



# TUPELO REGULAR CITY COUNCIL MEETING

FEBRUARY 04, 2025 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER PALMER

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER GASTON

**CALL TO ORDER:** COUNCIL PRESIDENT NETTIE DAVIS

### **CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

### **PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

PUBLIC HEARINGS

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

### **ACTION AGENDA**

## **ROUTINE AGENDA**

1. IN THE MATTER OF APPROVAL OF MINUTES OF REGULAR MEETING ON JANUARY 21, 2025 AND SPECIAL CALLED MEETING ON JANUARY 30, 2025
2. IN THE MATTER OF BILL PAY **KH**  
  
LYNN BRYAN  
TRAVIS BEARD  
JANET GASTON
3. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
4. IN THE MATTER OF GRANT APPLICATION FOR SPAIN HOUSE RESTORATION **DL**
5. IN THE MATTER OF APPROVAL FOR THE MAYOR TO SIGN GRANT AGREEMENT BETWEEN THE DEPARTMENT OF TRANSPORTATION AND THE CITY OF TUPELO FOR FY22 RAISE – TUPELO RAIL IMPROVEMENTS **AC**
6. IN THE MATTER OF APPROVAL FOR THE CITY TO SUBMIT THE CERTIFIED LOCAL GOVERNMENT GRANT WITH SPRING HILL MISSIONARY BAPTIST CHURCH AND TO ALLOW THE MAYOR TO SIGN THE GRANT APPLICATION PRIOR TO SUBMISSION – SPRING HILL CHURCH **AC**
7. IN THE MATTER OF AN ORDER AUTHORIZING THE PURCHASE OF REAL PROPERTY LOCATED AT 424 TOLBERT **TN**
8. IN THE MATTER OF APPROVAL OF CONTRACT FOR BID NO 2024-069MT JACKSON STREET IMPROVEMENTS (MADISON ST. TO FRONT ST.) AND TO AUTHORIZE THE MAYOR AND CITY CLERK TO SIGN AND EXECUTE **DRB**
9. IN THE MATTER OF ACCEPTING UNMARKED VEHICLES RESOLUTION **JQ**
10. IN THE MATTER OF APPROVAL OF CHANGE ORDER # 2 FOR THE CENTRAL PUMPING STATION RENOVATIONS (BID NO 2023-040WL) **JT**

**(CLOSE REGULAR SESSION)**

## **STUDY AGENDA**

- S1. IN THE MATTER OF DEVELOPMENT CODE AMENDMENTS TA-23-01 **BL**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**