and the Fayette County Sheriff's Office will reasonable cooperate about communicating with the press, press releases, and social media

9. Civil Liability

a Duties and Risks

Each agency will be responsible for its own defense and liability and for those of its Sheriffs, supervisors, deputies, and other employees in the event of any claim, dispute, or lawsuit related to a joint effort under this agreement.

If a employee is a named defendant or other party to a claim or lawsuit related to a joint effort

under this agreement or the employee's acts or omissions as part of a joint effort, then the employee is entitled to the same defense, indemnification, and other services and benefits to which the employee would be entitled had the claim or lawsuit arisen out of the employee's acts or omissions in the employee's home agency in the absence of this agreement

The agency who assigns a officer or other employee to participate in a joint effort under this agreement will remain solely responsible and liable for the officer's or employee's actions, omissions, and violations of the law, including violations of statutes, civil rights, and the Tort Claims Act, Civil Practice & Remedies Code, chapter 101

The assigning agency will also be solely responsible and liable for the officer's or employee's health and safety and for providing worker's compensation, disability, or similar coverage or insurance for the officer or employee

A county or agency will not sue the other county or agency for any type of damage or injury to its personnel or property related to a joint effort under this agreement. This clause does not prevent a county from fully litigating the question of proportionate responsibility or liability, especially as it may arise in the proceedings on a claim by a person, who is not a party to this agreement

In the event that county's or agency's agreement not to sue another county or agency contained in the paragraph immediately before this one fails and a court or other authority determines that one or more other counties or agencies is liable for any type of damage or injury to the county's or agency's personnel or property related to a joint effort, then the county or agency, who is the beneficiary of the determination, agrees to indemnify, and hold harmless, the other county or counties or agencies for the type and amount of liability determined. This clause does not prevent a county or agency from fully litigating the question of proportionate responsibility or liability, especially as it may arise in the proceedings on a claim by a person, who is not a party to this agreement. In sum, this clause is an alternative to, and is intended to achieve the same result as, the agreement not to sue in the paragraph immediately before this one

If a court or other authority determines that a county or agency was a co-employer or joint employer of a officer or employee of another member county or agency and that the officer, deputy or employee took action, which is the basis of liability for damages, and imposes liability on that county on this basis, then the county, which regularly employs the deputy or employee, will indemnify and hold the other county or agency harmless for such damage or liability

In general, a county or agency will not request reimbursement from another member county or agency for compensation or other benefits paid to the county's or agency's deputies, officers or employees, including under section 362.003(c) of the Local Government Code. But, if a county provides another member county with emergency assistance under section 362.002(a), then the county may request reimbursement from the other under section 362.003(c) in such an event, the emergency, within section 362.002(a)'s meaning, should be an event or set of circumstances not contemplated by a joint effort that the parties started planning before the beginning of the event or set of circumstances constituting, or directly leading to, the emergency

"Person" means all legal entities, including an individual, corporation or other artificial entity, state or federal government, a governmental department or agency, or a political subdivision

"Claim or lawsuit" means any type of claim, including a demand, dispute, or claim in a lawsuit, arbitration, or other proceeding.

"Any type of damage or injury" means all types of damages and injuries, regardless of nature, including property damage, personal injury, civil-rights violation, economic loss, and loss or infringement of privacy, intellectual property, or contract rights in the context of a duty to be responsible for liability or to indemnify or hold harmless, "damage" and "liability" also includes attorney's fees and costs, including expert and other litigation costs.

The terms "acts or omissions." should be interpreted broadly to include all manner of actionable conduct, including intentional acts or omissions, gross negligence, negligence, inadvertence, and other acts or omissions sufficient for liability.

Phrases like "claim," "any type of damage," "any type of injury," and "related to" do not require a determination before a related duty applies or is triggered and should be interpreted broadly as if they read "alleged claim," any type of "alleged damage" or "alleged injury," or "allegedly related to, or arising out of, in whole or in part"

b. Cooperation

Each agency will reasonably cooperate with the other member counties and agencies in defending a claim or lawsuit, including providing access to, and copies of, documents or data, evidence, reports, or recordings, and access to witnesses or other persons with discoverable knowledge such as deputies, officers, employees, or other persons under the county's or agency's supervision or control. The Sheriff and Department Head will also enter into a joint defense agreement where appropriate to protect confidential information

No county or agency waives any immunity, heightened liability requirement, liability limit, or liability cap available under any law or statute, including the Texas Tort Claims Act, Civil Practice & Remedies Code, chapter 101.

c. Limitation of Extraordinary Remedies

Each county and agency is entitled only to its benefit of the bargain under this agreement. The county and agency are not liable to each other for consequential, incidental, indirect, special, punitive, or exemplary damages or damages that arise from special circumstances. This provision does not affect either party's rights to a defense or indemnification or other amount under section 9.

10. Records

Each agency will maintain the required records for its participation in activities under this agreement, including reports required for motor-vehicle stops, see Code of Crim. Proc., art, 2.133-2.135, 2.139, and incident-based crime statistics, see Gov't Code,\$ 411 054

The Sheriffs Office and agency will reasonably cooperate on exchanging information or keeping joint records of their activities under this agreement. The Sheriffs Office and agency will

reasonably cooperate with the others n responding to audits.

11. Definitions

- a. Each agency's **authority** under chapter 362 of the Local Government Code refers to the authority to form a mutual-aid law-enforcement task force under section 362 002(b) Where the conditions for an emergency are met, then the counties also intend to draw on their authority under section 362 002(a) See Tex Att'y Gen Op. No. JC-0532, at 1 (2002) (concluding that subsections (a) and (b) operate independently)
- b. The agencies are forming a mutual-aid law-enforcement task force within the meaning of section 362 002(b) of the Local Government Code, but not a multicounty drug task force within the meaning of section 362.004.
- C. "Law enforcement officer" means a municipal police officer, sheriff, deputy sheriff, constable, deputy constable, marshal, deputy marshal, investigator of a district attorney's, criminal district attorney's, or county attorney's office, or police officer of a joint airport who has been commissioned as a peace officer under the laws of this state.

12 Interpretation

h general, this agreement should be interpreted (a) to extend to the officers from each agency the authority to enforce all applicable laws in all counties who are members of this agreement, including the authority to investigate possible or suspected crimes and to arrest persons; (b) so that each agency is responsible for its own officers, deputies, and other employees and agents, as well as its own vehicles, equipment, and resources; that is, being responsible for paying all of their compensation of whatever nature and for being responsible for any liability arising from their conduct

If a court or other authority determines that a provision of this agreement is unenforceable, then the provision may be severed and the remaining part of the agreement interpreted to achieve these purposes.

13. Law

Texas law will govern the parties' relationship and claims under this agreement, except where federal law governs (e.g., aspects of federal forfeiture).

This mutual agreement can be terminated at any time by either agency by written notice

Agreed Ta

The City of Wharton

City Manager Joseph Pace

Date

120 E Caney Street, Wharton, Texas 77488

979-532-2491

Wharton Police Department

Chief Terry David Lynch

Date

4/19/2023

1407 N, Richmond, Wharton, Texas 77488

979-532-3131

Fayette County Sherff's Office

Sheriff Keith Korenek

Date

1646 N. Jefferson St. La Grange, Texas 78945

979-968-5856

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AND RATIFYING A MUTUAL-AID AGREEMENT FOR COOPERATION ON LAW ENFORCEMENT EFFORTS BETWEEN THE CITY OF WHARTON POLICE DEPARTMENT AND THE FAYETTE COUNTY SHERIFF'S OFFICE FOR APRIL 17, 2023, THROUGH OCTOBER 17, 2023, AND AUTHORIZING THE CITY MANAGER OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID AGREEMENT.

- WHEREAS, The City of Wharton City Council wishes to ratify and enter into a Mutual-Aid Agreement for Cooperation on Law Enforcement Efforts between the City of Wharton Police Department and the Fayette County Sheriff's Office for April 17, 2023, through October 17, 2023; and,
- WHEREAS, The agreement is for the ability to conduct interdiction for human smuggling and narcotic contraband along the I-69 (Hwy 59) and I-10 corridors in each respective jurisdiction; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the City Manager of the City of Wharton to execute all documents relating to said Mutual-Aid Agreement.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS:

- **SECTION I.** The Wharton City Council hereby ratifies and approves the Mutual-Aid Agreement for Cooperation on Law Enforcement Efforts between the City of Wharton Police Department and the Fayette County Sheriff's Office for April 17, 2023, through October 17, 2023.
- **SECTION II.** The Wharton City Council hereby authorizes the City Manager of the City of Wharton to execute all documents related to said Mutual-Aid Agreement.
- **SECTION III.** That this resolution shall become effective immediately upon its passage.

PASSED, APPROVED, and ADOPTED this 22nd day of May 2023.

CITY OF WHADTON TEVAS

| | CII | 1 OF WHARTON, TEXAS | |
|----------------|-----|---------------------|--|
| | By: | | |
| | | TIM BARKER | |
| | | Mayor | |
| ATTEST: | | | |
| PAULA FAVORS | | | |
| City Secretary | | | |

| Meeting | 5/22/2023 | Agenda | City of Wharton Proficiency Allowances: | | | | | |
|--|--|-----------------|---|--|--|--|--|--|
| Date: | | Item: | A. Resolution: A resolution of the Wharton | | | | | |
| | | | City Council updating the proficiency | | | | | |
| | | | allowance for the City of Wharton | | | | | |
| | | | | | | | | |
| | | | Employees. | | | | | |
| Attached is a draft resolution updating the proficiency allowances the City offers its employees. Although some of the proficiency allowances have been in place for several years, the City Staff is recommending that it be updated in this resolution to ensure that it is well documented. | | | | | | | | |
| recomment | ang that it be apaated in t | ilis resolution | to ensure that it is well documented. | | | | | |
| - | ouncil Finance Committee dation to the City Council r | | on Monday, May 22, 2023, and will formulate a proficiency allowances. | | | | | |
| City Secreta | ary, Paula Favors, will be pr | resent to ansv | wer any questions. | | | | | |
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| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | | | |
| Approval: | 15/5/ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | pseph K. face | | | | | | | |
| Mayor: Tim | Barker | | | | | | | |



City of Wharton

120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 16, 2023

From: Paula Favors, City Secretary

To: Joseph R. Pace, City Manager

Subject: Proficiency Pay Resolution

Attached is a copy of a draft Proficiency Pay Resolution. The Personnel Department has worked with several departments on adding or updating some of the proficiency pay amounts. We are asking the City Council to consider updating and formalizing this proficiency pay resolution for City of Wharton Employees.

If you have any questions, please contact Paula Favors at (979) 532-2491 Ext. 225. Thank you.

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL UPDATING THE PROFICIENCY ALLOWANCE FOR THE CITY OF WHARTON EMPLOYEES.

WHEREAS, the Wharton City Council has determined there is a need to improve education for City of Wharton employees; and,

WHEREAS, the Wharton City Council wishes to resend any previous resolution prior to this date for proficiency allowance; and,

WHEREAS, the Wharton City Council wishes to update and formalize said policy in resolution form; and,

WHEREAS, the Wharton City Council hereby has established proficiency allowance policy for the City of Wharton employees; and,

WHEREAS, the Wharton City Council wishes to authorize proficiency allowance for the City of Wharton Employees who hold current certifications; and,

WHEREAS, the Wharton City Council approves this policy in the fiscal year's budget; and,

WHEREAS, the Wharton City Council wishes to authorize the City Manager to implement the policies and procedures as set forth in this proficiency allowance resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

Section I. That the Wharton City Council hereby approves the City of Wharton employee's proficiency allowance policy, as follows:

Public Works Department:

| Water License C | \$100.00 \frac{\$50.00}{950.00} per month |
|-----------------|--|
| Water License B | \$150.00\$75.00 per month |
| Water License A | \$200.00 \$\frac{\$125.00}{25.00}\$ per month |

Wastewater License C \$100.00\\$50.00 per month
Wastewater License B \$150.00\\$75.00 per month
Wastewater License A \$200.00\\$125.00 per month

Sewer Collection I \$75.00 per month Sewer Collection II \$100.00 per month Sewer Collection III \$150.00 per month

TDA Pesticide Applicators License \$100.00\$\frac{\$75.00}{25.00}\$ per month Certified Applicator Technician \$50.00\$\frac{\$25.00}{25.00}\$ per month

Commercial Driver's License Class A \$50.00 per month Commercial Driver's License Class A Haz-Mat \$75.00 per month

Certified Survey Technician Level I \$75.00 per month Certified Survey Technician Level II \$125.00 per month

Underground Storage Tank Class C \$100.00\\$25.00 per month

| City of Whartor Resolution No. Page 2 of 2 | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1 450 2 01 2 | Underground Storage Tank Class B Underground Storage Tank Class A | \$150.00 \$ 50.00 per month \$175.00 \$ 75.00 per month | | | | | |
| | Police Department: Police Officer Intermediate Certificate Police Officer Advanced Certificate Police Officer Master Certificate | \$80.00 per month \$120.00 per month \$200.00 per month | | | | | |
| | Communications: Intermediate Telecommunicator Advanced Telecommunicator Master Telecommunicator | \$80.00 per month \$120.00 per month \$200.00 per month | | | | | |
| | City Secretary: Texas Registered Municipal Clerk (TRMC) Master Public Information Officer (FEMA) | \$125.00 per month \$50.00 per month | | | | | |
| | Municipal Court: Certified Court Clerk Level I Certified Court Clerk Level II Certified Municipal Court Clerk | \$25.00 per month \$50.00 per month \$75.00 per month | | | | | |
| | Code Enforcement: Certified Flood Plain Manager Texas Code Enforcement Officer License II Texas Code Enforcement Officer License III | \$100.00\$50.00per month \$50.00\$25.00 per month \$75.00 per month | | | | | |
| | All: Certified Public Manager (CPM) Certified Public Accountant (CPA) | \$75.00 per month \$100.00 per month | | | | | |
| Section. II. | That the Wharton City Council hereby authorizes policies and procedures as set forth in this policy | | | | | | |
| Section III. | That this resolution shall become effective imme | diately upon its passage. | | | | | |
| Passed | , Approved, and Adopted this theth day of | 2023. | | | | | |
| | CITY | OF WHARTON | | | | | |
| | By: TIM BARKER Mayor | | | | | | |

PAULA FAVORS City Secretary

ATTEST:

| Meeting | 5/22/2023 | Agenda | Resolution: A resolution of the Wharton City |
|--|--|--|---|
| Date: | | Item: | Council accepting a Deed of Gift from Greater St. |
| | | | Stephens Baptist Church and authorizing the |
| | | | Mayor of the City of Wharton to execute all |
| | | | documents related to said deed. |
| Church, to the church The reques advantages Street and | inquire about donating a lowar no longer meeting act was forwarded to City As of accepting the donation will connect to this one creative the Gift of Deed executed aft resolution accepting the | ot to the City, ively and able Attorney, Pau n. The lot cureating a sizeal by the Preside Gift of Deed | esident of Trust for the Greater St. Stephens Baptist, as they had received several weedy lot letters and e to maintain the property. I Webb, for a title search and concurrence on the rrently abuts another City of Wharton lot on Harris ole lot for future possible development. |
| | | | |
| | | | |
| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | Joseph K. face | | |
| Mayor: Tim | Barker | | |



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Recommendation to accept Gift of Deed for Lot 12, Block 12, Harrison

Addition

City staff was contacted by Mr. Louis Byars, President of Trust for the Greater St. Stephens Baptist Church to inquire about donating the lot to the City, as they had received several weedy lot letters and the church was no longer meeting actively and able to maintain the property.

The request was forwarded to Mr. Webb for a title search and concurrence on the advantages of accepting the donation. The lot currently abuts another City of Wharton lot on Harris St. and will connect to this one creating a sizeable lot for future possible development.

Attached are the Gift of Deed executed by the President of Trust, the resolution of award by the church and draft resolution accepting the Gift of Deed.

It is my recommendation that the City Council accept the Gift of Deed.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

DEED OF GIFT

Date:

Nay 18th, 202

Grantor:

GREATER ST. STEPHENS BAPTIST CHURCH

Grantor's Mailing Address:

GREATER ST. STEPHENS BAPTIST CHURCH

P.O. Box 1211

Wharton, Texas 77488 Wharton County

Grantee:

CITY OF WHARTON, a Texas municipality

Grantee's Mailing Address:

CITY OF WHARTON

120 East Caney Street Wharton, Texas 77488 Wharton County

Consideration: TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements):

All that certain lot or parcel of land situated in the A. Jackson League in Wharton County, Texas, and being Lot No. Twelve (12) in Block No. Two (2) in the Harrison Addition near the City of Wharton, Texas, a plat of which addition is recorded in Volume 13, Page 178 of the Wharton County Deed Records, said lot being 50 ft. x 145 ft. in size and situated on the south side of Harris Street and on the west side of Hughes Street as shown on said plat.

Reservations From and Exceptions to Conveyance and Warranty:

Easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded instruments, other than liens and conveyances, that affect the property; taxes for the current year, the payment of which Grantee assumes.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, gives, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and

G:\documents\REAL ESTATE\DEED - GIFT\2023 Deed of Gift - Greater St. Stephens Baptist Church to City of Wharton - Lot 12 - Harrison Addn - 05-08-23 - sdf.wpd

Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

GREATER ST. STEPHENS BAPTIST CHURCH

| | Bu Louis BUARS | |
|---|---|----------------------------|
| | LOUIS BY ARS, PRESON | TRUST |
| ACCEPTED BY GRANTEE: CITY OF WHARTON | | |
| By: TIM BARKER Mayor of the City of Wharton, Texas | | |
| Ack | nowledgments | |
| STATE OF TEXAS | § | |
| COUNTY OF WHARTON | §th | |
| This instrument was acknowledged | before me on the day of | May , |
| 2023, by LOUIS BYERS, President | of GREATER ST. STEPH | ENS BAPTIST |
| G:\documents\REAL ESTATE\DEED - GUT\2023 Deed of Gift - | Notary Public, State of Texas Greater St. Stephens Baptist Church to City of Wharton | n - Lot 12 - Harrison Addn |
| - 05-08-23 - sdf.wpd | | Page 2 of 3 |

- Page 83 -

| STATE OF TEXAS | § | | |
|--------------------------------------|----------------------|------------------------|-------------|
| COUNTY OF WHARTON | § | | |
| This instrument was acknow | vledged before me on | the day of | , |
| 2023, by TIM BARKER, MAYO | OR OF THE CITY | OF WHARTON, TEXA | AS, a Texas |
| municipality, on behalf of said muni | cipality. | | |
| | | | |
| | | | |
| | Notary | Public, State of Texas | |

PREPARED IN THE OFFICE OF &
AFTER RECORDING RETURN TO:
Paul Webb, PC
221 N. Houston Street
Wharton, TX 77488
Tel: 979 532.5331
Fax: 979 532.2902

RESOLUTION

RESOLVED, on this the day of May, 2023, the members of the Board of Trustees of GREATER ST. STEPHENS BAPTIST CHURCH, P.O. Box 1211, Wharton, Wharton County, Texas 77488, met to consider donating to the CITY OF WHARTON Lot 12, Block 2, Harrison Addition, an Addition to the City of Wharton, Texas, as same being land as described in Deed dated June 11, 1931, recorded in Volume 92, Page 525 of the Deed Records of Wharton County, Texas.

Upon motion duly made and seconded, it was agreed that the property would be donated as a gift to the CITY OF WHARTON, 120 East Caney Street, Wharton, Wharton County, Texas 77488.

There being no further business, a motion to adjourn the meeting was made, seconded, and passed unanimously.

Dated: May 10th, 2023

GREATER ST. STEPHENS BAPTIST CHURCH

LOUIS BYERS

P.O. Box 794

Kendleton, Texas 77451

GENERAL INFO

ACCOUNT Property ID:

16041

Geographic ID:

10560-002-120-00

Type:

R

Zoning:

Agent:

Legal Description: HARRISON BLOCK 2 LOT 12

Property Use:

LOCATION

Address: **0 HARRIS WHARTON**

Market Area:

Market Area CD: F-ZW Map ID: W07

PROTEST

Protest Status: Informal Date: Formal Date:

OWNER

Name: GREATER ST STEPHENS BAPTIST CH

Secondary Name: **LOUIS BYERS**

Mailing Address: PO BOX 794 KENDLETON TX 77451

Owner ID: 3509702 100.00 % Ownership: Exemptions: EX - Exempt

VALUES

CURRENT VALUES

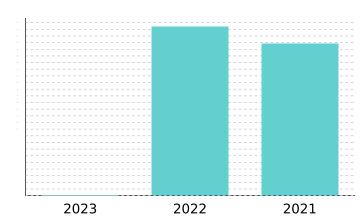
Land Homesite: N/A Land Non-Homesite: N/A Special Use Land Market: N/A Total Land: N/A

Improvement Homesite: N/A Improvement Non-Homesite: N/A **Total Improvement:** N/A

Market: N/A Special Use Exclusion (-): N/A Appraised: N/A Value Limitation Adjustment (-): N/A

Net Appraised: N/A

VALUE HISTORY



Values for the current year are preliminary and are subject to change.

VALUE HISTORY

| Year | Land Market | Improvement | Special Use Exclusion | Appraised | Value Limitation Adj (-) | Net Appraised |
|------|-------------|-------------|-----------------------|-----------|--------------------------|---------------|
| 2023 | N/A | N/A | N/A | N/A | N/A | N/A |
| 2022 | \$2,538 | \$0 | \$0 | \$2,538 | \$0 | \$2,538 |
| 2021 | \$2,284 | \$0 | \$0 | \$2,284 | \$0 | \$2,284 |

TAXING UNITS

| | | | | Item-8. |
|------|-------------------|----------|---------------|--------------------------|
| Unit | Description | Tax Rate | Net Appraised | Tax able valu |
| GWH | WHARTON COUNTY | N/A | N/A | N/A |
| RD1 | FM & LR | N/A | N/A | N/A |
| ED1 | ESD#1 | N/A | N/A | N/A |
| WDCB | CONS GROUNDWATER | N/A | N/A | N/A |
| JRC | COUNTY JR COLLEGE | N/A | N/A | N/A |
| CWH | CITY OF WHARTON | N/A | N/A | N/A |
| ED3 | ESD#3 | N/A | N/A | N/A |
| SWH | WHARTON ISD | N/A | N/A | N/A |

DO NOT PAY FROM THIS ESTIMATE. This is only an estimate provided for informational purposes and may not include any special assessments that may also be collected. Please contact the tax office for actual amounts.

IMPROVEMENT

Improvement #1: UNASSIGNED Improvement Value: N/A Main Area: 0

State Code: Gross Building Area: 0

| Type | Description | Class CD | Exterior Wall | Number of Units | EFF Year Built | Year | SQFT |
|------|-------------|----------|---------------|-----------------|----------------|------|------|
| | UNASSIGNED | N/A | | 1 | 0 | 0 | 0 |

Improvement Features

LAND

| Land | Description | Acres | SQFT | Cost per SQFT | Market Value | Special Use Value |
|------|-------------|--------|-------|---------------|--------------|-------------------|
| NHS | NON-HS LAND | 0.1664 | 7.250 | \$0.35 | N/A | N/A |

DEED HISTORY

| Deed Date | Туре | Description | Grantor/Seller | Grantee/Buyer | Book ID | Volume | Page | Instrument |
|-----------|------|-------------|----------------|---------------|---------|--------|------|------------|

- Page 87 -

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL ACCEPTING A DEED OF GIFT FROM GREATER ST. STEPHENS BAPTIST CHURCH, AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID DEED.

- **WHEREAS,** Greater St. Stephens Baptist Church, Kendleton, Texas, wishes to donate Lot 12 of Block 2 in the Harrison Addition to the City of Wharton; and,
- WHEREAS, Attached to the Deed of Gift is the Resolution of the meeting of the Greater St. Stephens Board of Trustees, executed by Mr. Louis Byars, President of Trust; and,
- **WHEREAS**; The City of Wharton wishes to accept said parcel from Greater St. Stephens Baptist Church; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute the deed.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS THAT:

- **Section I:** The Wharton City Council hereby accepts the following parcel from Greater St. Stephens Baptist Church, Kendleton, Texas:
 - 1. Lot 12 of Block 2 in the Harrison Addition
- **Section II:** The Wharton City Council hereby authorizes the Mayor of the City of Wharton to execute the agreement.
- **Section III:** This resolution will become effective immediately upon its passage.

Passed, Approved and Adopted this 22nd day of May 2023.

| | CITY OF WHARTON, TEXAS | | |
|--------------|----------------------------|--|--|
| ATTEST: | By: TIM BARKER Mayor | | |
| PAULA FAVORS | | | |

City Secretary

| Meeting Date: | 5/22/2023 | Agenda Item: | Resolution: A resolution of the Wharton City Council approving Amendment No. 2 for the Grantworks, Inc., Hazard Mitigation Services Agreement for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105, and authorizing the Mayor to execute all documents related to the amendment. | | | |
|---|--|-----------------|---|--|--|--|
| Mitigation S total of fiv Program Ge administrat Attached is (1)-year ex | The City Council approved the original Agreement with GrantWorks, Inc., in May of 2018 for the Hazard Mitigation Services. The agreement was for two (2) years with three (3) one (1)-year extensions for a total of five (5) years. The administration services provided are for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105. The project is currently ongoing and still requires administration services and closeout administration. Attached is Amendment No. 2 to extend the agreement an additional two (2) years with three (3) one (1)-year extensions if required. The difficulty in obtaining the generators has resulted in multiple project extensions. | | | | | |
| Director of | Director of Planning & Development, Gwyn Teves, will be present to answer any questions. | | | | | |
| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | |
| Approval: | Joseph R. face | | | | | |
| Mayor: Tim | Barker | | | | | |



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Amendment No. 2 to the GrantWorks, Inc., Hazard Mitigation Services

Agreement for the Hazard Mitigation Grant Program Generator Project

The City Council approved the original Agreement with GrantWorks, Inc., in May of 2018 for the Hazard Mitigation Services. The agreement was for two (2) years with three (3) one (1)-year extensions for a total of five (5) years. The administration services provided are for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105. The project is currently ongoing and still requires administration services and closeout administration.

Attached is Amendment No. 2 to extend the agreement an additional two (2) years with three (3) one (1)-year extensions if required. The difficulty in obtaining the generators has resulted in multiple project extensions and it is my recommendation to extend the agreement.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.

SECOND AMENDMENT BETWEEN The City of Wharton AND GRANTWORKS, INC

To the Agreement dated May 28, 2018, by and between the City of Wharton herein after referred to as the "CLIENT", and GrantWorks Inc., hereinafter referred to as the "CONSULTANT".

This amendment extends (changes) the contract date from May 28, 2018 to May 28, 2023, to May 28, 2018 to May 28, 2025 and the following section two (2) from:

II Time of Performance- The initial term of this Agreement will be for two years and will begin on the Effective Date. Upon the expiration of the original term the Agreement it shall be automatically renewed for a one (1) year period up to three times, for a total contract period of five (5) years, unless prior to the renewal date either party gives the other party written notice of its intent to terminate the Agreement. Written notice must be given in accordance with the provisions titled PART II - Terms and Conditions. in accordance renewal period, the terms, conditions, and provisions set forth in this Agreement shall remain in effect unless modified in accordance with Section VII, Changes and Amendments. Should additional time be needed to complete the Services beyond five years, a written extension request must be mutually agreed upon by and between the Client and the Consultant and shall be incorporated in written amendments to this Agreement. (See Section VI, Changes and Amendments).

To Read As:

II Time of Performance- The initial term of Amendment 2 will be for two years and will begin on the Effective Date. (May 28, 2023) Upon the expiration of the original term the Amendment 2 it shall be automatically renewed for a one (1) year period up to three times, for a total additional contract period of five (5) years, unless prior to the renewal date either party gives the other party written notice of its intent to terminate the Agreement. Written notice must be given in accordance with the provisions titled PART II - Terms and Conditions. During any renewal period, the terms, conditions, and provisions set forth in this Agreement shall remain in effect unless modified in accordance with Section VII, Changes and Amendments. Should additional time be needed to complete the Services beyond five years, a written extension request must be mutually agreed upon by and between the Client and the Consultant and shall be incorporated in written amendments to this Agreement. (See Section VI, Changes and Amendments).

IN WITNESSETH HEREOF, the Client and the Consultant have executed this Amendment as of the date indicated above.

| GrantWorks, Inc. 2201 Northland Drive Austin, Texas 78756 | City of Wharton 120 E. Caney St. Wharton, Texas 77488 |
|---|---|
| BY: | BY: |
| Bruce J. Spitzengel President | Tim Barker Mayor |
| | ATTEST: |
| | Paula Favors City Secretary |

CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AMENDMENT NO. 2 FOR THE GRANTWORKS, INC., HAZARD MITIGATION SERVICES AGREEMENT FOR THE HAZARD MITIGATION GRANT PROGRAM GENERATOR PROJECT, CONTRACT NO. 4332-0105, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO THE AMENDMENT.

- WHEREAS, The Wharton City Council wishes to approve Amendment No. 2 for the GrantWorks, Inc., Hazard Mitigation Services Agreement for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105; and,
- **WHEREAS,** The additional time is requested due to required project extensions from supply shortages; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor to execute all documents related to the amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- Section I. The Wharton City Council hereby authorizes Amendment No. 2 for the GrantWorks, Inc. Hazard Mitigation Services Agreement for the Hazard Mitigation Grant Program Generator Project, Contract No. 4332-0105.
- **Section II.** The Wharton City Council hereby authorizes the Mayor to execute all documents related to the amendment.

CITY OF WHARTON, TEXAS

Section III. That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 22nd day of May 2023.

| ATTEST: | By: TIM BARKER Mayor | |
|-----------------------------|----------------------|--|
| PAULA FAVORS City Secretary | | |

| Meeting Date: | 5/22/2023 | Agenda Item: | Donation of Live Oak Trees and Crepe Myrtles to the City of Wharton from the Caney Creek Conservation Foundation & Friends of Caney Creek. | | | |
|---|--|------------------------------|---|--|--|--|
| of Wharton | Mr. Walter Garrett on behalf of the Caney Creek Conservation Foundation wishes to donate to the City of Wharton approximately seven Live Oak Trees and several Crepe Myrtle Trees for planting along Caney Creek on Park Lane. | | | | | |
| Commerce a | | • | Friends of Caney Creek at the Wharton Chamber of s that can be made to the current Caney Creek areas | | | |
| plantings al Transportat trashcans ar | ong the area indicated of ion Alternatives Sidewall | on the attacl k Grant App | discussed sidewalks, benches, trashcans, and tree hed map. The sidewalks are part of the future dication and sponsorships for the benches and ments are included as part of the City's Parks Master | | | |
| The Friends of Caney Creek will also be utilizing the expertise of Mr. Braxton Mitchell of the Wharton County AgriLife Extension Office on the planting recommendations for spacing, setbacks and watering schedule recommendations. Mr. Garrett has also offered to perform the regular watering of the trees until they are established in this location to lessen the burden on City Staff of the maintenance. | | | | | | |
| Director of F | Planning & Development, (| Gwyn Teves, v | will be present to answer any questions. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| City Manage | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | | |
| Approval: | Joseph K. face | _ | | | | |
| Mayor: Tim | Barker | | | | | |



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Donation of Live Oak Trees and Crepe Myrtles to the City of Wharton

from the Caney Creek Conservation Foundation & Friends of Caney

Creek

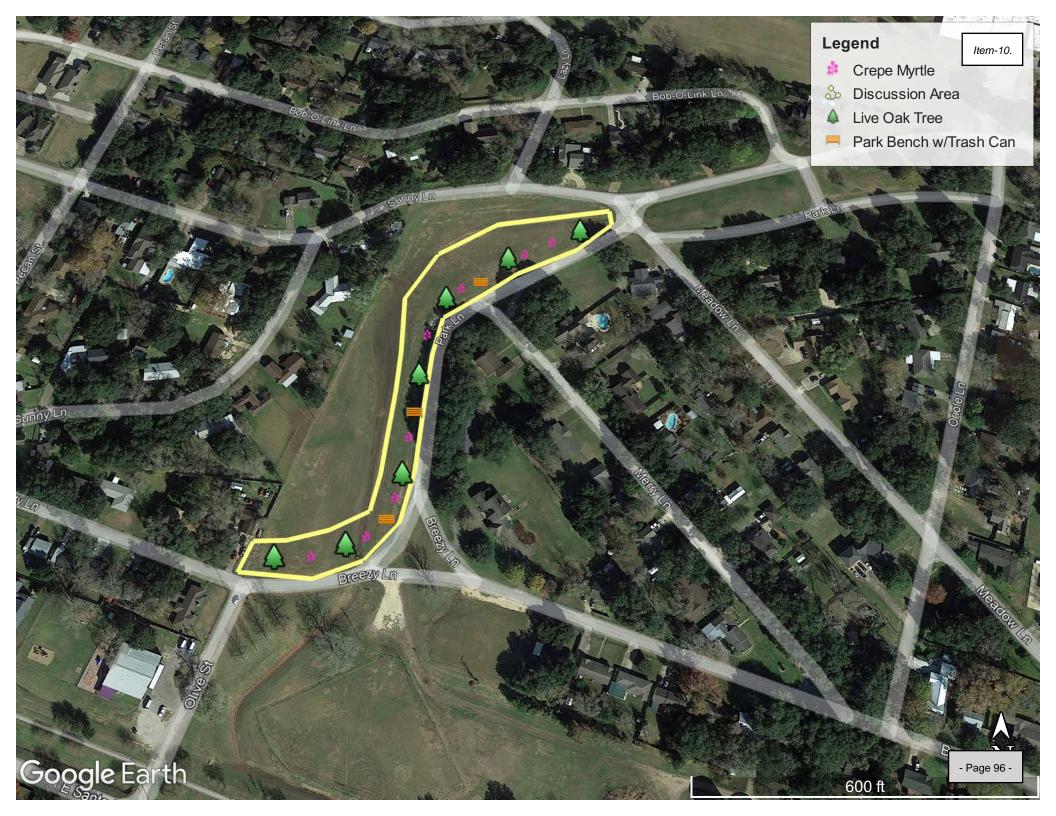
Mr. Walter Garrett on behalf of the Caney Creek Conservation Foundation wishes to donate to the City of Wharton approximately seven Live Oak Trees and several Crepe Myrtle Trees for planting along Caney Creek on Park Lane.

City Staff have been meeting monthly with the Friends of Caney Creek at the Wharton Chamber of Commerce and Agriculture to discuss improvements that can be made to the current Caney Creek areas within the City of Wharton.

Mr. Garrett and the rest of the committee have discussed sidewalks, benches, trashcans, and tree plantings along the area indicated on the attached map. The sidewalks are part of the future Transportation Alternatives Sidewalk Grant Application and sponsorships for the benches and trashcans are being sought. All mentioned improvements are included as part of the City's Parks Master Plan and 2018 Comprehensive Plan.

The Friends of Caney Creek will also be utilizing the expertise of Mr. Braxton Mitchell of the Wharton County AgriLife Extension Office on the planting recommendations for spacing, setbacks and watering schedule recommendations. Mr. Garrett has also offered to perform the regular watering of the trees until they are established in this location to lessen the burden on City Staff of the maintenance.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.



| Meeting Date: | 5/22/2023 | Agenda Item: | Pay Request No. 11 from E-Contractors for the Wharton Well and Water Plant Contract No. 1 – General Construction. | | |
|---|---------------------------|-----------------|---|--|--|
| Attached you will find Pay Request No. 11 in the amount of \$93,707.31 from E-Contractors for the Wharton Well and Water Plant Contract No. 1 – General Construction. | | | | | |
| Director of I | Planning & Development, (| Gwyn Teves, v | will be present to answer any questions. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| City Manage | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 | | |
| Mayor: Tim | | | | | |



City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Recommendation for payment to E-Contractors for the Wharton Well and

Water Plant Contract No. 1 – General Construction Pay Estimate No. 11

The City Council awarded a contract for construction to E-Contractors for the Wharton Well and Water Plant Contract No. 1 – General Construction.

Pay Estimate No. 11 has been sent and a recommendation for payment by the engineer is attached.

It is my recommendation that the City Council approve the invoice in the amount of \$93,707.31 and recommend payment of the invoice so that current subcontractor invoices can be taken care of.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.



May 08, 2023

AVO31934.001

Mr. Anthony Arcidiacono City of Wharton 120 E. Caney Street Wharton, TX, 77488

RE: Wharton Well and Water Plant

Contract No. 1 – General Construction Pay Estimate No. 11 - Monthly Pay App

Dear Mr. Arcidiacono,

E-Contractors has submitted the following pay estimate for the above-referenced project:

Pay Estimate No.: 11 Dated: 3/30/2023

For Work Period: 03/01/23-03/30/23

Balance Due: \$93,707.31

Halff Associates reviewed the estimate and recommend it for payment.

Please call me at 832-600-8663 if you have any questions or comments.

Sincerely,

HALFF ASSOCIATES, INC.

Vincent M Pena PE

Vincent M. Peña, PE

Construction Manager

cc: Gwyneth Teves, City of Wharton

Amy Horelica, City of Wharton

Megan Morris, USDA

Eric Caudill, City Inspector

Tim Lackey, Halff Project Manager

| EJCDC | | | Contra | ctor's Application | for Paymo | ent No. | | |
|--|---|---|------------|---------------------------------|-------------|--|------------|----------------------------------|
| ENGINEERS JOINT CONTRACTOCUMENTS COMMITTEE | | Application Period: | 03/01 | /2022 - 03/30/2022 | Application | n Date: 3/30/2 | 023 | |
| To City of Wharton From (Contractor): (Owner): E Contractor | | r USA, LLC | Via (Engin | eer): Haliff Asso | ciates, Inc | с. | | |
| Project: Wharton Well and V | Water Plant | Contract: | | Contract 1 | | | | |
| Owner's Contract No.: CFDA | No. 10.760 | Contractor's Project No.: | 20-0 |)200 | Engineer's | Project No.: 319 | 34 | |
| | Application For Paymer | | | 1 | | | | |
| Approved Change Orders | | 1 | | 1. ORIGINAL CONTRACT PE | RICE | | \$_ | \$2,600,000.00 |
| Number | Additions | Deductions | | 2. Net change by Change Order | s | | \$_ | \$192,124.17 |
| CO #1 | \$23,424.98 | | | 3. Current Contract Price (Line | 1 ± 2) | | s _ | \$2,792,124.17 |
| CO #2 | \$92,059.89 | | | 4. TOTAL COMPLETED AND | | | | |
| CO #3 CO #4 | \$66,639.30 \$10,000.00 | | | · - | Estimates) | | s _ | \$2,703,085.49 |
| CO #4 | \$10,000.00 | | | 5. RETAINAGE: | | | | |
| | | | | a. | | 5% Work Completed | s_ | \$135,154.34 |
| | | | | b. | | 5% Stored Material | s_ | 0125 154 24 |
| | | | | 1 | | : 5.b) | 3_ | \$135,154.34 |
| TOTALS | \$192,124.17 | | | | | e 5.c) | 3_ | \$2,567,931.15 \$2,474,223.84 |
| NET CHANGE BY | ********* | l. | | 1 | ` . | rior Application) | ³_ | \$93,707.31 |
| CHANGE ORDERS | \$19 | 2,124.17 | | 9. BALANCE TO FINISH, PLU | | | _ | \$75,707.51 |
| | | | | | | 5.c above) | s_ | \$224,193.02 |
| (1) All previous progress payme | rtifies, to the best of its knowledge, ents received from Owner on accou | int of Work done under the Con | | Payment of: | \$ | 93,707.31 (Line 8 or other - attach explanation of the | other am | nount) |
| with the Work covered by prior (2) Title to all Work, materials covered by this Application for Liens, security interests, and en | | Work, or otherwise listed in or ne of payment free and clear of wered by a bond acceptable to C | r all | is recommended by: | Vine | est M Pena. PE | <u>C</u> | 05/08/2023 (Date) |
| | s Application for Payment is in acc | | uments | Payment of: | \$ | | | |
| | | | | | | (Line 8 or other - attach explanation of the | other an | nount) |
| | | | | is approved by: | | (Owner) | - | (Date) |
| Contractor Signature | | | | | | | | ` ' |
| By: Kell Wanter | | Date: 5/8/2023 | | Approved by: | | | _ | |
| 11 | | 5, 5, = 526 | | | Funding | g or Financing Entity (if applicable) | | (Date) |

\$ 2,600,000.00

\$ 224,193.02

TO OWNER/CLIENT:

City of Wharton 120 East Caney Street Wharton, Texas 77488 PROJECT:

COW-Wharton Well & Water Plant 240 CR 222

Wharton, Texas 77488

FROM CONTRACTOR:

E Contractors USA LLC 16554 Creek Bend Dr., Suite 200 Sugar Land, Texas 77478

Original Contract Sum

VIA ARCHITECT/ENGINEER:

APPLICATION NO: 11 INVOICE NO: 11

PERIOD: 02/21/23 - 03/20/23

PROJECT NO: 20-0200 CONTRACT DATE: 07/20/2021 PURCHASE ORDER NO: CFDA No. 10.760

CONTRACT FOR: COW-Wharton Well & Water Plant Prime Contract CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

2. Net change by change orders \$ 192,124,17 3. Contract sum to date (line 1 ± 2) \$ 2,792,124.17 Total completed and stored to date \$ 2,703,085.49 (Column G on detail sheet) Retainage: a. 5.00% of completed work: \$ 135,154.34 b. 0.00% of stored material: \$ 0.00 Total retainage (Line 5a + 5b or total in column I of detail sheet) \$ 135,154.34 Total earned less retainage \$ 2,567,931.15 (Line 4 less Line 5 Total) Less previous certificates for payment

Current payment due:Balance to finish, including retainage (Line 3 less Line 6)

(Line 6 from prior certificate)

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: E Contractors USA LLC

| \$ 2,792,124.17 | | 7 |
|-----------------|--------------------------------|---------------------------------------|
| \$ 2,703,085.49 | /VCulca | (1-1- 0- |
| | Ву: | Date: 44 3/2023 |
| | State of: Texas | · · · · · · · · · · · · · · · · · · · |
| | County of: FOXT BEND | LESLIE BINGHAM |
| | Subscribed and sworn to before | Notary ID #131259911 |
| \$ 135,154.34 | me this 3/d day of April | My Commission Expires August 25, 2025 |
| \$ 2,567,931.15 | 3033 | |
| | day link indiana | |
| \$ 2,474,223.84 | Notary Public: Jes & Bwynam | |
| | My commission expires: | |
| \$ 93,707.31 | 7/25/2025 | |

CHANGE ORDER SUMMARYADDITIONSDEDUCTIONSTotal changes approved in previous
months by Owner/Client:\$ 205,128.17(\$13,004.00)Total approved this Month:\$ 0.00\$ 0.00Total change by change orders:\$ 205,128.17(\$13,004.00)

ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:

\$ 93,707.31

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm to the amount certified)

ARCHITECT/ENGINEER:

| By: | Date: |
|-----|-------|
| | |

This certificate is not negotiable. The amount certified is payable only to the contract named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

| Meeting | 5/22/2023 | Agenda | Update of City of Wharton Grant Programs. |
|-------------------|--------------------|------------------------|--|
| Date: | | Item: | |
| Date: Attached is | | Item: from Director | of Planning & Development, Gwyn Teves, providing |
| | | | |
| City Manage | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | Joseph R. Face | | , , , . |
| Mayor: Tim | Barker | | |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 17, 2023

From: Gwyneth Teves, Director of Planning & Development

To: Honorable Mayor and City Councilmembers

Paul Webb, City Attorney

Subject: Status of City of Wharton Grant Projects Report No. 2023-05

Below, I have outlined a report on the status of the City of Wharton Grant Projects:

I. GRANT PROJECTS

Infrastructure/Construction:

1. 2021 TxCDBG DRP/MS – Downtown Sidewalk Improvements

City staff in conjunction with GrantWorks, Inc. and KSA Engineering submitted an application of up to \$350,000 for downtown sidewalk renovations/additions. Contract execution with Texas Department of Agriculture (TDA) has been completed. Design has shown estimated construction cost overruns and City Staff and the engineer are working to modify the scope to fit within the grant funds.

2. CDBG-DR - Infrastructure

Method of Distribution approved by GLO and HUD. City has received an award of \$1,650,172.00 for infrastructure projects related to Hurricane Harvey. A 2-year project extension request has been approved by the GLO and staff is waiting on a USACE permit determination to begin acquisition and construction. USACE has made a determination that the project will be impacting Jurisdictional Waters, resulting in the requirement to apply for a Nationwide Permit for construction. The permit application has been submitted to USACE. An additional extension request will be sent to the GLO to cover the required acquisition and construction time needed once the permit has been issued.

3. 2019-2020 CDBG – South East Ave. Sanitary Sewer Repairs

City has received funding and has finalized agreement. Phase 1 of the project is being completed using CIPP (cast in place pipe) work and is still in progress. Phase 2 of the project has been authorized and both contractors should be completing work within the next 60 days. Due to project cost increases the project scope is being modified and change orders will be forthcoming.

4. City of Wharton Flood Reduction Project – The Lower Colorado River Basin Phase I, Texas WHARTON FLOOD RISK MANAGEMENT PROJECT

The City of Wharton was notified that the Flood Reduction Project was funded in the early part of 2018.

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Acquisitions for Phase 1 have been completed. City utility relocations have been completed.

Phase 1 construction solicitation ended February 24th. Between 5-10 proposals were received and reviewed. A contractor has been selected and USACE is working through contracting prior to releasing the selection information.

Phase 2 is currently under design and is at 65% and pending coordination with Precinct 1 on CR 133. Cost Control Board (CCB) for Phase 2 funding will be conducted late April to early May 2023.

Phase 2 acquisitions are anticipated to be authorized to proceed late 2023 pending funding.

5. TxDOT - Safe Routes to School

The City staff was notified of award for this project April 30, 2021. Project was let for construction at beginning of September 2022 and came in with a bid at \$664,041.50. Construction of the project started March 13th and is progressing on schedule. All utilities on Fulton St. have been relocated except for the irrigation system at the corner of Fulton & Lazy. City staff has been attempting to coordinate with the homeowners.

6. 2024 TWDB Clean Water State Revolving Fund (CWSRF) – Mayfair/Linwood Waterline Replacement

A history of high water loss and frequent leaks/outages in a number of areas that still have old 2" waterlines. These lines are also too small to provide any fire protection or allow the City to place fire hydrants in these older subdivisions. After completion of planning, environmental, and design the City intends to replace the 2" steel waterlines with 8" PVC waterlines improving water quality, reducing leaks/outages, and providing fire protection. Project Information Form submitted and accepted for review.

7. 2024 TWDB Drinking Water State Revolving Fund (DWSRF) - Waste Water Treatment Plant 1 (WWTP 1) Replacement & Rehabilitation

Replacement and rehabilitation of components of WWTP 1 that have exceeded design service life to avoid possible eventual contamination of the Colorado River. Project Information submitted and accepted for review.

8. 2022 CDBG-MIT COG-MOD

City of Wharton was allotted \$4,360,800.00 through the HGAC Method of Distribution (MOD). City Council approved executing contract for Administration Services with MPACT Strategic Consulting and Engineering Services with Gunda/Ardurra Inc. in early November. Due to possible conflict of interest with the GLO, MPACT resigned and Ardurra assisted with completion of the application that was submitted January 9th, 2023. City Staff received 1 request for information (RFI) and have responded. Awaiting any additional requests or award information.

9. 2023 TxDOT Transportation Alternatives Set Aside

Pre-application submitted for sidewalks and accessibility ramps January 27, 2023.

City Staff was notified that the City is eligible to submit a detailed application and application is in progress to be submitted by June 5th, 2023. This will incorporate approximately \$2.5 in sidewalks throughout the city if approved.

10. 2023 EDA Public Works and Economic Adjustment Assistance Program Grant

Application being prepared to submit for 12" waterline installation and upgrade to Prime Eco Group for business expansion and retention. WEDC has authorized \$400,000 in funds to meet the match requirements. Improvements will provide more service opportunity as well as increased capacity to Prime Eco Group and will allow the current system to be looped for better pressure for fire protection.

Housing:

11. CDBG-DR – Buyouts/Acquisitions

Method of Distribution approved by GLO and HUD. City has received an award of \$1,693,784.00 for buyout/acquisition projects related to Hurricane Harvey. The guidelines have been approved by the GLO and no public comment was received during the required posting period. Due to lack of resolution of negotiations the acquisition is proceeding to condemnation. A condemnation hearing has been scheduled for early June 2023.

12. 2016 CDBG-DR – Housing Elevation/Reconstruction

Notification of \$2,000,000 funding was received February 4, 2019. City staff received a 1-year extension on the grant funding in order to complete construction and allow any additional possible applicants to expend the funds. Applicants are still in processing, to date 3 homes have been completed.

Disaster Recovery (non-infrastructure or housing):

13. HMGP – Critical Facility Generators

The City received notification of award by TDEM 02/18/2020. Kick-off meeting conducted with TEDM on August 6th, 2020. Site preparation has been completed. Pending delivery of the Generators. Generators are anticipated to be installed in late May and early June 2023.

14. 2021 American Rescue Plan - Coronavirus State and Local Fiscal Recovery Funds

The City of Wharton has received all of their allocated funding. Public Management was contracted to administer the funds and required reporting. Annual reporting is being conducted as required and City Staff is in the process of obligating the remaining funds.

II. STUDIES:

15. TWDB – Internal Drainage Study and Drainage Improvements

Application submitted under the TWDB Flood Infrastructure Fund to study flood risks inside the City Limits and Extraterritorial Jurisdiction (ETJ) and move

forward with the most critical projects in Phase 1. The project was approved by TWDB on July 7th, 2021, for funding. A kickoff meeting was held on March 10, 2022. Surveying for the project is currently underway and requests for Rights of Entry went out early February from Quiddity to citizens in the City and ETJ.

16. Downtown Master Plan 2023

Contract awarded to Ardurra and kick-off meeting completed February 9, 2023. Participation plan and final scope have been completed and Wharton Economic Development Corporation has agreed to partner in unanticipated additional costs for a comprehensive Downtown Master Plan in the amount of \$43,278. The total project is budgeted not to exceed \$143,278 and contracts are being finalized.

III. OTHER PROJECTS & EVENTS:

17. FM 1301 Extension

Letting completed in early October 2022 and contract awarded to James Construction. Construction kick-off meeting completed February 16, 2023. A successful Groundbreaking ceremony was held March 28, 2023. Construction staking and mobilization began Monday April 17, 2023.

18. Water Well No. 5 - CR 222

E-Contractors and Weisinger awarded contracts for construction.

E-Contractors is currently over contract time and accruing liquidated damages. The City Attorney is working with the Bonding Company and E-Contractors legal counsel to remedy the current deficiencies. E-Contractors has been back on location working since February 13th, 2023. Fencing has been installed. Centerpoint Energy completed installation of the transformer and power service has been established. Still pending a 30" cabinet placement for the Control Panel.

Weisinger has completed all work that can be done until E-Contractors has installed the Mechanical Control Cabinet (MCC). Once installed Weisinger will test the well for any contamination and determine if treatment will be required or the pump can be installed.

Well services anticipated to be online late summer/early fall 2023.

19. I-69 Upgrade Utility Relocations

City staff is working with TxDOT to coordinate the required water and sanitary utility relocations required due to the expansion of US-59 to I-69. Easement acquisition is ongoing and utility design is 90% complete and to be let for construction bid early summer 2023.

| Date: | | Agenda Item: | Appointments, Resignations and Vacancies to the City of Wharton Boards, Commissions and Committees: A. Appointments. B. Resignations. C. Vacancies. |
|---|---|---|--|
| | ou will find the list of p . There are still vacancies | | ng on the various City Boards, Commissions and ed to be filled. |
| Resignations Vacancies: 1. Build 2. Elect 3. May 4. Plun 5. City | ding Standards Commission trical Board. or's Committee on People orbing and Mechanical Boa Council Committees: A. Housing Committee. B. Public Works Commit C. Telecommunications D. Economic Developme | on. e with Disabil ard. tee. Committee. ent Committe | lities. |
| City Manage | r: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | pseph R. face | | |

CITY OF WHARTON BOARDS, COMMISSIONS AND COMMITTEES

| WHARTON REGIONAL AIRPORT BOARD | TWO YEAR TERM | Reappointment |
|--|---------------|---------------|
| Jimmy Gardner | June 30, 2023 | |
| Randy Rodriguez | June 30, 2023 | |
| Bill Kingrey | June 30, 2023 | |
| Larry David | June 30, 2024 | |
| Jimmy Zissa | June 30, 2024 | |
| Glenn Erdelt | June 30, 2024 | |
| BEAUTIFICATION COMMISSION | TWO YEAR TERM | Reappointment |
| Nancy Mata | June 30, 2024 | |
| Lucy Cruz Alanis | June 30, 2024 | |
| Rachel Roberson | June 30, 2024 | |
| Barbie Fortenberry | June 30, 2023 | |
| Adraylle Watson | June 30, 2023 | |
| Debbie Folks | June 30, 2023 | |
| Sheryl Joost | June 30, 2023 | |
| BUILDING STANDARDS COMMISSION | TWO YEAR TERM | Reappointment |
| Leonard Morales | June 30, 2023 | |
| Vacant | June 30, 2023 | |
| Vacant | June 30, 2023 | |
| Paul Shannon | June 30, 2023 | |
| Vacant | June 30, 2024 | |
| Howard Singleton | June 30, 2024 | |
| Shaun Stockwell | June 30, 2024 | |
| Claudia Velasquez, Building Official - ExOfficio | | |
| Jeff Gubbels - Health Officer-ExOfficio | | |
| Hector Hernandez-Fire Marshall-ExOfficio | | |
| ELECTRICAL BOARD | TWO YEAR TERM | Reappointment |
| Councilmember Vacant | June 30, 2023 | |
| Zac Henson | June 30, 2023 | |
| Philip Hamlin | June 30, 2024 | |
| Milton Barbee | June 30, 2024 | |
| Hector Hernandez- Fire Marshal | | |
| HOLIDAY LIGHT DECORATING CHAIRMAN | TWO YEAR TERM | Reappointment |
| Tim Barker | June 30, 2024 | |
| MAYOR'S COMMITTEE ON PEOPLE WITH DISABILITIES | TWO YEAR TERM | Reappointment |
| Johnnie Gonzalez | June 30, 2024 | |
| | | |

| Vacant | Faye Evans | June 30, 2024 | |
|--|---|--------------------|---------------|
| Marilyn Sebesta June 30, 2023 Sandy Wilkins June 30, 2023 Cheryl Lavergne June 30, 2023 Mayor Tim Barker, Ex Officio TWO YEAR TERM Reappointment Dr. Jeff Gubbels, MD June 30, 2024 Reappointment Dr. Jeff Gubbels, MD June 30, 2024 Reappointment Dr. Cody Pobler, DVM June 30, 2024 Reappointment Jared Cullar June 30, 2023 Reappointment Jared Cullar June 30, 2023 Reappointment Vacant June 30, 2023 Reappointment Vacant June 30, 2023 Reappointment Michael Quinn June 30, 2024 Learner Michael Wootton June 30, 2024 Learner Joule Williams June 30, 2024 Learner A. J. Rath June 30, 2024 Learner Vacant | Vacant | June 30, 2024 | |
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| Michael Roberson September 30, 2023 | Andrew Armour | September 30, 2023 | |
| | Michael Roberson | September 30, 2023 | |

CITY COUNCIL COMMITTEES - Renew June 30th of Each Year

ANNEXATION COMMITTEE Tim Barker Russell Machann Don Mueller FINANCE COMMITTEE Russell Machann Larry Pittman Tim Barker HOUSING COMMITTEE Terry Freese Russell Machann Vacant INTERGOVERNMENTAL RELATIONS COMMITTEE Terry Freese Tim Barker Larry Pittman LEGISLATIVE COMMITTEE Tim Barker Larry Pittman Steven Schneider PUBLIC HEALTH COMMITTEE Terry Freese Larry Pittman Russell Machann PUBLIC SAFETY COMMITTEE Larry Pittman Terry Freese Don Mueller PUBLIC WORKS COMMITTEE Terry Freese Don Mueller Vacant TELECOMMUNICATONS COMMITTEE Vacant Terry Freese Don Mueller WHARTON ECONOMIC DEVELOPMENT CORP BOARD OF DIRECTORS SELECTION COMMITTEE Tim Barker Steven Schneider Vacant

ECONOMIC DEVELOPMENT COMITTEE

Tim Barker

Vacant

Russell Machann

PARKS AND RECREATION COMMITTEE

Steven Schneider

Russell Machann

Terry Freese



120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 15, 2023

FROM: Gwyneth Teves, Director of Planning & Development

TO: Honorable Mayor and City Council

SUBJECT: Request to appoint Planning Commission Member

Mr. Johnnie Gonzales has contacted me about serving in the vacated position by Councilmember Neal, on the Planning Commission. Mr. Gonzales also currently serves on the Mayors Committee on People with Disabilities.

See attached request on behalf of Mr. Gonzales from Building Official Claudia Velasquez. We also confirmed with Mr. Gonzales last week that he was still interested in the position.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.



120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE:

March 13, 2023

TO:

Gwyn Teves

SUBJECT:

Appointment to position

Mr. Johnnie Gonzales, a former Commander in Chief of American Legion Post 87 and an active member on the Mayor's Committee on People with Disabilities is interested in becoming a member in the Planning Committee.

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| Meeting Date: | 5/22/2023 | Agenda Item: | City Council Boards, Commissions and Committee Reports: |
|------------------|-------------------------------|-----------------|---|
| Date. | | item. | A. Parks and Recreation meeting held May 8, |
| | | | 2023. |
| Attached yo | ou will find the reports fror | n the above-n | nentioned Committees. |
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| | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| Approval: | Joseph R. Face | | |
| Mayor: Tim | Barker | <u> </u> | |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 9, 2023

From: City Council Parks and Recreation Committee

To: Mayor & City Council

Subject: Report/Recommendations from the meeting held May 8, 2023

At the May 8, 2023, City Council Parks and Recreation Committee Meeting, the Committee met discussed the following items:

1. Review & Consider: Minutes from the meeting held March 13, 2023.

2. Review & Consider: City of Wharton Dog Park:

A. Resolution: A resolution of the Wharton City Council approving a location for the City of Wharton Dog Park and authorizing the Mayor of the City of Wharton to execute all documents related to said approval.

B. Resolution: A resolution of the Wharton City Council awarding a contract to Kraftsman Commercial Playgrounds & Water Parks for the installation of fencing and equipment for the Dog Park and authorizing the Mayor of the City of Wharton to execute all documents related to said contract. The Committee voted to recommend this item to the City Council for consideration.

3. Review & Consider: Resolution: A resolution of the Wharton City Council accepting funding from the Bay Area Council on Drugs & Alcohol (BACODA) for the Beautification Commission's Rock Garden Project and authorizing the Mayor to execute all documents related to said funding. The Committee voted to recommend this item to the City Council for consideration.

Adjournment.

City of Wharton 120 E. Caney Street Wharton, TX 77488

CITY COUNCIL COMMUNICATION

| | E /22 /222 | | C:: 14 / D . |
|------------|--------------------|--------|--|
| Meeting | 5/22/2023 | Agenda | City Manager's Reports: |
| Date: | | Item: | A. City Secretary/Personnel. |
| | | | B. Code Enforcement. |
| | | | C. Community Services Department/Civic Center. |
| | | | D. Emergency Management. |
| | | | E. E. M. S. Department. |
| | | | F. Facilities Maintenance Department/Wharton |
| | | | Municipal Pool. |
| | | | G. Fire Department. |
| | | | H. Fire Marshal. |
| | | | I. Legal Department. |
| | | | J. Municipal Court. |
| | | | K. Police Department. |
| | | | L. Public Works Department. |
| | | | M. Water/Sewer Department. |
| | | | N. Weedy Lots/Sign Ordinance. |
| | | | O. Wharton Regional Airport. |
| | | | |
| City Manag | er: Joseph R. Pace | | Date: Thursday, May 18, 2023 |
| | 1 :5:5: | | Date. Hiursuay, Iviay 10, 2023 |
| Approval: | posph K. face | | |
| Mayor: Tim | Barker | | |



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 4, 2023

From: Selena Rios, HR Generalist

To: Joseph R. Pace, City Manager

Subject: April 2023 Monthly Personnel Report

HIRED

Anthony Rome was hired as a Patrol Officer III in the month of April 2023. Martin Martinez was hired as a Part-Time Patrol Officer in the month of April 2023. Mason Miller enrolled as a Volunteer Firefighter in the month of April 2023. Michael Chapa enrolled as a Volunteer Firefighter in the month of April 2023.

PROMOTION

Casey Rome was promoted to Telecommunicator II in the month of April 2023.

TERMINATION

Ricardo Zamora reduced from Full Time employment to Part-time employment in the month of April 2023. Jonathon Hogan reduced from Full Time employment to Part-time employment in the month of April 2023.

INCREASE IN WAGES

There were no increases in wages in the month of April 2023.

If you have any questions, please contact me at City Hall. Thank you.



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491 °(979) 532-0181 FAX

Date: May 2, 2023

From: Shaniah Fisher, Building Official Assistant

To: Joseph Pace, City Manager

Subject: Permit Report for April 2023

Please see the following for your review; Project Valuation and Fee Report from the Permitting/Code Enforcement Department for the month of April 2023.

If you should have any questions, please contact me at City Hall at 979-532-2491. Thank you.

PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

PAGE: 1

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| PROJECT | ISSUE DATE | NAME | | | DESCRIPTION | PROJ TYPE |
|---------|------------|----------------------------|-----------------|------------|-----------------------------|-----------|
| 2300241 | 4/13/2023 | RELEFKORD, FREANDALLE & HA | 402 WILKES | OWNER | WEEDY LOT | MOW |
| 2300242 | 4/03/2023 | WHARTON WAL-MART | 10338 US 59 HWY | SEZZI | SIGN | SIG |
| 2300243 | 4/03/2023 | MARTIN, DR E A | 110 N SHEPPARD | OWNER | WEEDY LOT | MOW |
| 2300244 | 4/03/2023 | JAMES TYLER ESTATE | 1610 W MILAM | OWNER | WEEDY LOT | MOW |
| 2300245 | 4/03/2023 | BLANCO, JOSE | 1403 BAILEY | OWNER | WEEDY LOT | MOW |
| 2300246 | 4/03/2023 | VIDES, HENRY | 1705 BAILEY | OWNER | WEEDY LOT | MOW |
| 2300247 | 4/04/2023 | CANO, CRYSTAL | 401 AVENUE C | OWNER | REPLACE ROTTED WOOD AND SID | BPR |
| 2300248 | 4/04/2023 | CASTRO, SOLEDAD H | 503 CORRELL | OWNER | WEEDY LOT | MOW |
| 2300249 | 4/04/2023 | HARRIS, SAMUEL J | 404 CORRELL | OWNER | WEEDY LOT | MOW |
| 2300250 | 4/04/2023 | WOODS, DIANN & MILTON | 303 WASHINGTON | OWNER | WEEDY LOT | MOW |
| 2300251 | 4/04/2023 | BANKS, LINNIE BRINKLEY | 714 E ELM | OWNER | WEEDY LOT | MOW |
| 2300252 | 4/04/2023 | RAGSTON, LESTER D | 0000 E ELM | OWNER | WEEDY LOT | MOW |
| 2300253 | 4/05/2023 | NORTMAN, HENRI ANN | 217 N RESIDENT | EGULF | CHANGE AND ADD 1 LIGHT FIXT | BLD-ER |
| 2300254 | 4/05/2023 | GROSSER, GINA & ALLEN | 506 SUNNY LANE | BGALICIA | GARAGE: REMODEL LAUNDRY RM | BPR |
| 2300255 | 4/05/2023 | BAIRD, RUSSELL | 307 W MILAM | BGAONACO | REMOVE TRANSOM WINDOWS/ PLY | BPC |
| 2300256 | 4/06/2023 | EMERSON HEIGHTS LLC | 201 W AHLDAG | OWNER | WEEDY LOT | MOW |
| 2300257 | 4/06/2023 | MARTINEZ, MIGUEL | 2203 NEWTON | OWNER | MOWING: WEED LOTS | MOW |
| 2300258 | 4/06/2023 | STORE MASTER FUNDING LLC | 2400 N RICHMOND | OWNER | MOWING: WEED LOTS | MOW |
| 2300259 | 4/06/2023 | ORTIZ, OLGA | 1217 WESTGATE | OWNER | 100LNFT 6FT PRIVACY FENCE | BPR |
| 2300260 | 4/06/2023 | HENSON, RANDOLPH | 610 PRICE DRIVE | LCOASTAL | PLACING 3 PILINGS TO LEVEL | BPR |
| 2300261 | 4/06/2023 | CHRISTINE FRANKS TRUST | 602 KOEHL | OWNER | MOWING: WEED LOTS | MOW |
| 2300262 | 4/06/2023 | GARCIA, PETRA M. | 604 TEXAS | OWNER | MOWING: WEED LOTS | MOW |
| 2300263 | 4/10/2023 | EMERSON HEIGHTS LLC | 521 W MILAM | PBACKUP UT | NEW INLETS DRAINS SEWER AND | PLB |
| 2300264 | 4/10/2023 | EMERSON HEIGHTS LLC | 522 W MILAM | PBACKUP UT | NEW INLETS DRAINS SEWER & W | PLB |
| | | | | | | |

PROJECT VALUATION AND FEE REPORT

PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

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| PROJECT | ISSUE DATE | NAME | LOCATION | | | PROJ TYPE |
|---------|------------|-----------------------------|---------------------------|------------|-----------------------------|-----------|
| 2300265 | 4/10/2023 | WHARTON FEED & SUPPLY | 3030 N RICHMOND | PSEAMANPLU | INSTALL NEW PLUMBING FOR BA | PLB |
| 2300267 | 4/10/2023 | GARCIA, ALICIA S | 1104 BRIAR LANE | PB & C | ADD STOVE GAS LINE/ EXT VAL | PLB |
| 2300268 | 4/10/2023 | JOHNSON, WILLIAM | 1512 HARRIS | MRESCUE | INSTALL NEW HVAC SYSTEM | MEC |
| 2300269 | 4/11/2023 | EPHRAM-NEAL, SHIRLEY | 1704 AZALEA | OWNER | MOWING: WEED LOTS | MOW |
| 2300270 | 4/11/2023 | MARTINEZ, MIGUEL | 1216 W CANEY | OWNER | MOWING: WEED LOTS | MOW |
| 2300271 | 4/11/2023 | ARGUIJO, ALICE | 414 WILKES ST | OWNER | MOWING: WEED LOTS | MOW |
| 2300272 | 4/11/2023 | MATTIE DAVIS ESTATE | 622 MATTIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300273 | 4/11/2023 | MARTINEZ, JOSE | 705 BRANCH | OWNER | MOWING: WEED LOTS | MOW |
| 2300275 | 4/11/2023 | ARGUIJO, ALICE | 618 BRANCH | OWNER | MOWING: WEED LOTS | MOW |
| 2300277 | 4/12/2023 | JOHNSON, WILLIAM | 1512 HARRIS | EMANNYS | ELECTRIC NEW RESD CONSTRUCT | BLD-ER |
| 2300278 | 4/12/2023 | LOS CHARRITOS MEXICAN GRILL | 1302 N RICHMOND | SIMAGE | SIGN | SIG |
| 2300279 | 4/12/2023 | BW FENCE LLC | 1319 WESTGATE | BBW FENCE | 6FT WOOD FENCE | BPR |
| 2300280 | 4/12/2023 | ANTONIA LOZANO EST | 603 S EAST AVE | OWNER | MOWING: WEED LOTS | MOW |
| 2300281 | 4/12/2023 | MARATINEZ, EDUARDO | 522 E ELM | OWNER | MOWING: WEED LOTS | MOW |
| 2300282 | 4/13/2023 | BURROW II, WILLIAM | 123 MAYS | LCOASTAL | LEVEL B/P ADD TERM SHIELD B | BPR |
| 2300283 | 4/14/2023 | COVARRUBIAS, RICARDO | 206 W FIRST | OWNER | MOWING: WEED LOTS | MOW |
| 2300284 | 4/14/2023 | HORELICA, VLASTA | 408 SPEED | OWNER | MOWING: WEED LOTS | MOW |
| 2300286 | 4/17/2023 | PATEL, MAHESH R. | 2019 FM 102 | OWNER | MOWING: WEED LOTS | MOW |
| 2300287 | 4/17/2023 | NEW DIAMOND INVESTMENTS LLC | 0001 N RICHMOND @ FM 1301 | OWNER | MOWING: WEED LOTS | MOW |
| 2300288 | 4/17/2023 | DEL CAMPO SQUARE LLC | 0000 VALHALLA DR | OWNER | MOWING: WEED LOTS | MOW |
| 2300289 | 4/17/2023 | DEL CAMPO SQUARE LLC | 000 VALHALLA DR | OWNER | MOWING: WEED LOTS | MOW |
| 2300290 | 4/17/2023 | NEAL, BURNELL | 1804 MLK BLVD | OWNER | MOWING: WEED LOTS | MOW |
| 2300292 | 4/17/2023 | HAWKINS, ADA | 0 LEWIS | OWNER | MOWING: WEED LOTS | MOW |
| 2300293 | 4/17/2023 | SKINNER, NYCOLE T | 1611 WILSON | OWNER | MOWING: WEED LOTS | MOW |
| | | | | | | |

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PROJECTS: 0 -ZZZZZZZZZZ

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

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PROJECT ISSUE DATE NAME LOCATION CONTRACTOR DESCRIPTION PROJ TYPE ------2300294 4/17/2023 LIMAS, ROY 801 LEWIS OWNER MOWING: WEED LOTS MOW 4/17/2023 LIMAS, ROY 2300295 000.1 WILSON OWNER MOWING: WEED LOTS MOW 2300296 4/17/2023 FERNANDEZ, ADOLFO 211 WALNUT MTRILOGY 3TON COND. UNIT + DUCTWORK MEC 4/18/2023 GARNER, SHANICE DEMOLITION SINGLE STORY RES DEM 2300297 1404 BATLEY BJEROMES 2300298 4/18/2023 GARNER, SHANICE 1404 BAILEY BJEROMES DEMOLITION SINGLE STORY RES DEV ELUIS ELEC ELECT. TPOLE ONLY 2300299 4/18/2023 SMITH, DANNIE 113 S RUSK BLD-EC 2300300 4/18/2023 GARCIA, LORI 502 UNIVERSITY MHUNTER'S 3TON ELECT. SYST W/R8 DUCTW MEC 2300301 4/19/2023 SITKA, LARRY 0 E BOLING HWY OWNER WEEDY LOT- MOWING 2300302 4/19/2023 NANYA PLASTIC 2081 FM 102 BDEMOLITIO DEMOLITION 4-STORY DUE FIRE DEM 2300303 4/19/2023 NANYA PLASTIC 2081 FM 102 BDEMOLITIO DEMOLITION 4-STORY DUE FIRE DEV 4/19/2023 EMERSON HEIGHTS LLC PARTUROA PLUMBING FOR HOUSING COMPLE PLB 521 W MILAM 2300304 2300305 4/19/2023 RAMZ PROPERTIES PVE 1105 WISTERIA PSEAMANPLU REPAIR BROKEN DRAINS UND SL PLB 4/19/2023 EMERSON HEIGHTS LLC 522 W MILAM PARTUROA PLUMBING FOR HOUSING COMPLE PLB 2300306 2300307 4/20/2023 PANIAGUE, IRVING 207 W DAHLGREN SIDING, CHANGED BEAMS OWNER 2300308 4/20/2023 FLORES, DENISE 104 W CANEY SJACKSON 2-3X4 ALUM. WALL SIGNS STG 2300309 4/20/2023 MINIEL, EUNISE 2506 WALNUT OWNER MOWING: WEED LOTS 4/20/2023 FERNANDEZ, ADOLFO 211 WALNUT 2300311 OWNER INTERIOR REMODEL BPR 2300312 4/21/2023 LAP, STE 521 N RUSK 1/2 EBARBEE REPLACE SERVICE RISER BLD-ER 4/21/2023 MATAGORDA CO WOMENS CRISIS 620 N FULTON 2300313 MCASTLE 2-MINI-SPLIT SYSTEMS MEC 2300314 4/21/2023 WILLIAM VIDES PROPERTIES LL 623 N RICHMOND OWNER PAINT/REPAIR/DRYWALL INTERI BPC 2300315 4/21/2023 GARCIA, NANCY 601 SPEED OWNER 6FT WOOD PRIVACY FENCE/SIDE BPR 2300316 4/21/2023 GROSSER, GINA & ALLEN 506 SUNNY LANE EA BETTER GARAGE: 1-PLUG +8-CAN LIGHTS BLD-ER 4/24/2023 GROSSER, GINA & ALLEN 506 SUNNY LANE SUBFLOOR REPLACEMENT 1100 S BPR 2300317 BRAPID 2300318 4/24/2023 GROSSER, GINA & ALLEN 506 SUNNY LANE MROBERSON ADD DUCT TO ROOM + VENT MEC

PROJECTS: 0 -ZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999

EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

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| PROJECT | ISSUE DATE | | LOCATION | | DESCRIPTION | PROJ TYPE |
|---------|------------|-----------------------------|---------------------|-----------|-----------------------------|-----------|
| 2300319 | 4/24/2023 | HORN, TYRUS LYDELL | | | 6FT PRIVACY FENCE & GATES | BPR |
| 2300320 | 4/24/2023 | MARTINEZ, MIGUEL | 527 BRIETLING LN | OWNER | MOWING: WEED LOTS | MOW |
| 2300321 | 4/24/2023 | ARIMAH, CHRISTOPHER | 1523 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300322 | 4/24/2023 | REYTOR, ALIEN RAMIREZ | 0 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300323 | 4/24/2023 | FRANCOS HOME ENTERPRISES | 000 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300324 | 4/24/2023 | FRANCOS HOME ENTERPRISES | 1608 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300326 | 4/24/2023 | FRANCOS HOME ENTERPRISES | 1604 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300327 | 4/24/2023 | URBAN GYM PARTNEERS LLC | 1524 CONNIE | OWNER | MOWING: WEED LOTS | MOW |
| 2300328 | 4/24/2023 | FISHER, IVERY & MATTIE | 1609 GOODE | OWNER | MOWING: WEED LOTS | MOW |
| 2300329 | 4/24/2023 | BROWN, WILLIE | 1613 GOODE | OWNER | MOWING: WEED LOTS | MOW |
| 2300330 | 4/24/2023 | LANGSTON ETAL, EDNA M | 0000 HARRIS | OWNER | MOWING: WEED LOTS | MOW |
| 2300331 | 4/25/2023 | MILLER, KENNETH | 1923 CHAPEL HEIGHTS | EA BETTER | 200 AMP UPGRADE METER & SER | BLD-ER |
| 2300332 | 4/25/2023 | CARROLL PROPERTIES | 0 N ALABAMA | OWNER | MOWING: WEED LOTS | MOW |
| 2300333 | 4/25/2023 | CARROLL PROPERTIES | 1612 N ALABAMA RD | OWNER | MOWING: WEED LOTS | MOW |
| 2300335 | 4/25/2023 | KHAN, IMRAN A | 0 OLD CANEY | OWNER | MOWING: WEED LOTS | MOW |
| 2300336 | 4/25/2023 | LLOYD SHOPPA EST | 0 OLD LANE CITY RD | OWNER | MOWING: WEED LOTS | MOW |
| 2300337 | 4/25/2023 | KOCIAN, TODD WILLIAM | 2706 OLD LANE CITY | OWNER | MOWING: WEED LOTS | MOW |
| 2300338 | 4/25/2023 | DENALI CAPITAL INVESTMENTS | 2829 GOLF CREST DR | OWNER | MOWING: WEED LOTS | MOW |
| 2300339 | 4/25/2023 | DENALI CAPITAL INVESTMENTS | 2827 GOLF CREST DR | OWNER | MOWING: WEED LOTS | MOW |
| 2300340 | 4/25/2023 | PESNANI, RAHIM | 2825 GOLF CREST | OWNER | MOWING: WEED LOTS | MOW |
| 2300341 | 4/25/2023 | EMERSON HEIGHTS LLC | 521 W MILAM | EIESR | ELECT- NEW MULTI FAMILY RES | BLD-EC |
| 2300342 | 4/25/2023 | EMERSON HEIGHTS LLC | 522 W MILAM | EIESR | ELECT- NEW MULTI FAMILY RES | BLD-EC |
| 2300343 | 4/26/2023 | QATTOM SQUARE @ WHARTON LLC | 1302 N RICHMOND | OWNER | MOWING: WEED LOTS | MOW |
| 2300344 | 4/26/2023 | MARTINEZ PAINTING CONTRACTO | 415 E MILAM | BMARTINEZ | DRIVEWAY 24X24 | BPC |
| | | | | | | |

PROJECTS: 0 -ZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT

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APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

| PROJECT | ISSUE DATE | NAME | LOCATION | CONTRACTOR | DESCRIPTION | PROJ TYPE |
|------------|------------|-----------------------------|----------------|------------|---------------------|-----------|
| 2300345 | 4/26/2023 | LOS CUCOS MEXICAN CAFE | 211 W ELM | BCABRERA | DEMO RESTAURANT | DEM |
| 2300346 | 4/26/2023 | GREENHORSE 5 LLC | 0000 N TEXAS | OWNER | MOWING: WEED LOTS | MOW |
| 2300347 | 4/26/2023 | LOS CUCOS MEXICAN CAFE | 211 W ELM | BCABRERA | DEMO RESTAURANT | DEV |
| 2300348 | 4/26/2023 | HOWARD, LAURA | 721 E EMILY | OWNER | MOWING: WEED LOTS | MOW |
| 2300350 | 4/27/2023 | WILLIAM VIDES PROPERTIES LL | 623 N RICHMOND | BMARWAL | BUILDING COMMERCIAL | BPC |
| 2300351 | 4/27/2023 | KITCHEN REMODELING LLC | 418 N RUSK | OWNER | MOWING: WEED LOTS | MOW |
| 2300352 | 4/28/2023 | MORENO, ANGELA | 2520 WALNUT | OWNER | FIXING ROOF | BPR |
| 2300353 | 4/28/2023 | JIMENEZ-PANIAGU, AMANDO | 500 SPEED | OWNER | WINDOW REPLACEMENT | BPR |
| *** TOTALS | *** NUMB | ER OF PROJECTS: 104 | | VALUATION: | 586,810.00 FEES: | 10,194.63 |

PROJECTS: 0 -ZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT PAGE: 6

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

STATUS: ALL

*** SEGMENT RECAP ***

| PROJECT SEGMENT - DESCRIPTION | # OF SEGMENTS | VALUATION | FEE |
|-----------------------------------|---------------|------------|-----------|
| BLD-EC - BUILDING (E) COMMERCIAL | 3 | 426,285.00 | 2,606.83 |
| BLD-ER - BUILDING (E) RESIDENTIAL | 5 | 1,800.00 | 411.00 |
| BPC - BUILDING COMM. PERMIT AL | 4 | 35,923.00 | 651.00 |
| BPR - BUILDING RESID. PERMIT AL | 13 | 19,000.00 | 936.80 |
| DEM - DEMOLITIONS PERMIT AL | 3 | 20,000.00 | 150.00 |
| DEV - DEVELOPMENT PERMIT AL | 3 | 20,000.00 | 150.00 |
| MEC - MECHANICAL PERMIT AL | 5 | 26,032.00 | 690.00 |
| MOW - MOWING: WEEDY LOTS AL | 58 | 0.00 | 975.00 |
| PLB - PLUMBING PERMIT AL | 7 | 0.00 | 3,204.00 |
| SIG - SIGN PERMIT AL | 3 | 37,770.00 | 420.00 |
| *** TOTALS *** | 104 | 586,810.00 | 10,194.63 |

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PROJECTS: 0 -ZZZZZZZZZZ

PROJECT VALUATION AND FEE REPORT

APPLIED DATES: 4/01/2023 THRU 4/30/2023 ISSUED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE DATES: 0/00/0000 THRU 99/99/9999

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STATUS: ALL

*** BUILDING CODE RECAP ***

| | # OF PROJECTS # 0 | | | FEES |
|---|-------------------|-----|------------|-----------|
| *BLANK* - *BLANK* | 1 | | 7,000.00 | |
| 100 - NEW COMMERCIAL CONSTRUCTION | 5 | 5 | 430,085.00 | 2,910.43 |
| 300 - BUILDING-ELECTRICAL | 6 | 6 | 3,000.00 | 442.40 |
| 330 - SIGNS | 3 | 3 | 37,770.00 | 420.00 |
| 400 - ADDITIONS, ALTERATIONS & CONVERSION | 3 | 3 | 1,150.00 | 225.00 |
| 432 - LEVELING | 2 | 2 | 5,500.00 | 90.00 |
| 434 - RESIDENTIAL | 1 | 1 | 0.00 | 157.80 |
| 435 - RESIDENTIAL REMODELS | 4 | 4 | 6,500.00 | 354.00 |
| 435A - COMMERCIAL REMODELS | 2 | 2 | 29,773.00 | 556.00 |
| 436 - NONRESIDENTIAL ADDITIONS | 2 | 2 | 0.00 | 55.00 |
| 439 - ROOFING | 1 | 1 | 0.00 | 20.00 |
| 645 - RESIDENTIAL STRUCTURE DEMOLITION | 1 | 1 | 0.00 | 50.00 |
| 646 - COMMERCIAL STRUCTURE DEMOLITION | 2 | 2 | 20,000.00 | 100.00 |
| 800 - MECHANICAL PERMITS | 5 | 5 | 26,032.00 | 690.00 |
| 900 - PLUMBING PERMITS | 5 | 5 | 0.00 | 2,927.00 |
| DEV - DEVELOPMENT PERMIT | 3 | 3 | 20,000.00 | 150.00 |
| MOWING - WEDDY LOTS/MOWING | 58 | 58 | 0.00 | 975.00 |
| *** TOTALS *** | 104 | 104 | 586,810.00 | 10,194.63 |

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SELECTION CRITERIA

REPORT SELECTION

PROJECT RANGE FROM: 0 THROUGH ZZZZZZZZZZ

PROJECT STATUS: All
CONTRACTOR: All
PROJECT TYPE: All
SEGMENT: All

VALUATION RANGE FROM: 0.00 THROUGH 999,999,999.99

PROJECT DATES

APPLIED RANGE FROM: 04/01/2023 THROUGH 04/30/2023 ISSUED RANGE FROM: 00/00/0000 THROUGH 99/99/9999

USE SEGMENT DATES: NO

EXPIRE RANGE FROM: 00/00/0000 THROUGH 99/99/9999

USE SEGMENT DATES: NO

PRINT OPTIONS

TOTALS ONLY: NO
INCLUDE SEGMENTS: NO
COMMENT CODES: None

*** END OF REPORT ***

Wharton Civic Center Monthly Report

| Apr-23 |
|--------|
|--------|

| Room | Rentals | Amount | | YTD |
|--------------|---------|-------------|--------------|--------------|
| Main Hall | 5 | \$ 3,215.00 | \$ 23,793.00 | \$ 27,008.00 |
| Pre-Function | 1 | \$ 180.00 | \$ 560.00 | \$ 740.00 |
| O'Quinn | 8 | \$ 840.00 | \$ 4,086.00 | \$ 4,926.00 |
| MTG A | 0 | | \$ 700.00 | \$ 700.00 |
| MTG B | 0 | | | \$ - |
| Duncan | 4 | \$ 484.00 | \$ 2,868.00 | \$ 3,352.00 |
| Total | 18 | \$ 4,719.00 | \$ 32,007.00 | \$ 36,726.00 |

Room Rentals

| Date | Room | Organization | | Fee |
|-----------|------|---------------------|----|----------|
| 4/5/2023 | 0Q | Rotary | \$ | 120.00 |
| 4/8/2023 | DA | Mindy Hernandez | \$ | 220.00 |
| 4/11/2023 | DA | Pilot Club | \$ | 75.00 |
| 4/12/2023 | OQ | Rotary | \$ | - |
| 4/13/2023 | MH | Wharton Rehab | \$ | 150.00 |
| 4/15/2023 | DA | Class of 80 Reunion | \$ | 189.00 |
| 4/15/2023 | OQ | Shalon Owens | \$ | 265.00 |
| 4/15/2023 | MH | Laura Shannon | \$ | 210.00 |
| 4/16/2023 | OQ | Mercedes Thompson | | 160.00 |
| 4/19/2023 | PF | Schulz Insurance | | 180.00 |
| 4/19/2023 | OQ | Rotary | | - |
| 4/21/2023 | MH | Aggie Muster | \$ | 960.00 |
| 4/22/2023 | MH | MEGA Reunion | \$ | 1,005.00 |
| 4/22/2023 | OQ | MEGA Reunion | \$ | 105.00 |
| 4/25/2023 | DA | Pilot Club | \$ | - |
| 4/25/2023 | OQ | Edward Jones | \$ | 190.00 |
| 4/26/2023 | OQ | Rotary | \$ | - |
| 4/27/2023 | MH | WISD-Sports Banquet | | 890.00 |
| | | | | |
| | | | | |
| Total: | | | \$ | 4,719.00 |



Office of Emergency Management

1407 N. Richmond Rd., Wharton, TX 77488 Phone (979) 532-4811 x 502 Fax (979)532-1800

Date: March 30, 2023 To: Mr. Joseph Pace

Projects for April:

Continuing to update NIMS training for all city employees (Police, EMS, City Hall, Civic Center and Municipal Court are done, still needing Fire 3, Public Works 8 and Parks 2)

I have confirmation from TDEM for the PIVI event (State ID Card for Essential Personnel) on April 25th at the Wharton Civic Center. Starting a 9am

Submitted monthly reports to TxDot for the yearlong Comprehensive Traffic Grant for February. We were approved for 2023 to 2024 grant.

Always tracking and monitoring possible severe weather information from the National Weather Service.

Active Shooter Presentation/Training for Caney Creek Church on the square on May 7, 2023.

Participating in the Wharton County Museum fundraiser (The Gourmet Guys) on April 15, 2023. I am on the PD team

Participating in the 100 Club Spaghetti Cook Off on April 27, 2023 at the fairgrounds in Crescent.

Assisting with traffic control and parking for the Cops & Rodders Car Show at the Wharton Civic Center on April 29, 2023. From 8pm. Also crated an IAP (Incident Action Plan).

Participating in the DEA to Take Back on April 22, 2023.

Municipal Court Bailiff duties in April are the 12th and 19th starting at 2pm.

Planning on attending Legislative Update Training at City Hall on April 13, 2023 (Be Heard at the Capitol)

Blue Santa Pork Steak Lunch, April 20, 2023, 11am to 1pm driver through only. \$10 at the Civic Center.

Registered to attend Bailiff Training (Courtroom Security) May 17 & 18 in Austin.

Registered to attend the 2023 Texas Division Emergency Management Conference (TDEM) May 29 through June2, 2023 in FT Worth.

Lt. Ben Guanajuato

CITY OF WHARTON ESD 3 RESPONSE REPORT FISCAL YEAR 2021-22 COMPARED WITH 2022-23

| Month of | Resp | Emerg | Non | No | | 911 | 911 | | |
|----------|---------|-------|-------|-------|------------------|------|------|----------------|-----------------------------|
| Service | Per mon | Resp | Emerg | Loads | Transfers | OOCH | OBW | Flights | |
| Oct-21 | 315 | 176 | 0 | 137 | 2 | 41 | 126 | 3 | 2-MVA/1-GSW |
| Nov-21 | 246 | 141 | 0 | 105 | 0 | 33 | 100 | 2 | Head Injury/Gun Shot |
| Dec-21 | 239 | 142 | 0 | 97 | 2 | 27 | 87 | 1 | MVA |
| Jan-22 | 322 | 172 | 0 | 146 | 4 | 49 | 95 | 5 | 2MVA/2CVA/1GSW |
| Feb-22 | 281 | 176 | 0 | 105 | 2 | 38 | 129 | 6 | GSW/MVA/ASSAULT/CVA/2TRAUMA |
| Mar-22 | 308 | 203 | 0 | 105 | 1 | 53 | 137 | 7 | *See comment below |
| Apr-22 | 270 | 154 | 0 | 116 | 0 | 56 | 81 | 6 | GSW/2AMS/2CVA/2FALLS |
| May-22 | 282 | 153 | 0 | 129 | 0 | 52 | 86 | 10 | *See comment below |
| Jun-22 | 281 | 171 | 0 | 109 | 1 | 49 | 112 | 4 | MVA/GI/GSW/AMS |
| Jul-22 | 326 | 186 | 0 | 140 | 0 | 54 | 125 | 3 | CVA/SelfHarm/Cardiac |
| Aug-22 | 292 | 176 | 1 | 115 | 1 | 53 | 115 | 3 | 2CVA/1MVA |
| Sep-22 | 311 | 200 | 0 | 111 | 1 | 56 | 103 | 15 | *See comment below |
| Totals | 3473 | 2050 | 1 | 1415 | 14 | 561 | 1296 | 65 | |

| Month of | Resp | Emerg | Non | No | | 911 | 911 | | |
|----------|---------|-------|-------|-------|-----------|------|-----|----------------|--|
| Service | Per mon | Resp | Emerg | Loads | Transfers | OOCH | OBW | Flights | |
| Oct-22 | 286 | 181 | 0 | 105 | 0 | 58 | 107 | 6 | 2-Assault/1-MVA/1-Seizures/2-CVA |
| Nov-22 | 283 | 158 | 0 | 125 | 0 | 48 | 98 | 4 | 1MVA/2Seizures/1Fall |
| Dec-22 | 295 | 201 | 0 | 94 | 0 | 64 | 125 | 3 | Fall/CVA/Assault |
| Jan-23 | 274 | 188 | 0 | 86 | 0 | 51 | 122 | 4 | 2CVA/1cardiac/1seizure |
| Feb-23 | 259 | 155 | 0 | 104 | 0 | 47 | 98 | 0 | |
| Mar-23 | 243 | 152 | 0 | 91 | 0 | 54 | 82 | 7 | 1Seizure/2Resp/1CVA/2MVA/1suicide att. |
| Apr-23 | 246 | 155 | 0 | 91 | 0 | 54 | 89 | 2 | 1Seizure/1STEMI |
| May-23 | | | | | | | | | |
| Jun-23 | | | | | | | | | |
| Jul-23 | | | | | | | | | |
| Aug-23 | | | | | | | | | |
| Sep-23 | | | | | | | | | |
| Totals | 1886 | 1190 | 0 | 696 | 0 | 376 | 721 | 26 | |

24 less calls than last year.

1 more emergent responses: last year

25 less no loads

MAR-22: 2 MVA/2 CARDIAC/1 FALL/1 CRUSH INJURY/1 SUICIDE ATTEMPT

*MAY-22: 1TRAUMA/2MVA/2CVA/2AM/S2CARDIAC/1SHOCK

^{*}SEPT-22:3MVA/1Hemorrhage/2Fall/1Suicide/1Seizure/2Cardiac/1Respiratory/2CVA/1Trauma*

| Yearly To | tals | Mon. A | vg. | Mon. Avg. |
|-----------|--------|--------|----------------|-----------|
| | | | | |
| 2001/02 | 2491 | 207 | 2012-2013 3253 | 271 |
| 2002/03 | 2688 | 224 | 2013-2014 3326 | 277 |
| 2003/04 | 2784 | 232 | 2014-2015 3770 | 314 |
| 2004/05 | 2444 | 203 | 2015-2016 3545 | 295 |
| 2005/06 | 2874 | 239 | 2016-2017 3490 | 291 |
| 2006/07 | 2928 | 244 | 2017-2018 3248 | 270 |
| 2007/08 | 3309 | 275 | 2018-2019 3244 | 270 |
| 2008/09 | 3425 | 285 | 2019-2020 3211 | 268 |
| 2009/2010 | 3205 | 267 | 2020-2021 3410 | 284 |
| 2010/2011 | 1 3208 | 267 | 2021-2022 3473 | 289 |
| 2011/2012 | 2 3364 | 280 | 2022-2023 1886 | 269 |

APRIL 2023

Incident Reports By Incident Type, Summary

Page 1 of 1

| Incident | Туре | Total Incidents: |
|----------|---|------------------|
| 111 | Building fire | 3 |
| 130 | Mobile property (vehicle) fire, other | 1 |
| 300 | Rescue, emergency medical call (EMS) call, other | 1 |
| 322 | Vehicle accident with injuries | 5 |
| 324 | Motor vehicle accident with no injuries | 12 |
| 412 | Gas leak (natural gas or LPG) | 4 |
| 413 | Oil or other combustible liquid spill | 2 |
| 444 | Power line down | 6 |
| 445 | Arcing, shorted electrical equipment | 1 |
| 511 | Lock-out | 1 |
| 561 | Unauthorized burning | 1 |
| 611 | Dispatched & canceled en route | 2 |
| 651 | Smoke scare, odor of smoke | 1 |
| | Total Number of Incident Total Number of Incident Type | · - |

Print Date: 5/2/2023



120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: May 3, 2023

FROM: Hector Hernandez, Fire Inspector

SUBJECT: Fire Inspections for April

The Code Enforcement Department conducted the following fire inspections, plan reviews, responses, and citizen contacts in the month of April within the City of Wharton:

April:

April 4- 4 hours

Annual inspection 509.5 Sunset Dr 1 hr Annual inspection 619 University 1 hr Annual inspection 260 Maude St 1 hr Office work, emails, inspection set up 1 hr

April 5- 4 hours

Annual inspection 10141 US 59 Hwy 2 hrs Office work, emails, inspection set up 2 hrs

April 6-5 hours

Annual inspection 1105 N Fulton 1 hr Annual inspection 1710 Oliver 1 hr Annual inspection 101 E Milam 1 hr Annual inspection 1506 N Richmond 1 hr Office work, emails, inspection set up 1 hr

April 11-6 hours

Completed Computer Cyber security training- 1 hr Annual inspection 1207 N Alabama Rd- 1 hr Annual inspection 104 S Houston- 1 hr Annual inspection 1725 N Richmond Rd- 1 hr Annual inspection 2005 TX Hwy 60- 1 hr Office work, emails, inspection set up 1 hr

April 13-5 hours

Annual inspection and Load Calculations 529 E Milam- 1 hr Annual inspection 1321 N Richmond Rd- 1 hr Annual inspection 1406 N Richmond Rd- 1 hr Pre- Development meeting- 1 hr Office work, emails, inspection set up 1 hr

April 20- 5 hours

Office work, emails, inspection set up 2 hr Walk through for finals (fail re-inspection needed) 620 N Fulton- 30 min 2500 Jr College Blvd- hydrant inspection (blockage corrected)- 2 hrs Walk through 617 N Richmond- 30 min

April 21-4 hours

Office work, emails, inspection set up 1.5 hr Walk through and occupancy calculations Juv. Probation building- 2hrs Walk through for finals (re-inspection passed) 620 N Fulton- 30 min

April 27-5 hours

Occupancy inspection/new business 2601 N Richmond Rd- 1 hr Fire suppression plan review 1302 N Richmond Rd- 1.5 hrs Fire plan review and code research 503 Colorado- .5hr Office work, emails, inspection set up- 2 hr

April 28-5 hours

Fire plan review and code research 113 S Rusk- 1 hr Code research 104 S Richmond- 1 hr Fire plan review and code research 116 E Burleson- 1.5 hrs Office work, emails, inspection set up- 1.5 hr

PAUL WEBB, P.C. ATTORNEYS AT LAW 221 NORTH HOUSTON STREET WHARTON, TEXAS 77488

PAUL WEBB VINCENT L. MARABLE III AMY ROD *

* BOARD CERTIFIED - FAMILY LAW TEXAS BOARD OF LEGAL SPECIALIZATION TELEPHONE: 532-5331 AREA CODE 979 FACSIMILE: 532-2902

April 30, 2023

City of Wharton 120 E. Caney

Wharton, Texas 77488

Balderas & Valles / Personal Injury

04/19 Six e-mails of Plaintiff's Original Petition and Paula's note that she sent the Petition to TML

and review of same; Telephone conference with Paula Favors;

Centerpoint

04/10 Three e-mails - with review of Agenda information sheet and review of same; Four e-mails

of Resolution and review of same; Deliver to Paula Favors;

City Council

04/06 Four e-mails of Agenda and review of same;

04/10 Review Agenda; Trip to City Hall and attend Council meeting;

04/24 Review of Agenda; Trip to City Hall and attend Council meeting; Attend to closed session:

04/25 Draft Certified Agenda; Deliver to Paula Favors at City Hall;

Department of Labor - Audit

04/05 Trip to City Hall; Attend meeting with Marcelo M. Bini from U. S. Department of Labor;

Drainage - Wisnieski

04/05 Two telephone conferences with Steve Wisnieski; Six e-mails;

04/06 One e-mail from Carolyn Wisnieski;

E-Contractors

One e-mail from Vincent Pena to Joan Andel and review of the same; Office conference

with Gwyn Teves:

03/29 E-mail from Gwyn Teves regarding meeting on April 11, 2023 at 10:00 a.m.;

03/30 One e-mail from Gwyn Teves; Telephone conference with Gwyn Teves;

04/11 Telephone conference with Gwyn Teves;

04/12 Review of file;

04/13 Review of letters and contract; Trip to City Hall for staff meeting:

04/24 Telephone conference with Gwyn Teves;

GLO / Nelson

04/12 Telephone conference with Christopher Robertson at Windstead regarding status of case;

04/13 Telephone conference with Tom Forestier; Office conference with Gwyn Teves regarding

update;



Special Commissioners hearing set for June 8, 2023 at 9:00 a.m.; Telephone conference with Michelle at Winstead; One e-mail to Gwyn Teves: 04/19 E-mail from Michelle at Winstead regarding hearing date for Special Commissioners hearing: 04/20 Telephone conference with Christopher Robertson; 04/23 E-mails from Michelle at Winstead with Special Commissioner's documents to have signed; 04/26 E-mail to Michelle at Winstead with signed Special Commissioner's documents attached; Interlocal Agreement - Public Works - City of El Campo Review of Interlocal Agreement; Telephone conference with Anthony; 04/10 KCS Railway / Access Easement 04/17 Three e-mails of easement and review of same; One e-mail to Gwyn Teves; 04/18 E-mail from Gwyn Teves with copy of easement access; **Miscellaneous** 04/24 Telephone conference with Joan Andel; **Property Donation - Gift of Land** 03/30 Twenty-five e-mails from Mid-Coast Title and review of same; Twenty-five e-mails to Gwyn Teves; Telephone conference with Mid-Coast Title; Telephone conference with Gwyn Teves; E-mail from Gwyn Teves; 04/13 Conference with Gwyn Teves; Draft Resolution; Draft Deed; Letter to Gwyn Teves; **Howard Singleton / Fence** One e-mail to Howard Singleton with copy to Claudia Velasquez at City; One e-mail from 04/17 Howard Singleton; **WISD** E-mail from Gwyn Teves with MOU attached for review; 04/25 **Wharton Municipal Court** 04/11 One e-mail of Docket and review of same: 04/12 Review of Docket; Trip to City Hall and attend to court cases: 04/19 Appear for pre-trial hearings; **Attorney Fees** (1) Amy Rod **(2)** Paul Webb 20.50 hrs. @ \$175.00 per hour = 3,587.50 Expenses: pages @ .75 each Facsimile Xerox 98 copies @ .10 each 9.80 GLO Nelson - Winstead March 2023 Services 4,059,94 Payment Received - 04/13/23-4.841.30



120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: April 6, 2023

From: Paula Favors, City Secretary

To: Joseph R. Pace, City Manager

Subject: Wharton Municipal Court Monthly Report

Please find attached the monthly report for Wharton Municipal Court for the month of April 2023.

If you have any questions, please contact Paula Favors at (979) 532-2491 Ext. 225. Thank you.

City of Wharton Municipal Court Monthly Report

| city of winditon manicipa | Court Worl | tilly itc | POIL | | | | | | | | |
|---|-------------|-----------|------------|----------------|----------------|----------------|-----------------|----------------|-----------------|------|----------|
| Description | Code | Amount | G/L Acct | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | | Apr-23 |
| Administration Fee | AF | \$10.00 | 3462 | \$ 10.00 | \$ 20.00 | \$ 40.00 | \$ 20.00 | | \$ 20.00 | \$ | 10.00 |
| Arrest Fee | AR | \$5.00 | 3466 | \$ 340.05 | \$ 399.77 | \$ 428.90 | \$ 483.75 | \$ 281.70 | \$ 498.33 | \$ | 320.15 |
| Administration Fee | AF2 | \$20.00 | 3462 | \$ 80.00 | \$ 200.00 | \$ 300.00 | \$ 400.00 | \$ 180.00 | \$ 260.00 | \$ | 180.00 |
| Court Technology Fund | CTF | \$4.00 | 13 3850 | \$ 33.87 | \$ 45.36 | \$ 45.32 | \$ 76.23 | \$ 40.92 | \$ 82.60 | \$ | 43.59 |
| Driving Safety Course Administrative Fe | DSC | \$10.00 | 3453 | \$ 50.00 | \$ 40.00 | \$ 90.00 | \$ 40.00 | \$ 20.00 | \$ 80.00 | \$ | 50.00 |
| Indigent Defense Fee | IDF | \$2.00 | 2050 | \$ 16.94 | \$ 18.35 | \$ 13.32 | \$ 28.11 | | \$ 33.42 | \$ | 15.79 |
| State Traffic Fee &STF 19 | STF - 5% SF | \$30.00 | 2050 | \$ 1,554.85 | \$ 1,601.23 | \$ 1,502.73 | \$ 1,571.97 | \$ 718.55 | \$ 2,066.80 | \$ | 1,532.03 |
| School Crossing Guard Program | CS | \$20.00 | 3467 | | | | | | | | |
| Traffic Fee City | TFC | \$3.00 | 3471 | \$ 102.36 | \$ 102.07 | \$ 98.56 | \$ 105.79 | \$ 50.58 | \$ 139.94 | \$ | 98.40 |
| Child Safety | CS-2 | \$25.00 | 3467 | \$ 25.00 | \$ 75.00 | \$ 67.61 | \$ 58.83 | \$ 24.36 | \$ 50.64 | \$ | 50.00 |
| Fine | FINE | | 3450 | \$ 7,348.70 | \$ 8,230.00 | \$ 8,056.95 | \$ 13,667.08 | \$ 7,469.86 | \$ 11,611.27 | \$ | 7,998.70 |
| Judicial Fee City | JFCI | \$0.60 | 3462 | \$ 5.08 | \$ 5.50 | \$ 4.00 | \$ 8.43 | \$ 5.53 | \$ 10.03 | \$ | 4.74 |
| Municipal Court Building Security | MCBS | \$3.00 | 19 3850 | \$ 25.39 | \$ 27.52 | \$ 19.99 | \$ 42.17 | \$ 27.68 | \$ 50.14 | \$ | 26.69 |
| State Jury Fee | SJRF | \$4.00 | 2050 | \$ 33.87 | \$ 36.68 | \$ 26.66 | \$ 56.23 | \$ 36.92 | \$ 66.84 | \$ | 35.59 |
| Time Payment Plan Local | TP-L | \$10.00 | 3448 | \$ 20.00 | | | \$ 20.00 | \$ 10.00 | \$ 50.00 | | |
| Time Payment Plan State | TP-S | \$12.50 | 2050 | \$ 25.00 | | | \$ 25.00 | \$ 12.50 | \$ 62.50 | | |
| Administration Fee | ADMIN | \$10.00 | 3462 | \$ 150.90 | \$ 253.80 | \$ 804.80 | \$ 336.00 | \$ 487.90 | \$ 467.70 | | |
| Consolidated Costs | CC04 | \$40.00 | 2050 | \$ 338.63 | \$ 366.92 | \$ 266.54 | \$ 562.30 | \$ 369.16 | \$ 668.41 | \$ | 355.88 |
| Judicial Fee State | JFCT2 | \$5.40 | 2050 | \$ 45.71 | \$ 49.53 | \$ 35.98 | \$ 75.91 | \$ 49.83 | | \$ | 42.64 |
| Time Payment Fee Local | TP-L-E | \$2.50 | 3449 | \$ 5.00 | | | \$ 5.00 | \$ 2.50 | \$ 12.50 | | |
| Warrant Fee | WRNTFE | \$50.00 | 3462 | \$ 866.23 | \$ 926.76 | \$ 563.01 | \$ 1,624.44 | \$ 1,586.42 | \$ 1,825.43 | \$ | 1,287.43 |
| Over Payment | ov | | 3462 | | | | | | | | |
| Collection Agency Fee | COLAGY | | 2058 | \$ 907.58 | \$ 1,096.28 | \$ 759.19 | \$ 2,240.21 | \$ 2,001.49 | \$ 2,298.79 | \$ | 1,440.08 |
| Judicial Fee State | JFCT | \$3.40 | 2050 | | | | | | | | |
| State Jury Fee | FEE | \$4.00 | 2050 | | | | | | | | |
| State Indigent Fee | ST-IDF | \$2.00 | 2050 | | | | | \$ 18.46 | | | |
| Corrections Management Inst. | СМІ | \$0.50 | 2053 | | | | | | | | |
| Comp to Victims of Crime Fund | CVC | \$15.00 | 2050 | | | | | | | | |
| Juvenile Delinquency | JCD2 | \$0.50 | 2050 | | | | | | | | |
| Consolidated Court Costs | CCC | \$17.00 | 2050 | | | | | | | | |
| Judicial Training | JCPT2 | \$2.00 | 2050 | | | | | | \$ 90.24 | | |
| Civil Justice Fee State - MVF | CJFS | \$0.09 | 2050 | \$ 0.39 | \$ 0.27 | | \$ 0.27 | \$ 0.27 | \$ 0.54 | | |
| Civil Justice Fee Court - MVF | CJFC | \$0.01 | 462 - 2050 | \$ 0.04 | \$ 0.03 | | \$ 0.03 | \$ 0.03 | \$ 0.06 | | |
| Fugitive Apprehension | FA | \$5.00 | 2050 | | | | | | | | |
| Child Safety Seat | CSS | \$0.15 | 2050 | | | | | | | | |
| Texas Seat Belt - Children | TXSBLT | 50% | 2055 | \$ 54.80 | \$ 100.90 | \$ 100.45 | \$ 72.95 | \$ 70.45 | \$ 50 | Page | 136 - |

Item-15.

City of Wharton Municipal Court Monthly Report

| / | | , - | | | | | | | _ | | _ | | | |
|---------------------------------------|--------|---------|----------|-----------------|-----------------|----|-----------|-----------------|----|-----------|----|-----------|------|-----------|
| Description | Code | Amount | G/L Acct | Oct-22 | Nov-22 | | Dec-22 | Jan-23 | | Feb-23 | | Mar-23 | | Apr-23 |
| Truancy Prevention Fund | TPF | \$2.00 | | \$ 16.95 | \$ 10.35 | \$ | 13.32 | \$ 26.00 | \$ | 16.46 | \$ | 21.42 | \$ | 12.00 |
| Restitution | RST | | | | | | | | | | | | | |
| FTA Program - State | TLFTA1 | \$20.00 | 10 2050 | \$ 123.60 | \$ 156.40 | \$ | 80.00 | \$ 340.00 | \$ | 180.00 | \$ | 340.00 | \$ | 180.00 |
| FTA Program - Vendor | TLFTA2 | \$6.00 | 10 2059 | \$ 107.40 | \$ 114.00 | \$ | 66.00 | \$ 182.40 | \$ | 126.00 | \$ | 178.38 | \$ | 133.62 |
| FTA Program - City | TLFTA3 | \$4.00 | 10 3451 | \$ 71.60 | \$ 76.00 | \$ | 44.00 | \$ 121.60 | \$ | 84.00 | \$ | 118.92 | \$ | 89.08 |
| Local Municipal Jury Fund | LMJF | \$0.10 | 2049 | \$ 6.08 | \$ 5.99 | \$ | 8.11 | \$ 8.39 | \$ | 4.72 | \$ | 8.38 | \$ | 5.63 |
| Time Payment Reimbursement Fee | TPRF | \$15.00 | 3448 | \$ 223.55 | \$ 97.17 | \$ | 127.99 | \$ 255.76 | \$ | 106.96 | \$ | 167.96 | \$ | 109.22 |
| CCC 2020 | CCC20 | \$62.00 | 2050 | \$ 3,691.81 | \$ 3,718.86 | \$ | 4,905.39 | \$ 5,126.58 | \$ | 2,920.87 | \$ | 5,143.18 | \$ | 3,418.22 |
| Local Court Technology Fund | LMCTF | \$4.00 | 13 3850 | \$ 242.17 | \$ 239.92 | \$ | 324.47 | \$ 334.74 | \$ | 188.43 | \$ | 335.82 | \$ | 224.53 |
| Local Truancy Prevention Fund | LTPDF | \$5.00 | 10 2050 | \$ 302.73 | \$ 299.91 | \$ | 405.58 | \$ 418.46 | \$ | 235.56 | \$ | 419.77 | \$ | 280.67 |
| Local Building Security Fund | LMCBSF | \$4.90 | 13 3851 | \$ 296.66 | \$ 239.90 | \$ | 397.48 | \$ 410.07 | \$ | 230.84 | \$ | 411.38 | \$ | 275.03 |
| Total | | | | \$ 17,122.94 | \$ 18,554.47 | \$ | 19,596.35 | \$ 28,744.70 | \$ | 17,558.95 | \$ | 27,641.84 | \$ | 18,219.71 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| State Revenue | | | | \$ 5,847.79 | \$ 5,958.62 | \$ | 6,843.94 | \$ 7,812.40 | \$ | 4,304.59 | \$ | 8,493.41 | \$ | 5,592.15 |
| Less Service Fee | | | | \$ 116.73 | \$ 123.15 | \$ | 107.65 | \$ 145.29 | \$ | 76.97 | \$ | 190.87 | \$ | 118.13 |
| Total State Revenue | | | | \$ 5,731.06 | \$ 5,835.47 | \$ | 6,736.29 | \$ 7,667.11 | \$ | 4,227.62 | \$ | 8,302.54 | \$ | 5,474.02 |
| | | | | | | | | | | | | | | |
| Monthly Separate Report | • | | | | | | | | | | | | | |
| Child Safety Seat | CSS | \$0.15 | 2050 | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| Annual Separate Report | • | | | | | | | | | | | | | |
| Texas Seat Belt - Children | TXSBLT | 50% | 2055 | \$ 54.80 | \$ 100.90 | \$ | 100.45 | \$ 72.95 | \$ | 70.45 | \$ | 50.45 | \$ | - |
| | | | | | | | | | | | | | | |
| City Revenue | | | | \$ 10,205.37 | \$ 11,284.67 | \$ | 11,826.77 | \$ 18,436.74 | \$ | 11,037.96 | \$ | 16,620.81 | \$ | 11,053.86 |
| Collection Agency - Linebargar | | | | \$ 907.58 | \$ 1,096.28 | \$ | 759.19 | \$ 2,240.21 | \$ | 2,001.49 | \$ | 2,298.79 | \$ | 1,440.08 |
| FTA Program - Vendor | | | | \$ 107.40 | \$ 114.00 | \$ | 66.00 | \$ 182.40 | \$ | 126.00 | \$ | 178.38 | \$ | 133.62 |
| Grand Total | | | | \$ 17,122.94 | \$ 18,554.47 | \$ | 19,596.35 | \$ 28,744.70 | \$ | 17,540.49 | \$ | 27,641.84 | \$ | 18,219.71 |
| | | | | | | | | | | | | | | |
| Traffic Non-Parking | | | | 49 | 94 | | 136 | 114 | | 77 | | 100 | | 67 |
| Parking | | | | 1 | 2 | | 4 | 0 | | 0 | | 2 | | 1 |
| Non-Traffic State Law | | | | 38 | 23 | | 10 | 44 | | 12 | | 32 | | 38 |
| City Ordinance | | | | 28 | 33 | - | 7 | 5 | | 7 | | 17 | | 1 |
| Dispositions prior to Trial | | | | 11 | 8 | | 18 | 17 | | 10 | | 12 | | 11 |
| Fined | | | | 10 | 8 | | 7 | 17 | | 9 | | 12 | | 11 |
| Cases Dismissed | | | | 0 | 0 | | 1 | 0 | | 1 | | | | 0 |
| Dispositions dismissed by Prosecution | | | | 1 | 0 | | 1 | 0 | | 1 | | - F | Page | 137 - 0 |
| <u>'</u> | • | | | | | - | | | | | | | | |

Item-15.

City of Wharton Municipal Court Monthly Report

| | | | • | | | | | | | |
|---|-------------|--------|------------|--------|--------|--------|--------|--------|--------|--------|
| Description | Code | Amount | t G/L Acct | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 |
| Dispositions at Trial | | | | 102 | 95 | 116 | 144 | 104 | 106 | 67 |
| Finding of Guilty | | | | 67 | 65 | 105 | 106 | 57 | 93 | 58 |
| Dismissed at Trial by Prosecution | | | | 35 | 30 | 11 | 38 | 47 | 13 | 9 |
| Dismissed After Driver Safety Course | | | | 11 | 5 | 6 | 4 | 6 | 9 | 1 |
| Dismissed After Deferred Disposition | | | | 6' | 1 | 3 | 2 | 1 | 3 | 2 |
| Dismissed After Proof of Financial Resp | ponsibility | | | 0' | 0' | 0 | 0 | 1 | 5 | 1 |
| Dismissed Compliance | | | | 5 | 12 | 19 | 22 | 9 | 15 | 10 |
| Cases Appealed | 1 | | | 1' | 0' | 0 | 0 | 0 | 0 | 3 |
| Juvenile/Minor Transportation Code C | ases Filed | | | 0' | 0' | 0 | 1 | 0 | 2 | 0 |
| Juvenile/Alcoholic Beverage Code | T | | | 0' | 1' | 0 | 0 | 0 | 0 | 0 |
| Juvenile - Non-Traffic | | | | 0' | 0' | 0 | 2 | 0 | 0 | 0 |
| Search Warrants | 1 | | | 0 | 0' | 0 | 0 | 0 | 0 | 0 |
| Arrest Warrants Issued - Class C | | | | 59 | 27 | 0 | 77 | 0 | 47 | 109 |
| Arrest Warrants Issued - Felonies, Clas | s A & B | | | 12 | 8 | 8 | 11 | 7 | 7 | 11 |
| Magistrate - Class A & B & C | T | | | 0' | 0' | 0 | 0 | 0 | 0 | 0 |
| Magistrate - Felonies | | | | 0' | 0' | 0 | 0 | 0 | 0 | 0 |
| Magistrate - Orders for Emergency Pro | otection | | | 0' | 0' | 0 | 0 | 1 | 0 | 0 |

Memorandum

To: Joseph R. Pace

From: Chief Terry David Lynch

Date: 5/16/2023

Re: City Council Monthly Reports

Mr. Pace,

The attached report for the Wharton Police Department is for the month of April, for inclusion in the City Council packet.

Please contact me if you have any questions.

| WHARTON PD YR 2023 | | | | | | | | | | | | | | |
|-----------------------------------|-------|------------|-------|------------|-----|-----|------------|------------|------------|------------|-----|-----|--------------|-----------------|
| CATEGORY | JAN | <u>FEB</u> | MAR | <u>APR</u> | MAY | JUN | <u>JUL</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | NOV | DEC | YR END TOTAL | AVERAGE PER DAY |
| | | | | | | | | | | | | | | 2.41 |
| CITATIONS | 79 | 64 | 80 | 65 | | | | | | | | | 288 | 2.40 |
| WARNINGS | 81 | 68 | 89 | 62 | | | | | | | | | 300 | 2.50 |
| CRASH REPORTS | 13 | 25 | 22 | 22 | | | | | | | | | 82 | 0.68 |
| CRIMINAL REPORTS | 79 | 98 | 88 | 77 | | | | | | | | | 342 | 2.85 |
| PATROL SECURITY CHECKS | 3,310 | 2,774 | 2,780 | 2,480 | | | | | | | | | 11,344 | 94.53 |
| POLICE CALLS FOR SERVICE | 1,069 | 968 | 1,117 | 975 | | | | | | | | | 4,129 | 34.41 |
| WEMS CALLS FOR SERVICE | 266 | 246 | 240 | 235 | | | | | | | | | 987 | 8.23 |
| WVFD CALLS FOR SERVICE | 42 | 47 | 35 | 48 | | | | | | | | | 172 | 1.43 |
| TOTAL CALLS FOR SERVICE-PD/FD/EMS | 4,687 | 4,035 | 4,172 | 3,738 | | | | | | | | | 16,632 | 138.60 |
| VICTIM ASSISTANCE CONTACTS | | | | | | | | | | | | | 0 | 0.00 |
| OPEN RECORDS REQUESTS | 14 | 6 | 10 | 15 | | | | | | | | | 45 | 0.38 |
| VISITOR LOG IN | 40 | 46 | 46 | 26 | | | | | | | | | 158 | 1.32 |
| 911 CALL INTAKE | 635 | 705 | 777 | 751 | | | | | | | | | 2,868 | 23.90 |
| ANIMAL CONTROL CALLS | 33 | 102 | 153 | 102 | | | | | | | | | 390 | 3.25 |
| TAGGED JUNK VEHICLES | 68 | 6 | 8 | 6 | | | | | | | | | 88 | 0.73 |

911 calls for April '23 were answered by WPD Telecommunicators under 10 seconds 88.42 % of the time.



City of Wharton Public Works Department

1005 E. Milam Street ° Wharton, TX 77488 Phone (979) 532-2491 ext. 801 ° Fax (979) 531-1744

MEMORANDUM

Date: May 20, 2023

To: Joseph R. Pace, City Manager

From: Anthony Arcidiacono, Public Works Director

Subject: Public Works Monthly Report

The monthly report for the Public Works Department for April 20, 2023 through May 20, 2023 is as follows:

Streets

Asphalt all City streets

Maintenance all equipment; Completed inspections for equipment\vehicles due for the month

Mow and weed-eat all City right of ways

Street sweeper swept all City streets

Repair/Replace street and stop signs

Clean signs

Mowed at the Airport

Mowed Hwy 59 south and north

Mowed Santa Fe Ditch

Mowed Levee lots

Fleet inspections

Boarded up 2322 N. Fulton per Code Enforcement

Hauled 25 tons of premix from Quality Hot Mix

Staged and picked up barrels at the Civic Center for Cops and Rodders Car Show event

Set up driveway approaches for houses on Golfcrest

Cut back tree limbs on the corner of Carolyn and Moutray

Drainage

Cleaned catch basins during heavy rain Cleaned out ditch at the end of Stavena and on County side of Stavena Reset driveway at 110 Stavena Digging out ditches on CR 154 (Old Caney Rd) to improve drainage Set in driveway on Wells St.

If you have any questions, please contact me at 979-532-2491 Ext. 800. Thank you.





120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 17, 2023

From: Ja'Liyah, Customer Service Clerk To: Mr. Joseph R. Pace, City Manager

Subject: January 2023 Monthly Water / Sewer Report

| SEWER TREATED | | |
|------------------------------|--------|-------------------------|
| Plant # 1 (S. East Ave.) | 0.929 | Million Gallons per Day |
| , | | Capacity 1.5 MGD |
| Plant # 2 (Highway 59) | 0.22 | Million Gallons per Day |
| , , | | Capacity 0.5 MGD |
| DRINKING WATER PUMPED | | 1 2 |
| Well # 1 (Alabama Road) | 11.514 | Million Gallons |
| Well # 2 (Cloud Street) | 8.182 | Million Gallons |
| Well # 3 (Alabama Road) | 5.005 | Million Gallons |
| Well # 4 (Valhalla Street) | 13.722 | Million Gallons |
| | | |
| Re-Read & Check for Leak | 0 | |
| Miscellaneous | 8 | |
| Turn off for no deposit | 0 | |
| OCC Chg-Read & Leave on | 9 | |
| Turn off service | 21 | |
| Turn on service | 31 | |
| Reconnection | 17 | |
| Check sewer backup | 4 | |
| Water leak | 9 | |
| Locate Lines | 2 | |
| Meter Maintenance | 25 | |
| Turn off for repairs | 6 | |
| Check for leak @ meter | 10 | |
| New Meter | 27 | |
| Take off vacation | 0 | |
| Put on vacation | 0 | |
| Water/sewer taps | 1 | |
| Pull Meter | 0 | |
| Get reading - curr billing | 55 | |
| Check for water pressure | 1 | |
| Public Work Service Requests | 15 | |
| Meter Information | 0 | |
| Read Check after Billing | 0 | |
| C | | |

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120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

MEMORANDUM

DATE: April 28, 2023

FROM: Nathan Vogt, Code Enforcement

TO: Joseph Pace, City Manager

City of Wharton Council Members

SUBJECT: Weedy Lot Report for the month of April 2023

During this month, I mailed out 72 weedy lot letters. 15 properties were memorandum to be mowed. 72 properties were addressed during this time period.

If you should have any questions, please contact me at (979) 532-4811 ext. 235. Thank You.





120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

MEMORANDUM

Date: May 02, 2023

From: Dwayne Pospisil, Airport Manager

To: Joseph R. Pace, City Manager

Subject: Wharton Regional Airport Fuel Report / Fuel Inventory April 2023.

| | 100LL B | 100LL T | JetA B | JetA T | Total | |
|-------------|---------|---------|---------|---------|---------|--|
| 1 | 33.28 | 70.11 | | | 103.39 | |
| 2 | | 35.5 | | • | 35.5 | |
| 3 | | | | • | 0 | |
| 4 | 11 | | | _ | 11 | |
| 5 | | 23.57 | | _ | 23.57 | |
| 6 | | | | | 0 | |
| 7 | | | | | 0 | |
| 8 | | 16.25 | | | 16.25 | |
| 9 | 12 | | | | 12 | |
| 10 | | 83.56 | | | 83.56 | |
| 11 | | 134.09 | | 136.85 | 270.94 | |
| 12 | | 80.42 | 132.39 | 84.64 | 297.45 | |
| 13 | | | | • | 0 | |
| 14 | | | | 350 | 350 | |
| 15 | 57.7 | | | | 57.7 | |
| 16 | | | | _ | 0 | |
| 17 | 20.22 | | | _ | 20.22 | |
| 18 | | 59.36 | | _ | 59.36 | |
| 19 | 131.2 | | | 47 | 178.2 | |
| 20 | 11.55 | | 200 | _ | 211.55 | |
| 21 | 118.29 | | 323.3 | 60 | 501.59 | |
| 22 | 32.73 | 75.7 | | 201 | 309.43 | |
| 23 | 145.23 | | | 274 | 419.23 | |
| 24 | 62 | | | | 62 | |
| 25 | 6.39 | | 680 | 150 | 836.39 | |
| 26 | 26.11 | 29.29 | 250 | | 305.4 | |
| 27 | 15 | | | 230 | 245 | |
| 28 | 166.32 | 120.47 | | 87.08 | 373.87 | |
| 29 | 77.92 | 27.77 | | • | 105.69 | |
| 30 | 32.73 | 25.87 | | • | 58.6 | |
| 31 | | | | • | 0 | |
| Total | 959.67 | 781.96 | 1585.69 | 1620.57 | 4947.89 | |
| 100LL | 6,858G | | | | | |
| JetA | 10,887G | | | | | |
| Truck Usage | - | | | | | |