REGULAR CITY COUNCIL MEETING <u>MUNICIPAL MINUTES CITY OF TUPELO</u> <u>STATE OF MISSISSIPPI</u> <u>JANUARY 7, 2025</u>

The Tupelo City Council held its regular meeting in the Council Chambers in the City Hall building on Tuesday, January 7, 2025, at 6:00 p.m. The following Council Members attended: Chad Mims, Lynn Bryan, Travis Beard, Buddy Palmer, Janet Gaston and Rosie Jones; Ben Logan, City Attorney and Missy Shelton, Clerk of the Council. Council Member Nettie Davis was absent. Council Member Lynn Bryan gave the prayer, and Council Member Travis Beard led the pledge of allegiance.

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

Council Member Palmer moved, seconded by Council Member Bryan, to approve the agenda and agenda order, as presented. Of those present, the vote was unanimous in favor.

PUBLIC RECOGNITION

Council Member Beard asked that everyone remember Nettie Davis in prayer.

Council Member Gaston shared that Elvis Presley's 90th birthday is tomorrow and events are planned to celebrate at the EP birthplace.

MAYOR'S REMARKS

Mayor Todd Jordan said the New Year's Eve event was a success in Tupelo. We had good weather for the event, but inclement weather is expected in the next few days. He asked that everyone stay safe and wished a Happy New Year to all.

IN THE MATTER OF APPROVAL OF MINUTES OF DECEMBER 17, 2024 REGULAR MEETING AND DECEMBER 26, 2024 SPECIAL MEETING

Council Member Beard moved, seconded by Council Member Palmer, to approve the minutes of the December 17, 2024 regular meeting and the December 26, 2024 special meeting. Of those present, the vote was unanimous in favor.

IN THE MATTER OF BILL PAY

Council Members Beard, Gaston and Palmer reviewed bills at 4:30 p.m. Council Member Mims moved, seconded by Council Member Palmer, to approve the payment of the checks, bills, claims and utility adjustments. Of those present, the vote was unanimous in favor. APPENDIX A

IN THE MATTER OF SURPLUSING COMPUTER AND ELECTRONIC EQUIPMENT TO BE DESTROYED

Council Member Beard moved, seconded by Council Member Mims, to approve the surplus of police department computer and electronic equipment no longer usable or needed by the City of Tupelo. These items will be surplused for destruction. Of those present, the vote was unanimous in favor. APPENDIX B

<u>IN THE MATTER OF AWARD OF BID #2024-068PD – 7 DODGE CHARGER POLICE</u> <u>VEHICLES</u>

The City advertised and accepted bids for Bid #2024-068PD – 7 Dodge Charger Police Vehicles. Council Member Mims moved, seconded by Council Member Bryan, to find the single bid commercially reasonable, solicited in accordance with the public purchasing laws and to award the bid to Jim Shorkey Auto Group for \$257,796.00. Of those present, the vote was unanimous in favor. APPENDIX C

IN THE MATTER OF AWARD OF BID #2024-060PR FOR VETERANS PARKS PLAYGROUND

The City advertised and accepted bids for Bid #2060-PR – Veterans Parks Playground. Two bids were received with the lowest and best being from Struthers Recreation in the total amount of \$133,074.00 including alternate #1. Council Member Palmer moved, seconded by Council Member Jones, to award to the lowest and best bid, Struthers Recreation, in the amount of \$133,074.00. Of those present, the vote was unanimous in favor. APPENDIX D

IN THE MATTER OF BAD DEBT WRITE-OFF JULY 2023 – DECEMBER 2023

Council Member Beard moved, seconded by Council Member Mims, to approve writing off to the bad debt file the attached list of Water and Light Collections accounts. The total bad debt amount represents 0.09% of the total revenue for the period of July 2023 thru December 2023. Efforts will continue to collect these accounts even though they have been transferred to this accounting classification. Of those present, the vote was unanimous in favor. APPENDIX E

IN THE MATTER OF APPROVAL OF THE TRAFFIC COMMITTEE MINUTES OF DECEMBER 12, 2024

Council Member Bryan moved, seconded by Council Member Mims, to approve the Traffic Committee minutes of December 12, 2024. Of those present, the vote was unanimous in favor. APPENDIX F

IN THE MATTER OF DEVELOPMENT CODE AMENDMENTS TA-23-01

This item stayed on the table.

EXECUTIVE SESSION

Council Member Palmer moved, seconded by Council Member Jones, to determine the need for an executive session. Of those present, the vote was unanimous is favor. Attorney Ben Logan said the session is for the purchase of property under Miss. Code Anno. 25-41-7(g) (1972 as amended). Of those present, the vote was unanimous in favor.

Council Member Palmer moved, seconded by Council Member Jones, to close the regular session and enter executive session for the discussion of a property purchase under Miss. Code Anno. 25-41-7(g) (1972 as amended) at 6:06 p.m. Of those present, the vote was unanimous in favor.

After discussion in executive session, Council Member Palmer moved, seconded by Council Member Bryan to return to the regular meeting at 6:14 p.m. Of those present, the vote was unanimous in favor.

ADJOURNMENT

There being no further business to come before the City Council, at this time, Council Member Mims moved, seconded by Council Member Jones, to adjourn the meeting. This the 7th day of January, 2025.

Nettie Davis, Council Presiden

ATTEST:

Shefton, Council Clerk

APPROVED

Jordan, Mayor

-22-2025

Date

CHECK INFORMATION FOR COUNCIL MEETING January 7, 2025

| FUND | -CHECK NUMBERS | | |
|-----------------|-----------------------------------|--|--|
| POOL CASH | ID-430834-430837; 430838 - 431117 | | |
| EFT | 50003336-50003359 | | |
| TWL ADJUSTMENTS | 1-66 | | |

ELECTRONIC TRANSFERS AS SHOWN ON THE FACE OF DOCKET

INVOICES AS SHOWN ON FACE OF DOCKET



AGENDA REQUEST

| TO: | Mayor and City Council |
|----------|---|
| FROM: | John Quaka, Chief |
| DATE | December 17, 2024 |
| SUBJECT: | IN THE MATTER OF SURPLUSING COMPUTER AND ELECTRONIC EQUIPMENT TO BE DESTROYED \mathbf{JQ} |

Request:

Please accept this letter of request to surplus the below attached assets to be destroyed. Each item is dated, damaged, and no longer providing any service to the City of Tupelo.

| Dell Optiplex 3020 | Asset # 16125 |
|-----------------------|-----------------|
| Lenovo Computer Tower | Asset # 15248 |
| HP Computer Tower | Asset # 15074 |
| Lenovo Computer Tower | Asset # 16876 |
| Custom Tower | Asset # 16060 |
| Lenovo Computer | Asset #14048 |
| Panasonic Tough Book | Asset #14494 |
| HP Computer | Asset #15070 |
| Lenovo Computer | Asset # 14796 |
| Lenovo Computer | Asset # 16694 |
| Lenovo Computer | Asset # 16695 |
| IBM Monitor | Asset # 10213 |
| Canon EOS Camera | Asset # 12876 |
| Microsoft Surface Pro | Asset # 16560 |
| Microsoft Surface Pro | Asset # 16561 |
| Microsoft Surface Pro | Asset # 16571 |
| Apple Ipad | Asset # 15170 |
| ASUS Computer | Asset # 15763 |
| HP Computer | Asset # 14968 |
| Stalker Hand Radar | Asset # 05291 |
| HP 6978 Printer | S/N: TH17J6N1PB |
| HP 6968 Printer | S/N: TH77H1N159 |
| | |



AGENDA REQUEST

| TO: | Mayor and City Council |
|----------|--|
| FROM: | John Quaka, Chief |
| DATE | December 27, 2024 |
| SUBJECT: | IN THE MATTER OF ACCEPTING BID #2024-068PD – 7 DODGE CHARGER POLICE VEHICLES JQ |

Request:

Please accept this letter of request to accept Bid # 2024-068PD from Jim Shorkey Auto Group. Jim Shorkey Auto Group placed a bid to supply seven (7) New 2023 Dodge Charger (PPV's) meeting the specifications and requirements supplied in the reverse auction. It has also been acknowledged to meet the delivery requirements for these vehicles. This bid in the amount of \$257,796.00 was the only bid placed during this auction. All supporting documents are attached.

| arting Bid Amount: \$0.00 Irrent Winning Bid Amount: \$257,796.00 | | Time to auction end: Expired |
|--|------|---------------------------------|
| \$250,000.00 | | |
| \$200,000.00 | | |
| \$150.000.00 | | |
| \$106,000.00 | | + SharkeyPolice |
| \$50,000.00 | | |
| \$0.00 | | |
| 10.00.54.000 | | |
| | Time | |
| | | |
| | | |
| rkeyPolice1 > 12/20/2024 10:00:54 am => \$257,796.00 | | |

243

APPENDIX C

EQRM A

244

Submission Cover Leiter for Unpriced Technical Proposals

SEVEN (') NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

The undersigned proposes to provide equipment as per the specifications provided by the City of Tupelo and the subsequent proposal from the bidder named below:

If, after reviewing a I vendor submissions, the City of Tupelo decides to invite

<u>Sim Shorkey Auto Group</u> (your company name) to submit priced bids, we agree to participate in the reverse auction, which will take place on **December 20, 2024, at 10:00 AM**. We understand that detailed instructions regarding the reverse auction process will be emailed to all approved vendors.

It is understood that we have only one opportunity to submit an unpriced technical proposal. We affirm that we have read and understood this request for unpriced technical proposals and understand that Phase Two must be completed before the items are awarde 1. We understand that any missing information or documents required by the BID may be cause for rejection of the proposal.

We acknowledge that the City of Tupe o has the sole discretion and authority to determine whether our proposed commodity meets the specifications issue hand if it will meet the requirements and needs of the City of Tupelo. We understand that the City of Tupelo may or may not invice our participation in Phase Two (REVERSE AUCTION -- Priced Bids) of this producement.

If we are invited by the City of Tupelo to participate in Phase Two (REVERSE AUCTION – Priced Bids) of this procurement, the invitation should be directed to:

| Printed Name James (Jed) Michael |
|--------------------------------------|
| Title Director of Sales |
| Company Name Jim Sharkey Auto Ceroyp |
| Email Det Michael @ jinshorkey. com |
| Phone 412-400-8278 |

2024-068PD CITY OF TUPELO- SEVEN (7) NEW DODGE CHARGERS OPV (V& RWD)

FORM B

245

SPECIFICATION RESPONSE FORM

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

The undersigned proposes to furnish **SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD)** for the Tupelo Police Department, which meet the specifications provided. The undersigned certifies that the minimum specifications, terms, and conditions contained in this BID have been considered and understood. By submitting a response, IAVe do certify that the commodities offered do meet the specifications contained in this Invitation to Bid.

Please check ' \checkmark ' each line item – confirming specifications listed will be met.

| TEM | MINIMUM SPECIFICATIONS Specifications modeled are 1000GE CHARGETSPECIFIE | ACKNO | WLEDGE NO | VARIANO |
|-----|---|----------|--------------|---------|
| 1.1 | ENGINE: 5.7L V8 HEMI MDS W | \times | | |
| 1.2 | DRIVETRAIN: REAR WHEEL DR VE | X | | |
| 1.3 | FUNCTIONAL SAFETY FEATURES ADVANCED MULTI STAGE FRONT AIRBAGS SUPPLEMENTAL FRONT GEAT MOUNTED SIDE AIR BAGS SUPPLEMENTAL SIDE CURTAIN FFONT AND REAR AIR BAGS PARKVIEW REAR BACK UP CAMERA PARK SENSE REAR PARK ASCIST SYSTEM 2.62 REAR AXLE RATIO 220MN REAR AXLE DODGE CLEAN AIR SYSTEM ELECTRONIC POWER STIER NG ELECFIONIC STABILITY CONTROL ALL SPEED TRACTION CONTROL HILL START ASSIST RAIN EFAKE SUPPORT READY ALERT BRAKING POLICE ABS 4 WHEEL HEAVY DUTY DISC BRAKES SECURE PARK 220 AMP ALTERNATOR 800 AMP MAINTENANCE FREE BATTERY SPOT LAMP WIRING PREP COLUMN MOUNT AUTOMATIC SHIFT LEVER HEAVY DUTY SUSPENSION PERFORMANCE EXHAUST LOAD LEVELING AND HEIGHT CONTROL ENGINE HOUR METER SEVERE DUTY ENGINE COLUMN TIRE PRESSURE MONITOR NG DISPLAY PUSH BUTTON START SPEED CONTROL HIGH SPEED ENGINE CONTROLLER | X | | |

2024-068PD CITY OF TUP LO- SEVEN (7) NEW DODGE (HARGERS PPV (V8 RWD)

| | SEVEN (7) N EW DODGE CHARGER F | PV (VBRV | | |
|------|---|----------|----|----------|
| ITEM | MINIMUM SPECIF CATIONS | ACKNOW | NO | VARIANCE |
| 1.4 | INTERIOR FEARTURES UCONNECT 4 WITH 7INCH TOUCH SCREEN DISPLAY GOOGLE ANDROID AUTO APPLE CARPLAY INTEGRATED VOICE COMMAND RE-MAPPABLE STEERING WHEEL BUTTONS RED / WHITE FRONT DOME LAMP 6-WAY POWER DRIVER SEAT MINI FLOCE CONSOLE BLACK VINYL FLOOR COVER NG TILT / LIMITED TELESCOP STEEF NG COLUMN LAST CALL UNDERHOOD FLACUE | | | |
| 1.4 | EXTERIOF FEATURES 18 INCH X 7.5 INCH STEEL WHEELS P225/60/18 BSW PERFORMANCE TIFES BI-FUNCTION LED PROJECTOF FEADLAMPS FULL SIZE SPARE TIRE ACOUSTIC WINDSHIELD ACOUSTIC FRONT DOOR GLASS POWER MIRRORS WITH MANUAL FOLD AVAY | × | | |
| 1.5 | OPTIONAL EQUIPMENT CUSTOMER PREFERRED FACKAGE 26A DEACTIVATE REAR DOORS / WINDOW/S DOOR / WINDOW ACTIVATION KIT POWER HEATED MIRRORS WITH MANIJAL FOLD AWAY EXTERIOF MIRRORS WITH HEAT NG ELEMENT ENTIRE FLEET ALIKE KEY (FFEQ 2) BLACK LEFT SPOT LAMP LED SPOT LAMPS SECURITY ALARM | \times | | |

2024-068PD CITY OF TUP.: LO- SEVEN (7) NEW DODGE (HARGERS PPV (V8 RWD)

| GENERAL EIDDER'S REQUIR | EMENTS | | |
|--|----------|------------------------------|---------------|
| MINIMUM SPECIFICATIONS | ACKNO | NO | VARIANCE |
| Delivery - The successful bidder will deliver fully assembled vehicles to Tupelc Police Department within <u>15</u> days of the date of the City's acceptance of the Lowest and best bid. The Bidder is to notify the City of Tupelo of ally delays in delivery extending beyond two (2) weeks from the Final Anticipated Delivery Date stated in this document. Failure to coordinate major delays in delivery with the City of Tupelo designated personnel shall release the City of Tupelo of this purchase order contract. | X | | |
| All items must be as specified or approved equal by the City of Tupelo. | | | |
| SPECIFICIAL ON RESPONSE FORM Please include all below documents in order for your Specificatio | I CHECK | L I:S1 9 Form to L | e considered. |
| ITEM | ACKNOV | ILEDGE NO | VARIANCE |
| Vehicle Specifications Included | \times | | |
| Form A (Submission Cover Letter) Included | X | | |
| Form B (Specification Response For n) Licluded | X | | |
| Written Warranty Information/Service Information Included: | | | |
| If your product meets specifications and you are approved to | | | |
| participate in the reverse auction, you will be given full details regarding participation in the reverse auction. | | | |

If you will require technical assistance for the submission of the specification response or the reverse auction process, this will require you to either contact City of Tupelo at 662-841-6456 or traci.dillard@tupeloms.gov_at least one day prior to the specification response deadline or the reverse auction date.

| Make/Mc | odel Doda | e ch | VEH CLEINFORMATION |
|----------|-----------|------|--------------------|
| Year: | 2023 | | Sclor_Black |
| Engine _ | 5.76 | V8 | Hemi |

2024-068PD CITY OF TUPELO- SEVEN (7) NEW DODGE CHARGERS PPV (V& RWD)

10

247

THE REPORT OF THE PARTY OF THE PARTY OF THE PARTY OF

BIDDER INFORMATION

| company Jim Shorkey Auto Group |
|---|
| Physical Address 13230 Rt. 30 North Huntingdon PA 15642 |
| Billing Address 13230 Rt. 30 |
| city North Huntingdon State PA zip 15642 |
| Phone 412 400 8278 Email Jel Michael @jinshorkey. Com |
| Authorized Agent Name ames Michael |
| Title Director of Sales |
| Signature |
| |

APPENDIX C

2024-068PD CITY OF TUPELO- SEVEN (7) NEW DODGE CHARGERS PPV (V8 RWD)

REQUEST FOR *Unpriced Technical Proposals* To provide

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

A Reverse Auction for The City of Tupelo, Mississippi



Publication Dates: November 20, 2024 and November 27, 2024 **Un-Priced Responses Due:** December 13, 2024, at 2:00 PM **Reverse Auction**: December 20, 2024, at 10:00 AM

250

ADVERTISEMENT FOR PROPOSALS

Notice is hereby given that the City of Tupelo will receive unpriced technical proposals to prequalify vendors for:

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

The deadline for receipt of unpriced technical proposals is **December 13, 2024, at 2:00 PM**, local time. Unpriced proposals, including the Specification Response Form and all other documents, shall be submitted electronically at <u>www.centralbidding.com</u>.

Pursuant to MS Code 31-7-13 and House Bill 1109, this commodity will be procured through a multi-step procurement process, including a Reverse Auction. In Phase One, unpriced technical proposals are evaluated for potential acceptability based upon pre-determined criteria. In Phase Two, only those bidders whose technical proposals are determined acceptable shall be invited to provide priced bids for consideration. The City of Tupelo encourages vendor participation in this multi-step process. Complete instructions are provided in the specifications package.

Specifications and detailed instructions regarding the bid process may be obtained by visiting the website <u>www.centralbidding.com</u>. Specification response forms, along with all other required information detailed in the bid instructions should be submitted no later than 2:00 PM on December 13, 2024, per the detailed bid instructions. Unpriced Specification Response submissions will be evaluated, and vendors meeting the required specifications will be invited to participate in the Electronic Reverse Auction process on December 20, 2024, at 10:00 AM. The City of Tupelo reserves the right to extend the auction date if necessary, to complete the pre-qualification process. Pricing will only be accepted from qualified bidders during the reverse auction process. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The City of Tupelo is an equal opportunity employer and hereby notifies all bidders that it will affirmatively ensure that, in any contract entered unto pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age, disability or national origin in consideration for an award.

The City of Tupelo reserves the right to reject any and or all bids, waive technicalities, informalities or irregularities in the bids received, solicit new bids or to choose that bid which is deemed to be in the best interest of the City of Tupelo.

Traci Dillard Controller

Publishing Dates: November 20, 2024 and November 27, 2024

251

INFORMATION FOR BIDDERS

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

I. <u>General Bidder Requirements/Information</u>

The City of Tupelo is looking to purchase: SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

The City of Tupelo will accept un-priced proposals for pre-qualification until **December 13, 2024**, at **2:00 PM**, local time. The unpriced specification responses may be submitted electronically at <u>www.centralbidding.com</u>. The responses will be evaluated, and vendors meeting the required specifications will be invited to participate in the online reverse auction process on **December 20**, **2024**, at **10:00 AM**, local time. All unpriced proposals must be equal in performance and quality to the specifications.

- 1. The City of Tupelo reserves the right to reject any and all bids, to waive any informalities in the bid, or award the bid to whomsoever they may choose.
- 2. The specifications, as stated, are minimum requirements and may be exceeded by the bidder. Additional consideration may be given for exceeding the minimum requirements and all bids will be evaluated against the specifications set forth in this bid package.
- 3. A manufacturer's part or item numbers may be shown only to describe the item and to determine the level of acceptable quality. Other manufacturer's "equal" items may be bid. The acceptance of "equal" items lies with the City of Tupelo whose decision shall be final. All items shall be delivered FOB to the location specified on the purchase request in Tupelo, Mississippi.
- 4. All bid prices shall be net, FOB destination, with transportation charges prepaid by vendor.
- 5. Delivery will be a consideration in the awarding of this bid.
- 6. The burden of proof of specifications is the responsibility of the bidder.
- 7. The City of Tupelo will reject any and all bids that include an escalation charge or clause (including fuel surcharges).

II. BID PROCESS

THIS IS A MULTI-STEP PROCUREMENT PROJECT TO BE COMPLETED IN TWO SEPARATE PHASES.

Phase One is the solicitation and receipt of unpriced technical proposals for consideration. Deadline for receipt of technical proposals is **December 13, 2024**, at 2:00 PM CST.

Phase Two is the Reverse Auction Event in which bidders will provide priced bids for the items requested, based upon their approved technical proposal. If your unpriced technical proposal is approved as acceptable, you will be invited to enter the Reverse Auction Event and assigned a username and password for access to the online bidding site by Central Bidding. Central Bidding can be contacted at <u>www.centralbidding.com</u> or by calling 225-810-4814. The reverse auction will begin on **December 20, 2024**, at 10:00 AM CST.

III. SUBMISSION OF UNPRICED TECHNICAL PROPOSALS

There are several documents to submit in order to be considered for invitation to participate in the Reverse Auction and possible award on this product. Proposals shall contain all documentation as listed in the instructions to bidders.

It is understood that bidders who submit proposals have read, understood and accepted these specifications as written, and by submitting a proposal, agree to meet the specifications as written. 2024-068PD CITY OF TUPELO- SEVEN (7) NEW DODGE CHARGER PRE(NDWS)C 3

Proposal modifications, alterations or corrections received after the closing time specified shall not be considered. Proposals must remain valid for a minimum of sixty (60) days from the opening date. The City of Tupelo is a Tax-Exempt Government Entity.

To be considered, unpriced technical proposals must be signed by an owner or authorized officer or manager of the bidding company. It is the bidder's responsibility to ensure timely and complete proposals are received with all required documentation included. Late and/or incomplete proposals will not be considered.

If you are selected to receive an invitation to provide priced bids, complete instructions for submitting priced bids shall be provided in the invitation.

IV. <u>QUESTIONS</u>

Failure to examine any specifications and instructions will be at the bidder's risk. All procedural and technical questions, or if the attached specifications are incomplete, not clear, or not standardized, shall be made in writing, and addressed to the following:

General questions regarding this request should be directed to Traci Dillard, Controller, at the City of Tupelo Finance Department, 71 East Troy Street, Tupelo, MS 38804. The phone number is 662-841-6456. Email: traci.dillard@tupeloms.gov

For questions concerning the technical specifications, prospective bidders may contact Patrick Johnson at the City of Tupelo Police Department at 662-841-6542 or patrick.johnson@tupeloms.gov.

For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

No oral explanations by any member of the City of Tupelo nor City of Tupelo staff will be binding. Receipt of addenda must be acknowledged in writing. Submitting vendors shall be responsible for ensuring that they have received any and all addenda.

V. INSTRUCTIONS FOR ELECTRONIC SUBMISSIONS

The following information applies to all proposals. The documents listed below must be included in your unpriced response. The preferred method for receiving responses is via electronic submission at <u>www.centralbidding.com</u>.

UNPRICED PROPOSAL SUBMISSION BY ELECTRONIC MEANS:

Log in <u>www.centralbidding.com</u> and preform the following steps:

A. Find the reverse auction you wish to take part in by doing one of the following:

- a. Search for the title of the auction via the Search bar on the main Central Bidding page.
- b. Click on the "Bids by Agency" icon on the main page, then select the City of Tupelo's page from the list, then click on the title of the auction in their list.
- B. Once you have found and are viewing the reverse auction listing, select the **Place a Solicitation** button.
- C. On the next page, enter all required by the owner of the auction (PDF files are recommended).
- D. Select the **Next** button to be taken to a preview screen of the information you're submitting.
- E. Enter your private key (Central Bidding password) into the Password field, then click the **Submit** button.
- F. Once submitted and the solicitation period has ended, the owner of the reverse auction will review all solicitations, and all approved bidders will be able to take part in the reverse auction process once it begins. *Note: If your solicitation was approved, you will be sent an approval email as soon as it has been approved.*

The following items should be included in the electronic submission:

- 1. Submission Cover Letter (Form A)
- 2. Completed Response Form (Form B)
- 3. Product Brochures
- 4. Warranty Information
- 5. Any other information the vendor would like for the City of Tupelo to consider.

VI. <u>PROPOSAL OPENING</u>

Proposal openings, whether electronic or traditional paper method, shall be conducted any time after they are received. From that point forward, proposals will be considered under advisement. The City of Tupelo may conduct written or oral discussions with potential bidders.

Pricing will only be accepted through the Reverse Auction process by vendors that are approved through the multi-step process. Un-priced proposal openings shall be conducted any time after they are received. From that point forward, unpriced proposals will be considered under advisement. The City of Tupelo may conduct written or oral discussions with potential bidders. The City of Tupelo reserves the right to determine responsive offers or proposals, waive minor informalities in the process, reject any and all offers or proposals, and to invite priced bids from those companies believed most advantageous to The City of Tupelo.

It is understood that bidders who submit proposals have read, understood and accepted these specifications as written, and by submitting a proposal, agree to meet the specifications as written. Proposal modifications, alterations or corrections received after the closing time specified shall not be considered. Proposals must remain valid for a minimum of 60 days from the opening date. The City of Tupelo is a Tax-Exempt Government Entity.

If you are selected to receive an invitation to provide priced bids, complete instructions for participation in the reverse auction and submitting priced bids shall be provided in the invitation.

VII. <u>REVERSE AUCTION</u>

Vendors submitting their unpriced proposals before the bid deadline and meeting the minimum specifications will be invited to participate in the Online Reverse Auction. The reverse auction will begin on **December 20, 2024**, at **10:00 AM CST**. Full instructions regarding registering for the reverse auction will be included in the invitation.

The Online Reverse Auction is an auction event in which bidders submit pricing in a decreasing manner. In the City of Tupelo Reverse Auctions, all bidders will be able to see and consider their competitors' bids and decide if additional bidding is necessary on their part.

There is no advantage for a bidder to wait until near closing time of the auction to place a bid. Any bid placed during the last 5 minutes of the bidding time window will cause an automatic 5-minute extension of time. Each additional bid after that will cause another 5-minute extension, and will continue until 5 minutes have gone by without a bid. At that point, the system will shut down and the auction will end.

More information regarding the live Reverse Auction event will be provided in the invitation to participate

FORM A

Submission Cover Letter for Unpriced Technical Proposals

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

The undersigned proposes to provide equipment as per the specifications provided by the City of Tupelo and the subsequent proposal from the bidder named below:

If, after reviewing all vendor submissions, the City of Tupelo decides to invite

(your company name) to submit priced bids, we agree to participate in the reverse auction, which will take place on **December 20, 2024**, at **10:00 AM**. We understand that detailed instructions regarding the reverse auction process will be emailed to all approved vendors.

It is understood that we have only one opportunity to submit an unpriced technical proposal. We affirm that we have read and understood this request for unpriced technical proposals and understand that Phase Two must be completed before the items are awarded. We understand that any missing information or documents required by the BID may be cause for rejection of the proposal.

We acknowledge that the City of Tupelo has the sole discretion and authority to determine whether our proposed commodity meets the specifications issued and if it will meet the requirements and needs of the City of Tupelo. We understand that the City of Tupelo may or may not invite our participation in Phase Two (REVERSE AUCTION – Priced Bids) of this procurement.

If we are invited by the City of Tupelo to participate in Phase Two (REVERSE AUCTION – Priced Bids) of this procurement, the invitation should be directed to:

Printed Name

Title _____

Company Name

Email

Phone _____

256

FORM B

SPECIFICATION RESPONSE FORM

SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) FOR TUPELO POLICE DEPARTMENT

Bid # 2024-068PD

The undersigned proposes to furnish **SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD)** for the Tupelo Police Department, which meet the specifications provided. The undersigned certifies that the minimum specifications, terms, and conditions contained in this BID have been considered and understood. By submitting a response, I/We do certify that the commodities offered do meet the specifications contained in this Invitation to Bid.

Please check ' \checkmark ' each line item – confirming specifications listed will be met.

| | SEVEN (7) NEW DODGE CHARGER PPV (| V8 RWD) | | |
|------|---|--------------|--------------|----------|
| ITEM | MINIMUM SPECIFICATIONS Specifications modeled after DODGE CHARGER PPV V8 | ACKNO YES | WLEDGE NO | VARIANCE |
| 1.1 | ENGINE: 5.7L V8 HEMI MDS VVT COLOR: BLACK | | | |
| 1.2 | DRIVETRAIN: REAR WHEEL DRIVE | | | |
| 1.3 | FUNCTIONAL SAFETY FEATURES ADVANCED MULTI STAGE FRONT AIRBAGS SUPPLEMENTAL FRONT SEAT MOUNTED SIDE AIR BAGS SUPPLEMENTAL SIDE CURTAIN FRONT AND REAR AIR BAGS PARKVIEW REAR BACK UP CAMERA PARK SENSE REAR PARK ASSIST SYSTEM 2.62 REAR AXLE RATIO 220MM REAR AXLE DODGE CLEAN AIR SYSTEM ELECTRONIC POWER STEERING ELECRONIC STABILITY CONTROL ALL SPEED TRACTION CONTROL HILL START ASSIST RAIN BRAKE SUPPORT READY ALERT BRAKING POLICE ABS 4 WHEEL HEAVY DUTY DISC BRAKES SECURE PARK 220 AMP ALTERNATOR 800 AMP MAINTENANCE FREE BATTERY SPOT LAMP WIRING PREP COLUMN MOUNT AUTOMATIC SHIFT LEVER HEAVY DUTY SUSPENSION PERFORMANCE EXHAUST LOAD LEVELING AND HEIGHT CONTROL ENGINE HOUR METER SEVERE DUTY ENGINE COOLING TIRE PRESSURE MONITORING DISPLAY PUSH BUTTON START SPEED CONTROL HIGH SPEED ENGINE CONTROLLER | | | |

| SEVEN (7) NEW DODGE CHARGER PPV (V8 RWD) | | | | | | |
|--|---|--------|--------|----------|--|--|
| | MINIMUM SPECIFICATIONS | ACKNOV | VLEDGE | VADIANOE | | |
| ITEM | | YES | NO | VARIANCE | | |
| 1.4 | INTERIOR FEARTURES UCONNECT 4 WITH 7INCH TOUCH SCREEN DISPLAY GOOGLE ANDROID AUTO APPLE CARPLAY INTEGRATED VOICE COMMAND RE-MAPPABLE STEERING WHEEL BUTTONS RED / WHITE FRONT DOME LAMP 6-WAY POWER DRIVER SEAT MINI FLOOR CONSOLE BLACK VINYL FLOOR COVERING TILT / LIMITED TELESCOP STEERING COLUMN LAST CALL UNDERHOOD PLAQUE | | | | | |
| 1.4 | EXTERIOR FEATURES 18 INCH X 7.5 INCH STEEL WHEELS P225/60/18 BSW PERFORMANCE TIRES BI-FUNCTION LED PROJECTOR HEADLAMPS FULL SIZE SPARE TIRE ACOUSTIC WINDSHIELD ACOUSTIC FRONT DOOR GLASS POWER MIRRORS WITH MANUAL FOLD AWAY | | | | | |
| 1.5 | OPTIONAL EQUIPMENT CUSTOMER PREFERRED PACKAGE 26A DEACTIVATE REAR DOORS / WINDOWS DOOR / WINDOW ACTIVATION KIT POWER HEATED MIRRORS WITH MANUAL FOLD AWAY EXTERIOR MIRRORS WITH HEATING ELEMENT ENTIRE FLEET ALIKE KEY (FREQ 2) BLACK LEFT SPOT LAMP LED SPOT LAMPS SECURITY ALARM | | | | | |

2024-068PD CITY OF TUPELO- SEVEN (7) NEW DODGE CHARGERS $\ensuremath{\mathsf{BPRE}}(\ensuremath{\mathsf{NPRIV}})C$

| GENERAL BIDDER'S REQUIREMENTS | | | | | | |
|---|---------------|--------------|----------------|--|--|--|
| MINIMUM SPECIFICATIONS | ACKNOV YES | VLEDGE NO | VARIANCE | | | |
| Delivery - The successful bidder will deliver fully assembled vehicles to Tupelo Police Department within <u>15</u> days of the date of the City's acceptance of the lowest and best bid. The Bidder is to notify the City of Tupelo of any delays in delivery extending beyond two (2) weeks from the Final Anticipated Delivery Date stated in this document. Failure to coordinate major delays in delivery with the City of Tupelo designated personnel shall release the City of Tupelo of this purchase order contract. | | | | | | |
| Tupelo. SPECIFICATION RESPONSE FORM | | LIST | | | | |
| Please include all below documents in order for your Specification | | | be considered: | | | |
| ITEM | ACKNOV YES | VLEDGE NO | VARIANCE | | | |
| Vehicle Specifications Included | | | | | | |
| Form A (Submission Cover Letter) Included | | | | | | |
| Form B (Specification Response Form) Included | | | | | | |
| Written Warranty Information/Service Information Included: | | | | | | |
| If your product meets specifications and you are approved to participate in the reverse auction, you will be given full details regarding participation in the reverse auction. | | | | | | |

If you will require technical assistance for the submission of the specification response or the reverse auction process, this will require you to either contact City of Tupelo at 662-841-6456 or traci.dillard@tupeloms.gov at least one day prior to the specification response deadline or the reverse auction date.

VEHICLE INFORMATION

Make/Model _____

Year:_____

Color

Engine _____

259

BIDDER INFORMATION

| Company | |
|-----------------------|--|
| Physical Address | |
| Billing Address | |
| CityStateZip | |
| PhoneEmail | |
| Authorized Agent Name | |
| Title | |
| Signature | |



AGENDA REQUEST

| TO: | Mayor and City Council |
|----------|---|
| FROM: | Alex Farned, Director |
| DATE | January 2, 2025 |
| SUBJECT: | IN THE MATTER OF AWARD OF BID #2024-060PR FOR VETERANS PARKS PLAYGROUND AF |

Request:

Bids were received for the Veterans Park Playground, as follows:

| Struthers Recreation . | \$112,188.00 | Alt 1 \$20,886.00 |
|------------------------|--------------|-------------------|
| Innovative Recreation. | \$118,701.00 | Alt 1 \$38,256.00 |

Please approve the lowest bid of Struthers Recreation. in the amount of \$112,188.00 and Alternate #1 \$20,886.00 for a total of \$133,077.00. Legal has approved.

Attachments

- 1. Recommendation Letter
- 2. Bid tab



January 2nd, 2025

Alex Farned, Director of Parks and Recreation Department City of Tupelo 71 East Troy Street Tupelo, MS 38804

RE: City of Tupelo, Department of Parks and Recreation – Veterans Park Playground

Dear Mr. Farned:

Bids were received December 4th, 2024, on the above-noted project. The apparent low bidder for this project is Struthers Recreation, LLC with a Base Bid of \$112,188.00, and Alternate #1 Bid of \$20,889.00.

After discussions with yourself and key representatives from the low bidder, it is my recommendation to accept the Base Bid and Alternate #1 Bid from Struthers Recreation, LLC based upon their submitted proposal for the **Total Bid amount of \$133,077.00**.

If you have any questions or concerns, please feel free to give me a call at (662) 432-4146.

Sincerely.

Shipman Sloan, PLA

pc: Don Lewis, COO; Traci Dillard, Finance; Missy Shelton, Council Clerk File PN: 240035.00, CBN: 2024-060PR

APPENDIX D

PN: 240035.00 CBN: 2024-060PR

City of Tupelo, MS- Department of Parks and Recreation Veterans Park Playground

Opening Date: 12/04/2024 Opening Time: 2:00 p.m.

| | | | Paul Smithey Construction | | |
|----------------------------------|------------------------|----------------------|---------------------------|---------------|------------------------|
| Contractor: | Innovative Recreation | Mid-South Recreation | Company | Planet Recess | Struthers Recreation |
| Certificate of Responsibility | 25499-MC | | | | 24450-SC |
| Surety Company | FCCI Insurance Company | | | | FCCI Insurance Company |
| Base Bid: | \$118,701-00 | | | | \$112,188.00 |
| Alternate #1 Bid: | \$38,256.00 | | | | \$20,886.00 |

| Contractor: | | | |
|----------------------------------|--|--|--|
| Certificate of Responsibility | | | |
| Surety Company | | | |
| Base Bid: | | | |
| Alternate #1 Bid: | | | |

Certified Correct By:



| | Alt 1 | 38,256.00 | 20,886.00 | | | | | | |
|--------------------------|-----------|----------------|---------------|--|--|--|------|--|--|
| | | Ş | Ş | | | | | | |
| ground | Base Bid | \$ 118,701.00 | \$ 112,188.00 | | | | | | |
| Veterans Park Playground | Signed by | OFFICER | OFFICER | | | | | | |
| Vetera | Bid Bond | FCCI | FCCI | | | | | | |
| | ADD | | | | | | | | |
| 2024-060PR | CR | 25499-MC | 24450-SC | | | | | | |
| BID # | Name | INNOVATIVE REC | STRUTHERS REC | | | | | | |

APPENDÍX D

| | | 204 |
|-----------------|--|----------------------------|
| | Minute | Entry Sign Up Sheet |
| | Date: | 12/4/2024 |
| | Time: | 2:00 |
| | | |
| Bid # | 2024-060PR | Department: PR |
| | | |
| Project: | Veterans Park Playg | round |
| | | |
| | | - |
| Attandance | | Company |
| | NED 662-426 | |
| SUGAR | | |
| John - | M. Roy Chor | 10-3532 Dien Landscope LLC |
| Binlo | lagun | COT |
| Thace | Dolano | COT |
| Katie P | bostick | COT |
| | | |
| | | |
| | | <u>.</u> |
| | | |
| | an a | |
| | | |
| | | |
| | | |
| | | |
| 2 <mark></mark> | | |
| | | |
| (| | |
| | | 2 |
| | | |

AIA Document A310 Bid Bond

265

KNOW ALL MEN BY THESE PRESENTS, that we Struthers Recreation, LLC: 220 Applegate Trace; Pelham, AL 35124 (Here insert full name and address or legal title of Contractor) as Principal, hereinafter called Principal, and, FCCI Insurance Company: 6300 University Parkway; Sarasota, FL 34240 (Here insert lull name and address or legal title of Surety) a corporation duly organized under the laws of the State of Florida as Surety, hereinafter called the Surety, are held and firmly bound unto City of Tupelo, MS: 71 East Troy Street; Tupelo, MS 38804 (Here insert full name and address or legal title of Corporation as Obligee, hereinafter called the Obligee, in the sum of 5% of the Total Project Amount Dollars (\$), 5% for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, the Principal has submitted a bid for City of Tupelo-Dept. of Parks & Recreation: Veterans Park Playground, Project#: 240035.00 (Here insert lull name and address description of project) NOW THEREFORE, if the obligee shall accept the bid of the principal and the principal shall enter into Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. Signed and sealed this December 4th dav of . 20 24 Struthers Recreation, LLC (Principal) (Seal) (Title) Blake Struthers Member FCCI Insurance Company (Seal) (Surety)

Russell K. McMillan

Attorney-in-Fact

Witness



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Russell Keith McMillan

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000,00); \$20,000,000,00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd dav of July 2020.

Attest: Christina D. Welch, President Christopher Shoucair, SEAT FCCI Insurance Company EVP, CFO, Treasurer, Secretary 1904 **FCCI Insurance Company** SUBURY

State of Florida County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027

sion # HH 32653 at February 27, 2021

Reggy Snow Notary Public

State of Florida County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



Leggy Snow

Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

| Dated this | 4th | day of December | , 2024 |
|------------|-----|-----------------|--------|
| | | O. | |

Christopher Shoucair, EVP, CFO, Treasurer, Secretary FCCI Insurance Company

APPENDIX D

| P. N. 240035.00 C.B.N 2024-060PR | Sloan Landscape Architecture, LLC | 10/28/2024 |
|---|--|------------|
| SECTION 00 42 00 PROPO (Submit in Duplicate) | DSAL FORM | |
| Bidder's Name: | Struthers Recreation, UC | |
| Address: | 220 Applegate Trace | |
| | Pelhan AL 35124 | |
| Date: | 12 3 24 | |
| 71 Ea | of Tupelo ast Troy Street Io, MS 38804 | |

267

Project Name: Veterans Park Playground

Having carefully examined the Contract Documents and all addenda for the referenced Project, as well as the premises and conditions affecting the work, I, the undersigned, propose to furnish all labor, materials, and services required by the Contract Documents in accordance with the conditions of said Contract Documents for the sums set forth below:

| Base Bid: One hundred twelve thousand, on | e hundred eighty |
|---|------------------|
| eight dollars + zero cents | \checkmark |
| Alternate #1 Bid: twenty thousand, eight h | undred Righalu |
| Six dollars + zero cents- | (\$ 20,886,00) |

I (We) agree to hold our bid open for acceptance for **Sixty (60) calendar days** from the date of bid opening.

If awarded this Contract, I, (We), agree to execute a Contract and start Work on a date to be set in a Notice to Proceed and to complete the entire work in **One Hundred & Twenty (120) Calendar Days**, subject to the terms and conditions of the Contract.

By signing this letter, <u>Structurers Reeneattion</u>, <u>UC</u> (insert company name) is certifying that neither <u>Structurers Recreaction</u>, <u>UC</u> (insert company name) nor any potential subcontractors are debarred or suspended or are otherwise excluded or ineligible for participation in Federal Assistance Programs.

The attached Non-Collusive Form must also be completed, notarized and included when submitting this Proposal. Any requested information not submitted may cause Proposal to be rejected.

| P. N. 240035.00 | |
|------------------|-----------------------------------|
| C.B.N 2024-060PR | Sloan Landscape Architecture, LLC |

Liquidated Damages:

For each calendar day thereafter that substantial completion of the contract is delayed, liquidated damages will be assessed as follows; **\$500.00 per calendar day.** NO EXTENSIONS WILL BE ALLOWED

268

As required by Section 00 21 13 - 1.6, "Bid Security", Bid Security in the form of a bid bond or cashier/certified check is attached hereto in the amount of 5% of the base bid amount and shall become the property of the Owner in the event the Agreement and required Bonds are not executed within the time set forth hereinbefore as liquidated damages for the delay and additional expense to the Owner caused thereby.

Addendum Receipt:

The receipt of the following Addenda to the Bidding Documents is hereby acknowledged:

| Addendum No.: | Dated: |
|---------------|--------|
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |

List of Suppliers and Sub-Contractors:

The low Bidder shall identify on the attached form within seven (7) days after bid receipt the names of the subcontractors and suppliers used by the Bidder in his bid for each subcontractor and supplier whose bid exceeds \$50,000.00.

Bidder acknowledges that his failure to indicate the name(s) of the subcontractors and suppliers included in his lump sum price within seven (7) days after bid receipt may result in the rejection of the Bidder's bid as nonresponsive and that Bidder's listing of itself as a subcontractor or supplier for any of the classifications or categories listed below means that Bidder will furnish the product from its manufacturing inventory or perform such work with its own regularly employed personnel and that Bidder has satisfactory qualifications and prior experience performing such work with its regularly employed personnel or manufacturing and furnishing such product from its manufacturing inventory. Bidder further acknowledges that he assumes the risk of removing and replacing work performed and/or products furnished by unauthorized substitutions of listed subcontractors and suppliers who will be rejected in accordance with Section 00 22 13, Paragraph 5.2.5:

P. N. 240035.00 C.B.N 2024-060PR

Sloan Landscape Architecture, LLC

10/28/2024

(complete if a corporation)

Our Corporation is chartered under the laws of the State of <u>Alabama</u>, and the names, titles and business addresses of the principal officers are as follows (non- residents Bidders see Section 00 21 13, Paragraph 1.5):

| Name | Address (City, State Zip) | Title |
|-----------------------------------|--|-------|
| Jill Struthers Craig Struthers | 220 Applegate Trace Pelham AL same as above 35124 | Owner |
| Blake Struthers | same as above | owner |
| | | |

(complete if in if a partnership)

Our Partnership is composed of the following individuals:

| Name | Address (City, State Zip) | Title |
|------|---------------------------|-------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Notice of Acceptance of Our Bid May Be Delivered To:

| Company Name | Struthers Recrea | ttion, UC | |
|---------------|------------------|------------|-------|
| Address: _220 | Applegate Trace. | Pelhan, AL | 35124 |

Email Address: Zach@ Struthers rec. Com Fax Number:

| Signed: | MUISar | 45 | sell |
|---------|--------|----|------|
| | | | |

Title: <u>Project Designer</u>

Certificate of Responsibility Number: ____24450 - SC

APPENDIX D

P. N. 240035.00 C.B.N 2024-060PR

Sloan Landscape Architecture, LLC

270

10/28/2024

Directions for Mailing:

Submit bid papers in sealed envelope marked as indicated in the Instructions to Bidders, inserted in opaque sealed envelope marked as follows:

- Address To: City of Tupelo City Hall - 1st Floor - Tax Office Attn: Mrs. Traci Dillard 71 East Troy Street Tupelo, MS 38804
- Project Name: Ballard Park Site Improvements, Phase 1 to be opened at 2:00 p.m. on Wednesday, December 4th, 2024.

P. N. 240035.00 C.B.N 2024-060PR

Sloan Landscape Architecture, LLC

10/28/2024

AFFIDAVIT

(Prime Bidder shall include this form, completed, with his bid)

| State of: Alabama | | | | | | |
|--------------------|---------|-------|------|--------|---------|-----|
| County of: Shellay | | | | | | |
| Blake Struthers | , being | first | duly | sworn, | deposes | and |
| says: | | | , | | • | |

Signature of:

Bidder, if the bidder is an individual:

Partner, if the bidder is partnership

Officer, if the bidder is a corporation:

| Subscribed and sworn to before me the 3rd | day of December, 2024 |
|---|-----------------------|
| My commission expires 12/13/2026 | |

APPENDIX D

| P. N. 240035.00 | |
|------------------|-----------------------------------|
| C.B.N 2024-060PR | Sloan Landscape Architecture, LLC |

SECTION 004516 - BIDDER'S QUALIFICATIONS

QUALIFICATION FORM

As part of their bid, the contractor is required to submit this form. Submission of this form does not constitute qualification. Qualification may be denied for any reasons the Owner deems necessary for the successful completion of the project. In the Owner's absolute discretion, if the prior work of the contractor is deemed unacceptable or if false information is provided, the contractor will be declared a non-responsive bidder.

PRIOR PROJECT QUESTIONNAIRE

In the past 10 (ten) years has the contractor proposed changes to a project to increase the project cost with the request being unapproved? YESD or NO

In the past 10 (ten) years has the owner or owner's representative given the contractor a notice of default?

YES or NO

In the past 10 (ten) years has an assessment of liquidated damages on a project been made against the contractor?

YES□ or NO☑

In the past 10 (ten) years has the contractor been accused of submitting pay application request for materials not installed?

YES or NO

In the past 10 (ten) years has the contractor been accused of deviating from contract documents without following proper procedures required by contract documents? **YES** or **NO**

In the past 10 (ten) years has the contractor failed to provide a project schedule as required by contract documents?

YES or NO

In the past 10 (ten) years has the contractor excluded materials and workmanship from project warranties?

YES□ or NO⊠

In the past 10 (ten) years has the contractor included wording in closeout documents that contradict warranty requirements specified in contract documents? YESD or NOT

In the past 10 (ten) years has the contractor had a verbal altercation with a project owner or owner's representative?

YES□ or NO⊡

END OF SECTION 004516

APPENDIX D

2022 Code of Alabama

Title 39 - Public Works.

Chapter 3 - Use of Domestic Products and Resident Workmen for Public Works, Improvements, Etc. Section 39-3-5 - Preference to Resident Contractors in Letting of Certain Public Contracts.

Universal Citation: AL Code § 39-3-5 (2022)

Section 39-3-5

Preference to resident contractors in letting of certain public contracts.

(a) In the letting of public contracts in which any state, county, or municipal funds are utilized, except those contracts funded in whole or in part with funds received from a federal agency, preference shall be given to resident contractors, and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder's state awards contractors to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, individuals, or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state of domicile of the nonresident.

(b) A summary of this law shall be made a part of the advertised specifications of all projects affected by this law.

(Acts 1984, No. 84-228, p. 348; Act 2001-637, §1

274 tibilitie Board of Contractions to be affired this 1 day of Ap. 2024 CHAIRMAN OF THE BOARD hate of Allissission, Jack q. l BOARD OF CONTRACTORS ~ × × × × × × × × × × HEV THREE TRANSPORT 20 APPLEGATE TRACE PULHAM, ML 5124 is duly registered and entitled STRUFFIERS RECREATION × × × × OF RESPONSIB 9-SC and caused the Scal of the Expires Sec. 1, 2025 aliante de la constante activitation de la constante de EXTIFICATI No. XXXXXX

| A | ć | | ER | TIF | ICATE OF LIA | BIL | TY INS | URANC | F | DATE | (MM/DD/YYYY) |
|-------------|---------------|---|--------|--------------|--------------------------------|-------------------|---------------------------------|----------------------------|--|------------------|------------------------|
| | | | | | | _ | | | | | /21/2024 |
| | HIS I | CERTIFICATE IS ISSUED AS A M IFICATE DOES NOT AFFIRMATIN | ATTE | R OI | F INFORMATION ONLY A | | | | N THE CERTIFICATE | | R. THIS |
| | | W. THIS CERTIFICATE OF INSU | | | | | | | | | |
| | | ESENTATIVE OR PRODUCER, A | | | | | | | | | |
| IN | /IPO | RTANT: If the certificate holder is | s an | ADD | ITIONAL INSURED, the p | olicy(ie | es) must hav | | AL INSURED provision | s or be | endorsed. |
| l If | SUE | BROGATION IS WAIVED, subject | to th | e teri | ms and conditions of the | policy | , certain poli | cies may rec | uire an endorsement. | A state | ement on |
| | DUCE | ertificate does not confer rights t | ο τηε | cen | ificate noider in lieu of si | UCN EN | CT | · | | _ | |
| ~~~ | DUCE | McMillan Insurance Servi | icae | | | NAME: PHONE | Russ | McMillan | FAX | | |
| | | 2477 Valleydale Road / S | | | | E-MAIL | o, Ext): (205) | 988-5501 | (A/C, No | : (205)9 | 988-5503 |
| | | Birmingham, AL 35244 | anco | | | ADDRE | | ins@bellsou | | | · |
| | | | | | | - | | | RDING COVERAGE | | NAIC # |
| INSU | RED | | | | | INSURE | | Insurance | nity Ins. Co. | | 10851 |
| | | Struthers Recreation, LL | C | | | INSURE | | oe Guarar | | | 10178 32506 |
| | | P.O. Box 1178 | | | | INSURE | | Ue Guarai | ity ins. | | 32300 |
| | | Pelham, AL 35124 | | | | INSURE | | | | | |
| | | | | | | INSURE | | | | | |
| co | VER | AGES CER | TIFIC | CATE | E NUMBER: 00002089-0 | | | | REVISION NUMBER: | 418 | |
| TI | IS I | S TO CERTIFY THAT THE POLICIES (| OF IN | SURA | NCE LISTED BELOW HAVE | BEEN I | SSUED TO TH | E INSURED N | AMED ABOVE FOR THE F | POLICY | PERIOD |
| | IDIC/ ERTI | ATED. NOTWITHSTANDING ANY REC FICATE MAY BE ISSUED OR MAY PE | | EMEN N TH | T, TERM OR CONDITION OF | F ANY (BY THE | | | UMENT WITH RESPECT | | CH THIS |
| E | KCLL | JSIONS AND CONDITIONS OF SUCH | POLI | CIES. | LIMITS SHOWN MAY HAVE | BEEN | REDUCED BY | PAID CLAIMS | CINERO OUDVEO E EQ ALE | | |
| INSR LTR | | TYPE OF INSURANCE | | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | TS | |
| A | X | COMMERCIAL GENERAL LIABILITY | Υ | Y | CF4GL01437231 | | 12/11/2023 | 12/11/2024 | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN | VL AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | _ | POLICY X PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | _ | | | | | | COMBINED SINGLE LIMIT | \$ | |
| B | | | Y | Y | CA100064337-03 | | 12/11/2023 | 12/11/2024 | (Ea accident) | \$ | 1,000,000 |
| | X | ANY AUTO OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | |
| | v | AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident PROPERTY DAMAGE | | |
| | X | AUTOS ONLY X AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| A | | | Y | Y | VO2EV00242.02 | | 4014410000 | 4014410004 | | \$ | E 000 000 |
| A | X | A UCCOR | T | T | XC3EX00312-23 | | 12/11/2023 | 12/11/2024 | EACH OCCURRENCE | \$ | 5,000,000 5,000,000 |
| | | DED X RETENTION \$ 10,000 | | | | | | | AGGREGATE | \$ | 5,000,000 |
| ·B | WOF | RKERS COMPENSATION | - | Y | WC0100064337-03 | | 12/11/2023 | 12/11/2024 | X PER OTH- STATUTE ER | \$ | |
| | | EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE | | · · | 4400100004337-03 | | 12/11/2023 | 12/11/2024 | STATUTE ER E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | OFFI | CER/MEMBER EXCLUDED? | N/A | | | | | | E.L. DISEASE - EA EMPLOYE | | 1,000,000 |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | 1,000,000 |
| С | | stallation Floater | | | CPP100074027-02 | | 12/11/2023 | 12/11/2024 | \$100,000 (Per Job) | | ,000 (Agg.) |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DES | CRIPT | ION OF OPERATIONS / LOCATIONS / VEHICI | LES (A | CORD | 101, Additional Remarks Schedu | le, may b | e attached if mor | e space is requir | ed) | | |
| | e Gi aoir | eneral Liability Policy include ng operations & completed op | s the | e prii | mary & non-contribute | ory add | ditional insi | ured when | required by written o | ontrac | ct for |
| bla | inke | et 30 day notice of cancellatio | n for | oth | er than non payment of | n Subr | nium and w | hen required | by written contract | and in St The | e |
| Co | mm | ercial Automobile Policy inclu | udes | the | blanket additional ins | ured v | when requir | ed by writt | en contract on a prin | narv & | |
| no | n-co | ontributory basis, the blanket | wai | /er o | f subrogation when re | quire | d by written | contract a | nd the blanket 30 da | y notic | |
| | | llation endorsement (when re | | | | e Com | mercial Exc | cess Policy | provides follow form | n | |
| | | nued on ACORD 101 Addition | al Re | emai | rks Schedule) | | | | | | |
| CEI | RTIF | ICATE HOLDER | | | | CANC | ELLATION | | | | |
| | | | | | | 640 | | | | ANCEL | ED DEFODE |
| | | 04.47 | | | | THE | EXPIRATION I | DATE THEREC | ESCRIBED POLICIES BE C PF, NOTICE WILL BE DELIV | | |
| | | City of Tupelo, MS | | | | | ORDANCE WI | TH THE POLIC | Y PROVISIONS. | | |
| | | 71 Troy Street Tupelo, MS 38804 | | | | AUTUO | | | | | |
| | | i upero, ino 30004 | | | | AUTHO | RIZED REPRESEI will K. M&MSC | lar . | | | |
| | | | | | | <i>''</i> | | | | | (BIAN) |
| | | | | | APPE | NDD | | 88-2015 AC | ORD CORPORATION. | Allein | (RKM) |
| | | | | | | | © 19 | 00-2010 AC | UND GORFORATION. | All Fig | ma reserved. |

The ACORD name and logo are registered marks of ACORD Printed by RKM on 11/21/2024 at 04:27PM

276 AGENCY CUSTOMER ID:

LOC #:

ACORD

ADDITIONAL REMARKS SCHEDULE

Page 2 of

| NCY Millan Insurance Services | | NAMED INSURED Struthers Recreation, LLC | |
|----------------------------------|-----------|--|--|
| POLICY NUMBER | | | |
| CARRIER | NAIC CODE | | |
| Multiple Carriers | | EFFECTIVE DATE: | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

(continued from Description of Operations)

coverage and includes the blanket additional insured when required by written contract, the blanket waiver of subrogation when required by written contract and the blanket 30 day notice of cancellation endorsement (when required by written contract). The Workers Compensation Policy includes the blanket waiver of subrogation when required by written contract and the blanket 30 day notice of cancellation endorsement (when required by anotice of cancellation endorsement).

Workers Comp: Craig Struthers, Member

Additional Remarks:

RE: City of Tupelo, MS - Dept. of Parks & Recreation: Veterans Park Playground / Project # 240035.00

SECTION 00 42 00 PROPOSAL FORM

(Submit in Duplicate)

Bidder's Name: Innovative Recreation, LLC Address: P.O. Box 1017 West Point, MS 39773 Date: December 4, 2024

Project Owner: City of Tupelo 71 East Troy Street Tupelo, MS 38804

Project Name: Veterans Park Playground

Having carefully examined the Contract Documents and all addenda for the referenced Project, as well as the premises and conditions affecting the work, I, the undersigned, propose to furnish all labor, materials, and services required by the Contract Documents in accordance with the conditions of said Contract Documents for the sums set forth below:

hundred eighteen thousand seven hundred one and Base Bid: ((<u>\$ 118, 701.00</u>). Aundred fity six 1100

Thisty eight thousand two hundred to Dollars (\$ 38 Alternate #1 Bid:

I (We) agree to hold our bid open for acceptance for **Sixty (60) calendar days** from the date of bid opening.

If awarded this Contract, I, (We), agree to execute a Contract and start Work on a date to be set in a Notice to Proceed and to complete the entire work in **One Hundred & Twenty (120) Calendar Days**, subject to the terms and conditions of the Contract.

By signing this letter, <u>Innovative Recreation</u>, <u>LLC</u> (insert company name) is certifying that neither <u>Innovative Recreation</u>, <u>LLC</u> (insert company name) nor any potential subcontractors are debarred or suspended or are otherwise excluded or ineligible for participation in Federal Assistance Programs.

The attached Non-Collusive Form must also be completed, notarized and included when submitting this Proposal. Any requested information not submitted may cause Proposal to be rejected.

004200 - 1

APPENDIX D

| P. N. 240035.00 | | |
|------------------|-----------------------------------|------------|
| C.B.N 2024-060PR | Sloan Landscape Architecture, LLC | 10/28/2024 |

Liquidated Damages:

For each calendar day thereafter that substantial completion of the contract is delayed, liquidated damages will be assessed as follows; **\$500.00 per calendar day.** NO EXTENSIONS WILL BE ALLOWED

As required by Section 00 21 13 - 1.6, "Bid Security", Bid Security in the form of a bid bond or cashier/certified check is attached hereto in the amount of 5% of the base bid amount and shall become the property of the Owner in the event the Agreement and required Bonds are not executed within the time set forth hereinbefore as liquidated damages for the delay and additional expense to the Owner caused thereby.

Addendum Receipt:

The receipt of the following Addenda to the Bidding Documents is hereby acknowledged:

| Addendum No.: | Dated: |
|---------------|--------|
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |

List of Suppliers and Sub-Contractors:

The low Bidder shall identify on the attached form within seven (7) days after bid receipt the names of the subcontractors and suppliers used by the Bidder in his bid for each subcontractor and supplier whose bid exceeds \$50,000.00.

Bidder acknowledges that his failure to indicate the name(s) of the subcontractors and suppliers included in his lump sum price within seven (7) days after bid receipt may result in the rejection of the Bidder's bid as nonresponsive and that Bidder's listing of itself as a subcontractor or supplier for any of the classifications or categories listed below means that Bidder will furnish the product from its manufacturing inventory or perform such work with its own regularly employed personnel and that Bidder has satisfactory qualifications and prior experience performing such work with its regularly employed personnel or manufacturing and furnishing such product from its manufacturing inventory. Bidder further acknowledges that he assumes the risk of removing and replacing work performed and/or products furnished by unauthorized substitutions of listed subcontractors and suppliers who will be rejected in accordance with Section 00 22 13, Paragraph 5.2.5:

APPENDIX D

(complete if a corporation)

Our Corporation is chartered under the laws of the State of ______, and the names, titles and business addresses of the principal officers are as follows (non- residents Bidders see Section 00 21 13, Paragraph 1.5):

| Name | Address (City, State Zip) | Title |
|------|---------------------------|-------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(complete if in if a partnership)

Our Partnership is composed of the following individuals:

| Name | Address (City, State Zip) | Title |
|---------------|---|-------------|
| Will Stuart | 2182 E Tibbie Fd West Point, MS 34 | 773 Partner |
| Jeff Hairston | 2182 E Tibbie Id West Point, MS 38 118 Daywood Dr West Point, MS 3977. | Partner |
| | | |
| | | |

Notice of Acceptance of Our Bid May Be Delivered To:

Company Name: Innovative Recreation, LLC Address: P. O. Box 1017 West Point, MS 39773 Email Address: cory & innovative recreation com Fax Number: _____/A

Signed:

Title: Partner

Certificate of Responsibility Number: 25499- MC

| Ρ. | Ν. | 240035.00 |
|----|-----|------------|
| C. | B.N | 2024-060PR |

Directions for Mailing:

Submit bid papers in sealed envelope marked as indicated in the Instructions to Bidders, inserted in opaque sealed envelope marked as follows:

- Address To: City of Tupelo City Hall - 1st Floor - Tax Office Attn: Mrs. Traci Dillard 71 East Troy Street Tupelo, MS 38804
- Project Name: Ballard Park Site Improvements, Phase 1 to be opened at 2:00 p.m. on Wednesday, December 4th, 2024.

Subcontractor and Supplier List:

| Work Category or Product Description by Section | Subcontractor or Supplier Name | Responsibility Number |
|--|-----------------------------------|-----------------------|
| Playground EQUIPMENT SUPPLIER Turt Supplier | Wisdom Playgroup | ds |
| | - 1 1101 | |
| Turt Supplier | Forever Lawn bult So | uth |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Form of Non-Collusive Affidavit:

AFFIDAVIT

(Prime Bidder shall include this form, completed, with his bid)

| State of: Mississippi | | | | | | |
|-----------------------|---------|-------|------|--------|---------|-----|
| County of: Monroe | | | | | | |
| Jeff Hairston | , being | first | duly | sworn, | deposes | and |
| says: | 0 | | | | | |

That he or she is **A partner of** the party making the (a partner or officer of the firm of, etc.) foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, communication or conference, with any person, to fix the bid price of affiant or of any other bidder, or to secure any advantage against the City of Tupelo or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Signature of:

Bidder, if the bidder is an individual:

Partner, if the bidder is partnership

Officer, if the bidder is a corporation:

Lith day of December . 2024 Subscribed and sworn to before me the My commission expires ______ NOTINRY PUBLIC ID No. 291042 Commission Expires lay 13, 2020 WROE COUR

SECTION 00 42 00 PROPOSAL FORM

(Submit in Duplicate)

Bidder's Name: Innovative Fectertian, LLC Address: P.O. Box 1017 West Point, MS 39773 Date: December 4, 2024

Project Owner:

City of Tupelo 71 East Troy Street Tupelo, MS 38804

Project Name: Veterans Park Playground

Having carefully examined the Contract Documents and all addenda for the referenced Project, as well as the premises and conditions affecting the work, I, the undersigned, propose to furnish all labor, materials, and services required by the Contract Documents in accordance with the conditions of said Contract Documents for the sums set forth below:

hundred eighteen thousand seven hundred one and (\$ 118, 701.00). Base Bid: (Alternate #1 Bid:

Thirty eight thousand two hundred to Sollars (\$ 38 1100

I (We) agree to hold our bid open for acceptance for **Sixty (60) calendar days** from the date of bid opening.

If awarded this Contract, I, (We), agree to execute a Contract and start Work on a date to be set in a Notice to Proceed and to complete the entire work in **One Hundred & Twenty (120) Calendar Days,** subject to the terms and conditions of the Contract.

By signing this letter, <u>Inovative Recreation</u>, <u>LLC</u> (insert company name) is certifying that neither <u>Inovative Recreation</u>, <u>LLC</u> (insert company name) nor any potential subcontractors are debarred or suspended or are otherwise excluded or ineligible for participation in Federal Assistance Programs.

The attached Non-Collusive Form must also be completed, notarized and included when submitting this Proposal. Any requested information not submitted may cause Proposal to be rejected.

| 10/: | 28/2 | 024 |
|------|------|-----|
|------|------|-----|

Liquidated Damages:

For each calendar day thereafter that substantial completion of the contract is delayed, liquidated damages will be assessed as follows; \$500.00 per calendar day. NO EXTENSIONS WILL BE ALLOWED

Sloan Landscape Architecture, LLC

As required by Section 00 21 13 - 1.6, "Bid Security", Bid Security in the form of a bid bond or cashier/certified check is attached hereto in the amount of 5% of the base bid amount and shall become the property of the Owner in the event the Agreement and required Bonds are not executed within the time set forth hereinbefore as liquidated damages for the delay and additional expense to the Owner caused thereby.

Addendum Receipt:

The receipt of the following Addenda to the Bidding Documents is hereby acknowledged:

| Addendum No.: | Dated: |
|---------------|--------|
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |
| Addendum No.: | Dated: |

List of Suppliers and Sub-Contractors:

The low Bidder shall identify on the attached form within seven (7) days after bid receipt the names of the subcontractors and suppliers used by the Bidder in his bid for each subcontractor and supplier whose bid exceeds \$50,000.00.

Bidder acknowledges that his failure to indicate the name(s) of the subcontractors and suppliers included in his lump sum price within seven (7) days after bid receipt may result in the rejection of the Bidder's bid as nonresponsive and that Bidder's listing of itself as a subcontractor or supplier for any of the classifications or categories listed below means that Bidder will furnish the product from its manufacturing inventory or perform such work with its own regularly employed personnel and that Bidder has satisfactory qualifications and prior experience performing such work with its regularly employed personnel or manufacturing and furnishing such product from its manufacturing inventory. Bidder further acknowledges that he assumes the risk of removing and replacing work performed and/or products furnished by unauthorized substitutions of listed subcontractors and suppliers who will be rejected in accordance with Section 00 22 13, Paragraph 5.2.5:

P. N. 240035.00 C.B.N 2024-060PR 285

(complete if a corporation)

Our Corporation is chartered under the laws of the State of ______, and the names, titles and business addresses of the principal officers are as follows (non-residents Bidders see Section 00 21 13, Paragraph 1.5):

| Name | Address (City, State Zip) | Title |
|------|---------------------------|-------|
| Name | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(complete if in if a partnership)

Our Partnership is composed of the following individuals:

| Name | Address (City, State Zip) | Title |
|--------------|--|--------------------|
| Will Stuart | 2182 E Tibbie Id West Point | , MS 39773 Partner |
| Jeff Haiston | 2182 E Tibbie Id West Point 118 Dogwood Dr West Point, MS | 38773 Partner |
| | | |
| | | |
| | | |

Notice of Acceptance of Our Bid May Be Delivered To:

| Company N | Name: <u>Innov</u> | ative R | eccentio | n, LLC | |
|------------|--------------------|-----------|-------------|-------------|-------|
| Address: | P. O. Box | 1017 | West | Point, MS | 39773 |
| Email Addr | ress: cory Dinn | ovati R-R | creation .c | Fax Number: | NIA |

-116 Signed:

Title: Partner

Certificate of Responsibility Number: 25499- MC

APPENDIX D

P. N. 240035.00 C.B.N 2024-060PR

Directions for Mailing:

Submit bid papers in sealed envelope marked as indicated in the Instructions to Bidders, inserted in opaque sealed envelope marked as follows:

- City of Tupelo Address To: City Hall - 1st Floor - Tax Office Attn: Mrs. Traci Dillard 71 East Troy Street Tupelo, MS 38804
- Ballard Park Site Improvements, Phase 1 **Project Name:** to be opened at 2:00 p.m. on Wednesday, December 4th, 2024.

004200 - 4

Subcontractor and Supplier List:

| Work Category or Product Description by Section | Subcontractor or Supplier Name | Subcontractor Certificate of Responsibility Number |
|--|-----------------------------------|---|
| Description by Section Playground EQUITMENT SUPPLIER Turt Supplier | Wisdom Playgroup | rds |
| The readed to the sall sall so | 15 | |
| Track Supplier | Forever Lawn Gulf So | with |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Form of Non-Collusive Affidavit:

PROPOSAL FORM

004200 - 5

288 Sloan Landscape Architecture, LLC

AFFIDAVIT

(Prime Bidder shall include this form, completed, with his bid)

| State of: Mississippi | | | | | | |
|-----------------------|---------|-------|------|--------|-----------|------------|
| County of: Monroe | | | | | | |
| Jeff Hairston | , being | first | duly | sworn, | deposes | and |
| says: | 0 | | | | - norty m | - Leine er |

That he or she is **A partner of** the proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, communication or conference, with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Tupelo or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Signature of:

Bidder, if the bidder is an individual:

Partner, if the bidder is partnership

Officer, if the bidder is a corporation:

Lith day of December 2024 Subscribed and sworn to before me the My commission expires _ NOTARY PUBLIC ID No. 291042 ommission Expire May 13, 2025 OW FOE COU

SECTION 004516 - BIDDER'S QUALIFICATIONS

QUALIFICATION FORM

As part of their bid, the contractor is required to submit this form. Submission of this form does not constitute qualification. Qualification may be denied for any reasons the Owner deems necessary for the successful completion of the project. In the Owner's absolute discretion, if the prior work of the contractor is deemed unacceptable or if false information is provided, the contractor will be declared a non-responsive bidder.

PRIOR PROJECT QUESTIONNAIRE

In the past 10 (ten) years has the contractor proposed changes to a project to increase the project cost with the request being unapproved?

YES□ or NOØ

In the past 10 (ten) years has the owner or owner's representative given the contractor a notice of default?

YES□ or NO⊠

In the past 10 (ten) years has an assessment of liquidated damages on a project been made against the contractor?

YES⊡ or NO⊠

In the past 10 (ten) years has the contractor been accused of submitting pay application request for materials not installed?

YES or NOK

In the past 10 (ten) years has the contractor been accused of deviating from contract documents without following proper procedures required by contract documents?

YES or NOX

In the past 10 (ten) years has the contractor failed to provide a project schedule as required by contract documents?

YES□ or NO⊠

In the past 10 (ten) years has the contractor excluded materials and workmanship from project warranties?

YES or NOX

In the past 10 (ten) years has the contractor included wording in closeout documents that contradict warranty requirements specified in contract documents?

YES or NO

In the past 10 (ten) years has the contractor had a verbal altercation with a project owner or owner's representative?

YES or NOX

END OF SECTION 004516

BIDDER'S QUALIFICATIONS

004516

APPENDIX D

BID BOND

CONTRACTOR:

(Name, legal status and address)

Innovative Recreation, LLC 27368 E. Main St. West Point, MS 39773 OWNER: (Name, legal status and address) City of Tupelo-Department of Parks and Recreation 71 East Troy Street Tupelo, MS 38804

BOND AMOUNT: 5% of Bid

PROJECT:

(Name, location or address, and Project number, if any)

City of Tupelo-Department of Parks and Recreation, Veterans Park Playground

Tupelo, MS

Project Number: 240035.00, City of Tupelo Bid Number: 2024-060PR

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

The Company executing this bond vouches that this document conforms to American Institute of Architects Document A310, 2010 edition

FCCI Insurance Company

SURETY:

(Name, legal status and principal place of business)

FCCI Insurance Company 6300 University Parkway Sarasota, FL 34240-8424

APPENDIX D

Signed and sealed this _____ December 2024 4th day of (Printipal) (Sea Partner (Title) (Witness FCCL Insurance Company (Seal) Marshall (Surety) Kyle Chandler IV Attorney in Fact (Title) (Witness)

The Company executing this bond vouches that this document conforms to American Institute of Architects Document A310, 2010 edition



GENERAL POWER OF ATTORNEY

292

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Danielle H Marshall; Kyle Chandler IV; Natalie Wheeler; James T Briggs II

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000.00): \$20,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

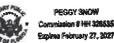
In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of ______, 2020.

Attest: Christopher Shoucair, Christina D. Welch, President SEAI EVP, CFO, Treasurer, Secretary FCCI Insurance Company 1,994 FCCI Insurance Company CORIO

State of Florida County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



uggo Inon

Notary Public

State of Florida County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027

| AND ALLER | PEGGY SNOW |
|-----------|---------------------------|
| Jack - | Commission # 1111 326535 |
| 100 | Expires February 27, 2027 |

Legon Snow

Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

| Dated this | 4th | day of | ,2024 |
|------------|----------|---|----------|
| | | Oni | |
| Christo | opher Sh | noucair, EVP, CFO, Treasurer, S FCCI Insurance Company | ecretary |

APPENDIX D



AGENDA REQUEST

| TO: | Mayor and City Council |
|----------|---|
| FROM: | Johnny Timmons, Manager TW&L |
| DATE | January 2, 2025 |
| SUBJECT: | IN THE MATTER OF BAD DEBT WRITE-OFF JULY 2023 – DECEMBER 2023 JT |

Request:

Review and approve the attached bad debt write-off for Tupelo Water & Light Department. The bad debt amount represents 0.09% of the total revenue for the period of July 2023 thru December 2023.

| | ž | TOTAL REVENUE | \$41,933,318.69 | COMBINED ON CMB | | TOTAL BAD DEBT \$37,216.31 |
|-----------------------------------|------------------------------|----------------------|-----------------|---|---------------------------------------|--------------------------------------|
| - DECEMBER 2023 | TOTAL REVENUE FOR THE PERIOD | SANITATION | \$2,115,999.01 | THE PERIOD/ALL SERVICES EL, WT, SW & SA \$37,216.31 | TOTAL UNPAID ACCOUNTS FOR THIS PERIOD | SANITATION \$2232.98 |
| For Period – JULY – DECEMBER 2023 | TOTAL REVENU | WATER & SEWER | \$9,237,686.17 | TOTAL UNPAID ACCOUNTS FOR THE PERIOD/ALL SERVICES COMBINED ON CMB EL, WT, SW & SA \$37,216.31 | TOTAL UNPAID ACCO | WATER & SEWER \$6326.77 |
| | | ELECTRIC | \$30,579,633.51 | TOTAL UNPAID | | ELECTRIC \$28,656.56 |

PERCENTAGE OF LOSS = 0.09

TUPELO WATER & LIGHT CUSTOMER SERVICE AND COLLECTIONS

BAD DEBT (Transfer to Bad Debt File)

APPENDIX E

| | | TUPELO WATER & LIGHT DEPARTMENT BAD DEBT LEDGER & FRANKLIN COLLECTION | | | |
|---|--|--|--|--|----------------------------|
| JULY 2023 | | | | | PAGE 1 |
| ACCOUNT NUMBER | TURN OFF DATE Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL |
| 214297-113999 | 7/3/2023 TONY A PATTERSON | 1407 GUN CLUB RD | 5814 DUCK CREEK DR APT A | GARLAND, TX 75043 | 10.11 |
| 210860-140029 202192-102289 = | 7/3/2023 AMANDA M GINN 7/5/2023 CASSANDRA J RUFF | 2816 OAKVIEW DR 2105 GLENDALE DR | 2816 OAKVIEW DR 2105 GLENDALE DR | TUPELO, MS 38804 TUPELO, MS 38801 | 31.81 33.35 |
| 200024-137279 | 7/5/2023 JASMINE S BUTLER | 1322 THE GLEN APT B-12 | 1322 IDA B WELLS ST ADT 8-12 | TUPELO, MS 38801 | 123,65 |
| 201712-138903 | 7/5/2023 CHRISTINA SMITH | 508 OAK CREEK APT 41 | 113 CR 748 | TUPELO, MS 38801 | 136.59 |
| 220449-139109 | 7/5/2023 DONTELL YOUNG | 3257 WILLIE MOORE RD | 3257 WILLIE MOORE RD TUPELO, MS 38801 | TUPELO, MS 38801 | 22,95 |
| 201311-101350 | 7/6/2023, C R MAGERS | 1514 BOGGAN DR | 210 ENOCH AVE | TUPELO, MS 38801 | 265 21 |
| 202037-130304 | 7/6/2023 JESSICA S IVY | HILLDALE APTS APT F-44 | 320 MONUMENT DR APT F-44 | TUPELO, MS 38801 | 216.26 |
| 200321-139222 | 7/6/2023 ADRIAN LOWERY | KIRKWOOD APTS APT 227 | 202 MILFORD ST APT 227 | TUPELO, MS 38801 | 65.80 |
| 200337-139420 | 7/6/2023 CHARLES WEST | KIRKWOOD APTS APT 220 | 202 MILFORD ST APT 220 | TUPELO, MS 38801 | 447.61 |
| 202060-140254 | 7/6/2023 LISA BRANDON | HILLDALE APTS APT I-67 | 320 MONUMENT DR APT 1-67 | TUPELO, MS 38801 | 155 18 |
| 200131-128573 | 7/7/2023 PORCHA K LAMB | 1321 THE GLEN APT K-6 | 1321 IDA B WELLS ST APT K-6 | TUPELO, MS 38801 | 4.63 |
| 200362-136502 | , 7/7/2023 JASMINE L MILLER | KIRKWOOD APTS APT 189 | 202 MILFORD ST APT 189 | TUPELO, MS 38801 | 166.36 |
| 211833-111654 201649-137368 | 7/10/2023 ANNA M CRUZ 7/11/2023 KYLE RICHARDSON | 408 PARK ST APT 3 1905 BELLA VISTA DR | 408 PARK ST # 3 1321 LEONARD DR | TUPELO, MS 38804 TUPELO, MS 38801 | 107.17 199.84 |
| 222347-139989 | 7/12/2023 THOMAS WILKINSON | 100 B MICKEY LN | 69 W JONES ST | SHERMAN, MS 38828 | 126.44 |
| 200299-100352 | 7/13/2023 JESSICA A GRAY | KIRKWOOD APTS APT | 202 MILFORD ST APT | TUPELO, MS 38801 | 81,97 |
| 202158-102256 207871-138382 | 7/14/2023 MARILYN L HERVEY 7/14/2023 MADISON FLORES | 503 AUGUSTA 512 1/2 MAPLE ST 1120 W IACKSOM ST | 503 AUGUSTA 512 1/2 MAPLE ST 1120 W 147550N ST | TUPELO, MS 38801 TUPELO, MS 38804 TUPELO, MS 38804 | 102.92 19.08 551 36 |
| 202050-136547 | 7/19/2023 RESHONDA D STRONG | HILLDALE APTS APT G-50 131 TOMLINSON DR | 131 TOMLINSON DR | TUPELO, MS 38801 | 230.42 |
| 219046-118536 209330-101213 211983-103664 | 7/20/2023 TYLER J DELL 7/21/2023 ER'KISA Y HAMILTON 7/21/2023 WEST Y BLAIR | 486 ROAD 41 415 PAYNE 505 PERRY AVE | 486 ROAD 41 415 PAYNE ST 1780 RANCH RD | TUPELO, MS 38801 TUPELO, MS 38801 TUPELO, MS 38804 | 114.98 100.74 490.93 |
| | | | | | |

| | DATE | Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL |
|---------------|-------------------------------|---------------|---------------------------------|--------------------------------------|----------------------|---------|
| | | | | | | PAGE 2 |
| 210360-110198 | 7/21/2023 KIMBERLY D WILLIAMS | y d williams | 1586 S FEEMSTER LAKE APT 2 、 | 1586 S FEEMSTER LAKE 2 | TUPELO, MS 38804 | 287.73 |
| 208062-139859 | 7/21/2023 MILLS C WINDERS | WINDERS | 405 MAGAZINE ST APT 4 | 405 MAGAZINE ST APT TUPELO, MS 38804 | TUPELO, MS 38804 | 261.91 |
| 206813-106845 | 7/24/2023 JAMES ELKINS | LKINS | 2983 S TIMBERLAWN APT 51 | 1091 GREEN TEE RD APT 3B | TUPELO, MS 38801 | 78.19 |
| 214392-114098 | 7/24/2023 HOYT R BARNES | BARNES | 2574 ARLINGTON DR | 2574 ARLINGTON DR | TUPELO, MS 38801 | 422.15 |
| 200477-139282 | 7/25/2023 DUSTIN WILDMON | WILDMON | 201 MILFORD ST APT 40 | 201 MILFORD ST APT 40 | TUPELO, MS 38801 | 300,99 |
| 206981-107018 | 7/26/2023 JOHN G CAPPS | CAPPS | 2410 WILLIAM DR | 2410 WILLIAM DR | TUPELO, MS 38801 | 530,05 |
| 213896-127661 | 7/26/2023 PHILLIS M NICHOLS | M NICHOLS | 1307 B LEONARD WEST SIDE | 1307 B LEONARD DR | TUPELO, MS 38801 | 8.29 |
| 223356-132722 | 7/28/2023 JESSICA L JUDON | N DON | 1520 IDA B WELLS ST | 1520 IDA B WELLS ST | TUPELO, MS 38801 | 324.69 |
| 224225-138533 | 7/28/2023 GAVIN T ROE | ROE | 134 TOMLINSON DR | 134 TOMLINSON DR | TUPELO, MS 38801 | 66 77 |
| 214443-139309 | 7/28/2023 JENNIFER ANN FARRAR | r ann farrar | 2101 OAKWOOD VILLAGE APT 34 | 2101 W JACKSON ST APT 34 | TUPELO, MS 38801 | 144.79 |
| 222136-140461 | 7/28/2023 PARLETHA S BRADFORD | HA S BRADFORD | 4959 ENDVILLE RD | 4959 ENDVILLE RD | BELDEN, MS 38826 | 104.59 |
| 217239-131196 | 7/31/2023 KEVIN W HATCHER | / HATCHER | 1328 FLETCHER | 3514 SWANLEY DR | GREENSBORO, NC 27405 | 254.57 |
| 219633-132372 | 7/31/2023 JOSHUA M CROSBY | M CROSBY | | 455 JONES DR | TUPELO, MS 38801 | 11.37 |
| | 21 | | | | | |
| | | | | | | |
| | | | | | TOTAL | 6612.67 |

APPENDIX E

| | 2 | TUPELO WATER & LIGHT DEPARTMENT BAD DEBT LEDGER & FRANKLIN COLLECTION | | | |
|---|---|--|---|--|---------------------------------|
| AUGUST 2023 | | | | | PAGE 3 |
| ACCOUNT NUMBER 206169-106219 211264-111109 | TURN OFF DATE Name 8/1/2023 JESSIE MILBROOKS 8/1/2023 THOMAS J GUINN | Service Address 913 LYNDEN BLVD 175 FERN RIDGE DR | Mailing Address 143 S CANAL ST 201 SCOTT DR | Malling CityStateZip TUPELO, MS 38804 FLORENCE, AL 35633 | TOTAL 563.05 24.64 |
| 217054-138493 | 8/1/2023 TREVARIO J MCCLINTON 1903 PINE HILL APT 24 | 1903 PINE HILL APT 24 | 121 CARTER ST | BLUE MOUNTAIN, MS 38610 | 2.64 |
| 214562-138749 | BRYSON E TATE 8/1/2023 COSIGNER/CHANCE BFCK | 2608 JACKSON WEST APT 33 | 2608 W JACKSON ST APT 33 | TUPELO, MS 38801 | 196.68 |
| 202717-139012 | 8/1/2023 DAVID BIRKS | 2436 B MAGNOLIA PL | 2436 B MAGNOLIA PL | TUPELO, MS 38801 | 385.20 |
| 220492-128151 | 8/3/2023 FELESSIA M EZELL | 112 E GARRISON ST | 20039 WILLIE BOYD RD | ABERDEEN, MS 39730 | 2.31 |
| 220612-120108 | 8/4/2023 NIKISHA L BAILEY 8.1/12023 IECEDEV M EI SNIED | 116 S GARRISON ST KIRKWOOD APTS APT | PO BOX 224 202 MILFORD ST APT | VERONA, MS 38879 | 130.40 |
| +acici-acconz | 0/4/2020 JEFFRET VV ELDIVER | 136 | 136 | | 00.401 |
| 217036-138961 | 8/4/2023 BRADLEY A REDDICK | 1903 PINE HILL APT 7 | 1903 HOLMES ST APT 7 | TUPELO, MS 38801 | 149,15 |
| 201673-138984 | 8/4/2023 KEYONCE P WHITE | 508 OAK CREEK APT 6 | 508 LUMPKIN AVE APT 6 | TUPELO, MS 38801 | 112.95 |
| 200283-139034 | 8/4/2023 JODDIE D EDWARDS | KIRKWOOD APTS APT 202 | 202 MILFORD ST APT | TUPELO, MS 38801 | 401.28 |
| 212693-140570 | 8/4/2023 APRIL N JOHNSON | 699 VISTA RIDGE APT 514 | 699 NATION HILLS APT 514 | TUPELO, MS 38804 | 324.74 |
| 220648-135146 | 8/7/2023 LATORIA T HILTON | 111 TOMLINSON DR | 315 DR MARTIN LUTHER KING DR | UNION, MS 39365 | 48.47 |
| 217734-135247 | 8/7/2023 LENEISHA D MCCULLUM 1804 TRACE ST | 1 1804 TRACE ST | 1804 TRACE AVE | TUPELO, MS 38804 | 248.05 |
| 216789-109604 | 8/8/2023 OLIVIA L EASLEY | 711 VASSAR DR | 924 TERRY RD | TUPELO, MS 38801 | 55 49 |
| 222350-130355 | 8/8/2023 RICHARD SCOTT | 104 A MICKEY LN | 2052 YOUNG AVE APT W | MEMPHIS, TN 38104 | 76.50 |
| 210249-132976 | 8/8/2023 TIMOTHY W BROWNING | 159 S FEEMSTER LAKE | 1213 HASTINGS RD | GAUTIER, MS 39553 | 231.92 |
| 207248-116680 | 8/10/2023 TIFFANY D JOHNSON | 1961 ROLLINGWOOD | 215 GARDNER ST | INDIANOLA, MS 38751 | 154.53 |
| 206659-136256 | 8/11/2023 JAZZI S JENKINS | 2944 S SOUTH PARK APT 22 | 2944 S GREEN ST APT | TUPELO, MS 38801 | 118.19 |
| 204776-104837 | 8/14/2023 AMBER M WELCH | 911 TERRY RD | 911 TERRY RD | TUPELO, MS 38801 | 272.49 |

| ACCOUNT NUMBER | TURN OFF DATE Ni | Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL DAGE 4 |
|-------------------|---------------------------------------|-----------------|----------------------------------|---|----------------------|-----------------|
| 213603-108955 | 8/14/2023 STEWART ANDREW CHRISTIAN | NDREW | 1162 WOODLAWN ST | 1162 WOODLAWN ST | TUPELO, MS 38804 | 84.47 |
| 208611-138520 | 8/15/2023 JOSE C LOPEZ | νEZ | 210 W MAIN ST SUITE 203 | 210 W MAIN ST SUITE 203 | TUPELO, MS 38804 | 7.31 |
| 206221-140334 | 8/15/2023 TARA E BURKS | RKS | 1021 CHICKASAW TRL | 60006 BRASFIELD LOOP SMITHVILLE, MS 38870 | SMITHVILLE, MS 38870 | 142.88 |
| 206790-106803 | 8/16/2023 JOYCE M HUDSON | NDSON | 2983 S TIMBERLAWN APT 30 | 2676 CR 402 | HOUSTON, MS 38851 | 77.78 |
| 220280-120059 | 8/16/2023 SHON L WARD | ARD - | 2869 EVANS CIR | 2869 EVANS CIR | TUPELO, MS 38801 | 167.33 |
| 222293-121676 | 8/16/2023 CORNELIUS A GRAHAM | S A GRAHAM | 5032 FAIN LN | 5032 FAIN LN | BELDEN, MS 38826 | 57.11 |
| 210352-140148 | 8/16/2023 · DEMARCUS AVERY | S AVERY | 1642 S FEEMSTER LAKE RD APT 8 | 1040 JOLIFF RD | GRENADA, MS 38901 | 186,66 |
| 216582-137412 | 8/17/2023 REBEKAH D BRYSON | D BRYSON | 905 SPRUCE ST | 905 SPRUCE ST | TUPELO, MS 38801 | 108.24 |
| 220387-119876 | 8/18/2023 LURA HEREFORD | FORD | 3271 BROOKS ST | 3271 BROOKS ST | TUPELO, MS 38801 | 83.33 |
| 216971-136648 | 8/18/2023 MEGHAN R BERRY | R BERRY | 2417 RUTH ST | 2417 KUIH SI | 1 UPELO, MS 38801 | 28.62 |
| 210454-137254 | 8/18/2023 CYNTHIA E CUELLAR | CUELLAR | 1446 S FEEMSTER LAKE APT 2 | 1512 NICKLES ST | ABERDEEN, MS 39730 | 215.35 |
| 216954-101172 | 8/21/2023 PATRICIA ANN LLOYD | ANN LLOYD | 2416 RHENDA | 2416 RHENDA ST | TUPELO, MS 38801 | 344.44 |
| 220471-109400 | 8/21/2023 GRACE A RICHEY | NCHEY | 2937 GREEN TEE RD | 2937 GREEN TEE RD | TUPELO, MS 38801 | 57.72 |
| 220576-138998 | 8/25/2023 SHATERICA Q BELL | A Q BELL | 132 W GARRISON ST | 132 W GARRISON ST | TUPELO, MS 38801 | 91,94 |
| 210398-136271 | 8/28/2023 MAGGIE B BEDFORD | BEDFORD | 1572 S FEEMSTER LAKE APT 14 | 1572 S FEEMSTER LAKE RD APT 14 | TUPELO, MS 38804 | 126.40 |
| 202407-102513 | 8/29/2023 SYLETTA N HOLLAND | I HOLLAND | 610 ANDERSON ST | 1215 LYON ST | CORINTH, MS 38834 | 274.14 |
| 202022-132765 | 8/29/2023 GEORGE L HORN | HORN | HILLDALE APTS APT D- 27 | 885 HWY 4 E | BOONEVILLE, MS 38829 | 174.69 |
| 210153-139622 | 8/29/2023 JOHN PRICE | Щ | 308 RUTLAND DR | 308 RUTLAND DR | TUPELO, MS 38804 | 23.97 |
| | | | | | | |
| | | | | | TOTAL | 5915.72 |

| | | | TUPELO WATER & LIGHT DEPARTMENT BAD DEBT LEDGER & FRANKLIN COLLECTION | | | a a |
|--|----------------------|---|--|---------------------------------------|--------------------------------------|------------------|
| SEPTEMBER 2023 | 3 | | | | | PAGE 5 |
| ACCOUNT NUMBER | TURN OFF DATE | Мате | Service Address | Mailing Address | Mailing CityStateZip | TOTAL |
| 224337-140250 | 9/1/2023 | 9/1/2023 KENYA J DAVIS | 500 W MAIN ST APT 208 | 2623 HWY 2623 E | CANTON, MS 39046 | 81.30 |
| 206890-106067 | 9/5/2023 | 9/5/2023 MARKETHIA M ISBY | 2703 B LAWNDALE DR | 4348 S GLOSTER ST APT 6 | TUPELO, MS 38801 | 86.54 |
| 203437-103543 217440-113392 | 9/6/2023 9/6/2023 | 9/6/2023 MARY J SPENCER 9/6/2023 CHERYL C COUSIN | 2511 BUCKNER AVE 803 W BAY CIR | 1708 W JACKSON ST PO BOX 1354 | TUPELO, MS 38801 TUPELO, MS 38802 | 423.77 135.87 |
| 200109-138569 | 9/6/2023 | KALIYAH L DANDRIDGE | 1321 THE GLEN APT H- 12 | 3631 GRACE LANE | TUPELO, MS 38801 | 352.87 |
| 214157-139527 | 9/6/2023 | 9/6/2023 JOSEPH D KING | 1408 LUMPKIN AVE | 1256 CR 503 | GUNTOWN, MS 38849 | 41.68 |
| 206527-127906 | 9/7/2023 | 9/7/2023 WILLA MAE JONES | 840 BARLEY ST APT 11 | 840 BARLEY ST APT 11 | TUPELO, MS 38801 | 134.90 |
| 205433-139044 | 9/7/2023 | /7/2023 НАLEY B YAT | 915 ONE D VILLE APT 108 | 915 GARFIELD ST APT 108 | TUPELO, MS 38801 | 395.64 |
| 206 137-140327 220512-120006 | 9/7/2023 9/8/2023 | LACEY M KENT MYRA M NEAL | 825 SHUMACOLA DR 118 W GARRISON ST | 825 SHUMACOLA DR 118 W GARRISON ST | TUPELO, MS 38801 TUPELO, MS 38801 | 181.98 177.90 |
| 201828-130501 | 9/8/2023 | ALLISON WEBBER | 4 HEDGE ROW 325 LUMPKIN | 325 LUMPKIN AVE APT 4 | TUPELO, MS 38801 | 483.03 |
| 200056-131165 | 9/8/2023 | SATASHA D IVY | 1322 THE GLEN APT E-6 | 1322 IDA B WELLS ST APT E-6 | TUPELO, MS 38801 | 106,85 |
| 204065-132692 | 9/8/2023 | /8/2023 °DREW M WHITE | 134 INDIAN HILLS LAKE DR | 134 INDIAN HILLS LAKE | SALTILLO, MS 38866 | 54.24 |
| 210416-134221 | 9/8/2023 | /8/2023 IZATT R COLLIER | 1534 S FEEMSTER LAKE APT 12 | 1534 FEEMSTER LAKE APT 12 | TUPELO, MS 38801 | 179.16 |
| 204035-134585 | 9/8/2023 | STEVEN W YOUNG | 157 INDIAN VILLAGE LN | 125 CHRISTY WAY | SALTILLO, MS 38866 | 106.07 |
| 205357-138030 | 9/8/2023 | ASHELY L SHINAULT | 915 ONE D VILLE APT 17 | 912 PARISH DR | TUPELO, MS 38801 | 263,44 |
| 204028-139083 | 9/8/2023 | /8/2023 MILDRED JACKSON | 115 DAVID KEITH LN | 115 DAVID KEITH LN | SALTILLO, MS 38866 | 73.17 |
| 213621-139291 | 9/8/2023 | /8/2023 JERRY C GRAHAM | 1205 B PARKWOOD GRV | 3037 BEASLEY DR | TUPELO, MS 38801 | 142.74 |
| 200252-140410 | 9/8/2023 | 9/8/2023 PERCY WARREN | 1321 THE GLEN APT P-4 | 1321 IDA B WELLS ST APT P-4 | TUPELO, MS 38801 | 39.08 |
| 202019-140538 | 9/8/2023 | 9/8/2023 KESHAWN WARD | HILLDALE APTS APT D- 32 | 320 MONUMENT DR APT D-32 | TUPELO, MS 38801 | 420.32 |
| 201458-128985 | 9/11/2023 | 9/11/2023 NATASHA L ENOS | 213 ENOCH | 351 CR 1970 | SALTILLO, MS 38866 | 393.22 |

APPENDIX E

| ACCOUNT NUMBER | TURN OFF DATE Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL PAGE 6 |
|-------------------|--|---|------------------------------|-----------------------|-----------------|
| 210356-136536 | 9/12/2023 LATOBIA D PATTERSON | 1642 S FEEMSTER LAKE APT 12 | 545 SECOND AVE | MABEN, MS 39750 | 404.36 |
| 213705-137842 | 9/13/2023 ALLEN D VISHBACH | 340 A RANKIN BLVD | 1323 HANKIN ST | TUPELO, MS 38804 | 445.58 |
| 223252-138244 | 9/14/2023 SEAN M EMISON | 547 B S GREEN ST GARAGE | 3200 N POLK ST | CORINTH, MS 38834 | 85.53 |
| 208991-117385 | 9/15/2023 HOLLEY K GALLOWAY | 552 W MIDDLETON APTS APT 10 | 552 W JEFFERSON ST APT 10 | TUPELO, MS 38804 | 67.85 |
| 213461-131971 | 9/18/2023 NATALIE A HARRELL | 501 SHIRLEY | 126 PINE DR | HATTIESBURG, MS 39401 | 196.56 |
| 219245-137923 | 9/19/2023 PAUL D NESSLEIN | 395 WILLENA CIR | 395 WILLENA CIR | TUPELO, MS 38801 | 1.77 |
| 213377-140677 | 9/19/2023 .LARONDA BRYSON | 1602 LOCKRIDGE APT 2 | 1602 LOCKRIDGE ST APT 2 | TUPELO, MS 38804 | 445.24 |
| 213631-134352 | 9/22/2023 AMANDA G MASK | 1200 A PARKWOOD GRV 1200 A PARKWOOD GRV | 1200 A PARKWOOD GRV | TUPELO, MS 38804 | 289.92 |
| 213619-135468 | 9/22/2023 ANDREW D SANDERSON 1203 B PARKWOOD GRV GRV GRV | N 1203 B PARKWOOD GRV | 1203 B PARKWOOD GRV | TUPELO, MS 38804 | 268.24 |
| 202235-139407 | 9/22/2023 IVORY NUNN | 306 NANNEY DR | 1517 CCC LINE RD | PRAIRIE, MS 39756 | 277.24 |
| 220515-133402 | 9/26/2023 TIARRA T PARSON | 117 W GARRISON ST | 50005 N FRANKS RD | ABERDEEN, MS 39730 | 10.90 |
| 217711-137523 | 9/26/2023 WILLIAM J WALKER | 1610 SHANDS DR | 1018 MARQUETTE | TUPELO, MS 38804 | 330.93 |
| 220408-137595 | 9/26/2023 LANCE D GILBERT | 3378 MEADOW DR | 3378 MEADOW DR | TUPELO, MS 38801 | 80.51 |
| 220259-110237 | 9/29/2023 ALLEXIOUS S HERSEY | 2828 EVANS CIR | 2828 EVANS CIR | TUPELO, MS 38801 | 71.12 |
| 222292-131738 | 9/29/2023 JEFFREY C HAMM | 5101 FAIN LN | 5101 FAIN LN | BELDEN, MS 38826 | 71.72 |
| | | | | | |
| | 14 | | | | |
| | | • | | TOTALS | 7321.24 |

APPENDIX E

| | | TUPELO WATER & LIGHT DEPARTMENT BAD DEBT LEDGER & FRANKLIN COLLECTION | | | |
|--------------------------------|--|--|--------------------------------|---------------------------------------|-----------------|
| OCTOBER 2023 | 5 | | | | PAGE 7 |
| ACCOUNT NUMBER | TURN OFF DATE Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL |
| 222142-121550 | 10/2/2023 BELDEN UNITED METH | 5175 ENDVILLE RD | 129 CR 1758 | TUPELO, MS 38804 | 30.94 |
| 217689-129116 | 10/2/2023 AUSTIN L DREWERY | | 1807 TRACE AVE | TUPELO, MS 38801 | 34,99 |
| 220355-134418 | 10/2/2023 LAQUITTA R GUYTON | 3087 TONY MOORE RD | PO BOX 205 | SHANNON, MS 38868 | 97,03 |
| 213352-136831 | 10/2/2023 TESHEKA C GIPSON | 1610 BELL CIR APT 2 | 7101 TULANE RD N APT 68 | HORN LAKE, MS 38637 | 6.06 |
| 200305-137077 | 10/2/2023 ORNEDA D CULBERSON | KIRKWOOD APTS APT 212 | 202 MILFORD ST APT 212 | TUPELO, MS 38801 | 178,36 |
| 200291-137787 | 10/2/2023 ELLIS A KITCHEN | KIRKWOOD APTS APT 206 | 202 MILFORD ST APT 206 | TUPELO, MS 38801 | 71,45 |
| 213269-140576 220365-127639 | 10/2/2023 TIFFANY N RANDLE 10/3/2023 SUMMER C CRUMP | 1631 LOCKRIDGE APT 2 3416 BROOKS ST | 1664 INMON RD 1002 NIXON DR | OKOLONA, MS 38860 TUPELO, MS 38801 | 195.43 33.33 |
| 202074-136753 | 10/3/2023 ALEXIS S GARDNER | HILLDALE APTS APT J-80 | 320 MONUMENT DR APT J- | TUPELO, MS 38801 | 99.14 |
| 202070-138313 | 10/3/2023 SHAVAWN LJAMES | HILLDALE APTS APT J-76 | 320 MONUMENT DR APT J- 76 | TUPELO, MS 38801 | 105.87 |
| 222552-103696 | 10/4/2023 TIFFANY L BOMAR | 113 GRAND OLE OAKS APT 2 | 113 GRAND OLE OAKS DR | BELDEN, MS 38826 | 6.84 |
| 211447-139037 | 10/5/2023 JASMINE E SOUTH | 1715 RANCH RD | 3590 HWY 6 | PLANTERSVILLE, MS 38862 | 172.77 |
| 201248-113522 218320-117845 | 10/6/2023 GERONE PAYNE 10/6/2023 DOU161 AS NI DEAN | 1409 CENTRAL AVE | 1409 CENTRAL AVE | TUPELO, MS 38801 TUPELO, MS 38801 | 427.54 76.51 |
| 201278-132341 | 10/6/2023 RAMON ANDRADE | 1507 REED | 1507 REED ST | TUPELO, MS 38801 | 981.45 |
| 223489-135454 | 10/6/2023 KATHRINE A PETTY | 2009 KENMER LN | 2009 KENMER LN | TUPELO, MS 38801 | 357.55 |
| 223464-136359 205250 130002 | 10/6/2023 TRISTAN A BALLARD | 1371 IDA B WELLS ST | 1371 IDA B WELLS ST | TUPELO, MS 38801 | 144.99 |
| 204118-140151 | 10/6/2023 CHIQUITA A PETERSON | 146 HORN LN | 146 HORN LN | SALTILLO, MS 38866 | 108.70 |
| 202286-128143 | 10/9/2023 VANESSA C ZINN | 308 MAYNARD | 308 MAYNARD DR | TUPELO, MS 38801 | 266.87 |
| 208179-136477 | 10/9/2023 TYKIANA R RANDLE | 128 S MADISON ST APT 2 | 128 S MADISON ST APT 2 | TUPELO, MS 38804 | 431.55 |
| 203587-140409 | 10/9/2023 SAVANNAH ODOM | 2700 W PARKWAY TERRACE APT 51 | 2700 W MAIN APT 51 | TUPELO, MS 38801 | 26.11 |
| 220287-100986 | 10/10/2023 RAGUAYYAH T SHANNON | 2710 EDWARDS ST | 2710 EDWARDS ST | TUPELO, MS 38801 | 82.12 |
| 209924-109774 205371-140106 | 10/10/2023 AUTHER L CLARK 10/11/2023 JACOB ROSS | 1933 EASON BLVD 915 ONE D VILLE APT 59 | 1933 EASON BLVD 24 CR 126 | TUPELO, MS 38804 OXFORD, MS 38655 | 569.06 14.60 |

1.0

| ACCOUNT NUMBER | TURN OFF DATE Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL PAGE 8 |
|---|---|---|--|--|----------------------------|
| 201303-101342 | 10/13/2023 GENETTE STOKES | 209 TEDFORD DR | 1178 CR 194 | BLUE SPRINGS, MS 38828 | 287.69 |
| 206675-113092 | 10/13/2023 RASHAMA S WHITE | 2944 S SOUTH PARK APT 38 | 2944 S GREEN ST APT 38 TUPELO, MS 38801 | TUPELO, MS 38801 | 89.06 |
| 206330-135651 | MOLECULAR & 10/13/2023 DIAGNOSTIC LABS OF AMERICA/JOEY CAMPBELL | 1529 CLIFF GOOKIN BLVD | 2701 N HULLEN ST | METAIRE, LA 70002 | 1507.04 |
| 209565-138521 209455-139909 | 10/13/2023 TEYONNA C BAILEY 10/13/2023 KRISTI GASTON | 100 ADAMS ST 316 LAKE ST | 100 ADAMS ST 316 LAKE ST | TUPELO, MS 38804 TUPELO, MS 38804 | 112.94 205.75 |
| 204832-140249 | 10/13/2023 JOHNATHAN M BOGAN | 1089 GREEN TEE RD 1-A | 1089 GREEN TEE RD APT 1-A | TUPELO, MS 38801 | 31.24 |
| 212144-111928 212297-128425 214356-130315 | 10/20/2023 HETTIE M MARTIN 10/20/2023 PINEY B POUNDS 10/20/2023: JASMINE S MACK | 617 N SPRING 1016 FARRAH CIR 648 BARTLETT LN | 617 N SPRING 1016 FARRAH CIR 648 BARTLETT LN | TUPELO, MS 38804 TUPELO, MS 38801 TUPELO, MS 38801 | 267.50 333.30 215.23 |
| 203501-131402 | 10/20/2023 MARQUAL L VASSER | 2700 W PARKWAY TERRACE APT 27 | 2700 W MAIN ST APT 107 | TUPELO, MS 38801 | 43.63 |
| 213399-139265 213943-139644 | 10/20/2023 MARTAVIOUS MCSHAN 10/20/2023 MARQUIS R COBB | 404 AMOS ST APT 2 1313 E BRISTOW DR | 404 AMOS ST APT 2 1313 E BRISTOW DR | TUPELO, MS 38804 TUPELO, MS 38801 | 11.00 547.99 |
| 212121-134804 | 10/23/2023 CHASITY K LANHAM | 333 FREEMAN ST APT B | 137 BIRMINGHAM RIDGE RD | GUNTOWN, MS 38849 | 145.80 |
| 211999-136375 | 10/23/2023 QUINSHANDRA R BROWN | 582 N GREEN ST RIGHT SIDE | PO BOX 844 | VERONA, MS 38879 | 46.41 |
| 200389-139064 | 10/24/2023 SARAH COFER | KIRKWOOD APTS APT 174 | 202 MILFORD ST APT 174 TUPELO, MS 38801 | TUPELO, MS 38801 | 11.87 |
| 201259-141284 | 10/24/2023 JETAVIOUS J PENSON | 407 SMITH ST | 407 SMITH ST | TUPELO, MS 38801 | 123.48 |
| 200296-133364 | CICELY A WEATHERSPOON 10/26/2023 | KIRKWOOD APTS APT 112 | 202 MILFORD ST APT 112 TUPELO, MS 38801 | TUPELO, MS 38801 | 42.72 |
| 222531-136601 | 10/26/2023 CHRISTOPHER R CHANDLE | CHRISTOPHER R CHANDLER 115 GRAND OLE OAKS APT 7 2700 W PARKWAY TFRRACF APT | 115 GRAND OLE OAKS DR APT 7 | BELDEN, MS 38826 | 95.89 |
| 203584-103704 | 10/27/2023 | 68 | 2700 W MAIN APT 68 | TUPELO, MS 38801 | 304.08 |
| 218959-130505 | 10/27/2023 NICOLE H ODOM | 133 CHESTERVILLE RD APT E | APT E | TUPELO, MS 38801 | 1.33 |
| 200065-131987 | 10/27/2023 KALYCA L FOSTER | 1322 THE GLEN APT F-12 | 212 N CHILD ST | OKOLONA, MS 38860 | 275.29 |
| 217148-139678 217752-140741 | 10/27/2023_ASHLEY MARTIN 10/27/2023_RICKEY CLAYTON | 117 BRIARWOOD CIR 1402 KINCANNON | 117 BRIARWOOD CIR 1402 KINCANNON ST | TUPELO, MS 38804 | 81.57 214 75 |
| 220414-137029 | 10/30/2023 EMILY S HALL | 3288 MEADOW DR | 3288 MEADOW DR | TUPELO, MS 38801 | 102.81 |
| 202386-133305 | 10/31/2023 ALEIGHA C DOMINGUEZ | 2307 LAFAYETTE DR | 2307 LAFAYETTE DR | TUPELO, MS 38801 | 92.26 |
| | | | | F R | |
| 2 | -1 | | | TOTAL | 9898.96 |

APPENDIX E

| | | TUPELO WATER & LIGHT DEPARTMENT BAD DEBT LEDGER & FRANKLIN COLLECTION | | | |
|--------------------------------|--|--|--------------------------------|--------------------------------------|------------------|
| NOVEMBER 2023 | | | | | PAGE 9 |
| ACCOUNT NUMBER | TURN OFF DATE Name | Service Address | Mailing Address | Mailing CityStateZip | TOTAL |
| 202017-132784 | 11/3/2023 .TATIANNA M WILLIAMS | HILLDALE APTS APT D-31 | 320 MONUMENT DR APT D-31 | TUPELO, MS 38801 | 42.90 |
| 200429-136416 | 11/3/2023 NATALIA G KILPATRICK | KIRKWOOD APTS APT 147 | 202 MILFORD ST APT 147 | TUPELO, MS 38801 | 196.51 |
| 202040-137408 | 11/3/2023 SHANNETTA L DAVIS | HILLDALE APTS APT F-45 | 320 MOMUMENT DR APT F45 | TUPELO, MS 38801 | 212.89 |
| 202073-140081 | 11/3/2023 ROSHEEDA M MOORE | HILLDALE APTS APT J-78 | 320 MONUMENT DR APT J-78 | TUPELO, MS 38801 | 11.85 |
| 202146-140501 203467-135752 | 11/3/2023 SHANAIJA L BAKER 11/6/2023 ERIC J GARCIA | 510 AUGUSTA 703 STEWART DR | 510 AUGUSTA 703 STEWART DR | TUPELO, MS 38801 TUPELO, MS 38801 | 100.81 176.03 |
| 204018-137438 | 11/6/2023 ALEXIS D JOHNSON | 2436 BARNES CROSSING RD | 2436 BARNES CROSSING RD | SALTILLO, MS 38866 | 5,81 |
| 208777-135237 | 11/9/2023 LAW OFFICES OF BRIAN L STARLING P.A. | 315 N BROADWAY ST | PO BOX 775 | TUPELO, MS 38802 | 884.57 |
| 205741-139899 | 11/9/2023 JEREMIAH A WORD | 912 ROCKEFELLER AVE | 912 ROCKEFELLER AVE | TUPELO, MS 38801 | 471.64 |
| 200011-141048 | 11/13/2023 ARKAYLA PINKINS | 1322 THE GLEN APT A-4 | 1321 IDA B WELLS ST APT A-4 | TUPELO, MS 38801 | 72.56 |
| 212755-134986 | 11/14/2023 TAMARA M HARRIS | 699 VISTA RIDGE APT 808 | 699 NATION HILLS DR APT 808 | TUPELO, MS 38804 | 133.36 |
| 210209-140365 200737-102098 | 11/17/2023 LEE A BOOKER 11/21/2023 SHANAUISHA I COBB | 140 MCNEECE ST 1143 C BRYSON DR | 140 MCNEECE ST PO BOX 3148 | TUPELO, MS 38804 TUPELO, MS 38801 | 67.45 307.91 |
| 214220-133953 | 11/22/2023 APRIL S RICHARDSON | 1514 W BRISTOW DR | 1130 COUNTRY WOOD CV | TUPELO, MS 38801 | 455.75 |
| 217776-138938 | 11/22/2023 COURTLYN N CLANTON | 1711 OSBORNE ST | 1711 OSBORNE ST | TUPELO, MS 38804 | 339.45 |
| 221001-140966 | 11/22/2023. ROADWAY EXPRESS-POST PETITION | 2226 MCCULLOUGH BLVD | PO BOX 182752 MS 5 | COLUMBUS, MS 43218 | 1.24 |
| 206781-106812 | 11/28/2023 BARBARA W GRISHAM | 2983 S TIMBERLAWN APT 2983 S GREEN ST APT 2283 S TIMBERLAWN APT 22 | 2983 S GREEN ST APT 22 | TUPELO, MS 38801 | 37,02 |
| 201396-139637 | 11/28/2023 JUAREZ MARCOS | 1402 FORREST ST | 1402 FORREST ST | TUPELO, MS 38801 | 145.38 |
| 201310-102145 | 11/29/2023 SHEENA SMITH | 1522 BOGGAN DR | 1522 BOGGAN DR | TUPELO, MS 38804 | 493.43 |
| 219423-118904 219423-118904 | 11/30/2023 ANDRES R RAMIREZ 11/30/2023 MARION D ARMSTRONG | 512 CANAL ST 731 FILGO RD | 512 CANAL ST 731 FILGO RD | TUPELO, MS 38804 TUPELO, MS 38801 | 232.34 60.38 |

APPENDIX E

| TOTAL | 501.03 | 4950.31 |
|----------------------|----------------------|---------|
| F | LAC | 40 |
| Mailing CityStateZip | TUPELO, MS 38804 | TOTAL |
| Mailing Address | 1011 VALLEY RD | |
| Service Address | 825 W JEFFERSON ST | |
| Name | | |
| TURN OFF DATE | 11/30/2023 JO'S CAFE | |
| ACCOUNT NUMBER | 208472-136273 11/30 | |

| DEPARTMENT | BAD DEBT LEDGER & | FRANKLIN COLLECTION | | |
|------------|-------------------|---------------------|--|--|

TUPELO WATER & LIGHT

| | 2 | |
|----|---|--|
| | R | |
| | ш | |
| | m | |
| | 5 | |
| | ш | |
| į, | σ | |
| | ш | |
| | Δ | |

| DECEMBER 2023 DECEMBER 2023 DECEMBER 2023 DECEMPER | | | | | | |
|--|------------------------------------|---|---------------------------------------|--------------------------------------|--|------------------------|
| URN OFF Name Service Address Mailing Address TUPEI 12/1/2023 TERRY K JACKSON 2876 EVANS CIR 2876 EVANS CIR TUPEI 12/1/2023 TERRY K JACKSON 1509 IDA B WELLS ST 1509 IDA B WELLS ST TUPEI 12/1/2023 BYTINEY A BUCHANANI 1509 IDA B WELLS ST 1509 IDA B WELLS ST TUPEI 12/1/2023 DYAN RICHEY 0.0 HNSON 1509 N GREEN ST PO BOX 335 TUPEI 12/1/2023 TAHESHIEA A BELL 2011 KENMER LIN 1010 DAVID KEITH 104 RUGRE NR UNE 12/15/2023 RONNIE R KING 233 N GDNIER KING 243 N SPRING 474 MCNEECE ST TUPE 12/15/2023 REASHIEA A BELL 2011 KENMER LIN 100 DAVID KEITH 104 RUGRE NR TUPE 12/15/2023 SELASHIE A BELL 2011 KENMER LIN 104 RUGRE NR TUPE 12/15/2023 SEMMON 874 MCNEECE ST 2011 KENMER LIN TUPE 12/15/2023 SEMMON 12/15/2023 SEMMON 100 DAVID KEITH 102 RUGRE NR TUPE 12/15/2023 SEMMON 12/15/2023 SEMMON 12/16/2023 SEMMON 12/16/2023 SEMMON 10/17 RUDE 12/116/2023 JOHN ROELLGEN | DECEMBER 2023 | æ ; | | | | PAGE 11 |
| 12/1/2023 IBRITTNEY A BUCHANAN 1509 IDA B WELLS ST 1509 IDA B WELLS ST 12/1/2023 DOROTHY O JOHNSON 1509 IN GREEN ST PO BOX 335 12/7/2023 DVLAN RICHEY 407 REX PLAZA PO BOX 335 12/7/2023 TAHESHA J SPEARS 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 2011 KENMER LN 104 RUGER DR 12/15/2023 KEIASHA K GARMON 100 DAVID KEITH 104 RUGER DR 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 453 N SPRING 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 657 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 JOHN ROELLGEN APT 3 JAKE RD APT 3 12/18/2023 ANNA B ROOKS AB WALKER RD 12/18/2023 ANNA MARIA PICKENS J33 | ACCOUNT NUMBER 220253-127992 | TURN OFF DATE Name 12/1/2023 TERRY K JACKSON | Service Address 2876 EVANS CIR | Mailing Address 2876 EVANS CIR | Mailing CityStateZip TUPELO, MS 38801 | тота L 99.20 |
| 12/7/2023 DOROTHY O JOHNSON 1509 N GREEN ST STE PO BOX 335 12/7/2023 DYLAN RICHEY 407 REX PLAZA PO BOX 981 12/7/2023 VANESHIEA A BELL 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 2011 KENMER LN 104 RUGER DR 12/14/2023 RONNIE R KING 100 DAVID KEITH 104 RUGER DR 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 453 N SPRING 12/15/2023 SOJN NOELLGEN APT 3 LAKE RD APT 3 12/18/2023 JOHN ROELLGEN RD 453 N SPRING 12/18/2023 JOHN ROELLGEN RD 3037 BEASLEY DR 12/18/2023 JOHN WOELLGEN RD 3037 BEASLEY DR 12/18/2023 JONY WASHINGTON 12/18/2023 | 223382-134992 | 12/1/2023 BRITTNEY A BUCHANAN | 1509 IDA B WELLS ST | 1509 IDA B WELLS ST | TUPELO, MS 38801 | 164.93 |
| 12/7/2023 DVLAN RICHEY 623 N GLOSTER ST STE PO BOX 981 12/8/2023 VANESHIEA A BELL 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 301 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 301 KENMER LN 104 RUGER DR 12/15/2023 ROY HAMPTON 100 AXUGER DR 874 MCNEECE ST 12/15/2023 ROY HAMPTON 100 AXUN KEITH 104 RUGER DR 12/15/2023 ROY HAMPTON 100 AXUN KEITH 104 RUGER DR 12/15/2023 ROH MORDON 453 N SPRING 453 N SPRING 12/18/2023 JOHN ROELGEN 473 245 S FEEMSTER LAKE 12/18/2023 JOHN ROELGEN 473 267 S FEEMSTER LAKE 12/18/2023 JOHN ROELGEN 473 3037 BEASLEY LAKE 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 3037 BEASLEY DR 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LAKE RD 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LAKE RD 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LAKE RD 12/18/2023 TONY WASHINGTON 12 | 212396-112098 | | 1509 N GREEN ST | PO BOX 335 | TUPELO, MS 38802 | 335.34 |
| 12/8/2023 VANESHIEA A BELL 2011 KENMER LN 2011 KENMER LN 12/8/2023 RONNIE R KING 100 DAVID KEITH 104 RUGER DR 12/14/2023 TAHESHA J SPEARS 874 MCNEECE ST 874 MCNEECE ST 12/15/2023 ROY HAMPTON 1622 S FEEMSTER LAKE 874 MCNEECE ST 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 657 S FEEMSTER 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 657 S FEEMSTER 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 75 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 75 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 76 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 73 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 76 12/18/2023 JOHN ROELLGEN 73 967 S FEEMSTER LAKE 76 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 733 78 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LAKE 74 74 12/18/2023 ANNA MARIA PICKENS 519 BARNES ST 71690 S FEEMSTER LAKE 74 12/18/2023 LOUISE SCOTT 214 MT PLEASANT RD 214 MT PLEASAN | 211730-137115 | 12/7/2023 DYLAN RICHEY | 623 N GLOSTER ST STE 407 REX PLAZA | PO BOX 981 | SHANNON, MS 38868 | 397.12 |
| 12/14/2023 T2/14/2023 TAHESHA J SPEARS 104 RUGER DR 12/14/2023 TAHESHA J SPEARS 874 MCNEECE ST 874 MCNEECE ST 12/15/2023 ROY HAMPTON 1622 S FEEMSTER LAKE 453 N SPRING 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 657 S FEEMSTER LAKE 12/15/2023 JOHN ROELLGEN 75 957 S FEEMSTER LAKE 657 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN RD 73 957 S FEEMSTER LAKE 657 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN RD 73 957 S FEEMSTER LAKE 74 12/18/2023 JOHN ROELLGEN RD 73 957 S FEEMSTER LAKE 74 12/18/2023 JOHN ROELLGEN RD 73 957 S FEEMSTER LAKE 75 12/18/2023 JOHN ROELLGEN RD 73 3037 BEASLEY DR 74 12/18/2023 JOHN WASHINGTON 1690 A FEEMSTER LAKE 74 74 12/18/2023 JOHN WASHINGTON 1690 A FEEMSTER LAKE 74 74 12/18/2023 JOHN WASHINGTON 1690 A FEEMSTER LAKE 74 74 74 12/18/2023< | 223461-134339 | 12/8/2023 VANESHIEA A BELL | 2011 KENMER LN | 2011 KENMER LN | TUPELO, MS 38801 | 56.71 |
| 12/14/2023 TAHESHA J SPEARS 874 MCNEECE ST 12/15/2023 ROY HAMPTON 453 N SPRING 12/15/2023 KEIASHA K GARMON 622 S FEEMSTER LAKE 12/15/2023 KEIASHA K GARMON 627 S FEEMSTER LAKE 12/15/2023 JOHN ROELLGEN 67 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN 967 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN 967 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN 738 WALKER 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 ANNA MARIA PICKENS 519 BARNES ST 12/18/2023 DEVIN A WHITE 214 MT PLEASANT RD 12/22/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 ASHLEY LUNFORD 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 204021-134796 | 12/8/2023 RONNIE R KING | 100 DAVID KEITH | 104 RUGER DR | GUNTOWN, MS 38849 | 54.89 |
| 12/15/2023 KOY HAMPTON 453 N SPKING 12/15/2023 KEIASHA K GARMON 457 S FEEMSTER LAKE 12/15/2023 JOHN ROELLGEN 967 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN 738 WALKER 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 ANNA MARIA PICKENS 519 BARNES ST 12/19/2023 ANNA MARIA PICKENS 519 BARNES ST 12/12/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 DEVIN A WHITE 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 ASHLEY LUNFORD 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 210088-132838 | 12/14/2023 TAHESHA J SPEARS | 874 MCNEECE ST | 874 MCNEECE ST | TUPELO, MS 38804 | 47.81 |
| 12/15/2023 KEIASHA K GARMON 1622 S FEEMSTER LAKE 12/15/2023 JOHN ROELLGEN APT 3 12/18/2023 JOHN ROELLGEN 967 S FEEMSTER LAKE 12/18/2023 JOHN ROELLGEN BD 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 JOHN WASHINGTON 1690 A FEEMSTER LAKE 12/18/2023 ANNA MARIA PICKENS 3037 BEASLEY DR 12/19/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 DEVIN A WHITE 214 MT PLEASANT RD 12/29/2023 ASHLEY LUNFORD 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 20808//808U | 12/12/2023 KOY HAMPION | 453 N SPRING | 453 N SPRING | I UPELO, MS 38804 | 77/8/ |
| 12/18/2023 JOHN ROELLGEN 967 S FEEMSTER LAKE 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 ANNA MARIA PICKENS 519 BARNES ST 12/22/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 DEVIN A WHITE 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 ASHLEY LUNFORD 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 210347-138700 | 12/15/2023 KEIASHA K GARMON | 1622 S FEEMSTER LAKE APT 3 | 1622 S FEEMSTER LAKE RD APT 3 | TUPELO, MS 38804 | 30.10 |
| 12/18/2023 SAMMY E BROOKS 438 WALKER 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LK 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LK 12/12/2023 ANNA MARIA PICKENS 519 BARNES ST 12/22/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 LOUISE SCOTT 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 ASHLEY LUNFORD 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 210317-110152 | 12/18/2023 JOHN ROELLGEN | 967 S FEEMSTER LAKE RD | 967 S FEEMSTER LAKE RD | TUPELO, MS 38804 | 136.80 |
| 12/18/2023 ALICIA C JONES 3037 BEASLEY DR 12/18/2023 TONY WASHINGTON 1690 A FEEMSTER LK 12/18/2023 ANNA MARIA PICKENS 519 BARNES ST 12/22/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 LOUISE SCOTT 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 NATHAN J KILGO 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 212281-112012 | 12/18/2023:SAMMY E BROOKS | 438 WALKER | 3183 WILLIE MOORE RD | TUPELO, MS 38801 | 177.56 |
| 12/18/2023TONY WASHINGTON1690 A FEEMSTER LK12/22/2023ANNA MARIA PICKENS519 BARNES ST12/29/2023LOUISE SCOTT214 MT PLEASANT RD12/29/2023LOUISE SCOTT2647 GREEN TEE RD12/29/2023NATHAN J KILGO1200 JEB STUART12/29/2023ASHLEY LUNFORD125 TOMLINSON DR | 220229-135125 | 12/18/2023 ALICIA C JONES | 3037 BEASLEY DR | 3037 BEASLEY DR | TUPELO, MS 38801 | 48.86 |
| 12/22/2023 ANNA MARIA PICKENS 519 BARNES ST 12/29/2023 LOUISE SCOTT 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 NATHAN J KILGO 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 12/29/2023 ASHLEY LUNFORD 12 | 210338-139465 | 12/18/2023 TONY WASHINGTON | 1690 A FEEMSTER LK | 1690 S FEEMSTER LK APT A | TUPELO, MS 38804 | 158.05 |
| 12/29/2023 LOUISE SCOTT 214 MT PLEASANT RD 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 12/29/2023 NATHAN J KILGO 1200 JEB STUART 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR | 212256-140169 | 12/22/2023 ANNA MARIA PICKENS | 519 BARNES ST | 519 BARNES ST | TUPELO, MS 38804 | 85.46 |
| 12/29/2023 DEVIN A WHITE 2647 GREEN TEE RD 2647 GREEN TEE RD 12/29/2023 NATHAN J KILGO 1200 JEB STUART 129 STRATTON DR 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR 125 TOMLINSON DR 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR 125 TOMLINSON DR 12/29/2023 ASHLEY LUNFORD 12/29/2023 AS | 218755-118270 | 12/29/2023 LOUISE SCOTT | 214 MT PLEASANT RD | 214 MT PLEASANT RD | BELDEN, MS 38826 | 196.24 |
| 12/29/2023 ASHLEY LUNFORD 125 TOMLINSON DR 125 TOMLINSON DR | 220488-129057 214115-130508 | 12/29/2023 DEVIN A WHITE 12/29/2023 NATHAN J KILGO | 2647 GREEN TEE RD 1200 JEB STUART | 2647 GREEN TEE RD 129 STRATTON DR | TUPELO, MS 38801 TUPELO, MS 38801 | 73.52 154.96 |
| TOTAL | 220657-138974 | 12/29/2023 ASHLEY LUNFORD | 125 TOMLINSON DR | 125 TOMLINSON DR | | 71,99 |
| TOTAL | ÷ | | | | | |
| TOTAL | | 5 G | | | | |
| | | | | | TOTAL | 2517.41 |



AGENDA REQUEST

- **TO:** Mayor and City Council
- **FROM:** Johnny Timmons, Manager TW&L

DATE January 2, 2025

SUBJECT: IN THE MATTER OF APPROVAL OF THE TRAFFIC COMMITTEE MINUTES OF DECEMBER 12, 2024 **JT**

Request:

Attached for your review and approval are the Tupelo Traffic Committee summary and minutes from our meeting on December 12, 2024.

Memo

| То: | Tupelo City Council |
|----------|---|
| From: | Tupelo Traffic Committee |
| Subject: | Review/Approve Traffic Committee Minutes of December 12, 2024 |
| Date: | January 2, 2025 |

Attached are the minutes of the Traffic Committee meeting on December 12, 2024. The following is a summary of their actions.

Old Business

1. A request from Mr. Joel Driskell, 1478 Orleans Place, Tel. 662-871-3465, jdriskell48@gmail.com, for the installation of some traffic calming measures along Butler and Purnell Roads (installation of a guard rail at 1478 Orleans Place, directly across from Purnell Road).

Action: Denied

2. A request from Councilwoman Nettie Davis, Ward 4, to make the intersection of Franklin and Broadway Streets a four-way stop.

Action: Denied

3. A request from Ms. Jessica Peralta, 615 S. Church Street, Tel. 662-523-6890, <u>jessperalta@gmail.com</u>, for the installation of speed tables along S. Church Street between Carnation Street and Chestnut Street.

Action: Denied (Local Road)

4. A request from Ms. Lauren Steward, 433 N. Church Street, Tel. 662-842-9262, <u>laurenkitchens@gmail.com</u>, for the installation of "No Parking" signs in front of her residence.

Action: Approved

New Business

1. A request from Greater Elevation Ministry, 1169 Hillsdale Drive, Tel. 662-231-9000 pattie_tidycleanup@yahoo.com, for the installation of speed tables on Hillsdale Drive in the vicinity of the church.

Action: Denied (Local Road)

307

APPENDIX F

2. A request from Harvester Square Homeowner's Association for additional speed tables.

Action: Tabled

3. A request from Belledeer Homeowner's Association for updated speed tables in their area.

Action: Approved

MINUTES OF THE TUPELO TRAFFIC COMMITTEE DECEMBER 12, 2024

A regular meeting of the Tupelo Traffic Committee was held on December 12, 2024, at 9:00 am in the council room on the 2nd floor of city hall. Members present were Mr. Dennis Bonds, Mr. Norman Cruse, Officer Jeff Griffin, Mr. Brent Spears and Mr. Barton Wynn. Ms. Laura Kramer, Mr. Mike Williams and Mr. Emmitt Foster were absent.

Audience members were Mr. Johnny Timmons, Manager TW&L, Mr. Don Lewis, COO, Mr. Kelly Knight, Public Works Director and several citizens.

Call to Order

The meeting was called to order by Mr. Dennis Bonds.

Old Business

1. <u>A request from Mr. Joel Driskell, 1478 Orleans Place, Tel. 662-871-3465,</u> <u>jdriskell48@gmail.com, for the installation of some traffic calming measures along Butler</u> <u>and Purnell Roads (installation of a guard rail at 1478 Orleans Place, directly across from</u> <u>Purnell Road).</u>

Mr. Dennis Bonds stated that he has studied this area, spoken with legal and admin, and there are no further measures that the city can take. Mr. Dennis Bonds made a motion to deny this request. Mr. Brent Spears seconded the motion and it passed unanimously.

2. <u>A request from Councilwoman Nettie Davis, Ward 4, to make the intersection of Franklin</u> and Broadway Streets a four-way stop.

Mr. Dennis Bonds stated that a traffic count has been conducted at this intersection and it does not meet the required warrants for a four-way stop as set forth in the MUTCD. Mr. Norman Cruse made a motion to deny this request. The motion was seconded by Officer Jeff Griffin and approved unanimously.

3. <u>A request from Ms. Jessica Peralta, 615 S. Church Street, Tel. 662-523-6890,</u> <u>jessperalta@gmail.com</u>, for the installation of speed tables along S. Church Street between <u>Carnation Street and Chestnut Street.</u>

Mr. Dennis Bonds noted that Church Street is classified as a local road and does not qualify for speed tables. Mr. Norman Cruse made a motion to deny this request, which was seconded by Mr. Barton Wynn. The motion passed unanimously.

4. <u>A request from Ms. Lauren Steward, 433 N. Church Street, Tel. 662-842-9262,</u> <u>laurenkitchens@gmail.com, for the installation of "No Parking" signs in front of her</u> <u>residence.</u>

Mrs. Steward was present to discuss this item. She informed the committee that the people who live across the street from her house, park on the opposite side of the street, blocking the view from her driveway and sometimes blocking the driveway and preventing her family from being able to pull out or into their home. Mr. Norman Cruse made a motion allowing Dennis Bonds to work with

309

APPENDIX F

the Public Works Department to come up with a solution and implement it to solve the problem. Officer Jeff Griffin seconded the motion and it passed unanimously.

New Business

1. <u>A request from Greater Elevation Ministry, 1169 Hillsdale Drive, Tel. 662-231-9000</u> <u>pattie_tidycleanup@yahoo.com, for the installation of speed tables on Hillsdale Drive in the</u> <u>vicinity of the church.</u>

Mr. Dennis Bonds noted that Hillsdale Drive is classified as a local road and does not qualify for speed tables. He then made a motion to deny this request, which was seconded by Mr. Norman Cruse. The motion passed unanimously.

2. <u>A request from Harvester Square Homeowner's Association for additional speed tables.</u>

Since the first set of speed tables were recently installed, Mr. Norman Cruse made a motion to table this item and see how effective the current speed tables are. Mr. Brent Spears seconded the motion and it passed unanimously.

3. <u>A request from Belledeer Homeowner's Association for updated speed tables in their area.</u>

Mr. Dennis Bonds made a motion to approve this item, but noted that the updated (not additional) speed tables will be added at the end of the speed table list. Mr. Norman Cruse seconded the motion and it passed unanimously.

With there being no further business, Mr. Norman Cruse made a motion to adjourn the meeting. Officer Jeff Griffin seconded the motion and it passed unanimously.

Submitted by: <u>Pam Blassingame</u>