



TUPELO REGULAR CITY COUNCIL MEETING

OCTOBER 18, 2022 AT 6:00 PM
COUNCIL CHAMBERS | CITY HALL

AGENDA

INVOCATION: COUNCIL MEMBER LYNN BRYAN

PLEDGE OF ALLEGIANCE: COUNCIL MEMBER NETTIE DAVIS

CALL TO ORDER: COUNCIL PRESIDENT LYNN BRYAN

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

1. IN THE MATTER OF RECOGNITION OF TUPELO CITIZEN JQ

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

PUBLIC AGENDA

PUBLIC HEARINGS

2. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

3. IN THE MATTER OF AN ORDINANCE AMENDING DEVELOPMENT CODE BY ADDING APPENDIX "A" CONTAINING VARIOUS DESIGN STANDARDS, GUIDELINES AND SPECIFICATIONS REFERENCED THEREIN (TA22-03.26) **TN**
4. IN THE MATTER OF AN ORDINANCE AMENDING DEVELOPMENT CODE BY AMENDING CERTAIN SUB-SECTIONS OF SECTION 5.1 BELLEDEER NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT (TA22-03.25) **TN**

ROUTINE AGENDA

5. IN THE MATTER OF MINUTES OF OCTOBER 4, 2022 REGULAR MEETING
6. IN THE MATTER OF BILL PAY **KH**
7. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
8. IN THE MATTER OF THE ELECTRIC FUND AUDIT FOR FY 2022 **KH**
9. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
10. IN THE MATTER OF AGREEMENT BETWEEN DEA AND TPD **JQ**
11. IN THE MATTER OF PROPOSAL FROM McCARTY ARCHITECTS **JQ**
12. IN THE MATTER OF AGREEMENT BETWEEN CARFAX AND TPD **JQ**
13. IN THE MATTER OF ACCEPTING BID #2022-034PD - EOD ROBOT**JQ**
14. IN THE MATTER OF LEAVE DONATION REQUEST FOR FIRE DEPARTMENT EMPLOYEE **KE**
15. IN THE MATTER OF FIRE STATION #2 SURPLUS ITEMS **KE**
16. IN THE MATTER OF AN ORDER TO SURPLUS THE STRUCTURE(S) AND REAL PROPERTY LOCATED ON LEE COUNTY TAX PARCEL NO. 089J-31-335-00, NAMELY FIRE STATION NO. 2, AND TO AUTHORIZE THE DEMOLITION AND SALE OF SAID PROPERTY **SR**
17. IN THE MATTER OF BID REJECTION OF THE REROOFING FOR THE POLICE ATHLETIC LEAGUE BUILDING BID NO. 2022-033WL **CW**
18. IN THE MATTER OF RATIFICATION OF CONTRACT FOR PROFESSIONAL SERVICES OF ENDVILLE RD SAFETY IMPROVEMENTS PROJECT NO. DC NO. 2226-01 **CW**

19. IN THE MATTER OF BID FOR HANK AND HELEN BOERNER SKATE PARK RENOVATIONS AND IMPROVEMENTS BID #2022-035PR **AF**
20. IN THE MATTER OF REQUEST FOR APPROVAL OF SURPLUS ITEM **JT**
21. IN THE MATTER OF FINAL RESOLUTION OF ADVALOREM TAX EXEMPTION FOR HAWKEYE INDUSTRIES, INC. **BL**
22. IN THE MATTER OF AN ORDER TO SURPLUS .107 ACRES OF REAL PROPERTY LOCATED ON LEE COUNTY TAX PARCEL NO. 089K-31-297-00, NEAR THE INTERSECTION OF MAIN STREET AND GREEN STREET, AND TO AUTHORIZE THE SALE OF SAID PROPERTY TO BOSTICK NORTH MISSISSIPPI RENTALS, LLC IN ACCORDANCE WITH MISSISSIPPI LAW **NM**
23. IN THE MATTER OF APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH NORTHEAST MISSISSIPPI COMMUNITY SERVICES, INC. **DL**

(CLOSE REGULAR SESSION)

STUDY AGENDA

EXECUTIVE SESSION

ADJOURNMENT