



# TUPELO REGULAR CITY COUNCIL MEETING

NOVEMBER 19, 2024 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER JANET GASTON

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER BUDDY PALMER

**CALL TO ORDER:** COUNCIL PRESIDENT NETTIE DAVIS

### **CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

### **PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

PUBLIC HEARINGS

1. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN
2. IN THE MATTER OF PUBLIC HEARING FOR DEMOLITION TN

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

**ACTION AGENDA**

**ROUTINE AGENDA**

3. IN THE MATTER OF MINUTES OF NOVEMBER 5, 2024
4. IN THE MATTER OF BILL PAY **KH**  
  
TRAVIS BEARD  
NETTIE DAVIS  
JANET GASTON
5. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
6. IN THE MATTER OF BUDGET AMENDMENT #1 FOR FY 2025 **KH**
7. IN THE MATTER OF TUPELO HOUSING AUTHORITY APPOINTMENT (TABLED AT 11-5-2024 MEETING) **TJ**
8. IN THE MATTER OF TUPELO HOUSING AUTHORITY APPOINTMENT (TABLED AT 11-5-2024 MEETING) **TJ**
9. IN THE MATTER OF LOT MOWING **TN**
10. IN THE MATTER OF PROPERTIES FOR DEMOLITION **TN**
11. IN THE MATTER OF LIENS FOR LOT MOWING **TN**
12. IN THE MATTER OF REJECTING BID #2024-058PD - DODGE CHARGERS **JQ**
13. IN THE MATTER OF TASK FORCE BODY WORN CAMERA AGREEMENT WITH DEA **JQ**
14. IN THE MATTER OF BID AWARD APPROVAL CONCRETE SUPPLY AND DELIVERY 6 MONTH TERM BID 2024-057PW **KWK**
15. IN THE MATTER OF REMOVAL OF FIXED ASSET ITEM NOVEMBER 2024 **AF**
16. IN THE MATTER OF CHANGE ORDER 01 FOR HANCOCK AND GUMTREE PARK BID #2024-006PR **AF**
17. IN THE MATTER OF FEE INCREASE FOR TUPELO PARKS AND RECREATION AND TUPELO AQUATIC CENTER 2025 **AF**

18. IN THE MATTER OF ITEMS FOR SURPLUS - MUNICIPAL COURT **RC**
19. IN THE MATTER OF APPROVAL OF CHANGE ORDER FOR THE LUMPKIN STREET TO KINGS CREEK BANK STABILIZATION PROJECT (BID NO 2024-025PW) ARPA **JT**
20. IN THE MATTER OF APPROVAL OF A SERVICE AGREEMENT WITH SUDDEN SERVICE, INC. **JT**

**(CLOSE REGULAR SESSION)**

**STUDY AGENDA**

- S1. IN THE MATTER OF DEVELOPMENT CODE AMENDMENTS TA-23-01 **BL**
- S2. IN THE MATTER OF THE SALE OF REAL PROPERTY LOCATED AT 120 SOUTH HIGHLAND DRIVE **TN**
- S3. IN THE MATTER OF THE SALE OF REAL PROPERTY LOCATED AT 124 SOUTH HIGHLAND DRIVE **TN**
- S4. IN THE MATTER OF THE SALE OF REAL PROPERTY LOCATED AT 502 AUGUSTA **TN**

**EXECUTIVE SESSION**

**ADJOURNMENT**