



CITY OF TEXARKANA, ARKANSAS AGENDA

Rescheduled Regular Meeting of the Board of Directors

City of Texarkana, Arkansas

216 Walnut Street

Tuesday, December 04, 2018 - 6:00 PM

Call to Order

Roll Call

Invocation and Pledge of Allegiance given by Director Linda Teeters

Comments from the Mayor

PRESENTATION(S)

1. City of Texarkana, Arkansas Employee Service Awards

CONSENT

2. Approval of Minutes of the regular meeting November 19, 2018. (CCD)
3. Adopt a Resolution appointing City staff to various boards, committees and commissions. [Public Facilities Board – City Manager Kenny Haskin, City Clerk Heather Soyars and City Planner Mary Beck; Electric Board of Review – Roger Douglas] (CCD)

REGULAR

4. Adopt an Ordinance to rezone 4201 Sanderson Lane from R-2 Single-family to O-1 Office quiet commercial. (Duong) (PWD-Planning) City Planner Mary Beck

This ordinance requires an emergency clause: An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the board. (Hdbk. Const. Amend 7)

CITIZEN COMMUNICATION

Agenda Item Card and **Citizens' Comment Card**

EXECUTIVE SESSION

5. Adopt a Resolution making appointments to various boards, commissions, and committees. [Advertising and Promotion Commission, Electric Board of Review, Heating and Air Conditioning Board of Review, Historic District Commission, and Planning Commission] (CCD)
6. Boards and Commissions Expiration of Terms. (CCD)

ADJOURN

2018 City Calendar

5th Annual 5K Santa Sprint - Saturday, December 8, 2018

Feast of Our Lady of Guadalupe - Sunday, December 9, 2018

4th Annual MLK Day Parade - Monday, January 21, 2019

Run the Line Half Marathon - Sunday, February 17, 2019

Warriors for Christ Crusade - Friday & Saturday, March 8-9, 2019

9th Annual RailFest - Saturday, May 11, 2019

Sparks in the Park - Saturday, June 29, 2019



CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE: City of Texarkana, Arkansas Employee Service Awards

AGENDA DATE: 12/4/2018

ITEM TYPE: Ordinance Resolution Other : Employee Service Awards

DEPARTMENT: City Clerk

PREPARED BY: Heather Soyars

REQUEST: Not Applicable

EMERGENCY CLAUSE: Not Applicable

SUMMARY: Employee Service Awards

FUNDING SOURCE: Not Applicable

RECOMMENDED ACTION: Not Applicable

EXHIBITS: Employee Service Awards List

City of Texarkana, Arkansas Employee Service Awards

<u>NAME</u>	<u>Department</u>	<u>Years of Service</u>
Rick Garner	Public Works	33 years & 7 months



CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE: Approval of Minutes of the regular meeting November 19, 2018. (CCD)

AGENDA DATE: 12/4/2018

ITEM TYPE: Ordinance Resolution Other : Minutes

DEPARTMENT: City Clerk

PREPARED BY: Heather Soyars City Clerk

REQUEST: Approval of meeting minutes.

EMERGENCY CLAUSE: None needed

SUMMARY: Approval of meeting minutes

FUNDING SOURCE: Not applicable

RECOMMENDED ACTION: City Clerk recommends approval.

EXHIBITS: Meeting Minutes



CITY OF TEXARKANA, ARKANSAS MINUTES

Regular Meeting of the Board of Directors

City of Texarkana, Arkansas

216 Walnut Street

Monday, November 19, 2018 - 6:00 PM

Mayor Ruth Penney Bell called the meeting to order at 6:00 PM.

PRESENT: Mayor Ruth Penney Bell, Director Linda Teeters, Director Laney J. Harris, Director Tim Johnson, Director Travis Odom, Assistant Mayor Barbara S. Miner, Director Terri Peavy.

*Director Harris arrived at 6:04 PM.

ALSO PRESENT: City Manager Kenny Haskin, City Attorney George Matteson, City Clerk Heather Soyars, and Deputy City Clerk Jenny Narens.

Invocation and Pledge of Allegiance given by Director Terri Peavy.

Comments from the Mayor:

Mayor Bell said in the past few weeks she attended the Metropolitan Planning Organization (MPO) Meeting, Texarkana Urban Transit District (TUTD) Meeting, Live United Bowl Press Conference, 2019 Budget Workshop, and a "Giving Tuesday" Meeting.

PRESENTATION(S)

1. Proclamation for Small Business Saturday, November 24, 2018. (CCD)

Mayor Bell read the Proclamation for Small Business Saturday, November 24, 2018.

CONSENT

2. Approval of Minutes of the regular meeting November 5, 2018. (CCD)

Motion to approve the minutes made by Director Odom, Seconded by Director Johnson. The motion carried unanimously.

REGULAR

3. Adopt a Resolution approving the FY 2019 Budget. (FIN) Finance Director TyRhonda Henderson

Finance Director TyRhonda Henderson gave a brief summary of the 2019 Budget.

Mayor Bell asked if any of the Board members or citizens had any questions.

Director Harris asked why there was a 5.4% decrease in the sales tax for the general fund.

Finance Director TyRhonda Henderson said in 2018, there was a change in calculation of sales tax on the sale of motor vehicles. She said because of this change there was an increase from 2017 to 2018, due to a one-time deposit the City received. Ms. Henderson said the sales tax increased 0.8%.

Director Harris asked if the City knew how much money had been collected from the \$10.00 volunteer tax.

Ms. Henderson said she did not know the amount because the bulk of the money had yet to come in.

Director Harris asked why the Board was voting on the Advertising & Commission (A&P) Budget.

Finance Director TyRhonda Henderson said the A&P Commission's budget was always included in the City's overall budget since the revenue flowed through the City and any changes the A&P Commission made had to be approved by the Board.

Director Teeters said most of the questions she had were answered in the workshop held last week. She also thanked Ms. Henderson for emailing the answers to the questions she could not answer in the workshop.

Director Harris said it looked like Board members were engaging in conversation when responding to emails and asked if they could just respond to the person who sent the email not the entire group.

Motion to adopt the resolution was made by Director Teeters, Seconded by Director Odom. Voting Yea: Mayor Bell, Director Teeters, Director Johnson, Director Odom, Assistant Mayor Miner, Director Peavy. Voting Nay: Director Harris.

CITIZEN COMMUNICATION

Mike Malone encouraged everyone to attend the Joint City Meeting tomorrow at 3:00 PM.

Grady and Joyce Martin, 1109 Garden Street, said they were having trouble with a meth lab in their neighborhood. Mr. Martin said it was not a safe environment for children and it had taken a toll on his health. The Martin's asked the Board if they could help them get a solution for the problem they were having.

Police Chief Bob Harrison said the narcotics task force investigated the house in question and determined there was not a meth lab in the house.

EXECUTIVE SESSION

The Board did not enter Executive Session.

ADJOURN

Motion to adjourn was made by Director Johnson, Seconded by Director Odom. Voting Yea: Mayor Bell, Director Teeters, Director Harris, Director Johnson, Director Odom, Assistant Mayor Miner, Director Peavy.

The meeting adjourned at 6:50 PM.

APPROVAL of the minutes on this 4th day of December, 2018.

Ruth Penney Bell, Mayor

Heather Soyars, City Clerk



CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE: Adopt a Resolution appointing City staff to various boards, committees and commissions. [Public Facilities Board – City Manager Kenny Haskin, City Clerk Heather Soyars and City Planner Mary Beck; Electric Board of Review – Roger Douglas] (CCD)

AGENDA DATE: 12/04/2018

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: City Clerk

PREPARED BY: Heather Soyars

REQUEST: Make appointments to various boards, committees and commissions.

EMERGENCY CLAUSE: None needed.

SUMMARY: Make appointments to various boards, committees and commissions.

EXPENSE REQUIRED: Not applicable

AMOUNT BUDGETED: Not applicable

APPROPRIATION REQUIRED: Not applicable

RECOMMENDED ACTION: The City Manager and Staff recommend approval.

EXHIBITS: Resolution

RESOLUTION NO. _____

WHEREAS, vacancies exist on various boards and commissions; and

WHEREAS, it is necessary that appointments be made to fill the vacant positions;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City of Texarkana, Arkansas, that the following appointments are hereby approved:

<u>Board or Commission:</u>	<u>Appointee:</u>	<u>Term:</u>
Electric Board of Review	Electrical Inspector Roger Douglas	Term of Employment
Public Facilities Board	City Manager Kenny Haskin	November 30, 2018----2021
Public Facilities Board	City Clerk Heather Soyars	November 30, 2018----2121
Public Facilities Board	City Planner Mary Beck	November 30, 2018----2121

PASSED AND APPROVED this 4th day of December, 2018.

Ruth Penney Bell, Mayor

ATTEST:

Heather Soyars, City Clerk

APPROVED:

George M. Matteson, City Attorney

Electric Board of Review

Authorized by Texarkana, Arkansas Code Sec.7-133
2 Year Terms

	Appointment	Term Date	Term	Ward
A.T. "Buddy" Shepard SWEPCO Representative 903-824-1369	Resolution No. 2017-10 Reappointment 02/06/2017	03/06/2016----2018	3	N/A
Thomas Thornsberry Electrical Contractor 352 Meadowridge Circle 870-772-9085 903-748-4886	Resolution No. 2017-17 Reappointment 04/03/2017	03/06/2017----2019	2	3
Staff Inspector		Term of Employment	N/A	N/A
Director Travis Odom	Resolution No. 2018-21 Reappointment 05/21/2018	*Note: only a 1-year term 2019	3	4
Roger Douglas Electrical Contractor 1024 MC 233 903-277-1649	Resolution No. 2018-21 Reappointment 05/21/2018	03/06/2018-----2020	8	N/A

PUBLIC FACILITIES BOARD

Authorized by A.C.A. 14-137-104----123 and Texarkana, Arkansas Code 2-131----137
3 – YEAR TERMS

	Appointment	Term Date	Term
Mary Beck Planning Secretary City Hall (870) 779-4944	Resolution No. 2016-4 Appointment 01/04/2016	11/30/2015----2018	1
Dr. Kenny Haskin City Manager City Hall (870) 779-4952	Resolution No. 2016-4 Appointment 01/04/2016	11/30/2015----2018	1
Heather Soyars City Clerk City Hall (870) 779-4995	Resolution No. 2016-34 Appointment 04/18/2016	11/30/2015----2018	2
Melissa Edwards Personnel Administrator City Hall (870) 779-4974	Resolution No. 2018-29 Appointment 08/06/2018	11/30/2016----2019	1
Tracie Lee Assistant Public Works Director City Hall (870) 779-1354	Resolution No. 2016-77 Appointment 12/05/2016	11/30/2016----2019	1



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE: Adopt an Ordinance to rezone 4201 Sanderson Lane from R-2 Single-family to O-1 Office quiet commercial. (Duong) (PWD-Planning) City Planner Mary Beck

This ordinance requires an emergency clause: An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the board. (Hdbk. Const. Amend 7)

AGENDA DATE: 12/04/2018

ITEM TYPE: Ordinance Resolution Other :

DEPARTMENT: Public Works – Planning Division

PREPARED BY: Mary Beck

REQUEST: Rezoning approval

EMERGENCY CLAUSE: Request for emergency clause for real estate closing

SUMMARY: A request for rezoning was received for the November Planning Commission meeting by the agenda deadline. After the legally advertised public meeting was held a motion was made to certify a recommendation for approval by a 4-0 roll call vote of all present commissioners. A motion to approve by Mr. George Coker was seconded by Dr. Randall Hickerson. The reason for the request is to operate a lab to fill orders for licensed dental professional orders. No opposition or concern from the public has been received.

EXPENSE REQUIRED: \$ 0

AMOUNT BUDGETED: \$ 0

**APPROPRIATION
REQUIRED:** \$ 0

**RECOMMENDED
ACTION:** Adoption of ordinance and approval of an emergency clause

EXHIBITS: Ordinance, legal description, City Planner memorandum, location map

ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. K-286, AS AMENDED; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, an application to amend the Land Use Plan was filed with the Planning Commission of the City of Texarkana, Arkansas, requesting that the following land be rezoned from R-2 Single-family to O-1 Office Quiet Commercial:

A certain tract or parcel of land situated in the South 300 feet of the South half (S ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of Section 8, Township Fifteen South (15S), Range Twenty Eight West (28W), Miller County, Arkansas, and being more particularly described by metes and bounds as follows:

COMMENCING at a Point in East 42nd Street, being the SW corner of the NE ¼ of the SE ¼ of said Section 8; THENCE, East 1087.00 feet with the south line of the NE ¼ of SE ¼ of Section 8 to a Point set in said East 42nd Street, and being referenced North at 30 feet by an iron pipe;

THENCE: North, 300.00 feet to an iron pipe for corner;

THENCE: East 200.00 feet to an iron pipe for corner, being 25 feet at right angles from the approximate center of Sanderson Lane and being 33.00 feet west of the east line of said Section 8;

THENCE: South, 300.00 feet, parallel to Sanderson Lane and east line of Section 8 to a Point in East 42nd Street on the south line of the NE ¼ of SE ¼ of Section 8, said Point being referenced North at 30 feet by an iron pipe;

THENCE: West, 200.00 feet with the said south line of the NE ¼ of SE ¼ of Section 8 to the Point of Beginning and containing 1.377 acres of land more or less.

WHEREAS, the Planning Commission, after public hearing, has approved said application and recommended that the Board of Directors of the City of Texarkana, Arkansas, adopt the ordinance affecting said rezoning request; and

NOW, THEREFORE, BE IT ORDAINED by the Board of Directors of the City of Texarkana, Arkansas:

Section 1: Ordinance No K-286, as amended, is hereby amended to rezone the above described property in the City of Texarkana, Arkansas, from R-2 Single-family to O-1 Office Quiet Commercial. This is solely a rezoning and no other action, conveyance or release of interest.

Section 2: This action being necessary for the preservation of the public peace, health and safety, and a separate and distinct vote having been taken on this emergency clause, an emergency is therefore declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 4th day of December, 2018.

Ruth Penney Bell, Mayor

ATTEST:

Heather Soyars, City Clerk

APPROVED:

George Matteson, City Attorney



CITY OF TEXARKANA, ARKANSAS

DEPARTMENT OF PUBLIC WORKS

216 WALNUT STREET 71854-6024

P.O. BOX 2711 – TEXARKANA, ARKANSAS 75504-2711

PHONE (870) 779-4971 – FAX (870) 773-2395

MEMORANDUM

TO: Dr. Kenny Haskin, City Manager
FROM: Mary L. Beck, City Planner
DATE: November 16, 2018
SUBJECT: **Board of Directors Agenda Item for 12-04-2018 meeting – Request by Timothy Duong to rezone property from R-2 Single-family residential to O-1 Office quiet commercial in order to operate a dental lab.**

LEGAL DESCRIPTION:

The property is legally described as PT NE, SE, Sec. 8, T15S, Range 28W, Texarkana, Miller Co., Arkansas and contains 1.377 acres more or less.

REASON FOR REQUEST:

The commercial style building on the property is owned by a religious group and has been largely vacant.

EXISTING LAND USES:

Site: Church owned commercial style building
North: Vacant
South: Vacant & residential
East: Vacant & residential
West: Church buildings and property

EXISTING ZONING:

Site: R-2 Single-family residential
North: R-2 Single-family residential
South: R-3 Low-density residential
East: R-4 Medium Density residential &
R-2 Single-family residential
West: R-2 Single-family residential

AVAILABLE UTILITIES:

Municipal Water: 24" in Sanderson Lane ROW
6" in 42nd Street ROW

Municipal Sanitary Sewer: 6" in Sanderson Lane ROW
6" in 42nd Street ROW

TRANSPORTATION NETWORK:

Local Street(s): East 42nd Street

Collector Street(s): Sanderson Lane

Major Arterial Street (s) None

COMPATIBILITY WITH EXISTING DEVELOPMENT:

The site consists of one lot containing a commercial type of structure that previously was used for a plumbing contractor operation. This location as shown on the long-term comprehensive plan as residential, bordered by residential on two side and commercial on two sides. The requested zoning matches the existing zoning to the south and the west. No conflict is anticipated.

The site consists of a commercial type building used for church business but located i a residential zone and surrounded by low density residential zones. Although th location would support higher traffic, no increase in traffic volume is expected for thi low-impact land use. O-1 Office quiet land uses are recommended as suitable fc residential zones as they are not disruptive of the activities associated with dwellings.

Current zoning:

The R-2 Single-family Residential zoning district is defined as follows:

R-2 Single-family Residential;

This is the most restrictive urban residential district. The principal use of land is fc detached single-family dwellings and related recreational, religious, and educationa facilities normally required to provide the basic elements of a balanced and attractiv residential area. These areas are intended to be defined and protected from th encroachment of uses not performing a function necessary to the residentia environment. Internal stability, attractiveness, order and efficiency are encouraged b providing for adequate light, air and open space for dwellings and related facilities an through consideration of the proper functional relationship of each element.

Proposed zoning:

O-1 Office quiet commercial

1) *O-1 office and quiet business district.* This district is established to accommodate office and associated administrative, executive and professional uses, together with specified limite commercial and accessory uses. It is anticipated these office uses will be located in relativel close proximity to apartments and other residential uses; and area regulations are designated t

assure that these uses will be compatible with adjacent residential district. The district is characterized by freestanding buildings and ancillary parking and should generally be limited to arterial and collector street locations or other carefully selected areas where public utilities, community facilities and other public services are adequate to support general office and limited commercial development.

The 1988 Long-range Comprehensive Development Plan recommends low density residential for this area, however, rezoning to O-1 Office is not in conflict with that plan. The expectation that O-1 Office operates well in close proximity with or integrated into residential areas, particularly when supported by collector roadways is applicable in this circumstance.

CONFORMANCE WITH APPLICABLE ORDINANCES AND/OR STATE STATUTES:

The *Arkansas Code of 1987 Annotated (14-56-422 1B)* requires the following - "All plans, recommended ordinances, and regulations shall be adopted through the following procedure for adoption of plans and regulations:

- (1) (A) The Planning Commission shall hold a public hearing on the plans, ordinances, and regulations proposed under this subchapter.

(B) Notice of public hearing shall be published newspaper of general circulation in the city, at least one (1) time fifteen (15) days prior to the hearing.
- (2) Following the public hearing, proposed plans may be adopted, and proposed ordinances and regulations may be recommended as presented, or in modified form, by a majority vote of the entire commission.
- (3) Following its adoption of plans and recommendation of ordinances and regulations, the commission shall certify adopted plans or recommended ordinances and regulations to the legislative body of the city for its adoption.
- (4) The legislative body of the city may return the plans and recommended ordinances and regulations to the commission for further study or rectification, or, by a majority vote of the entire membership, may, by ordinance or resolution, adopt the plans and recommended ordinances or regulations submitted by the commission. However, nothing in this subchapter shall be construed to limit the city board's authority to recall the ordinances and resolutions by a vote of a majority of the council.
- (5) Following adoption by the legislative body, the adopted plans, ordinances, and regulations shall be filed in the office of the City Clerk. The City Clerk shall file, with the county recorder of the counties in which territorial jurisdiction is being exercised such plans, ordinances, and regulations as pertain to the territory beyond the corporate limits.

The required notice was published in the Sunday, October 28, 2018 edition of the *Texarkana Gazette*. The City also notified twenty (20) adjacent property owners within three hundred feet (300') as required by the *Texarkana, Arkansas Code of Ordinances*.

OPPOSITION: None

PLANNING COMMISSION RECOMMENDATION:

The Planning Commission met on November 13, 2018, to consider the request and make a recommendation. On a motion by Mr. George Coker, seconded by Dr. Randall Hickerson, passed by a roll call vote 4-0 to rezone. Two were absent, there is one vacancy. The vote was:

Bertha Dunn, Chairperson	Yes
Adger Smith, Vice-Chairperson	Yes
Boots Thomas	(arrived after the vote)
Jason Dupree	Absent
George Coker	Yes
Randall Hickerson	Yes

BOARD ACTION REQUESTED:

The Board action requested is as follows:

1. On December 4, 2018, consider adopting an **ordinance** to rezone the property described in the attached ordinance from R-2 Single-family residential to O-1 Office quiet.
2. Emergency clause to enable immediate enactment of the ordinance.

Enclosure: Location Map (PC2017016.DOC)

A certain tract or parcel of land situated in the South 300 feet of the South half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 8, Township Fifteen South (15S), Range Twenty Eight West (28W), Miller County, Arkansas, and being more particularly described by metes and bounds as follows:

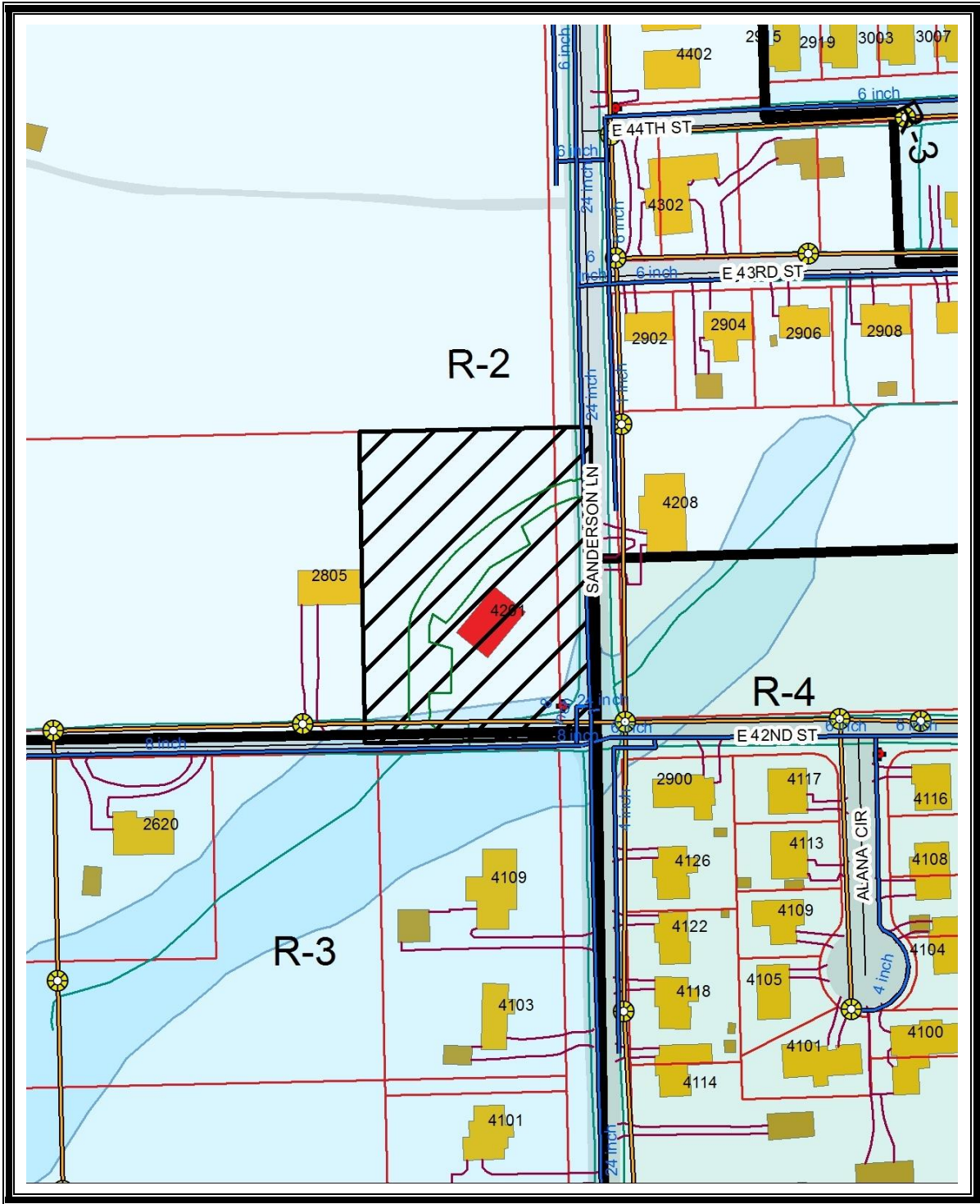
COMMENCING at a Point in East 42nd Street, being the SW corner of the NE 1/4 of the SE 1/4 of said Section 8; THENCE, East 1087.00 feet with the south line of the NE 1/4 of SE 1/4 of Section 8 to a Point set in said East 42nd Street, and being referenced North at 30 feet by an iron pipe;

THENCE: North, 300.00 feet to an iron pipe for corner;

THENCE: East 200.00 feet to an iron pipe for corner, being 25 feet at right angles from the approximate center of Sanderson Lane and being 33.00 feet west of the east line of said Section 8;

THENCE: South, 300.00 feet, parallel to Sanderson Lane and the east line of Section 8 to a Point in East 42nd Street on the south line of the NE 1/4 of SE 1/4 of Section 8, said Point being referenced North at 30 feet by an iron pipe;

THENCE: West, 200.00 feet with the said south line of the NE 1/4 of SE 1/4 of Section 8 to the Point of Beginning and containing 1.377 acres of land more or less.



**REZONING
PC-2018-013**

Prepared by:
Planning Division - Public Works Department
City of Texarkana, Arkansas



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE: Adopt a Resolution making appointments to various boards, commissions, and committees. [Advertising and Promotion Commission, Electric Board of Review, Heating and Air Conditioning Board of Review, Historic District Commission, and Planning Commission] (CCD)

AGENDA DATE: 12/4/2018

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: City Clerk

PREPARED BY: Heather Soyars

REQUEST: Make appointments to various boards, commissions and committees.

EMERGENCY CLAUSE: None needed

SUMMARY: Make appointments to various boards, commissions and committees.

FUNDING SOURCE: Not applicable

RECOMMENDED ACTION: City Manager and staff recommend approval

EXHIBITS: Resolution, Boards and Commissions Vacancy List, Member Lists, and applications.

Board or Commission	Vacancy	Applicant	Notes
<u>Advertising & Promotion Commission</u>	3 Positions	Waiting on A&P Commission recommendations	2-Vacancy 1 – Expired Term
<u>Electric Board of Review</u>	2 Positions	No applicant <u>Wade Williamson</u>	Replace Buddy Shepard (SWEPCO) Replace Roger Douglas
<u>Heating & Air Conditioning Board of Review</u>	1 Position	<u>Antonio Telles</u>	Vacancy
<u>Historic District Commission</u>	1 Position	No applicant	Vacancy
<u>Planning Commission</u>	1 Position	<u>Danny Gordon</u> <u>Mike Jones</u> <u>Anderson Neal Jr.</u> <u>Anthony Ware</u>	For Thomas Scott's unexpired term of 05/06/2016----2019.

RESOLUTION NO. _____

WHEREAS, vacancies exist on various boards and commissions; and

WHEREAS, it is necessary that appointments be made to fill the vacant positions;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City of Texarkana, Arkansas, that the following appointments are hereby approved:

<u>Board or Commission:</u>	<u>Appointee:</u>	<u>Term:</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PASSED AND APPROVED this 4th day of December, 2018.

Ruth Penney Bell, Mayor

ATTEST:

Heather Soyars, City Clerk

APPROVED:

George M. Matteson, City Attorney

ADVERTISING & PROMOTION COMMISSION

Authorized by A.C.A. 26-75-605---608, and Texarkana, Arkansas Code 25-20
4 – YEAR TERMS

	Appointment	Term Date	Term	Ward
Brandon Cogburn At Large Position	Resolution No. 2018-7 02/05/2018	03/21/2014----2018 Buddy Allen's Unexpired term	1	6
Sandy Varner 7002 Tall Oaks Drive 903-826-8090	Resolution No. 2017-31 Appointment 08/07/2017	03/21/2015----2019 Deborah L. Wright's Unexpired term	1	6
Joyce Dennington Vice Chairman 6511 Old Salem Road 903-748-8392	Resolution No. 6274 Reappointment 04/06/2015	03/21/2015----2019	2	1
Vacancy		03/21/2017----2021		
Vacancy – Claude L. Moore		03/21/2018----2022		
Director Tim Johnson Ward 3 Director 1520 Pecan 870-779-9794	Resolution No. 6241 01/20/2015		1	3
Director Linda Teeters Ward 1 Director 229 Summit Drive 870-774-7013	Appointed by Board 06/05/2017		1	1

Electric Board of Review

Authorized by Texarkana, Arkansas Code Sec.7-133
2 Year Terms

	Appointment	Term Date	Term	Ward
<p>A.T. "Buddy" Shepard SWEPCO Representative 903-824-1369</p>	<p>Resolution No. 2017-10 Reappointment 02/06/2017</p>	<p>03/06/2016----2018</p>	<p>3</p>	<p>N/A</p>
<p>Thomas Thornsberry Electrical Contractor 352 Meadowridge Circle 870-772-9085 903-748-4886</p>	<p>Resolution No. 2017-17 Reappointment 04/03/2017</p>	<p>03/06/2017----2019</p>	<p>2</p>	<p>3</p>
<p>Staff Inspector</p>		<p>Term of Employment</p>	<p>N/A</p>	<p>N/A</p>
<p>Director Travis Odom</p>	<p>Resolution No. 2018-21 Reappointment 05/21/2018</p>	<p>*Note: only a 1-year term 2019</p>	<p>3</p>	<p>4</p>
<p>Roger Douglas Electrical Contractor 1024 MC 233 903-277-1649</p>	<p>Resolution No. 2018-21 Reappointment 05/21/2018</p>	<p>03/06/2018-----2020</p>	<p>8</p>	<p>N/A</p>

CITY OF TEXARKANA, ARKANSAS

JUL 09 2018

Application for Appointment to Citizen Advisory Board or Commission
(Please type or print clearly)

RECEIVED
By: W

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application.)

- | | |
|---|---|
| <input type="checkbox"/> Advertising & Promotion Commission | <input type="checkbox"/> Historical District Commission |
| <input type="checkbox"/> Airport Authority | <input type="checkbox"/> Library Board |
| <input type="checkbox"/> City Beautiful Commission | <input type="checkbox"/> Municipal Auditorium Project Advisory Commission |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Civil Service Commission | <input type="checkbox"/> Plumbing Review Board |
| <input checked="" type="checkbox"/> Electrical Review Board | <input type="checkbox"/> SWAWIB-Southwest Arkansas Workforce Investment Board |
| <input type="checkbox"/> Heating & Air Conditioning Board of Review | <input type="checkbox"/> Other: |

Name: Wade W. Williamson Home Phone: 903-277-1650

Address: 36 meadows Rd Texarkana Resident Yes No 14 Years

E-Mail Address: wade@grandwelectric.com Miller Co. Voter Registration No. _____

Employer: R&W Electric Work Phone: 870-773-0033

Position: Owner

Education: College: Henderson, TC High School: Horatio, AR

Special knowledge or past experience qualifying you for this appointment: (Please feel free to attach resume.)
I hold a masters or contractors license in four states. With that, I feel I am able to contribute the positive aspects from other states I've learn

Other relevant information (civic activities, memberships, etc.):
TC Electrical Technology Advisory Committee

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.

Name: Roger Douglas Phone Number: 903-277-1649

Interest: Explain why you are interested in being appointed to this board or commission.
I would like to be involved in the electrical construction industry in Texarkana in any way possible. Especially in making improvements for the commu

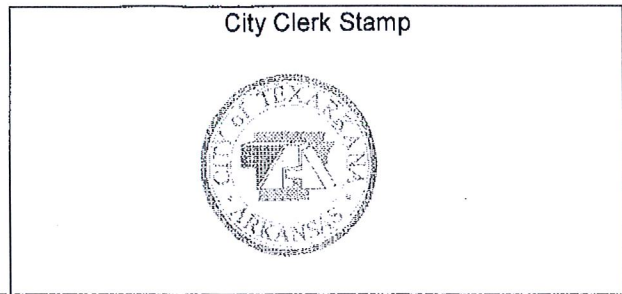
Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.
There have been none that I'm aware of in the past few years

Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: 0

Please read the statement below and sign your name to indicate your understanding.
I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: W Date Submitted: 7/9/18

Return completed application to:
Heather Soyars, City Clerk
216 Walnut Street (or)
P O Box 2711
Texarkana TX 75504-2711
Phone 870-779-4995 or Fax 870-774-3170



HEATING & AIR CONDITIONING BOARD OF REVIEW

Authorized by Texarkana Code 7-124----126
3 – YEAR TERMS

Appointment	Term Date	Term	Ward
Jeff Castle 2700 East 39 th Street Texarkana, AR 71854 870-774-2077 (home) 903-824-5555 (work)	Resolution No. 2017-10 Reappointment 02/06/2017	11/21/2016----2019 9	5
Thomas Bui 3028 E. 9 th Street Texarkana, AR 71854 870-773-1958 (home) 870-773-8193 (work)	Resolution No. 2017-17 Reappointment 04/03/2017	11/21/2016----2019 5	3
VACANCY		11/21/2016----2019	
Charlie Cook 6 Lauren Drive Texarkana, AR 71854 870-772-5137 (home)	Resolution 2018-4 Reappointment 01/18/2018	11/21/2017----2020 7	6
VACANCY Plumbing Inspector City Hall 870-779-4980	N/A	Term of Employment	N/A N/A

*Texarkana, AR Code of Ordinances Sec 7-124 Mechanical heating and air conditioning contractor

CITY OF TEXARKANA, ARKANSAS

Application for Appointment to Citizen Advisory Board or Commission

(Please type or print clearly)

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application.)

<input type="checkbox"/> Advertising & Promotion Commission	<input type="checkbox"/> Historical District Commission
<input type="checkbox"/> Airport Authority	<input type="checkbox"/> Library Board
<input type="checkbox"/> City Beautiful Commission	<input type="checkbox"/> Municipal Auditorium Project Advisory Commission
<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Planning Commission
<input type="checkbox"/> Civil Service Commission	<input type="checkbox"/> Plumbing Review Board
<input type="checkbox"/> Electrical Review Board	<input type="checkbox"/> SWAWIB-Southwest Arkansas Workforce Investment Board
<input checked="" type="checkbox"/> Heating & Air Conditioning Board of Review	<input type="checkbox"/> Other: _____

Name: Antonio Telles Home Phone: 903-277-2999

Address: 117 mc 33 Texarkana Resident Yes No _____ Years

E-Mail Address: tjtelles1983@gmail.com Miller Co. Voter Registration No. _____

Employer: 30 Point Service Company Work Phone: 903-277-2999

Position: Owner

Education: College: Hvac High School: grad.

Special knowledge or past experience qualifying you for this appointment: (Please feel free to attach resume):

Other relevant information (civic activities, memberships, etc.):

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.

Name: _____ Phone Number: _____

Interest: Explain why you are interested in being appointed to this board or commission.

Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.

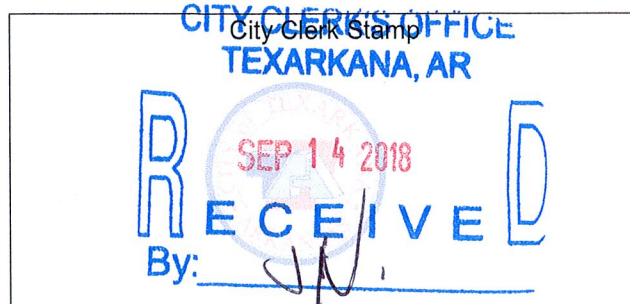
Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: _____

Please read the statement below and sign your name to indicate your understanding.

I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: _____ Date Submitted: 9-11-18

Return completed application to:
Heather Soyars, City Clerk
216 Walnut Street (or)
P O Box 2711
Texarkana TX 75504-2711
Phone 870-779-4995 or Fax 870-774-3170



Please Note: This application will be on file for one (1) year.

HISTORIC DISTRICT COMMISSION

Authorized by A.C.A. 14-172-201----212, and Texarkana Code 19-31----65
3 – YEAR TERMS

	Appointment	Term Date	Term	Ward
		2018---	1	3
Vacancy – Wendell Warner				
David Jones 39 Brookside Dr. 903-277-5550 (home) 870-774-3333 (work)	Resolution No. 2016-34 Reappointment 04/18/2016	01/17/2016----2019	2	1
Al Davis 35 Preston Heights Circle 870-773-5308 (home) 903-793-5595 (work)	Resolution No. 2016-34 Reappointment 04/18/2016	01/17/2016----2019	3	3
Beverly J. Rowe, Ph.D. 120 Olive St P.O Box 1815 903-748-1235 (home) 903-838-4541x3378 (work)	Resolution No. 2017-10 Reappointment 02/06/2017	01/17/2017----2020	4	2
Doris Davis 2102 Laurel St. 870-772-2524 90-280-1571	Resolution No. 2017-10 Reappointment 02/06/2017	01/17/2017----2020	2	4
James Gibbs 1321 Pecan St. 903-244-8840 Jkgibbs1321@yahoo.com	Resolution No. 2018-4 Reappointment 01/18/2018	01/17/2018----2021	2	3
Danny R. Gordon 804 East 12 th St. 870-773-2746 (home)	Resolution No. 2018-4 Appointment 01/18/2018	01/17/2018----2021	2	3
Mary Beck City Planner HDC Ex-Officio 870-779-4971 (work)		Term of Employment		

PLANNING COMMISSION

Authorized by A.C.A. 14-56-404----408, and Texarkana, Arkansas Code 19-16----19
3 – YEAR TERMS

	Appointment	Term Date	Term	Ward
		05/06/2016----2019		6
Vacancy - Thomas Scott's unexpired term				
Randall R. Hickerson, DDS 2805 Forest 870-773-1603 home 903-748-1603 cell phickerson@valornet.com	Resolution No. 2017-10 Reappointment 02/06/2017	05/06/2016----2019	2	1
Clyde “Boots” Thomas 5807 Deerwood Drive 870-773-6919 home 903-276-0536 work bootst@cableone.net	Resolution No. 2017-23 Reappointment 05/15/2017	05/06/2017----2020	5	6
Bertha Dunn 2704 East 15 th Street 870-773-8287 home 903-334-2222 work berthacallahahan@windstream.net	Resolution No. 2017-23 Reappointment 05/15/2017	05/06/2017----2020	3	3
Adger Smith 308 Meadows Road 903-824-4924 Adgersperf@aol.com	Resolution No. 2018-4 Reappointment 01/18/2018	05/06/2017----2020	2	3
George Coker – Vice Chair 1201 Forest Acres Drive 870-779-0203 geonancoker@windstream.net	Resolution No. 2018-21 Reappointment 05/21/2018	05/06/2018----2021	5	1
Jason Dupree - Chair 416 Meadows Road 870-774-1925 home 903-838-8574 work jdupr21@aol.com	Resolution No. 2018-21 Reappointment 05/21/2018	05/06/2018----2021	4	3

CITY OF TEXARKANA, ARKANSAS

Application for Appointment to Citizen Advisory Board or Commission

(Please type or print clearly)

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application.)

<input type="checkbox"/> Advertising & Promotion Commission <input type="checkbox"/> Airport Authority <input type="checkbox"/> City Beautiful Commission <input type="checkbox"/> Board of Adjustment <input type="checkbox"/> Civil Service Commission <input type="checkbox"/> Electrical Review Board <input type="checkbox"/> Heating & Air Conditioning Board of Review	<input type="checkbox"/> Historical District Commission <input type="checkbox"/> Library Board <input type="checkbox"/> Municipal Auditorium Project Advisory Commission <input checked="" type="checkbox"/> Planning Commission <input type="checkbox"/> Plumbing Review Board <input type="checkbox"/> SWAWIB-Southwest Arkansas Workforce Investment Board <input type="checkbox"/> Other: _____
---	---

Name: James M (Mille) Jones Home Phone: 870-773-7003

Address: 3702 Evergreen Dr, Texarkana, AR Texarkana Resident Yes No 40 Years

E-Mail Address: mikejones0825@201.com Miller Co. Voter Registration No. ?

Employer: Retired CHRISTUS ST Michael Work Phone: N/A

Position: Retired Pharmacist-in-Charge

Education: University of Houston, BS PHA

College: Texas A&M Texarkana, MS Bus Admin High School: Mead Independent School District

Special knowledge or past experience qualifying you for this appointment: (Please feel free to attach resume):

TEXARKANA BOARD OF DIRECTORS OCT 2008 - Dec 2014, ASTM JVA Jan 2010 - Dec 2014
TEXARKANA AR Planning Comm May 1980 - Apr 1996 Chairman 1985 - 1986

Other relevant information (civic activities, memberships, etc.):

TEXARKANA AR BOARD OF ADJUSTMENTS Apr - 1986 - Feb 1992 Chairman July 1988 - June 1989
Govt Affairs Comm - Bi-STATE (6 YRS)

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.

Name: BARBARA MINOR Phone Number: 903-277-0916

Interest: Explain why you are interested in being appointed to this board or commission.
like to serve comm

Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.

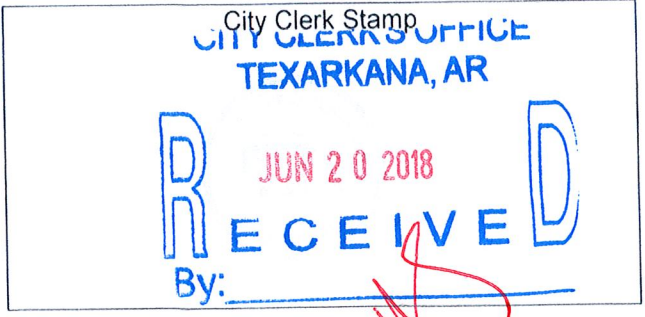
6 yrs on ~~board~~ Planning Bd
6 yrs 6 months board of directors

Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: 1

Please read the statement below and sign your name to indicate your understanding.
I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: James Mille Jones Date Submitted: 06/06/2018

Return completed application to:
 Heather Soyars, City Clerk
 216 Walnut Street (or)
 P O Box 2711
 Texarkana TX 75504-2711
 Phone 870-779-4995 or Fax 870-774-3170



CITY OF TEXARKANA, ARKANSAS

Application for Appointment to Citizen Advisory Board or Commission

(Please type or print clearly)

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application.)

<input type="checkbox"/> Advertising & Promotion Commission	<input type="checkbox"/> Historical District Commission
<input type="checkbox"/> Airport Authority	<input type="checkbox"/> Library Board
<input type="checkbox"/> City Beautiful Commission	<input type="checkbox"/> Municipal Auditorium Project Advisory Commission
<input type="checkbox"/> Board of Adjustment	<input checked="" type="checkbox"/> Planning Commission
<input type="checkbox"/> Civil Service Commission	<input type="checkbox"/> Plumbing Review Board
<input type="checkbox"/> Electrical Review Board	<input type="checkbox"/> SWAWIB—Southwest Arkansas Workforce Investment Board
<input type="checkbox"/> Heating & Air Conditioning Board of Review	<input type="checkbox"/> Other: _____

Name: DANNY R. GORDON Home Phone: 870-773-2746

Address: 804 East 12th St. Texarkana Resident Yes No 23 Years

E-Mail Address: My.DANNY.Boy@hotmail.com Miller Co. Voter Registration No. _____

Employer: RETIRED Work Phone: _____

Position: _____

Education: BA DEGREE
College: CENTRAL BAPTIST COLLEGE High School: GRADUATE OF HOOKS HIGH SCHOOL

Special knowledge or past experience qualifying you for this appointment:
I own ten rental properties, love architecture and restoration and building projects.

Other relevant information (civic activities, memberships, etc.):
Member of Quality Hill Neighborhood Association (President 12 yrs.)
Member of Historical District Commission

Special knowledge or past experience qualifying you for this appointment (Please feel free to attach resume):

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.
Name: MARY BECK Phone Number: 870-779-4944

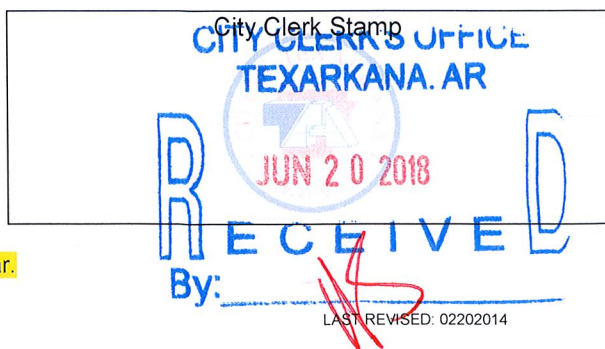
Interest: Explain why you are interested in being appointed to this board or commission.
I've always been interested in the history of our city, especially downtown area and old historical residences. I like to be aware of what needs to be done.
Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.

Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: 2

Please read the statement below and sign your name to indicate your understanding.
I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: Danny R Gordon Date Submitted: _____

Return completed application to:
City Clerk
216 Walnut Street (or)
P O Box 2711
Texarkana TX 75504-2711
Phone 870-779-4995 or Fax 870-774-3170



Please Note: This application will be on file for one (1) year.

CITY OF TEXARKANA, ARKANSAS

Application for Appointment to Citizen Advisory Board or Commission
(Please type or print clearly)

JUN 25 2018

RECEIVED
By: JW

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application)

- Advertising & Promotion Commission
- Airport Authority
- City Beautiful Commission
- Board of Adjustment
- Civil Service Commission
- Electrical Review Board
- Heating & Air Conditioning Board of Review

- Historical District Commission
- Library Board
- Municipal Auditorium Project Advisory Commission
- Planning Commission
- Plumbing Review Board
- SWAWIB-Southwest Arkansas Workforce Investment Board
- Other:

Name: Anderson Neal Jr Home Phone: 870-772-5860

Address: 59 Meadowview, Texarkana, AR 71854 Texarkana Resident Yes No 31 Years

E-Mail Address: an8613@gmail.com Miller Co. Voter Registration No. 1812386

Employer: Retired; USDA Washington DC Work Phone: _____

Position: Deputy Director, Retired Lt Col 108th FW Maintenance Group/CC

Education: _____ College: BS, Arkansas State, Jonesboro AR High School: Augusta, High School

Special knowledge or past experience qualifying you for this appointment: (Please feel free to attach resume):

31.5 years of Federal govt Employment dealing with local, state and national issues affecting Natural Resource, Rural Development, Economic and public Policy issues. 31 years of Leadership USAF, Arkansas Air National Guard.

Other relevant information (civic activities, memberships, etc.):
Past Member Texarkana Economic Development board, SWAR Development Council, Lions Club, Life Member ASU Alumni, NAACP Red Cross, Salvation Army, USAF National Guard Officers Assoc., Employer Support of the Guard Reserve.

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.
Name: Ermer Pondexter Phone Number: 903-244-9353

Interest: Explain why you are interested in being appointed to this board or commission.
I am interested in promoting increased tourism and economic development for the City of Texarkana and the Metropolitan Area.

Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.
None

Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: 2

Please read the statement below and sign your name to indicate your understanding.
I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: Anderson Neal Jr Date Submitted: 4/24/18

Return completed application to:
Heather Soyars, City Clerk
216 Walnut Street (or)
P O Box 2711
Texarkana TX 75504-2711
Phone 870-779-4995 or Fax 870-774-3170

~~City Clerk Stamp
CITY CLERK'S OFFICE
TEXARKANA, AR
RECEIVED
APR 24 2018
By: JW~~

CITY OF TEXARKANA, ARKANSAS

CITY CLERK'S OFFICE
TEXARKANA, AR

Application for Appointment to Citizen Advisory Board or Commission

(Please type or print clearly)

BOARD OR COMMISSION DESIRED (Please apply for one (1) board or commission per application.)

- Advertising & Promotion Commission
- Airport Authority
- City Beautiful Commission
- Board of Adjustment
- Civil Service Commission
- Electrical Review Board
- Heating & Air Conditioning Board of Review

- Historical District Commission
- Library Board
- Municipal Auditorium Project Advisory Commission
- Planning Commission
- Plumbing Review Board
- SWAWIB-Southwest Arkansas Workforce Investment Board
- Other:

RECEIVED
JUN 25 2018
By: *[Signature]*

Name: Anthony L. Ware Home Phone: 323 974 7111

Address: 1320 RAY Street Texarkana Resident Yes No 16 Years

E-Mail Address: allrhyme@earthlink.net Miller Co. Voter Registration No. 3196360

Employer: CME Church Work Phone: 870 772 5459

Position: Pastor

Education: See Attached High School: _____

College: _____

Special knowledge or past experience qualifying you for this appointment: (Please feel free to attach resume):

Other relevant information (civic activities, memberships, etc.): See Attached

References: List the name and phone number of at least one Texarkana resident as a reference, especially any City staff, City Council, or current Committee members who may be contacted on your behalf.

Name: Mayor Bell, Dir. Johnson, Erma Prindexter Phone Number: 903.244.9353

Interest: Explain why you are interested in being appointed to this board or commission.

This is an opportunity to serve the citizens of Texarkana in a position that has the potential to increase tourism and enhance economic development

Experience: Indicate what meeting(s) you have attended of the committee for which you wish to be considered.

As a member of the Chamber Board of Directors I attend several meetings to encourage

Number of Texarkana, Arkansas Board of Directors Meetings you have attended in the past 12 months: 6

Please read the statement below and sign your name to indicate your understanding.
I UNDERSTAND MY ATTENDANCE WILL BE REQUIRED AT ALL COMMITTEE MEETINGS AND THE INFORMATION PROVIDED ABOVE IS TRUE AND CORRECT.

Signature of Applicant: Anthony L. Ware Date Submitted: 4/30/18

Return completed application to:
Heather Soyars, City Clerk
216 Walnut Street (or)
P O Box 2711
Texarkana TX 75504-2711
Phone 870-779-4995 or Fax 870-774-3170

City Clerk Stamp
CITY CLERK'S OFFICE
TEXARKANA, AR
RECEIVED
MAY - 3 2018
By: *[Signature]*



Curriculum Vitae'

Reverend Anthony L. Ware

Reverend Anthony L. Ware is an honorably discharged veteran of the United States Army. His temporal preparation continued as he matriculated through Los Angeles Southwest College (LASWC) and Biola University (La Mirada, CA). From these quality institutions he holds an Associate Arts and a B.S. in Business Administration. His studies continued through Institute of Church Administration and Management (ITC Atl, GA), Talbot School of Theology (La Mirada CA) and Johnson Bible University (Knoxville, TN).

Reverend Ware's licensed ministry began in 1995 and his 1996 ordination led him into service at the Lewis Metropolitan Christian Methodist Episcopal Church (C.M.E.) Church Los Angeles, CA, Miles Chapel C.M.E. Church Texarkana, AR, Mattie E. Coleman Memorial C.M.E. Church Knoxville, TN, and Hamlett Chapel C.M.E. Church Chattanooga, TN. He currently serves The Walker Chapel C.M.E. Church Texarkana, AR.

Reverend Ware has served The C.M.E. Church in many capacities. Among them as District Young Adult President, Assistant to Presiding Elders and Bishops, an alternate or delegate to the General Conference since 2002, a member of the General Connectional Board, as well as a member of the Budget Commission and the Finance Committee. He has served as a member of The Ministerial Examination Committee, Statistician, and has chaired the Joint Board of Finance for The Arkansas and East Tennessee Regions.

A member of Alpha Phi Alpha Fraternity, Incorporated, Reverend Ware has spent numerous hours sharing the gifts and blessings of God with the communities he has served. Community relations, responsible schools and a vibrant economy are indispensable components of healthy neighborhoods. He is a member of The First Episcopal District HUD Housing Board of Directors servicing Arkansas and Tennessee. He serves the community as a member of Texarkana Citizen Police Assistance Committee and has completed the Citizen's Police Academy Training. He currently serves as Faith Based Committee Chair of the North East Texas Association of Black School Educators (NETABSE), and member of The Texarkana Fellowship of Churches, and Ministerial Alliance. Some past affiliations and responsibilities include President of the LASWC Associated Student Body, The Texarkana Arkansas School Board, and The Miller County Branch of the NACCP. He has served as a member of the member of L.A. Community College Board of Trustees, Los Angeles Council of Churches, S.C.L.C., Texarkana Chamber of Commerce, Miller County WEED and SEED Community Coalition, Miller County Drug Free Coalition, Watch D.O.G.S. Dads, and a frequent panel guest on KTEV. One of his greatest joys was as the co-founder/director of a Texarkana Church based summer enrichment ministry for youth. For his labors he has received numerous awards and recognitions.

He is the husband of Stacey (Hunter) Ware, father of six adult children, and blessed with ten grandchildren.

"I have done all things through Christ who has been my strength. To God be the Glory!"





TEXARKANA, ARKANSAS BOARDS AND COMMISSIONS

Year	Board or Commission	Member	Date Term Expires	Terms Served
2016	Heating and Air Conditioning Board 3-Year Term	Vacancy	November 21	
2017	Advertising & Promotion Commission 4-Year Term	Vacancy	March 21	
2018	Historic District Commission 3-Year Term	Vacancy – Wendell Warner	January 17	1
	Electric Board of Review 2-Year Term	A.T. Buddy Shephard	March 6	3
	Advertising & Promotion Commission 4-Year Term	Brandon Cogburn – At Large Vacancy – Claude L. Moore	March 21 March 21	1 2
	Housing Authority 5-Year Term	Kecia Wolf	November 29	1
	Public Facilities Board 3-Year Term	Mary Beck Dr. Kenny Haskin Heather Soyars	November 30 November 30 November 30	1 1 2
2019	Personnel Policy Committee 2-Year Term	Eric Ethridge Marian Holder Linda Matthews	January 6 January 6 January 6	2 3 1
	Library Board	Linda Register	January 15	1

2019	6-Year Term			
	Historic District Commission	David Jones	January 17	2
		Al Davis	January 17	3
	3-Year Term			
	Board of Adjustment	Ricky Pondexter	February 17	2
		Ray Cox	February 17	1
	3-Year Term			
	Electric Board of Review	Thomas Thornsberry	March 6	2
		Director Travis Odom	March 6	3
	2-Year Term			
	Advertising & Promotion Commission	Sandy Varner	March 21	1
		Joyce Dennington	March 21	2
	4-Year Term			
	Civil Service Commission	Beverly Jack Webb	April 00	1
		Joselyn Jones Wiley	April 00	1
	6-Year Term			
	Planning Commission	Randall R. Hickerson	May 6	2
		Vacancy – Thomas Scott	May 6	2
	3-Year Term			
	Airport Authority	Adger Smith	May 14	1
	3-Year Term			
	Heating & Air	Jeff Castle	November 21	9
	Thomas Bui	November 21	5	
3-Year Term				
Plumbing Board of Review	Jackie Kirkland, Sr.	November 21	6	
	Robert Johnson	November 21	4	
	Cliff Roberts	November 21	2	
3-Year Term				
Housing Authority	Jeff Harrelson	November 29	4	
5-Year Term				
Public Facilities Board	Melissa Edwards	November 30	1	
	Tracie Lee	November 30	1	
3-Year Term				
2020	Personnel Policy Committee	Dara Cornett	January 6	3
		Tracie Lee	January 6	3
		Jenny Narens	January 6	2
2-Year Term				

2020	Library Board	Junie Young	January 15	1
	6-Year Term	Gary Nutter	January 15	1
	Historic District Commission	Beverly J. Rowe	January 17	4
	3-Year Term	Doris Davis	January 17	2
	Board of Adjustment	Clyde "Boots" Thomas	February 17	3
	3-Year Term			
	Electric Board of Review	Roger Douglas	March 6	8
	2-Year Term			
	Planning Commission	Clyde "Boots" Thomas	May 6	5
	3-Year Term	Bertha Dunn	May 6	3
	Adger Smith	May 6	2	
Airport Authority	Holmes Morel	May 14	2	
3-Year Term	Don Ruggles	May 14	3	
Equalization Board	Richard Henry	June 5	4	
3-Year Term				
Heating & Air Conditioning Board	Charlie Cook	November 21	7	
3-Year Term				
Housing Authority	Ross Morgan	November 29	1	
5-Year Term				
2021	Historic District Commission	James Gibbs	January 17	2
	3-Year Term	Danny R. Gordon	January 17	2
	Housing Authority	John C. Hoy	January 29	2
	5-Year Term			
	Board of Adjustment	Bonnie Auck	February 17	5
3-Year Term	I. Don Nelson	February 17	7	
Civil Service Commission	Pete Cheatham	April 00	1	
6-Year Term				

	Planning Commission	George Coker	May 6	5
	3-Year Term	Jason Dupree	May 6	4
2021	Airport Authority	Ray Abernathy	May 14	1
	3-Year Term			
2022	Housing Authority	Ted C. Capeheart	November 29	5
	5-Year Term	(Judge)		
2023	Library Board	Linda Cogbill	January 15	1
	6 Year Term	Sarah Meredith	January 15	2
	Civil Service Commission	Glen Greenwell	April 00	1
	6-Year Term	Matt Keil	April 00	2