

#### **Regular Meeting of the Board of Directors**

City of Texarkana, Arkansas 216 Walnut Street

Agenda - Monday, November 01, 2021 - 6:00 PM

Call to Order

Roll Call

Invocation and Pledge of Allegiance given by Director Jeff Hart.

#### CITIZEN COMMUNICATION

A limit of five (5) minutes per person is allotted for citizens to express their concerns to the Board of Directors, with a maximum of fifty (50) minutes reserved for Citizens Communication. The Board of Directors cannot respond to citizens' concerns during this time.

Be respectful of the Board of Directors, city staff, and the public by refraining from abusive conduct, personal charges, or verbal attacks.

#### **PRESENTATION(S)**

1. Presentation of the City of Texarkana, Arkansas Employee Service Awards. (CCD)

#### **CONSENT**

- 2. Approval of the minutes of the regular meeting October 18, 2021. (CCD)
- 3. Adopt a Resolution to reschedule the Monday, December 6, 2021, Board of Directors' meeting to Tuesday, December 7, 2021 due to the Annual Christmas Parade. (CCD)
- 4. Adopt a Resolution authorizing the City Manager to enter into a Purchase Agreement with Phillips Refrigeration for Kitchen Equipment for the Texarkana Rec Center. (PWD)

#### REGULAR

- Adopt a Resolution approving the Texarkana Water Utilities (TWU) FY 2021-2022 Budget. (TWU) (TABLED 10182021) Interim Executive Director, Gary Smith and TWU Finance Director, Tricia Briggs.
- 6. Adopt a Resolution for the City Manager to enter into a lease agreement on behalf of the Texarkana, Arkansas Police Department (TAPD) with the Airport Authority for use of property and building located at 3801 E. 19th Street. (TAPD) Lt. Scott Megason
- 7. Adopt an Ordinance amending the Personnel Policy. (FIN) Finance Director TyRhonda Henderson

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.

- 8. Adopt a Resolution to reschedule 2022 Board of Directors' meetings that conflict with certain holidays. (CCD) City Clerk Heather Soyars
- 9. Adopt an Ordinance authorizing the purchase of 100 Glock Model 45 Black MOS Compact 9mm Gen 5 with Ameriglo Sights. (TAPD) Capt. James Atchley
  - An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.
- 10. Adopt an Ordinance to rezone a tract of land located at 110 E. 14th Street from C-3 Open-display commercial to R-4 Medium-density residential to develop rental property (McDowell). [Ward 2] (PWD-Planning) City Planner Mary Beck
- 11. Adopt an Ordinance to rezone a tract of land located at 612 Thatcher Street, containing three residences from C-3 Open-display commercial to R-4 Medium-density residential in order to replat the property for individual investments (Butler). [Ward 3] (PWD-Planning) City Planner Mary Beck

#### **BOARD OF DIRECTORS' COMMENTARY**

**CITY MANAGER REPORT** 

**NEXT MEETING DATE: Monday, November 15, 2021** 

**ADJOURN** 

#### **2021 City Calendar**

Election Day - Tuesday, November 2, 2021

Economic Development Committee Meeting - 4PM, Thursday, November 4, 2021

Solid Waste Committee Meeting - 5PM, Thursday, November 4, 2021

Veteran's Day - City Holiday - Thursday, November 11, 2021

Board of Directors' Budget Workshop - 2:30 PM, Thursday, November 18, 2021

Thanksgiving - City Holiday - Thursday & Friday, November 25-26, 2021

Board of Directors' Budget Workshop - 4:30, Thursday, December 2, 2021

Christmas Parade - Monday, December 6, 2021

Feast of Our Lady of Guadalupe - Sunday, December 12, 2021

Christmas - City Holiday - Thursday & Friday, December 23-24, 2021

New Year's Eve - City Holiday - Friday, December 31, 2021



# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:           | Presentation of the City of Texarkana, Arkansas Employee Service Awards. (CCD) |                      |          |  |  |
|-------------------------|--|----------------------|----------|--|--|
| AGENDA DATE:            | November 1, 2021   |                      |          |  |  |
| ITEM TYPE:              | Ordinance ☐ Resolution ☐   | Other⊠: Presentation | ı        |  |  |
| <b>DEPARTMENT:</b>      | City Clerk Department  |                      |          |  |  |
| PREPARED BY:            | Heather Soyars, City Clerk   |                      |          |  |  |
| REQUEST:                | Presentation of employee se  | ervice awards.       |          |  |  |
| EMERGENCY CLAUSE:       | N/A  |                      |          |  |  |
| <b>SUMMARY:</b>         | Employee Service Awards:   |                      |          |  |  |
|                         |  |                      |          |  |  |
|                         | Cody Cunningham  | TAFD                 | 5 Years  |  |  |
|                         | TyRhonda Henderson   | FIN                  | 10 Years |  |  |
|                         | Andy Anthony   | TAPD                 | 15 Years |  |  |
|                         |  |                      |          |  |  |
| EXPENSE REQUIRED:       | N/A  |                      | _        |  |  |
| AMOUNT BUDGETED:        | N/A  |                      |          |  |  |
| APPROPRIATION REQUIRED: | N/A  |                      |          |  |  |
| RECOMMENDED ACTION:     | N/A  |                      |          |  |  |
| <b>EXHIBITS:</b>        | None   |                      |          |  |  |



**ACTION:** 

**EXHIBITS:** 

# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:           | Approval of the minutes of the regular meeting October 18, 2021. (CCD) |
|-------------------------|--|
| AGENDA DATE:            | November 1, 2021   |
| ITEM TYPE:              | Ordinance□ Resolution□ Other⊠: Minutes                                 |
| <b>DEPARTMENT:</b>      | City Clerk Department  |
| PREPARED BY:            | Heather Soyars, City Clerk   |
| <b>REQUEST:</b>         | Approval of meeting minutes.   |
| EMERGENCY CLAUSE:       | N/A  |
| SUMMARY:                | Approval of meeting minutes  |
| EXPENSE REQUIRED:       | N/A  |
| AMOUNT BUDGETED:        | N/A  |
| APPROPRIATION REQUIRED: | N/A  |
| RECOMMENDED             | The City Clerk recommends Board approval.                              |

Meeting minutes.



#### **Regular Meeting of the Board of Directors**

City of Texarkana, Arkansas 216 Walnut Street

Minutes - Monday, October 18, 2021 - 6:00 PM

Mayor Brown called the meeting to order at 6:00 PM.

PRESENT: Mayor Allen Brown, Ward 1 Director Terry Roberts, Ward 2 Director Laney Harris, Assistant Mayor Ward 3 Steven Hollibush, Ward 4 Director Ulysses Brewer, Ward 5 Director Barbara Miner and Ward 6 Director Jeff Hart.

ALSO, PRESENT: City Manager E. Jay Ellington, City Attorney George Matteson, City Clerk Heather Soyars and Deputy City Clerk Jenny Narens.

Invocation and Pledge of Allegiance given by Director Barbara Miner.

#### **CITIZEN COMMUNICATION**

- Ruby Nelson, 11 N. Valley Drive, said the American Rescue Plan Act funding should be used to fix her street. She also said the lighting along I-30 had not been completed.
- Director Harris said he brought forth the proclamation for November as Business Appreciation Month which he started in 2010. He also acknowledged Black Restaurant Week with a proclamation, which he initiated a few years ago.

#### **PROCLAMATION(S)**

Mayor Brown read and presented the following proclamations:

- 1. Proclamation declaring October 17-23, 2021, as Texarkana, Arkansas Black Restaurant Week. (BOD) (This item added to the agenda at the request of Director Laney Harris.)
- 2. Proclamation declaring October 18-23, 2021, as Chamber of Commerce Week. (Admin)
- 3. Proclamation declaring October 24-30, 2021, as Pro Bono Week. (Admin)
- 4. Proclamation declaring November 2021, as Business Appreciation Month. (BOD) (This item added to the agenda at the request of Director Harris.)
- 5. Proclamations given by Ward 4 Director Ulysses Brewer recognizing Greg Gallagher, Sarah Meredith and Tony Nix for their volunteerism and community service. (BOD) (This item added to the agenda at the request of Director Ulysses Brewer.)

#### PRESENTATION(S)

- 6. Texarkana Water Utilities (TWU) Budget Presentation given by Interim Executive Director Gary Smith and TWU Finance Director Tricia Briggs. (TWU)
- 7. American Rescue Plan Act (ARPA) Presentation given by Finance Director TyRhonda Henderson. (FIN)

#### **CONSENT**

Director Roberts requested item 9. Adopt a Resolution approving the Texarkana Water Utilities (TWU) FY 2021-2022 Budget, be removed from Consent for discussion.

Director Hart made the motion to adopt the Consent agenda, Seconded by Director Roberts. The motion carried and the following item was approved:

8. Approval of the minutes of the regular meeting October 4, 2021. (CCD)

#### REGULAR

9. Adopt a Resolution approving the Texarkana Water Utilities (TWU) FY 2021-2022 Budget. (TWU) Interim Executive Director, Gary Smith and TWU Finance Director, Tricia Briggs.

Director Roberts asked this item be removed from the Consent Agenda. He said he would like more time to review the budget.

Director Roberts made the motion to table this item until the next scheduled Board meeting, November 1, 2021, Seconded by Director Hart.

Mayor Brown asked if anyone would like to speak for or against tabling this item.

No one came forward.

Voting Yea: Director Roberts, Director Harris, Assistant Mayor Hollibush, and Director Hart.

Voting Nay: Mayor Brown, Director Brewer, and Director Miner.

The motion carried 4-3 and the Mayor declared the agenda item tabled until the next meeting.

10. Resolution No. 2021-47 approved the American Rescue Plan Act Budget. (FIN) Finance Director TyRhonda Henderson

Director Harris said he would not support this resolution as it was written.

Mayor Brown and Director Hart stated they both supported this resolution.

Assistant Mayor Hollibush made a motion to adopt the resolution, Seconded by Director Hart.

Mayor Brown asked if anyone would like to speak for or against this item.

No one came forward.

Voting Yea: Mayor Brown, Director Roberts, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

Voting Nay: Director Harris

The motion carried 6-1 and the Mayor declared the resolution adopted.

11. Resolution No. 2021-48 approved premium pay and designated essential employees. (FIN) Finance Director TyRhonda Henderson

Director Hart made a motion to adopt the resolution, Seconded by Director Brewer.

Mayor Brown asked if anyone would like to speak for or against this item.

No one came forward.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the Mayor declared the resolution adopted.

12. Resolution No. 2021-49 amended the General Fund Budget and Public Works Budget for the inclusion of a retroactive Premium Pay. (FIN) Finance Director TyRhonda Henderson

Assistant Mayor Hollibush made a motion to adopt the resolution, Seconded by Director Brewer.

Mayor Brown asked if anyone would like to speak for or against this item.

No one came forward.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the Mayor declared the resolution adopted.

13. Ordinance No. 29-2021 authorized the purchase of a Simtek Modular Training Structure. (TAPD) Capt. James Atchley

After a brief discussion, motion to suspend the rules and place the ordinance on its first reading in abbreviated form made by Director Brewer, Seconded by Director Hart.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the ordinance was read the first time in abbreviated form.

Motion to suspend the rules and place the ordinance on its second reading in abbreviated form made by Director Hart, Seconded by Director Brewer.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the ordinance was read the second time in abbreviated form.

Motion to suspend the rules and place the ordinance on its third and final reading in abbreviated form made by Director Brewer, Seconded by Assistant Mayor Hollibush.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the ordinance was read the third and final time in abbreviated form.

Motion to adopt the ordinance made by Director Hart, Seconded by Director Roberts.

Mayor Brown asked if anyone would like to speak for or against this item.

No one came forward.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the Mayor declared the ordinance adopted.

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.

Motion to adopt the emergency clause made by Director Brewer, Seconded by Director Roberts.

Mayor Brown asked if anyone would like to speak for or against this emergency clause.

No one came forward.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried and the Mayor declared the emergency clause adopted.

#### **BOARD OF DIRECTORS' COMMENTARY**

• Director Roberts invited the Board and public to be a part of the Citywide Cleanup Day, Saturday October 23, 2021.

#### CITY MANAGER REPORT

City Manager E. Jay Ellington gave the following report:

- The City received a \$30,000 donation from Tim O'Neal to be used for the Front Street Stage cover.
- Small Busines Development Group He would speak about doing business with the City.
- He asked the Board to complete and return his performance evaluation form.
- He was working with local nonprofits on the infill housing project.
- He met with Catherine Cook, City Manager of Hope, Arkansas. He would meet with the City Manager of Arkadelphia, Arkansas next week.
- He and staff were working on the internal budget.
- He invited everyone to participate in the Citywide Cleanup Day on Saturday, October 23, 2021.
- He reminded the Board of the upcoming Economic Development Committee meeting and the Solid Waste Committee meeting on November 4, 2021.

#### **NEXT MEETING DATE: Monday, November 1, 2021**

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Motion to adjourn made by Director Roberts, Seconded by Director Miner.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

| The meeting adjourned at 7:41 PM. | The meeting | adjourned | at 7:41 | PM. |
|-----------------------------------|-------------|-----------|---------|-----|
|-----------------------------------|-------------|-----------|---------|-----|

| <b>APPROVED</b> this the 1 <sup>st</sup> day of November 2021. |                       |
|--|-----------------------|
|  | Allen L. Brown, Mayor |
| Heather Soyars, City Clerk                                     | - 111011 <u> </u>     |



**EXHIBITS:** 

# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:           | Adopt a Resolution to reschedule the Monday, December 6, 2021, Board of Directors' meeting to Tuesday, December 7, 2021 due to the Annual Christmas Parade. (CCD) |
|-------------------------|---|
| <b>AGENDA DATE:</b>     | November 1, 2021  |
| ITEM TYPE:              | Ordinance $\square$ Resolution $\boxtimes$ Other $\square$ :  |
| <b>DEPARTMENT:</b>      | City Clerk Department   |
| PREPARED BY:            | Heather Soyars, City Clerk  |
| REQUEST:                | Reschedule Board meeting  |
| EMERGENCY CLAUSE:       | N/A   |
| SUMMARY:                | This is a request to reschedule a Board meeting that conflicts with the Annual Christmas Parade.  |
| EXPENSE REQUIRED:       | N/A   |
| AMOUNT BUDGETED:        | N/A   |
| APPROPRIATION REQUIRED: | N/A   |
| RECOMMENDED<br>ACTION:  | The City Manager and staff recommend approval.  |

Updated 2021 City Calendar and Resolution.

### RESOLUTION NO. \_\_\_\_\_

**WHEREAS,** the regular meeting of the Board of Directors of the City of Texarkana, Arkansas, for the first week of December 2021, is currently scheduled to occur on December 6, 2021, at 6:00 PM; and

WHEREAS, it is necessary to reschedule said meeting to avoid conflict with the annual Christmas Parade occurring on that same date;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the City of Texarkana, Arkansas, the meeting of the Board of Directors currently scheduled to occur on December 6, 2021, at 6:00 PM, is hereby rescheduled and shall occur on December 7, 2021, at 6:00 PM.

**PASSED AND APPROVED** this 1<sup>st</sup> day of November, 2021.

|                                | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| ATTEST:                        |                       |
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |

# City of Texarkana, Arkansas 2021 Calendar

January

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City Holiday

Board of Directors 6 PM

Texarehama

Planning Commission 6 PM

Staff Meeting 10 AM Agenda Deadline 5 PM

Historic District Commission 9:30 AM

A&P Commission 4 PM Board of Adjustment 6 PM

Board of Adjustment 6 PM

Historic District Commission 9:30 AM Staff Meeting 10 AM Agenda Deadline 5 PM

April

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## **City Holidays**

January 3—New Year's Day January 17—Martin Luther King Jr. Day February 21—President's Day April 15—Good Friday May 30—Memorial Day June 17—Juneteenth July 4—Independence Day September 5—Labor Day November 11—Veterans Day November 24—Thanksgiving Day November 25—Day after Thanksgiving December 23—Christmas Eve December 26—Christmas Day December 30—New Year's Eve



# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:           | Adopt a Resolution authorizing the City Manager to enter into a Purchase Agreement with Phillips Refrigeration for Kitchen Equipment for the Texarkana Rec Center. (PWD)                      |
|-------------------------|---|
| AGENDA DATE:            | 11/1/2021   |
| ITEM TYPE:              | Ordinance $\square$ Resolution $\boxtimes$ Other $\square$ :  |
| <b>DEPARTMENT:</b>      | Public Works Department   |
| PREPARED BY:            | Tracie Lee, Assistant Public Works Director   |
| REQUEST:                | Adopt a Resolution authorizing the City Manager to enter into a Purchase Agreement with Phillips Refrigeration for Kitchen Equipment for the Texarkana Rec Center.                            |
| EMERGENCY CLAUSE:       | This item will be approved by a resolution; therefore, it will not need an emergency clause.  |
| SUMMARY:                | A resolution authorizing the purchase of kitchen equipment from Phillips Refrigeration in the amount of thirty-two thousand seven hundred ninety-three dollars and forty cents (\$32,793.40). |
|                         | The city solicited sealed bids on October 10, 2021, for kitchen equipment to be installed at the Texarkana Rec Center. Only one bid was received.   |
|                         | Authorization of this purchase meets all bidding requirements. Funds were awarded from an AEP (SWEPCO) Foundation Grant applied for in June of 2021 and are available for the purchase.       |
|                         | This will amend the 2021 budget to include the grant funds and expense.   |
| EXPENSE REQUIRED:       | \$32,793.40   |
| AMOUNT BUDGETED:        | \$0.00  |
| APPROPRIATION REQUIRED: | \$50,000.00 (AEP (SWEPCO) Foundation Grant)   |
| RECOMMENDED ACTION:     | City Manager and staff recommend board approval.  |
| <b>EXHIBITS:</b>        | Resolution, Bid Tab and Phillips Refrigeration Bid.   |

## RESOLUTION NO. \_\_\_\_\_

**WHEREAS,** upon advertisement, a low bid in the amount of \$32,793.40 was submitted by Phillips & Sons Refrigeration for the Texarkana Rec Center kitchen equipment; and

**WHEREAS,** the funds for such equipment will be from a portion of an AEP (SWEPCO) Foundation Grant of \$50,000.00; and

WHEREAS, the City Manager and staff recommend approval;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the City of Texarkana, Arkansas, that the purchase described herein is approved on the terms so stated and the FY2021 Budget is amended for the corresponding expense and receipt of said grant funds.

**PASSED AND APPROVED** this 1st day of November, 2021.

|                                | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| A PUDE CITE                    |                       |
| ATTEST:                        |                       |
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |

#### BIDDERS' LIST CITY OF TEXARKANA, ARKANSAS 10/26/2021

#### **Public Works/Parks Office**

**PROJECT:** Texarkana Recreation Center

FOR: Kitchen Equipment FUNDING SOURCE: AEP Foundation Grant

| Contractor/Description                                       | Pre-Bid<br>Attendance | Base Bid    | Warranty                 | Delivery Fee | Total Bid   |
|--|-----------------------|-------------|--------------------------|--------------|-------------|
| Phillips Refrigeration 1102 Bowie Street Texarkana, TX 75501 | n/a                   | \$32,793.40 | Manufacturer<br>warranty | n/a          | \$32,793.40 |
|  |                       |             |                          |              |             |

Advertisement for bid was ran in the Texarkana Gazette on 10/10/21 with a due date of 10/25/21. Phillips Refrigeration was the only bid received.



10/21/2021

**To:**TEXARKANA AR REC CENTER
ADAM DALBY

TEXARKANA, AR 71854

Project: From:

Copy of TEXARKANA REC CENTER Phillips & Son's Refrigeration, Inc.

Radney Black 1102 Bowie Street

Texarkana, TX 75501-4826

(903)794-8021

Job Reference Number: 4109

## WE ARE PLEASED TO PRESENT THESE SPECIFICATIONS AND PRICES FOR YOUR CONSIDERATION:

| Item   | Qty  | Description   | Sell       | Sell Total |
|--------|------|---|------------|------------|
| LINE 2 | 1 ea | CONVECTION OVEN, GAS  | \$3,972.00 | \$3,972.00 |
|        |      | Admiral Craft Equipment Corp. Model No. BDCOF-54/NG Black Diamond Convection Oven, 54", natural gas, full size, 20" x 21-1/2" x 28-1/4" porcelain enamel interior, 10 position guide rack, side hinged double doors, double pane thermal glass windows, 150°F to 550°F temperature range, interlock switch on doors, two speed fan motor, 32" long steel legs with powder black finish, adjustable feet, stainless steel, includes: (5) heavy duty chrome plated racks, timer with manual shut off, indicator light, 3/4" NPT, 1/4 HP, 120v/60/1-ph power cord, NEMA 5-15 plug, 54,000 BTU, cETLus, ETL-Sanitation (NET |            |            |
|        | 1 ea | Warning: Cancer and Reproductive harm. For more info please visit www.P65Warnings.ca.gov  |            |            |
|        | 1 ea | 1 year warranty on parts & labor, standard  |            |            |
|        | 1 ea |   |            |            |
|        | 1 ea | FREIGHT   | \$200.00   | \$200.00   |
|        | 1 ea | EFGC-FS-34-K1-48 QUICK CONNECT GAS KIT  | \$223.00   | \$223.00   |
|        | 1 ea | CASTERS   | \$218.00   | \$218.00   |
|        |      | ı   | TEM TOTAL: | \$4,613.00 |
| LINE 3 | 1 ea | GAS FLOOR FRYER   | \$1,150.00 | \$1,150.00 |
|        |      | Asber Model No. AEF-4050-S-E Fryer, gas, floor model, 40/50 lb. capacity, (3) 35,000 BTU burners, millivolt controls, left hinged cabinet door, safety shut-off, 1-1/4" drain valve, pressure regulator, includes chrome mesh crumb screen (2) baskets, stainless steel fry pot, front, door & basket hanger/flue riser, 6" adjustable legs, 105,000 BTU, cETLus, ETL-Sanitation, CSA, Made in North America  | &          |            |
|        | 1 ea | 1 year parts & labor warranty, Continental USA & Canada, standard   |            |            |
|        | 1 ea | Limited 2 year Tank warranty, standard  |            |            |
|        | 1 ea | (19085529) Natural gas, specify elevation if over 2,000 ft (Stocked, ships with LP conversion kit)  |            |            |
|        | 1 ea | FREIGHT   | \$85.00    | \$85.00    |
|        | 1 ea | EFGC-FS-34-K1-48 QUICK CONNECT GAS KIT  | \$223.00   | \$223.00   |
|        | 1 ea | CASTERS   | \$188.00   | \$188.00   |

| Item        | Qty          | Description   | Sell                | Sell Total |
|-------------|--------------|---|---------------------|------------|
|             |              |   | ITEM TOTAL:         | \$1,646.00 |
| LINE 4      | 1 ea         | RANGE, 60", 6 OPEN BURNERS, 24" GRIDDLE   | \$3,800.00          | \$3,800.00 |
| A           | 1 ea<br>1 ea | Asber Model No. AEMR-2-RG24-B6-60-H Restaurant Range, gas, 60"W, (6) 30,000 BTU open burners, (1) 24" raised griddle with (2) 23,000 BTU burners, removable cast iron gramanual controls, grease trough, (1) 30,000 BTU standard oven & (1) 30,000 BTU space saver oven, stainless steel high shelf with backguriser, stainless steel interior, exterior, front, sides, landing ledge, control valves & kick plate, 6" adjustable steel feet, 288,000 BTU, E Sanitation, cETLus, CSA, Made in North America 1 year parts & labor warranty, Continental USA & Canada, standard | tes,<br>uard<br>TL- |            |
|             | 1 ea         | FREIGHT   | \$275.00            | \$275.00   |
|             | 1 ea         | EFGC-FS-34-K1-48 QUICK CONNECT GAS KIT  | \$223.00            | \$223.00   |
|             |              |   | ITEM TOTAL:         | \$4,298.00 |
| LINE 4<br>B | 1 st         | Asber Model No. CAS-56CO Packed 1 st  | \$247.14            | \$247.14   |
|             |              | (12190932) Set of (6) 5" casters (3 with brakes)  |                     |            |
|             |              |   | ITEM TOTAL:         | \$247.14   |
| LINE 5      | 1 ea         | THREE (3) COMPARTMENT SINK  Sapphire Manufacturing Model No. SMS-3-1818D  Sink, 3-compartment, 90"W x 23-1/2"D x 44-1/4"H overall size, (3)  18"W x 18" front-to-back x 14" deep compartments, (2) 18" left & r drainboards, 9-3/4"H backsplash, (1) set of splash mount faucet ho with 8" centers, 1-1/2" rounded edge on working sides, 18/304 stainless steel construction, galvanized steel legs, 1" adjustable pl bullet feet, KD, NSF   | les                 | \$1,265.00 |
|             | 1 ea         | FREIGHT   | \$200.00            | \$200.00   |
|             |              | B0133 PRE RINSE SPRAYER   | \$547.00            | \$547.00   |
|             |              | B0156 FAUCET FOR PRERINSE KIT   | \$147.00            | \$147.00   |
|             |              |   | ITEM TOTAL:         | \$2,159.00 |
| LINE 6      | 1 ea         | TWO (2) COMPARTMENT SINK  | \$678.57            | \$678.57   |
|             | 1 ea         | Advance Tabco Model No. FE-2-1812-X Special Value Fabricated Sink, 2-compartment, no drainboards, bo size 18" x 18" x 12" deep, 18 gauge 304 stainless steel, tile edge spl rolled edge, 8" OC faucet holes, galvanized legs with 1" adjustable plastic bullet feet, overall 23-3/4" F/B x 41" L/R, NSF FREIGHT   | ash,                | \$225.00   |
|             |              |   | ITEM TOTAL:         | \$903.57   |
| LINE 6<br>B | 2 ea         | SHELVING, WALL MOUNTED  | \$154.78            | \$309.56   |

|             |              | rillips & 3011's Kerrigeration, Inc.   |                  | 10/21/202  |
|-------------|--------------|--|------------------|------------|
| Item        | Qty          | Description  | Sell             | Sell Total |
|             |              | BK Resources Model No. BKWS-1248 Premium Shelf, wall-mounted, 48"W x 12"D, 18/304 stainless steel, 1/2"H rear up-turn, (2) 8" angle supports, NSF  | 1-               |            |
|             | 1 ea         | FREIGHT  | \$75.00          | \$75.00    |
|             |              |  | ITEM TOTAL:      | \$384.56   |
| LINE 7<br>A | 1 ea         | WORK TABLE, STAINLESS STEEL TOP  | \$345.00         | \$345.00   |
|             |              | Atosa USA, Inc. Model No. SSTW-3072<br>MixRite Work Table, 72"W x 30"D x 34"H, 18/430 stainless steel top<br>with turned down edges, 18/430 stainless steel adjustable undersh<br>& legs, adjustable bullet feet, NSF, KD  | elf              |            |
|             | 1 ea         |  | \$0.00           |            |
|             |              |  | ITEM TOTAL:      | \$345.00   |
| LINE 7      | 2 ea         | SHELVING, WALL MOUNTED   | \$207.26         | \$414.52   |
|             |              | Premium Shelf, wall-mounted, 72"W x 12"D, 18/304 stainless steel, 1/2"H rear up-turn, (3) 8" angle supports, NSF   | 1-               |            |
|             | 1 ea         | FREIGHT  | \$75.00          | \$75.00    |
|             |              |  | ITEM TOTAL:      | \$489.52   |
| LINE 8      | 1 ea         | ICE MAKER, CUBE-STYLE  | \$4,731.00       | \$4,731.00 |
|             | 1 ea<br>1 ea | Scotsman Model No. C0530SA-1  Prodigy Plus® Ice Maker, cube style, air-cooled, self-contained condenser, production capacity up to 525 lb/24 hours at 70°/50° (380 AHRI certified at 90°/70°), small cube size, AutoAlert™ indicating lights, WaterSense adjustable purge control, one-touch cleaning, harvest assist, front facing removable air filter, unit specific QR code stainless steel finish, AgION™ antimicrobial protection, 115v/60/1-15.2 amps, cULus, NSF, CE, engineered and assembled in USA NOTE: Sale of this product must comply with Scotsman's MSRP Police contact your Scotsman representative for details 3 year parts & labor warranties 5 year parts & labor warranties on Evaporator 5 year parts on compressor & condenser | e,<br>ph,        |            |
|             | 1 ea         | B530P Ice Bin, top-hinged front-opening door, 536 lb application capacity, for top-mounted ice maker, 30" width, rotocast plastic construction, toolless removable baffle, polyurethane insulation, polyethylene liner, includes 6" legs, NSF, engineered and assemble in USA  3 year parts & labor warranties   | \$1,645.00<br>ed | \$1,645.00 |
|             |              |  | ITEM TOTAL:      | \$6,376.00 |
|             |              |  |                  |            |

\$2,427.00 Initial: \_\_\_\_\_

\$2,427.00

1 ea **REACH-IN REFRIGERATOR** 

LINE

Item Qty Description Sell Sell Total 10 A Asber Model No. ARR-49-H (19072389) Refrigerator, reach-in, two-section, 49 cu. ft. capacity, bottom mount self-contained refrigeration, (2) solid doors, digital control, temperature range 32 °F to 38 °F, (6) adjustable epoxy coated shelves, incandescent interior lighting, stainless steel interior, stainless steel front & sides, 4" swivel casters (2 with brakes), R-290 Hydrocarbon refrigeration, 1/3 HP, cETLus, ETL-Sanitation, Made in North America 1 ea 1 year parts & labor warranty, Continental USA & Canada, standard 1 ea 5 year compressor warranty, Continental USA & Canada, standard 1 ea 115v/60/1-ph, 3.0 amps, NEMA 5-15P, standard 1 ea FREIGHT \$100.00 \$100.00 **ITEM TOTAL:** \$2,527.00 LINE \$2,994.00 \$2,994.00 1 ea **REACH-IN FREEZER** 10 B Asber Model No. ARF-49-H (19072394) Freezer, reach-in, two-section, 49 cu. ft. capacity, bottom mount self-contained refrigeration, (2) solid doors, digital control, temperature range -4 °F to -8 °F, (6) adjustable epoxy coated shelves, incandescent interior lighting, stainless steel interior, stainless steel front & sides, 4" swivel casters (2 with brakes), R-290 Hydrocarbon refrigeration, 1 HP, cETLus, ETL-Sanitation, Made in North America 1 ea 1 year parts & labor warranty, Continental USA & Canada, standard 1 ea 5 year compressor warranty, Continental USA & Canada, standard 1 ea 115v/60/1-ph, 8.5 amps, NEMA 5-15P, standard 1 ea FREIGHT \$100.00 \$100.00 **ITEM TOTAL:** \$3,094.00 LINE \$285.00 1 ea WORK TABLE, STAINLESS STEEL TOP \$285.00 12 Atosa USA, Inc. Model No. SSTW-3048 MixRite Work Table, 48"W x 30"D x 34"H, 18/430 stainless steel top with turned down edges, 18/430 stainless steel adjustable undershelf & legs, adjustable bullet feet, NSF, KD 1 ea \$0.00 **ITEM TOTAL:** \$285.00 LINE 1 ea WORK TABLE, STAINLESS STEEL TOP \$285.00 \$285.00 17 A Atosa USA, Inc. Model No. SSTW-3048 MixRite Work Table, 48"W x 30"D x 34"H, 18/430 stainless steel top with turned down edges, 18/430 stainless steel adjustable undershelf & legs, adjustable bullet feet, NSF, KD \$0.00 1 ea **ITEM TOTAL:** \$285.00 LINE \$184.01 1 ea SHELVING, WALL MOUNTED \$184.01

|      |           | po a con cgo. a, .                                    |                   | _0,, _0         |
|------|-----------|---|-------------------|-----------------|
| Item | Qty       | Description   | Sell              | Sell Total      |
| 17 B |           |   |                   |                 |
|      |           | BK Resources Model No. BKWS-1260                      |                   |                 |
|      |           | Premium Shelf, wall-mounted, 60"W x 12"D, 18/304 st   | ainless steel, 1- |                 |
|      |           | 1/2"H rear up-turn, (2) 8" angle supports, NSF        |                   |                 |
| ı    |           |   |                   |                 |
|      |           |   |                   |                 |
|      | 1 ea      | FREIGHT   | \$50.00           | \$50.00         |
|      |           |   | ITEM TOTAL:       | \$234.01        |
| LINE | 2 ea      | WORK TABLE, STAINLESS STEEL TOP                       | \$285.00          | \$570.00        |
| 18 A |           | ,   | ·                 | •               |
|      |           | Atosa USA, Inc. Model No. SSTW-3048                   |                   |                 |
|      | TI        | MixRite Work Table, 48"W x 30"D x 34"H, 18/430 stainl | ess steel top     |                 |
|      |           | with turned down edges, 18/430 stainless steel adjust | able undershelf   |                 |
|      |           | & legs, adjustable bullet feet, NSF, KD               |                   |                 |
|      |           |   |                   |                 |
|      | 2 ea      |   | \$0.00            |                 |
|      |           |   | ITEM TOTAL:       | \$570.00        |
| LINE | 1 ea      | SHELVING, WALL MOUNTED                                | \$154.78          | \$154.78        |
| 18 B |           |   | , -               | , -             |
|      |           | BK Resources Model No. BKWS-1248                      |                   |                 |
|      |           | Premium Shelf, wall-mounted, 48"W x 12"D, 18/304 st   | ainless steel, 1- |                 |
| -    |           | 1/2"H rear up-turn, (2) 8" angle supports, NSF        |                   |                 |
| ji   |           |   |                   |                 |
|      |           |   |                   |                 |
|      | 1 ea      | FREIGHT   | \$50.00           | \$50.00         |
|      |           |   | ITEM TOTAL:       | \$204.78        |
| 19   | 1 ea      | INSTALLATION  | \$1,083.00        | \$1,083.00      |
|      |           | Custom  |                   |                 |
|      |           |   | ITEM TOTAL:       | \$1,083.00      |
| 20   | 1 ea      | BY OTHERS   |                   |                 |
|      |           | Custom  |                   |                 |
|      |           | ALL PLUMBING AND ELECTRICAL TO BE COMPLETED BY O      | OTHERS            |                 |
| 21   | 1 ea      | PRICE PROTECTION                                      |                   |                 |
|      | _ 50      | Custom  |                   |                 |
|      |           | ****PLEASE NOTE: DUE TO THE CURRENT SUPPLY CHALL      | LENGES. ALL       |                 |
|      |           | PRICES ARE SUBJECT TO CHANGE WITHIN 14 DAYS OF TH     | •                 |                 |
|      |           | QUOTE. WE ARE EXPERIENCING VERY LONG LEAD TIMES       | S, SOME           |                 |
|      |           | MANUFACTURERS ARE CHANGING PRICES WEEKLY.****         | :                 |                 |
|      |           |   | Merchandise       | \$29,744.58     |
|      |           |   | Tax 10.25%        | \$3,048.82      |
|      |           |   | Total             | \$32,793.40     |
|      |           |   |                   | ,,· • • · · · · |
|      | Acceptar  | ice:  | Date:             |                 |
|      | Printed N |   |                   |                 |
|      |           |   | _                 |                 |
|      | Project G | rand Total: \$32,793.40                               |                   |                 |
|      |           |   |                   |                 |



**EXHIBITS:** 

# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:               | Adopt a Resolution approving the Texarkana Water Utilities (TWU) FY 2021-2022 Budget. (TWU) Interim Executive Director, Gary Smith and TWU Finance Director, Tricia Briggs. |
|-----------------------------|---|
| AGENDA DATE:                | November 1, 2021  |
| ITEM TYPE:                  | Ordinance $\square$ Resolution $\boxtimes$ Other $\square$ :  |
| <b>DEPARTMENT:</b>          | Texarkana Water Utilities   |
| PREPARED BY:                | Tricia Briggs, Finance Director   |
| REQUEST:                    | Approve TWU FY 2021-2022 Budget   |
| <b>EMERGENCY CLAUSE:</b>    | N/A   |
|                             |   |
| SUMMARY:                    | Approve TWU FY 2021-2022 Budget. This item was tabled at the October 18, 2021 Board meeting for additional review by Director Roberts.                                      |
| SUMMARY:  EXPENSE REQUIRED: | October 18, 2021 Board meeting for additional review by Director  |
|                             | October 18, 2021 Board meeting for additional review by Director Roberts.   |
| EXPENSE REQUIRED:           | October 18, 2021 Board meeting for additional review by Director Roberts.  N/A  |

Resolution and TWU FY 2021-2022 Budget

## RESOLUTION NO.

| <b>WHEREAS</b> , the FY2021-2022 T         | exarkana Water U | Itilities (TWU) E | ludget has been |
|--|------------------|-------------------|-----------------|
| submitted to the Board of Directors for re | eview; and       |                   |                 |

**WHEREAS,** Utility staff recommends approval of the budget as so presented to the board with the income and expense allocations set forth therein; and

WHEREAS, the City Manager and Utility staff recommend approval;

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Directors of the City of Texarkana, Arkansas, that the TWU FY2021-2022 Budget, attached hereto and made a part hereof, is hereby approved.

**PASSED AND APPROVED** this 1st day of November, 2021.

George Matteson, City Attorney

|                            | Allen L. Brown, Mayor |
|----------------------------|-----------------------|
|                            |                       |
| ATTEST:                    |                       |
| Heather Soyars, City Clerk |                       |
| APPROVED:                  |                       |
|                            |                       |



**2021-2022 Budget** 

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# Section I Revenue Funds



#### **COMBINED REVENUE FUNDS**

|                                     | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                   | 6,455,004         | 5,384,489           | 5,932,425          | 5,633,628           |
| REVENUE                             |                   |                     |                    |                     |
| Water and Sewer Sales               | 21,657,534        | 23,633,038          | 21,810,923         | 23,871,420          |
| Water Connection Fees               | 10,700            | 12,610              | 12,235             | 11,530              |
| Service Charge                      | 608,954           | 1,009,480           | 470,906            | 702,094             |
| Regional Water Treatment Plant Fees | 2,014,609         | 2,271,544           | 2,279,900          | 2,907,732           |
| Wholesale Water Sales               | 2,562,064         | 4,466,153           | 2,825,202          | 3,067,723           |
| Wholesale Sewer Charges             | 535,058           | 563,100             | 551,234            | 550,800             |
| Member Cities                       | 854,797           | 814,808             | 792,579            | 799,700             |
| TOTAL REVENUES                      | 28,243,716        | 32,770,733          | 28,742,979         | 31,910,999          |
| OTHER REVENUES                      |                   |                     |                    |                     |
| Interest Income                     | 292,445           | 80,544              | 140,458            | 168,030             |
| I.P. Service Charge                 | 40,300            | 40,300              | 40,300             | 40,300              |
| I.P. Service Charge (Expan)         | 18,900            | 18,900              | 18,900             | 18,900              |
| Miscellaneous Income                | 1,215,519         | 764,030             | 747,852            | 845,276             |
| TOTAL OTHER REVENUES                | 1,567,164         | 903,774             | 947,509            | 1,072,506           |
| TOTAL ALL REVENUES                  | 29,810,880        | 33,674,507          | 29,690,488         | 32,983,505          |
| TOTAL FUNDS AVAILABLE               | 36,265,884        | 39,058,996          | 35,622,913         | 38,617,133          |
| EXPENDITURES                        |                   |                     |                    |                     |
| Operating                           | 19,412,167        | 23,780,007          | 20,756,418         | 23,596,087          |
| TOTAL OPERATING                     | 19,412,167        | 23,780,007          | 20,756,418         | 23,596,087          |
| AR Bond Fund 1998                   | 199,724           | 0                   | 23                 | 0                   |
| AR Bond Fund 1998-B                 | 36,545            | 0                   | 4                  | 0                   |
| AR Bond Fund 2001                   | 68,096            | 68,155              | 68,388             | 68,390              |
| AR Bond Fund 2004-A                 | 147,769           | 147,916             | 148,349            | 148,679             |
| AR Bond Fund 2004-B                 | 260,808           | 261,107             | 262,034            | 259,527             |
| AR Bond Fund 2007 Refunding         | 718,909           | 708,247             | 721,148            | 717,615             |
| TX Bond Fund 2004                   | 181,884           | 172,823             | 190,490            | 188,300             |
| TX Bond Fund 2013                   | 165,994           | 151,416             | 163,144            | 165,056             |
| TOTAL DEBT SERVICE                  | 1,779,731         | 1,509,666           | 1,553,582          | 1,547,567           |

|  |           |           |           | DRAFT     |
|--|-----------|-----------|-----------|-----------|
| Transfer to Texarkana, TX Gen Fund - I P | 18,900    | 18,900    | 18,900    | 18,900    |
| Transfer to Texarkana, TX Gen Fund       | 37,500    | 37,500    | 37,500    | 37,500    |
| Millwood Water Rights Fund               | 541,522   | 541,522   | 541,522   | 541,522   |
| Millwood Depreciation Fund               | 486,000   | 486,000   | 486,000   | 630,007   |
| North Texarkana Depreciation Fund        | 20,000    | 20,000    | 20,000    | 80,000    |
| Mandeville Depreciation Fund             | 5,000     | 5,000     | 5,000     | 5,000     |
| Union Depreciation Fund                  | 25,000    | 25,000    | 25,000    | 25,000    |
| Equipment Acquisition Fund               | 450,000   | 450,000   | 376,280   | 700,000   |
| Technology Fund                          | 750,000   | 570,000   | 570,000   | 650,000   |
| Personnel Policy Fund                    | 150,000   | 230,000   | 230,000   | 230,000   |
| Capital Improvement Fund                 | 1,350,000 | 1,300,000 | 1,300,000 | 1,375,000 |
| Infrastructure Fund                      | 885,272   | 840,348   | 840,348   | 885,126   |
| Compost Fund                             | 100,000   | 0         | 0         | 100,000   |
| WP COE Cost Fund                         | 1,578,419 | 1,578,419 | 1,578,419 | 1,578,419 |
| LTWSC Capital Improvement Fund           | 458,068   | 622,617   | 662,383   | 489,200   |
| Water District Fund                      | 1,611,687 | 1,952,235 | 1,671,927 | 2,326,186 |
| Wagner Creek Capital Improvement         | 100,000   | 0         | 0         | 0         |
| SR WWTP Depreciation Fund                | 240,000   | 250,000   | 250,000   | 290,320   |
| Transfer to AR Gen Fund (In Lieu of Tax) | 153,481   | 180,280   | 170,920   | 181,280   |
| Transfer to AR Gen Fund                  | 88,750    | 228,000   | 15,000    | 15,000    |
| Other/Legal                              | 127,610   | 122,000   | 126,822   | 92,930    |
|  |           |           |           |           |

| ENDING BALANCE           | 5,896,777  | 4,311,502  | 4,386,892  | 3,222,089  |
|--------------------------|------------|------------|------------|------------|
| TOTAL ALL EXPENDITURES   | 30,369,107 | 34,747,494 | 31,236,021 | 35,395,044 |
| TOTAL OTHER EXPENDITURES | 9,177,209  | 9,457,821  | 8,926,021  | 10,251,390 |

#### **TEXAS REVENUE COMBINED**

|                                     | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021  | Proposed<br>FY 2022 |
|-------------------------------------|-------------------|---------------------|---------------------|---------------------|
| BEGINNING BALANCE                   | 4,199,817         | 3,698,186           | 4,075,286           | 3,606,221           |
| REVENUE                             |                   |                     |                     |                     |
| Water and Sewer Sales               | 13,324,882        | 13,640,016          | 12 519 506          | 12 672 206          |
| Water Connection Fees               | 6,400             | 8,060               | 13,518,596<br>7,710 | 13,673,296<br>6,880 |
| Service Charge                      | 338,224           | 599,220             | 257,538             | 238,520             |
| Regional Water Treatment Plant Fees | 2,014,609         | 2,271,544           | 2,279,900           | 2,907,732           |
| Wholesale Water Sales               | 2,504,264         | 4,409,053           | 2,761,172           | 3,001,773           |
| Wholesale Sewer Charges             | 535,058           | 563,100             | 551,234             | 550,800             |
| Total Sales and Fees                | 18,723,437        | 21,490,993          | 19,376,150          | 20,379,001          |
| Interest Income                     | 238,755           | 54,403              | 118,260             | 130,086             |
| I.P. Service Charge                 | 40,300            | 40,300              | 40,300              | 40,300              |
| I.P. Service Charge (Expan)         | 18,900            | 18,900              | 18,900              | 18,900              |
| I.P. Water Rights                   | 0                 | 0                   | 0                   | 0                   |
| AR Share LT Operations              | 550,722           | 700,167             | 670,188             | 737,206             |
| UN Share LT Operations              | 42,635            | 52,782              | 51,853              | 57,039              |
| MN Share LT Operations              | 12,010            | 13,525              | 13,077              | 14,385              |
| MC Share Wtr Operations (Cash B)    | 854,797           | 814,808             | 792,579             | 799,700             |
| Miscellaneous Income                | 655,783           | 349,522             | 364,905             | 365,866             |
| Total Other                         | 2,413,902         | 2,044,407           | 2,070,062           | 2,163,482           |
| TOTAL REVENUES                      | 21,137,339        | 23,535,400          | 21,446,212          | 24,277,456          |
| TOTAL FUNDS AVAILABLE               | 25,337,156        | 27,233,586          | 25,521,498          | 27,883,677          |
| EXPENDITURES                        |                   |                     |                     |                     |
| Total Operating Expenses            | 12,280,114        | 16,249,926          | 13,604,996          | 15,445,403          |
| Share of North Texarkana Operations | 86,969            | 105,146             | 79,207              | 83,088              |
| Share of Millwood Operations        | 1,004,975         | 705,454             | 618,378             | 776,269             |
| Total Operating Expenditures        | 13,372,058        | 17,060,526          | 14,302,581          | 16,304,760          |
| Bond Fund 2004                      | 181,884           | 172,823             | 190,490             | 188,300             |
| Bond Fund 2013                      | 165,994           | 151,416             | 163,144             | 165,056             |
| Total TX Debt Service               | 347,878           | 324,239             | 353,634             | 353,356             |
| Share 2007 AR Refunding Bonds       | 416,205           | 426,304             | 417,478             | 417,700             |
| Total DS Transfers to AR            | 416,205           | 426,304             | 417,478             | 417,700             |
| Transfer to Gen Fund - I P          | 18,900            | 18,900              | 18,900              | 18,900              |
| Transfer to Gen Fund                | 37,500            | 37,500              | 37,500              | 37,500              |
| Millwood Depreciation Fund          | 430,830           | 430,710             | 430,710             | 427,920             |

#### **TEXAS REVENUE COMBINED**

|   | Actual  | Proposed  | Revised   | Proposed   |
|---|---|---|---|--|
|   | FY 2020   | FY 2021   | FY 2021   | FY 2022  |
|   |   |   |   |  |
| North Texarkana Depreciation Fund   | 7,800   | 7,800   | 7,800   | 31,200   |
| Equipment Acquisition Fund  | 284,490   | 357,850   | 284,130   | 428,960  |
| Technology Fund   | 492,540   | 359,898   | 359,898   | 398,320  |
| Personnel Policy Fund   | 130,000   | 130,000   | 130,000   | 130,000  |
| Capital Improvement Fund  | 1,200,000   | 1,050,000   | 1,050,000   | 1,000,000  |
| Infrastructure Fund   | 622,256   | 574,236   | 574,236   | 589,293  |
| Compost Fund  | 63,220  | 0   | 0   | 61,280   |
| WP COE Cost Fund  | 1,578,419   | 1,578,419   | 1,578,419   | 1,578,419  |
| LT Capital Improvement Fund   | 289,590   | 378,367   | 418,392   | 299,781  |
| River Bend Water District Fund  | 1,611,687   | 1,952,235   | 1,671,927   | 2,326,186  |
| Wagner Creek Capital Improvement  | 100,000   | 0   | 0   | 0  |
| SR WWTP Depreciation Fund   | 133,487   | 157,850   | 157,850   | 183,840  |
| Other/Legal   | 125,010   | 104,655   | 121,822   | 82,930   |
|   |   |   |   |  |
| Total Other   | 7,125,729   | 7,138,420   | 6,841,584   | 7,594,529  |
|   |   |   |   |  |
| TOTAL EXPENDITURES  | 21,261,870  | 24,949,489  | 21,915,277  | 26,405,318   |
|   |   |   |   |  |
| ENDING BALANCE  | 4,075,286   | 2,284,097   | 3,606,221   | 1,478,359  |
| River Bend Water District Fund Wagner Creek Capital Improvement SR WWTP Depreciation Fund Other/Legal Total Other  TOTAL EXPENDITURES | 1,611,687<br>100,000<br>133,487<br>125,010<br>7,125,729<br>21,261,870 | 1,952,235<br>0<br>157,850<br>104,655<br>7,138,420<br>24,949,489 | 1,671,927<br>0<br>157,850<br>121,822<br>6,841,584<br>21,915,277 | 2,326,186<br>0<br>183,840<br>82,930<br>7,594,529<br>26,405,318 |

#### **TEXAS REVENUE FUND**

|                                     | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                   | 4,199,817         | 3,698,186           | 4,075,286          | 3,606,221           |
| REVENUE                             |                   |                     |                    |                     |
| Water and Sewer Sales               | 13,324,882        | 13,640,016          | 13,518,596         | 13,673,296          |
| Water Connection Fees               | 6,400             | 8,060               | 7,710              | 6,880               |
| Service Charge                      | 338,224           | 599,220             | 257,538            | 238,520             |
| Regional Water Treatment Plant Fees | 2,014,609         | 2,271,544           | 2,279,900          | 2,907,732           |
| Wholesale Water Sales               | 1,288,403         | 2,871,972           | 1,231,429          | 1,266,800           |
| Wholesale Sewer Charges             | 535,058           | 563,100             | 551,234            | 550,800             |
| Total Sales and Fees                | 17,507,576        | 19,953,912          | 17,846,407         | 18,644,028          |
| Interest Income                     | 238,755           | 54,403              | 118,260            | 130,086             |
| I.P. Service Charge                 | 40,300            | 40,300              | 40,300             | 40,300              |
| I.P. Service Charge (Expan)         | 18,900            | 18,900              | 18,900             | 18,900              |
| AR Share LT Operations              | 550,722           | 700,167             | 670,188            | 737,206             |
| UN Share LT Operations              | 42,635            | 52,782              | 51,853             | 57,039              |
| MN Share LT Operations              | 12,010            | 13,525              | 13,077             | 14,385              |
| MC Share Wtr Operations (Cash B)    | 854,797           | 814,808             | 792,579            | 799,700             |
| Miscellaneous Income                | 655,783           | 349,522             | 364,905            | 365,866             |
| Total Other                         | 2,413,902         | 2,044,407           | 2,070,062          | 2,163,482           |
| TOTAL REVENUES                      | 19,921,478        | 21,998,319          | 19,916,469         | 20,807,510          |
| TOTAL FUNDS AVAILABLE               | 24,121,295        | 25,696,505          | 23,991,755         | 24,413,731          |
| EXPENDITURES                        |                   |                     |                    |                     |
| Total Operating Expenses            | 11,064,253        | 14,712,845          | 12,075,253         | 13,710,430          |
| Share of North Texarkana Operations | 86,969            | 105,146             | 79,207             | 83,088              |
| Share of Millwood Operations        | 1,004,975         | 705,454             | 618,378            | 776,269             |
| Total Operating Expenditures        | 12,156,197        | 15,523,445          | 12,772,838         | 14,569,787          |
| Bond Fund 2004                      | 181,884           | 172,823             | 190,490            | 188,300             |

|                                   |            |            |            | DRAFT      |
|-----------------------------------|------------|------------|------------|------------|
| Bond Fund 2013                    | 165,994    | 151,416    | 163,144    | 165,056    |
| Total TX Debt Service             | 347,878    | 324,239    | 353,634    | 353,356    |
| Share 2007 AR Refunding Bonds     | 416,205    | 426,304    | 417,478    | 417,700    |
| Total DS Transfers to AR          | 416,205    | 426,304    | 417,478    | 417,700    |
| Transfer to Gen Fund - I P        | 18,900     | 18,900     | 18,900     | 18,900     |
| Transfer to Gen Fund              | 37,500     | 37,500     | 37,500     | 37,500     |
| Millwood Depreciation Fund        | 430,830    | 430,710    | 430,710    | 427,920    |
| North Texarkana Depreciation Fund | 7,800      | 7,800      | 7,800      | 31,200     |
| Equipment Acquisition Fund        | 284,490    | 357,850    | 284,130    | 428,960    |
| Technology Fund                   | 492,540    | 359,898    | 359,898    | 398,320    |
| Personnel Policy Fund             | 130,000    | 130,000    | 130,000    | 130,000    |
| Capital Improvement Fund          | 1,200,000  | 1,050,000  | 1,050,000  | 1,000,000  |
| Infrastructure Fund               | 622,256    | 574,236    | 574,236    | 589,293    |
| Compost Fund                      | 63,220     | 0          | 0          | 61,280     |
| WP COE Cost Fund                  | 1,578,419  | 1,578,419  | 1,578,419  | 1,578,419  |
| LT Capital Improvement Fund       | 289,590    | 378,367    | 418,392    | 299,781    |
| River Bend Water District         | 1,611,687  | 1,952,235  | 1,671,927  | 2,326,186  |
| Wagner Creek Capital Improvement  | 100,000    | 0          | 0          | 0          |
| SR WWTP Depreciation Fund         | 133,487    | 157,850    | 157,850    | 183,840    |
| Other/Legal                       | 125,010    | 104,655    | 121,822    | 82,930     |
| Total Other                       | 7,125,729  | 7,138,420  | 6,841,584  | 7,594,529  |
| TOTAL EXPENDITURES                | 20,046,009 | 23,412,408 | 20,385,534 | 22,935,372 |
| ENDING BALANCE                    | 4,075,286  | 2,284,097  | 3,606,221  | 1,478,359  |

#### **IP WATER REVENUE FUND**

|  | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                            | 0                 | 0                   | 0                  | 0                   |
| REVENUE Wholesale Water Sales                | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| Total Sales and Fees                         | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| TOTAL REVENUES                               | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| TOTAL FUNDS AVAILABLE                        | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| <b>EXPENDITURES</b> Total Operating Expenses | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| Total Operating Expenditures                 | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| TOTAL EXPENDITURES                           | 1,215,861         | 1,537,081           | 1,529,743          | 1,734,973           |
| ENDING BALANCE                               | 0                 | 0                   | 0                  | 0                   |

## **COMBINED ARKANSAS, MANDEVILLE, UNION**

|                                    | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                  | 2,255,187         | 1,686,303           | 1,857,139          | 2,027,407           |
| REVENUE                            |                   |                     |                    |                     |
|                                    | 0.000.050         | 0.000.000           | 0.000.007          | 10 100 101          |
| Water and Sewer Sales              | 8,332,652         | 9,993,022           | 8,292,327          | 10,198,124          |
| Water Connection Fees              | 4,300             | 4,550               | 4,525              | 4,650               |
| Service Charge                     | 270,730           | 410,260             | 213,368            | 463,574             |
| Wholesale Water Sales              | 57,800            | 57,100              | 64,030             | 65,950              |
| Total Sales and Fees               | 8,665,482         | 10,464,932          | 8,574,250          | 10,732,298          |
| Texas Share 1998 Debt Service      | 92,265            | 0                   | 0                  | 0                   |
| Texas Share 1998-B Debt Service    | 16,883            | 0                   | 0                  | 0                   |
| Texas Share 2007 Refunding         | 416,205           | 426,304             | 417,531            | 422,299             |
| TX Share McKinney Bayou Operations | 86,969            | 105,146             | 80,106             | 101,847             |
| TX Share Millwood Operations       | 1,004,975         | 705,454             | 630,847            | 495,225             |
| UN Share Millwood Operations       | 42,646            | 15,470              | 26,167             | 15,136              |
| MN Share Millwood Operations       | 12,446            | 3,975               | 6,688              | 4,401               |
| Total Transfers In                 | 1,672,389         | 1,256,349           | 1,161,339          | 1,038,908           |
| Interest Income                    | 53,690            | 26,141              | 22,198             | 37,944              |
| Miscellaneous Income               | 559,736           | 414,508             | 382,947            | 479,410             |
| Total Other                        | 613,426           | 440,649             | 405,144            | 517,354             |
| TOTAL REVENUES                     | 10,951,297        | 12,161,930          | 10,140,733         | 12,288,560          |
| TOTAL FUNDS AVAILABLE              | 13,206,484        | 13,848,233          | 11,997,872         | 14,315,967          |
| EXPENDITURES                       |                   |                     |                    |                     |
| Total Operating Expenses           | 7,151,499         | 7,549,526           | 7,170,595          | 8,084,167           |
| Share in LTWSC Operations          | 605,366           | 766,474             | 735,482            | 894,684             |
| Total Operating                    | 7,756,865         | 8,316,000           | 7,906,077          | 8,978,851           |
| Bond Fund 1998                     | 291,989           | 0                   | 23                 | 0                   |
| Bond Fund 1998-B                   | 53,428            | 0                   | 4                  | 0                   |
| Bond Fund 2001                     | 68,096            | 68,155              | 68,388             | 68,390              |
| Bond Fund 2004A                    | 147,769           | 147,916             | 148,349            | 148,679             |
| Bond Fund 2004B                    | 260,808           | 261,107             | 262,034            | 259,527             |
| Bond Fund 2007 Refunding           | 718,909           | 708,247             | 721,201            | 722,214             |
| Total AR Debt Service              | 1,540,999         | 1,185,425           | 1,199,998          | 1,198,810           |

|  |            |            |            | DRAFT      |
|--|------------|------------|------------|------------|
| Millwood Water Rights Fund               | 541,522    | 541,522    | 541,522    | 541,522    |
| Millwood Depreciation Fund               | 55,170     | 55,290     | 55,290     | 202,087    |
| McKinney Bayou Depreciation Fund         | 12,200     | 12,200     | 12,200     | 48,800     |
| Mandeville Depreciation                  | 5,000      | 5,000      | 5,000      | 5,000      |
| Union Depreciation                       | 25,000     | 25,000     | 25,000     | 25,000     |
| Equipment Acquisition Fund               | 165,510    | 92,150     | 92,150     | 271,040    |
| Technology Fund                          | 257,460    | 210,102    | 210,102    | 251,680    |
| Personnel Policy                         | 20,000     | 100,000    | 100,000    | 100,000    |
| Capital Improvement Fund                 | 150,000    | 250,000    | 250,000    | 375,000    |
| Infrastructure Fund                      | 263,016    | 266,112    | 266,112    | 295,833    |
| Compost Fund                             | 36,780     | 0          | 0          | 38,720     |
| LTWSC Capital Imp. Fund                  | 168,478    | 244,250    | 243,991    | 189,419    |
| SR WWTP Depreciation Fund                | 106,513    | 92,150     | 92,150     | 106,480    |
| Transfer to General Fund (In Lieu of Tax | 153,481    | 180,280    | 170,920    | 181,280    |
| Transfer to General Fund                 | 88,750     | 228,000    | 15,000     | 15,000     |
| Other (Including Legal)                  | 2,600      | 17,345     | 5,000      | 10,000     |
| Total Other                              | 2,051,480  | 2,319,401  | 2,084,437  | 2,656,861  |
| TOTAL EXPENDITURES                       | 11,349,344 | 11,820,826 | 11,190,512 | 12,834,522 |
| ENDING BALANCE                           | 1,857,139  | 2,027,407  | 807,360    | 1,481,445  |

#### **ARKANSAS REVENUE FUND**

|                                     | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                   | 2,099,006         | 1,501,092           | 1,722,118          | 1,826,106           |
| REVENUE                             |                   |                     |                    |                     |
| Water and Sewer Sales               | 7,800,629         | 9,468,882           | 7,760,686          | 9,658,260           |
| Water Connection Fees               | 3,200             | 3,650               | 3,500              | 3,750               |
| Service Charge                      | 252,497           | 387,965             | 189,478            | 437,836             |
| Wholesale Water Sales               | 57,800            | 57,100              | 64,030             | 65,950              |
| Total Sales and Fees                | 8,114,126         | 9,917,597           | 8,017,694          | 10,165,796          |
| Texas Share 1998 Debt Service       | 92,265            | 0                   | 0                  | 0                   |
| Texas Share 1998-B Debt Service     | 16,883            | 0                   | 0                  | 0                   |
| Texas Share 2007 Refunding          | 416,205           | 426,304             | 417,531            | 422,299             |
| TX Share North Texarkana Operations | 86,969            | 105,146             | 80,106             | 101,847             |
| TX Share Millwood Operations        | 1,004,975         | 705,454             | 630,847            | 495,225             |
| UN Share Millwood Operations        | 42,646            | 15,470              | 26,167             | 15,136              |
| MN Share Millwood Operations        | 12,446            | 3,975               | 6,688              | 4,401               |
| Total Transfers In                  | 1,672,389         | 1,256,349           | 1,161,339          | 1,038,908           |
| Interest Income                     | 53,690            | 26,141              | 22,198             | 37,944              |
| Miscellaneous Income                | 550,345           | 405,036             | 378,712            | 473,033             |
| Total Other                         | 604,035           | 431,177             | 400,910            | 510,977             |
| TOTAL REVENUES                      | 10,390,550        | 11,605,123          | 9,579,942          | 11,715,681          |
| TOTAL FUNDS AVAILABLE               | 12,489,556        | 13,106,215          | 11,302,060         | 13,541,787          |
| EXPENDITURES                        |                   |                     |                    |                     |
| Total Operating Expenses            | 6,955,387         | 7,412,900           | 7,026,437          | 7,928,351           |
| Share in LTWSC Operations           | 550,722           | 700,167             | 670,188            | 827,166             |
| Total Operating                     | 7,506,108         | 8,113,067           | 7,696,625          | 8,755,517           |
| Bond Fund 1998                      | 291,989           | 0                   | 23                 | 0                   |
| Bond Fund 1998-B                    | 53,428            | 0                   | 4                  | 0                   |
| Bond Fund 2001                      | 68,096            | 68,155              | 68,388             | 68,390              |
| Bond Fund 2004B                     | 122,785           | 122,811             | 123,304            | 120,488             |
| Bond Fund 2007 Refunding            | 718,909           | 708,247             | 721,201            | 722,214             |
| Total AR Debt Service               | 1,255,207         | 899,213             | 912,920            | 911,092             |
| Millwood Water Rights Fund          | 541,522           | 541,522             | 541,522            | 541,522             |

|            |   |  | DRAFT  |
|------------|---|--|--|
| 55,170     | 55,290  | 55,290   | 202,087  |
| 12,200     | 12,200  | 12,200   | 48,800   |
| 165,510    | 92,150  | 92,150   | 271,040  |
| 257,460    | 210,102   | 210,102  | 251,680  |
| 20,000     | 100,000   | 100,000  | 100,000  |
| 150,000    | 250,000   | 250,000  | 375,000  |
| 263,016    | 266,112   | 266,112  | 295,833  |
| 36,780     | 0   | 0  | 38,720   |
| 153,120    | 222,678   | 222,678  | 170,182  |
| 106,513    | 92,150  | 92,150   | 106,480  |
| 153,481    | 180,280   | 170,920  | 181,280  |
| 88,750     | 228,000   | 15,000   | 15,000   |
| 2,600      | 17,345  | 5,000  | 10,000   |
|            |   |  |  |
| 2,006,122  | 2,267,829   | 2,033,124  | 2,607,624  |
| 10,767,437 | 11,280,109  | 10,642,669   | 12,274,233   |
| 1,722,118  | 1,826,106   | 659,391  | 1,267,554  |
|            | 12,200<br>165,510<br>257,460<br>20,000<br>150,000<br>263,016<br>36,780<br>153,120<br>106,513<br>153,481<br>88,750<br>2,600<br>2,006,122 | 12,200       12,200         165,510       92,150         257,460       210,102         20,000       100,000         150,000       250,000         263,016       266,112         36,780       0         153,120       222,678         106,513       92,150         153,481       180,280         88,750       228,000         2,600       17,345          2,006,122       2,267,829         10,767,437       11,280,109 | 12,200       12,200       12,200         165,510       92,150       92,150         257,460       210,102       210,102         20,000       100,000       100,000         150,000       250,000       250,000         263,016       266,112       266,112         36,780       0       0         153,120       222,678       222,678         106,513       92,150       92,150         153,481       180,280       170,920         88,750       228,000       15,000         2,600       17,345       5,000          2,006,122       2,267,829       2,033,124 |

#### **MANDEVILLE REVENUE FUND**

Contains Interfund Transfers

|                                | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE              | 22,200            | 26,738              | 13,359             | 28,737              |
| REVENUE                        |                   |                     |                    |                     |
| Water and Sewer Sales          | 82,793            | 80,910              | 74,321             | 83,337              |
| Water Connection Fees          | 200               | 250                 | 225                | 200                 |
| Service Charges                | 3,890             | 4,600               | 3,655              | 4,738               |
| Total Sales and Fees           | 86,883            | 85,760              | 78,201             | 88,275              |
| Miscellaneous Income           | 2,085             | 2,005               | 2,128              | 2,100               |
| Total Other                    | 2,085             | 2,005               | 2,128              | 2,100               |
| TOTAL REVENUES                 | 88,968            | 87,765              | 80,329             | 90,375              |
| TOTAL FUNDS AVAILABLE          | 111,168           | 114,503             | 93,688             | 119,112             |
| EXPENDITURES                   |                   |                     |                    |                     |
| Total Operating Expenses       | 31,537            | 25,201              | 25,957             | 25,957              |
| Share of MW Operations         | 12,446            | 3,975               | 6,781              | 4,651               |
| Share of LT Operations         | 12,010            | 13,525              | 13,062             | 14,234              |
| Total Operating                | 55,993            | 42,701              | 45,800             | 44,842              |
| Bond Fund 2004A                | 10,102            | 10,112              | 10,145             | 10,175              |
| Bond Fund 2004B                | 23,501            | 23,527              | 23,600             | 23,565              |
| Total Debt Service             | 33,603            | 33,639              | 33,745             | 33,740              |
| Depreciation Fund              | 5,000             | 5,000               | 5,000              | 5,000               |
| LTWSC Capital Improvement Fund | 3,214             | 4,426               | 4,426              | 5,262               |
| Total Other                    | 8,214             | 9,426               | 9,426              | 10,262              |
| TOTAL EXPENDITURES             | 97,809            | 85,766              | 88,971             | 88,844              |
| ENDING BALANCE                 | 13,359            | 28,737              | 4,717              | 30,268              |

#### **UNION REVENUE FUND**

Contains Interfund Transfers

|  | Actual<br>FY 2020           | Proposed<br>FY 2021        | Revised<br>FY 2021         | Proposed<br>FY 2022        |
|--|-----------------------------|----------------------------|----------------------------|----------------------------|
| BEGINNING BALANCE  | 133,981                     | 158,473                    | 121,663                    | 172,564                    |
| REVENUE Water and Sewer Sales Water Connection Fees                                  | 449,230<br>900              | 443,230<br>650             | 457,320<br>800             | 456,527<br>700             |
| Service Charges  | 14,343                      | 17,695                     | 20,235                     | 21,000                     |
| Total Sales and Fees   | 464,473                     | 461,575                    | 478,355                    | 478,227                    |
| Miscellaneous Income   | 7,306                       | 7,467                      | 2,107                      | 4,277                      |
| Total Other  | 7,306                       | 7,467                      | 2,107                      | 4,277                      |
| TOTAL REVENUES   | 471,779                     | 469,042                    | 480,462                    | 482,504                    |
| TOTAL FUNDS AVAILABLE  | 605,760                     | 627,515                    | 602,124                    | 655,068                    |
| EXPENDITURES  Total Operating Expenses Share of MW Operations Share of LT Operations | 109,483<br>42,646<br>42,635 | 91,980<br>15,470<br>52,782 | 85,034<br>26,386<br>52,232 | 98,720<br>26,488<br>53,284 |
| Total Operating  | 194,764                     | 160,232                    | 163,652                    | 178,492                    |
| Bond Fund 2004A<br>Bond Fund 2004B   | 137,667<br>114,522          | 137,804<br>114,769         | 138,204<br>115,130         | 138,504<br>115,474         |
| Total Debt Service   | 252,190                     | 252,573                    | 253,334                    | 253,978                    |
| Depreciation Fund<br>LTWSC Capital Improvement Fund                                  | 25,000<br>12,144            | 25,000<br>17,146           | 25,000<br>16,887           | 25,000<br>13,975           |
| Total Other  | 37,144                      | 42,146                     | 41,887                     | 38,975                     |
| TOTAL EXPENDITURES   | 484,097                     | 454,951                    | 458,873                    | 471,445                    |
| ENDING BALANCE   | 121,663                     | 172,564                    | 143,252                    | 183,622                    |

# Section II Bond Funds



# **Arkansas 1998 Bond Fund**

|                            | Actual<br>FY 2020         | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|----------------------------|---------------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE          | 147,433                   | 145,603             | 146,659            | 0                   |
| REVENUE                    |                           |                     |                    |                     |
| From Revenue Fund          | 291,989                   | 0                   |                    |                     |
| Interest Income            | 460                       | 1,024               | 1                  |                     |
| TOTAL REVENUE              | 292,449                   | 1,024               | 1                  | 0                   |
| TOTAL FUNDS AVAILABLE      | 439,882                   | 146,627             | 146,660            | 0                   |
| EXPENDITURES               |                           |                     |                    |                     |
| Interest Expense - October | 5,347                     | 2,698               | 2,676              | 0                   |
| Interest Expense - April   | 5,347                     | 2,000               | 2,010              | · ·                 |
| Principal - October        | 141,264                   | 143,929             | 143,984            | 0                   |
| Principal - April          | 141,264                   |                     |                    |                     |
| TOTAL EXPENDITURES         | 293,222                   | 146,627             | 146,660            | 0                   |
| ENDING BALANCE             | 146,659                   | 0                   | 0                  | 0                   |
|                            |                           |                     |                    |                     |
| Transfers from Revenue:    |                           |                     |                    |                     |
| Texas Percent              | 31.60975%                 | 31.60975%           | 31.60975%          | 31.60975%           |
| Texas Share 61-991-911728  | 92,297                    | 92,265              | 0                  | 0                   |
| Arkansas Share             | 199,692                   | (92,265)            | 0                  | 0                   |
| Total =                    | 291,989                   | 0                   | 0                  | 0                   |
|                            |                           |                     |                    |                     |
| Total Principal            | 10,694                    | 2,698               | 2,676              | 0                   |
| Total Principal            | 282,528<br><b>293,222</b> | 143,929<br>146,627  | 143,984<br>146,660 | <b>0</b>            |
| =                          | 200,222                   | 170,021             | 140,000            | U                   |

### **ARKANSAS 1998-B BOND FUND**

|  | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE  | 26,969            | 26,834              | 26,843             | 0                   |
| REVENUE From Revenue Fund Interest Income                        | 53,428<br>84      | 0                   |                    |                     |
| TOTAL REVENUE  | 53,512            | 0                   | 0                  | 0                   |
| TOTAL FUNDS AVAILABLE  | 80,481            | 26,834              | 26,843             | 0                   |
| EXPENDITURES Interest Expense - October Interest Expense - April | 978<br>978        | 494                 | 498                | 0                   |
| Principal - October<br>Principal - April                         | 25,841<br>25,841  | 26,340              | 26,345             | 0                   |
| TOTAL EXPENDITURES   | 53,638            | 26,834              | 26,843             | 0                   |
| ENDING BALANCE   | 26,843            | 0                   | 0                  | 0                   |
|  |                   |                     |                    |                     |
| Transfers from Revenue:  |                   |                     |                    |                     |
| Texas Percent  | 31.60975%         | 31.60975%           | 31.60975%          | 31.60975%           |
| Texas Share 61-991-911729  | 16,888            | 16,883              | 0                  | 0                   |
| Arkansas Share   | 36,540            | (16,883)            | 0                  | 0                   |
| Total =  | 53,428            | 0                   | 0                  | 0                   |
| Total Interest   | 1,956             | 494                 | 498                | 0                   |
| Total Principal  | 51,682            | 26,340              | 26,345             | 0                   |
| Total  | 53,638            | 26,834              | 26,843             | 0                   |

# **Arkansas 2001 Bond Fund**

|                            | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|----------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE          | 34,386            | 34,195              | 34,307             | 34,195              |
| REVENUE                    |                   |                     |                    |                     |
| From Revenue Fund          | 68,096            | 68,155              | 68,038             | 68,165              |
| Interest Income            | 215               | 235                 | 240                | 225                 |
| TOTAL REVENUE              | 68,311            | 68,390              | 68,278             | 68,390              |
| TOTAL FUNDS AVAILABLE      | 102,697           | 102,585             | 102,585            | 102,585             |
| EXPENDITURES               |                   |                     |                    |                     |
| Interest Expense - October | 3,649             | 3,152               | 5,090              | 2,135               |
| Interest Expense - April   | 3,649             | 2,648               | 4,618              | 1,614               |
| Principal - October        | 30,546            | 31,043              | 29,105             | 32,060              |
| Principal - April          | 30,546            | 31,547              | 29,577             | 32,581              |
| TOTAL EXPENDITURES         | 68,390            | 68,390              | 68,390             | 68,390              |
| ENDING BALANCE             | 34,307            | 34,195              | 34,195             | 34,195              |

# Arkansas 2004A Bond Fund (Mandeville & Union)

|                                   | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-----------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                 | 74,618            | 74,203              | 74,214             | 74,203              |
| REVENUE                           |                   |                     |                    |                     |
| From Revenue Fund Interest Income | 147,769<br>233    | 147,916<br>490      | 148,023<br>383     | 148,037<br>369      |
| TOTAL REVENUE                     | 148,002           | 148,406             | 148,406            | 148,406             |
| TOTAL FUNDS AVAILABLE             | 222,620           | 222,609             | 222,620            | 222,609             |
| EXPENDITURES                      |                   |                     |                    |                     |
| Interest Expense - October        | 10,020            | 8,977               | 8,977              | 6,840               |
| Interest Expense - April          | 10,020            | 7,917               | 7,917              | 5,746               |
| Principal - October               | 64,183            | 65,226              | 65,226             | 67,363              |
| Principal - April                 | 64,183            | 66,286              | 66,286             | 68,457              |
| TOTAL EXPENDITURES                | 148,406           | 148,406             | 148,406            | 148,406             |
| ENDING BALANCE                    | 74,214            | 74,203              | 74,203             | 74,203              |
|                                   |                   |                     |                    |                     |
| Transfers from Revenue:           |                   |                     |                    |                     |
| Mandeville Percent                | 6.836290%         | 6.836290%           | 6.836290%          | 6.836290%           |
| Mandeville Fund                   | 10,102            | 10,112              | 10,119             | 10,120              |
| Union Fund                        | 137,667           | 137,804             | 137,904            | 137,917             |
| Total                             | 147,769           | 147,916             | 148,023            | 148,037             |
| Ending Balance:                   |                   |                     |                    |                     |
| Mandeville Percent                | 6.836290%         | 6.836290%           | 6.836290%          | 6.836290%           |
| Mandeville Fund                   | 5,074             | 5,073               | 5,073              | 5,073               |
| Union Fund                        | 69,140            | 69,130              | 69,130             | 69,130              |
| Total                             | -,                | ,                   | ,                  | 55,155              |

# Arkansas 2004B Bond Fund (AR, MNDVL & UN)

|                                      | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                    | 131,699           | 130,966             | 131,179            | 130,966             |
| REVENUE                              |                   |                     |                    |                     |
| From Revenue Fund<br>Interest Income | 260,808<br>604    | 261,107<br>825      | 261,217<br>501     | 261,413<br>519      |
| TOTAL REVENUE                        | 261,413           | 261,932             | 261,718            | 261,932             |
| TOTAL FUNDS AVAILABLE                | 393,111           | 392,898             | 392,898            | 392,898             |
| EXPENDITURES                         |                   |                     |                    |                     |
| Interest Expense - October           | 23,033            | 21,280              | 21,280             | 17,686              |
| Interest Expense - April             | 23,033            | 19,497              | 19,497             | 15,845              |
| Principal - October                  | 107,933           | 109,686             | 109,686            | 113,280             |
| Principal - April                    | 107,933           | 111,469             | 111,469            | 115,121             |
| TOTAL EXPENDITURES                   | 261,932           | 261,932             | 261,932            | 261,932             |
| ENDING BALANCE                       | 131,179           | 130,966             | 130,966            | 130,966             |
| Transfer From Revenue:               |                   |                     |                    |                     |
| Arkansas Fund                        | 122,671           | 122,811             | 122,863            | 122,955             |
| Mandeville Fund                      | 23,500            | 23,527              | 23,537             | 23,554              |
| Union Fund                           | 114,637           | 114,769             | 114,817            | 114,904             |
| Total                                | 260,808           | 261,107             | 261,217            | 261,413             |
|                                      |                   |                     |                    |                     |
| Ending Balance:                      |                   |                     |                    |                     |
| Arkansas Fund                        | 61,700            | 61,600              | 61,600             | 61,600              |
| Mandeville Fund                      | 11,820            | 11,800              | 11,800             | 11,800              |
| Union Fund                           | 57,660            | 57,566              | 57,566             | 57,566              |
| Total                                | 131,179           | 130,966             | 130,966            | 130,966             |

# **Arkansas 2007 Refunding Bond Fund**

|                                     | Actual<br>FY 2020         | Proposed<br>FY 2021       | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-------------------------------------|---------------------------|---------------------------|--------------------|---------------------|
| BEGINNING BALANCE                   | 98,768                    | 60,092                    | 114,368            | 60,184              |
| REVENUE                             |                           |                           |                    |                     |
| From Revenue Fund                   | 707,109                   | 708,340                   | 666,695            | 711,903             |
| From Reserve Fund                   | 13,190                    | 9,857                     | 194                | 7,747               |
| Interest Income                     | 14,010                    | 3,004                     | 35                 | 2,572               |
| TOTAL REVENUE                       | 734,309                   | 721,201                   | 666,925            | 722,222             |
| TOTAL FUNDS AVAILABLE               | 833,077                   | 781,293                   | 781,293            | 782,406             |
| EXPENDITURES                        |                           |                           |                    |                     |
| Interest Expense - March            | 76,854                    | 65,554                    | 65,554             | 53,607              |
| Interest Expense - September        | 76,854                    | 65,554                    | 65,554             | 53,607              |
| Principal - September<br>Agent Fees | 565,000                   | 590,000                   | 590,000            | 615,000             |
| TOTAL EXPENDITURES                  | 718,709                   | 721,109                   | 721,109            | 722,214             |
| ENDING BALANCE                      | 114,368                   | 60,184                    | 60,184             | 60,192              |
|                                     |                           |                           |                    |                     |
| Transfers from Revenue:             | 00.000                    | 00 1 101                  |                    |                     |
| Texas Percentage (X .9533)          | 63.22%                    | 63.14%                    | 63.14%             | 61.28%              |
| Texas 61-991-911740<br>Arkansas     | 416,205                   | 426,359                   | 401,293            | 415,881             |
| Total                               | 290,905<br><b>707,109</b> | 281,981<br><b>708,340</b> | 265,402            | 296,022             |
| 1 Ota 1                             | 707,109                   | 700,340                   | 666,695            | 711,903             |

# **Arkansas 2007 Bond Reserve Fund**

|                                    | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                  | 727,799           | 725,245             | 721,248            | 725,245             |
| REVENUE<br>Interest Income         | 6,639             | 9,857               | 78                 | 73                  |
| TOTAL REVENUE                      | 6,639             | 9,857               | 78                 | 73                  |
| TOTAL FUNDS AVAILABLE              | 734,438           | 735,102             | 721,326            | 725,318             |
| EXPENDITURES Transfer to 2007 Bond | 13,190            | 9,857               | 194                | 3,562               |
| TOTAL EXPENDITURES                 | 13,190            | 9,857               | 194                | 3,562               |
| ENDING BALANCE                     | 721,248           | 725,245             | 721,132            | 721,756             |

# **Texas 2013 Bond Fund**

|                            | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|----------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE          | 28,026            | 27,509              | 27,421             | 30,087              |
| REVENUE                    |                   |                     |                    |                     |
| Transfer from Revenue Fund | 164,415           | 151,416             | 151,416            | 151,416             |
| Transfer from Reserve Fund | 155               | 10,821              | 13,787             | 10,599              |
| Interest Income            | 819               | 907                 | 607                | 762                 |
| TOTAL REVENUE              | 165,389           | 163,144             | 165,810            | 162,777             |
| TOTAL FUNDS AVAILABLE      | 193,415           | 190,653             | 193,231            | 192,864             |
| EXPENDITURES               |                   |                     |                    |                     |
| Interest-February          | 35,497            | 34,072              | 34,072             | 32,528              |
| Interest-August            | 35,497            | 34,072              | 34,072             | 32,528              |
| Principal<br>Agent Fees    | 95,000            | 95,000              | 95,000             | 100,000             |
| TOTAL EXPENDITURES         | 165,994           | 163,144             | 163,144            | 165,056             |
| ENDING BALANCE             | 27,421            | 27,509              | 30,087             | 27,808              |

# Texas 2020 Refunding Bond Fund (Ref 2004 Bond)

|                            | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|----------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE          | 32,511            | 124,433             | 124,760            | 132,304             |
| REVENUE                    |                   |                     |                    |                     |
| Transfer from Revenue Fund | 272,913           | 172,823             | 184,119            | 172,680             |
| Transfer from Reserve Fund | 178               | 12,898              | 12,898             | 200                 |
| Interest Income            | 1,043             | 1,066               | 1,017              | 1,050               |
| TOTAL REVENUE              | 274,134           | 186,787             | 198,034            | 173,930             |
| TOTAL FUNDS AVAILABLE      | 306,645           | 311,220             | 322,794            | 306,234             |
| EXPENDITURES               |                   |                     |                    |                     |
| Interest-February          | 15,088            | 3,300               | 0                  | 3,300               |
| Interest-August            | 1,797             | 2,190               | 2,190              | 2,190               |
| Principal<br>Agent Fees    | 165,000           | 185,000             | 188,300            | 180,000             |
| TOTAL EXPENDITURES         | 181,885           | 190,490             | 190,490            | 185,490             |
| ENDING BALANCE             | 124,760           | 120,730             | 132,304            | 120,744             |

#### **TEXAS BOND RESERVE FUND**

|                                     | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|-------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                   | 704,472           | 717,167             | 728,039            | 717,167             |
| REVENUE Transfer from Revenue Fund  |                   |                     |                    |                     |
| Interest Income                     | 23,900            | 23,719              | 12,445             | 12,445              |
| TOTAL REVENUE                       | 23,900            | 23,719              | 12,445             | 12,445              |
| TOTAL FUNDS AVAILABLE               | 728,372           | 740,886             | 740,484            | 729,612             |
| EXPENDITURES                        |                   |                     |                    |                     |
| Transfer Interest to 2004 Bond Fund | 178               | 12,898              | 12,898             | 6,691               |
| Transfer Interest to 2013 Bond Fund | 155               | 10,821              | 10,821             | 5,754               |
| TOTAL EXPENDITURES                  | 333               | 23,719              | 23,719             | 12,445              |
| ENDING BALANCE                      | 728,039           | 717,167             | 716,765            | 717,167             |

# Section III Capital Funds



#### **Arkansas Capital Improvement Fund**

|   | _             |   |   |   |  |
|---|---------------|---|---|---|--|
|   |               | Actual  | Proposed  | Revised   | Proposed   |
|   |               | FY 2020   | FY 2021   | FY 2021   | FY 2022  |
| BEGINNING BALANCE   |               | 211,603   | 198,030   | 199,751   | 243,670  |
| REVENUE   |               |   |   |   |  |
| Transfers from Revenue Fund   | 61-994-941211 | 150,000   | 050.000   | 050.000   | 075 000  |
| Additional Transfers from Revenue- Inventory  | 61-994-941211 | 150,000<br>0  | 250,000<br>0  | 250,000<br>0  | 375,000  |
| Interest Income   | 61-911-611116 | 0   | 0   | 0   | 0  |
| Pro-rata Income - Cust  | 61-991-911215 | 1,780   | 1,680   | 1,760   | 1,680  |
| Plans/ Permits  | 61-080-481119 | 0   | 250   | 0   | 0  |
| TOTAL REVENUE   | _             | 151,780   | 251,930   | 251,760   | 376,680  |
| TOTAL FUNDS AVAILABLE   |               | 363,383   | 449,960   | 451,511   | 620,350  |
| Water Projects> 61-000-13 Sewer Projects> 61-000-135131 + Projects 61-000-135131 + Projects - |               | 81,456<br>8,412<br>112<br>13,176<br>0<br>7,099<br>15,633<br>3,785<br>16,233<br>5,065<br>1,586<br>11,074 | 56,721<br>145,000<br>34,000<br>30,000<br>50,000<br>75,000<br>30,000<br>28,000 | 56,923<br>197<br>56,721<br>34,000<br>30,000<br>15,000 | 145,000<br>30,000<br>50,000<br>75,000<br>28,000<br>35,000<br>30,000<br>50,000<br>75,000<br>100,000 |
| TOTAL EXPENDITURES  |               | 163,631   | 448,721   | 207,841   | 618,000  |
| ENDING BALANCE  |               | 199,751   | 1,239   | 243,670   | 2,350  |
|   |               |   |   |   |  |

#### **Arkansas Infrastructure Fund**

|                                      |               | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--------------------------------------|---------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                    |               | 90,604            | 134,891             | 133,088            | 300,589             |
| REVENUE                              |               |                   |                     |                    |                     |
| Transfer from Revenues-Infrastr Fees | 61-994-941224 | 266,112           | 266,112             | 266,112            | 295,833             |
| Additional Transfer from Revenues    | 61-994-941224 | 0                 | 0                   | 0                  | 130,000             |
| Interest Income                      | 61-911-611124 | 0                 | 0                   | 0                  | 0                   |
| TOTAL REVENUE                        |               | 266,112           | 266,112             | 266,112            | 425,833             |
| TOTAL FUNDS AVAILABLE                |               | 356,716           | 401,003             | 399,200            | 726,422             |
| 61-000-135157-                       | Proi No.      |                   |                     |                    |                     |
| EXPENDITURES                         |               |                   |                     |                    |                     |
| Transfer to City Gen Fd-Storm Wtr    | 61-932-631112 | 88,671            | 88,704              | 57,473             | 98,611              |
| Engineering/Design                   | A152001       | 90,000            | 60,000              |                    | 60,000              |
| Replace/Upsize Water Mains           | A152002       | 19,266            | 50,000              |                    | 100,000             |
| Replace Brick Manholes               | A152003       | 0                 | 50,000              |                    | 100,000             |
| Animal Shelter Sewer Relocation      | A152004       | 25,691            |                     |                    |                     |
| AR Blvd. Pinson 12" Swr Relocation   | A152101       |                   |                     | 2,038              | 175,000             |
| AR Share Courthouse Square W&S       | A152102       |                   | 34,100              | 34,100             |                     |
| 35th & Sanderson Valve Repair        | A152104       |                   |                     | 0                  | 70,000              |
| Pressure Plane Switch @ Dooley/Hwy   | A152105       |                   |                     | 5,000              | 20,000              |
| Porter Street Sewer Improvements     | A152103       |                   | 116,000             |                    | 100,000             |
| TOTAL EXPENDITURES                   |               | 223,628           | 398,804             | 98,611             | 723,611             |
| ENDING BALANCE                       | =             | 133,088           | 2,199               | 300,589            | 2,812               |

# Arkansas Millwood Water Rights Fund

|  | Actual<br>FY 2020  | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|--------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE  | 235,377            | 235,571             | 235,377            | 235,516             |
| REVENUE Transfer from Revenues -99.8 MGD Interest Income   | 541,522<br>144     | 541,522<br>189      | 541,522<br>139     | 541,522<br>157      |
| TOTAL REVENUE  | 541,666            | 541,711             | 541,660            | 541,679             |
| TOTAL FUNDS AVAILABLE  | 777,043            | 777,282             | 777,037            | 777,194             |
| <b>EXPENDITURES</b> Annual Principal Payment on 99.8 MGD 000-236112 Annual Interest Payment on 99.8 MGD 921-621112 | 159,707<br>381,814 | 163,911<br>377,611  | 163,911<br>377,611 | 168,225<br>373,297  |
| TOTAL EXPENDITURES   | 541,522            | 541,522             | 541,522            | 541,522             |
| ENDING BALANCE   | 235,521            | 235,760             | 235,516            | 235,673             |

# **Arkansas Personnel Policy Fund**

|   | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|---|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                       | 225,520           | 141,941             | 188,910            | 177,972             |
| REVENUE                                 |                   |                     |                    |                     |
| Transfer from Revenues Interest Income  | 20,000            | 100,000             | 100,000            | 100,000             |
| interest income                         | 1,274             | 1,163               | 285                | 265                 |
| TOTAL REVENUE                           | 21,274            | 101,163             | 100,285            | 100,265             |
| TOTAL FUNDS AVAILABLE                   | 246,793           | 243,104             | 289,195            | 278,237             |
| EXPENDITURES                            |                   |                     |                    |                     |
| Termination Pay                         | 27,321            | 23,000              | 59,891             | 36,737              |
| Social Security                         | 2,090             | 1,760               | 4,582              | 2,810               |
| Post Retirement Insurance               | 28,471            | 80,000              | 46,751             | 65,000              |
| TOTAL EXPENDITURES                      | 57,883            | 104,760             | 111,223            | 104,548             |
| ENDING BALANCE                          | 188,910           | 138,345             | 177,972            | 173,690             |
|   |                   |                     |                    |                     |
| Accrued Compensated Absences: Arkansas: |                   |                     |                    |                     |
| Current                                 | 31,844            | 30,000              | 32,000             | 31,500              |
| Long Term                               | 226,543           | 230,000             | 228,000            | 227,500             |
| Total                                   | 258,387           | 260,000             | 260,000            | 259,000             |

61-000-213111 31,844 61-000-233111 226,543

# Millwood Water Treatment Plant Depreciation Fund

|                                       |            | Actual<br>FY 2020           | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|---------------------------------------|------------|-----------------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                     | -          | 729,991                     | 1,092,343           | 1,189,307          | 1,234,967           |
| REVENUE                               |            |                             |                     |                    |                     |
| Transfer from Revenues Plans/Specs    |            | 486,000                     | 486,000<br>0        | 486,000            | 486,000             |
| Interest Income                       |            | 8,461                       | 8,185               | 8,477              | 8,374               |
| TOTAL REVENUE                         |            | 494,461                     | 494,185             | 494,477            | 494,374             |
| TOTAL FUNDS AVAILABLE                 |            | 1,224,452                   | 1,586,528           | 1,683,784          | 1,729,341           |
| EXPENDITURES                          | 47         |                             |                     |                    |                     |
| Sludge Pond Cleaning 2019             | A/T 131906 | 141                         |                     |                    |                     |
| Valve Replacement Filters 3,4,7 & 8   | A/T 132003 |                             | 260,000             |                    | 462,628             |
| SCADA Upgrade                         | A/T 132006 |                             | 50,000              |                    | 30,000              |
| Mixer Gearbox Repair                  | A/T 132007 | 11,589                      |                     |                    |                     |
| Basin Lining (1)                      | A/T 132008 |                             | 400,000             |                    | 400,000             |
| Emergency Low Svc Pump Repair         | A/T 132010 | 23,415                      |                     |                    |                     |
| Sludge Pond Cleaning (2) 2021         | A/T 132101 |                             | 175,000             | 175,000            |                     |
| Generator Load Bank Test/Fluid Change | A/T 132102 |                             | 35,000              | 35,000             |                     |
| Flash Mixer                           | A/T 132103 |                             | 12,000              | 12,000             |                     |
| Chemical Building Roof Replacement    | A/T 132104 |                             | 100,000             |                    | 100,000             |
| Automatic Transfer Switch             | A/T 132105 |                             | 200,000             | 200,000            | 25,000              |
| Low Service Repair/Rebuild            | A/T 132106 |                             | 65,000              |                    | 65,000              |
| High Service Repair/Rebuild           | A/T 132107 |                             | 100,000             |                    | 100,000             |
| Chlorine Analyzer                     | A/T 132108 |                             | 4,800               | 4,817              |                     |
| Transformer Study                     | A/T 132109 |                             |                     | 12,000             |                     |
| Security Cameras                      |            |                             |                     | 10,000             |                     |
| Sludge Pond Cleaning (2) 2022         |            |                             |                     |                    | 120,000             |
| #2 High Service Retro Fit             |            |                             |                     |                    | 80,000              |
| Online Turbidity Meters (8)           |            |                             |                     |                    | 18,000              |
| Filter Air Units Replacement (2)      |            |                             |                     |                    | 55,000              |
| TOTAL EXPENDITURES                    | _          | 35,145                      | 1,401,800           | 448,817            | 1,455,628           |
| ENDING BALANCE                        | _          | 1,189,307                   | 184,728             | 1,234,967          | 273,713             |
|                                       |            |                             |                     |                    |                     |
| Transfers from Revenue:               |            | 63.22%                      | 63.14%              | 63.14%             | 61.28%              |
| Arkansas Share                        |            | 55,170                      | 55,290              | 55,290             | 58,080              |
| Additional Contribution-Arkansas      |            | 0                           | 0                   | 0                  | 0                   |
| Arkansas Total                        |            | 55,170                      | 55,290              | 55,290             | 58,080              |
| Texas Share                           |            | 94,830                      | 94,710              | 94,710             | 91,920              |
| Additional Contribution-Texas         |            | 336,000                     | 336,000             | 336,000            | 336,000             |
| Texas Total                           |            | 430,830                     | 430,710             | 430,710            | 427,920             |
| Total                                 |            | 486,000                     | 486,000             | 486,000            | 486,000             |
| Ending Balances:                      |            |                             |                     |                    |                     |
| Arkansas                              |            | 560 467                     | 60 400              | 450,000            | 100.010             |
| Texas                                 |            | 562,467                     | 68,198              | 456,332            | 103,618             |
| Total                                 |            | 626,840<br><b>1,189,307</b> | 116,530             | 778,634            | 170,095             |
| Total                                 | _          | 1,105,307                   | 184,728             | 1,234,967          | 273,713             |

# North Texarkana WWTP Depreciation Fund

|   | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022        |
|---|-------------------|---------------------|--------------------|----------------------------|
| BEGINNING BALANCE   | 75,413            | 91,376              | 91,411             | 77,311                     |
| REVENUE   |                   |                     |                    |                            |
| Transfer from Revenues  | 20,000            | 20,000              | 20,000             | 80,000                     |
| Interest Income<br>Plans/Specs  | 0                 | 0                   | 0                  | 0                          |
| TOTAL REVENUE   | 20,000            | 20,000              | 20,000             | 80,000                     |
| TOTAL FUNDS AVAILABLE   | 95,413            | 111,376             | 111,411            | 157,311                    |
| EXPENDITURES  |                   |                     |                    |                            |
| Aeration Tanks Cleaned Out/Joints Reseal  | 1,700<br>2,302    | 17,500              | 17,500             |                            |
| Paint Exposed Metal Pump/Motor/VFD Replacements-2021 Driveway & Parking Lot Repairs |                   | 42,000              | 9,600              | 15,000<br>32,400<br>25,000 |
| UV System Repairs 2022  |                   |                     | 7,000              | 23,000                     |
| Pump/Motor/VFD Replacements- 2022   |                   |                     |                    | 40,000                     |
| TOTAL EXPENDITURES  | 4,002             | 59,500              | 34,100             | 112,400                    |
| ENDING BALANCE  | 91,411            | 51,876              | 77,311             | 44,911                     |
|   |                   |                     |                    |                            |
|   |                   |                     |                    |                            |
| Transfers from Revenue:   | 00 000004         |                     |                    |                            |
| Texas Percentage<br>Arkansas Share  | 39.00000%         | 39.00000%           | 39.00000%          | 39.00000%                  |
| Texas Share   | 12,200<br>7,800   | 12,200<br>7,800     | 12,200<br>7,800    | 48,800<br>31,200           |
| Total   | 20,000            | 20,000              | 20,000             | 80,000                     |

# **Mandeville Depreciation Fund**

|   | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|---|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE   | 141,666           | 133,556             | 133,540            | 138,540             |
| REVENUE   |                   |                     |                    |                     |
| Transfer from Revenues Interest Income                    | 5,000<br>0        | 5,000<br>0          | 5,000<br>0         | 5,000               |
|   |                   |                     | 0                  | 0                   |
| TOTAL REVENUE   | 5,000             | 5,000               | 5,000              | 5,000               |
| TOTAL FUNDS AVAILABLE                                     | 146,666           | 138,556             | 138,540            | 143,540             |
| 81-000-135112   | -Proj No.         |                     |                    |                     |
| <b>EXPENDITURES</b> Automatic Water Flush Valves (2)- 202 | 13,126            |                     |                    |                     |
| MC 362 along Dooley Ferry Road                            | 13,120            | 100,000             | 0                  | 100,000             |
| TOTAL EXPENDITURES  | 13,126            | 100,000             | 0                  | 100,000             |
| ENDING BALANCE  | 133,540           | 38,556              | 138,540            | 43,540              |

# **Union Depreciation Fund**

|  |  | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|--|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE  | _  | 131,981           | 141,982             | 156,739            | 157,384             |
| Transfer from Revenues-Inventory   | 994-941226<br>911-611118 _               | 25,000            | 25,000              | 25,000             | 25,000              |
| TOTAL REVENUE  | · · · · · · · · · · · · · · · · · · ·    | 25,000            | 25,000              | 25,000             | 25,000              |
| TOTAL FUNDS AVAILABLE  |  | 156,981           | 166,982             | 181,739            | 182,384             |
| 82-000-135112-P <b>EXPENDITURES</b> Automatic Water Flush Valves (1)- 2019 MC 10-3" Creek Crossing Water System Improvements | roj No.<br>U132002<br>U132101<br>U132102 | 242               | 20,000<br>100,000   | 24,356<br>0        | 100,000             |
| TOTAL EXPENDITURES   |  | 242               | 120,000             | 24,356             | 100,000             |
| ENDING BALANCE   |  | 156,739           | 46,982              | 157,384            | 82,384              |

# TEXARKANA WATER UTILITIES Texas Capital Improvement Fund

|  |  | Actual<br>FY 2020                               | Proposed<br>FY 2021 | Revised<br>FY 2021          | Proposed<br>FY 2022                                   |
|--|--|---|---------------------|-----------------------------|---|
| BEGINNING BALANCE  |  | 804,342   | 266,036             | 570,612                     | 1,062,180   |
| REVENUE  |  |   |                     |                             |   |
| Transfer from Revenue Fund<br>Transfer from Txk, TX General Fund   | 62-994-941211  | 1,200,000                                       | 1,050,000           | 1,050,000                   | 1,000,000<br>1,950,000                                |
| Interest Income Plans  | 62-911-611116  | 15,772<br>850                                   | 20,841              | 8,984                       | 9,117   |
| CD Maturity-Funds not Reinvested<br>Reimbursement-City of Txk, TX-Kampco<br>Other Remibursements   |  | 675,000<br>262,492                              |                     | 4.074                       |   |
| State Reimbursements DOT   |  |   |                     | 4,974<br>388,847            |   |
| TOTAL REVENUE  |  | 2,154,114                                       | 1,070,841           | 1,452,805                   | 2,959,117   |
| TOTAL FUNDS AVAILABLE  |  | 2,958,456                                       | 1,336,877           | 2,023,417                   | 4,021,297   |
| Water Projects> 62- Sewer Projects> 62-000-135131+Pr Equipment> 62-000-135151+Proj No.  EXPENDITURES   |  |   |                     |                             |   |
| Water System Improvements:<br>Sewer System Improvements<br>Loop Water Mains-Moores Ln/N. Park<br>Chlorine Conversion Project 2020                          | T122020 ,T122120,T122220<br>T121940, T122040,T122140,T122240<br>T121906<br>T122022 | 28,078<br>39,004<br>2,521<br>12,394             | 60,000<br>60,000    |                             | 100,000<br>105,000                                    |
| Loop Dead End Mains TX DOT I-30 Frontage Water/Sewer Water & Sewer Mains 104 Hubbard Dead End Wtr Mains-S.Txk Ph I Emergency 36" WL Repair-North Stateline | T122023<br>T122024<br>T122026<br>T122027<br>T122028                                | 38,280<br>521,784<br>10,866<br>234,867<br>6,505 | 60,000              | 479,219                     | 120,000   |
| TX DOT Kings Hwy W&S Relocation<br>N. Txk Swr Annex Ph II<br>Grim Apts. Sewer<br>2018 Annexation Engineering Fee   | T122029<br>T121942<br>T121943<br>T122042   | 340,547<br>1,055,606<br>6,054<br>55,106         |                     | 34,303<br>326,117<br>52,579 |   |
| Pine Knoll & Cedar Hill Sewer Repl<br>Colonial Cir Sewer Repair  | T122043<br>T122044   | 23,417<br>12,814                                |                     | ,                           |   |
| I-30 Valve FM 2148 12" Water Line Relocation Chlorine Conversion Project 2021  | T122122<br>T122123   |   | 80,000<br>150,000   |                             | 80,000  |
| Gin Road Water 8" Elevated Tank Cathodic Repairs   | T122124<br>T122125<br>T122126  |   | 13,000              | 13,000<br>6,069             | 168,321   |
| 2018 Annexation Areas Water & Sewer<br>Gin Road Sewer 6"<br>Chlorine Conversion Project 2022<br>Transfer to Txk, TX General Fund                           | T122141<br>T122142   |   | 30,000<br>850,000   | 49,250<br>701               | 30,000<br>1,250,000<br>117,430<br>32,000<br>1,000,000 |
| TOTAL EXPENDITURES   | *  | 2,387,843                                       | 1,303,000           | 961,238                     | 3,002,751   |
| ENDING BALANCE   |  | 570,612   | 33,877              | 1,062,180                   | 1,018,546   |

#### **TEXAS INFRASTRUCTURE FUND**

|   |         | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021                      | Proposed<br>FY 2022 |
|---|---------|-------------------|---------------------|---|---------------------|
| BEGINNING BALANCE                               |         | 259,834           | 47,045              | 189,240                                 | 511,977             |
| REVENUE   |         |                   |                     |   |                     |
| Transfer from Revenues                          |         | 622,256           | 574,236             | 574,236                                 | 589,293             |
| Plans & Specs                                   |         | 350               |                     |   |                     |
| Other Reimbursements                            |         | 201,389           |                     |   |                     |
| Interest Income                                 |         | 2,453             | 4,200               | 2,526                                   | 2,423               |
| TOTAL REVENUE                                   |         | 826,448           | 578,436             | 576,762                                 | 591,716             |
| TOTAL FUNDS AVAILABLE                           |         | 1,086,282         | 625,481             | 766,002                                 | 1,103,693           |
| EXPENDITURES                                    |         |                   |                     |   |                     |
| College Drive Area Sewer                        | T151902 | 283,362           |                     |   |                     |
| New Boston Rd/Robison Rd Repl 12" Sewer         | T151903 | 200,002           | 250,000             |   | 250,000             |
| Engineering Design-TX DOT-Reloc W&S in ROW-I-30 | T151904 | 5,852             | 200,000             |   | 200,000             |
| TX DOT Kings Hwy Water & Sewer Relocation       | T152003 | 586,227           |                     |   |                     |
| Hwy 67 & Loop 151 Sewer Crossing                | T152004 | 21,601            |                     | 164,925                                 |                     |
| College Drive Area Sewer Ph II                  | T152105 |                   | 150,000             | , | 100,000             |
| Repl Sewer Behind 2905 Texas Blvd               | T152102 |                   | 75,000              | 0                                       | 75,000              |
| Texas Water and Sewer Rate Study                | T152103 |                   | 75,000              |   | 75,000              |
| 4110 Concord PI 18" Swr Main Reloc              | T152101 |                   |                     | 0                                       | 50,000              |
| 916 S. Hill Rd. 6" Swr Ext                      | T152104 |                   |                     | 31,000                                  | 100,000             |
| TX Share of Courhouse Sq Project                | T152106 |                   |                     | 58,100                                  |                     |
| Replace MH @ Cooper Lane with LS                |         |                   |                     |   | 150,000             |
| Barkwood Sewer Repl/Reloc                       |         |                   |                     |   | 250,000             |
| TOTAL EXPENDITURES                              |         | 897,042           | 550,000             | 254,025                                 | 1,050,000           |
| ENDING BALANCE                                  |         | 189,240           | 75,481              | 511,977                                 | 53,693              |

# Wright Patman Corps of Engineers Cost Fund

|  | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE  | 6,463,247         | 7,898,016           | 7,981,447          | 9,507,341           |
| REVENUES   |                   |                     |                    |                     |
| Transfer from Revenue Fund                               | 1,578,419         | 1,578,419           | 1,578,419          | 1,578,419           |
| Interest Income  | 88,919            | 114,500             | 49,475             | 51,000              |
| TOTAL REVENUE  | 1,667,338         | 1,692,919           | 1,627,894          | 1,629,419           |
| TOTAL FUNDS AVAILABLE                                    | 8,130,585         | 9,590,935           | 9,609,341          | 11,136,760          |
| EXPENDITURES   |                   |                     |                    |                     |
| Hillco Partners-LWP Water Rights Legal/Professional Svcs | 68,069            | 102,000             | 102,000            | 102,000             |
| TCEQ Water Rights Application                            | 81,069            |                     |                    |                     |
| TOTAL EXPENDITURES                                       | 149,138           | 102,000             | 102,000            | 102,000             |
| ENDING BALANCE   | 7,981,447         | 9,488,935           | 9,507,341          | 11,034,760          |

# **Texas 2013 Bond Construction Fund**

(Highway 82 Waterline Relocation and Upsizing)

|   |               | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|---|---------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                       |               | 29,334            | 13,806              | 13,678             | 0                   |
| REVENUES                                |               |                   |                     |                    |                     |
| Interest Income                         | 62-911-611179 | 337               | 247                 | 110                | 0                   |
| TOTAL REVENUE                           |               | 337               | 247                 | 110                | 0                   |
| TOTAL FUNDS AVAILABLE                   |               | 29,671            | 14,053              | 13,787             | 0                   |
| 62-000-13544                            | 18- Proi No.  |                   |                     |                    |                     |
| EXPENDITURES Transfer to 2013 Bond Fund |               |                   |                     | 13,787             |                     |
| System Improvements                     | T001901       | 15,993            |                     |                    |                     |
| TOTAL EXPENDITURES                      |               | 15,993            | 0                   | 13,787             | 0                   |
| END BALANCE                             |               | 13,678            | 14,053              | 0                  | 0                   |

# **Texas Personnel Policy Fund**

|  | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                      | 202,222           | 204,525             | 255,928            | 183,862             |
| REVENUE                                |                   |                     |                    |                     |
| Transfer from Revenues Interest Income | 130,000<br>3,366  | 130,000<br>2,090    | 130,000            | 130,000             |
|  |                   | 2,090               | 1,910              | 1,950               |
| TOTAL REVENUE                          | 133,366           | 132,090             | 131,910            | 131,950             |
| TOTAL FUNDS AVAILABLE                  | 335,588           | 336,615             | 387,838            | 315,812             |
| EXPENDITURES                           |                   |                     |                    |                     |
| Termination Pay                        | 29,692            | 53,207              | 117,724            | 77.000              |
| Social Security                        | 2,271             | 4,070               | 9,006              | 77,209<br>5,906     |
| Post Retirement Benefits               | 47,696            | 105,000             | 77,246             | 90,000              |
| TOTAL EXPENDITURES                     | 79,659            | 162,277             | 203,976            | 173,115             |
| ENDING BALANCE                         | 255,928           | 174,338             | 183,862            | 142,697             |
|  |                   |                     |                    |                     |
| Accrued Compensated Absenses: Texas:   |                   |                     |                    |                     |
| Current                                | 50,059            | 49,500              | 51,000             | 51,500              |
| Long Term                              | 390,078           | 383,000             | 386,500            | 384,000             |
| Total =                                | 440,137           | 432,500             | 437,500            | 435,500             |

# **Wagner Creek Capital Improvement Fund**

|  |                               | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--|-------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE  |                               | 259,938           | 194,476             | 417,624            | 299,941             |
| REVENUES Transfer from Revenue Fund  |                               | 100,000           | 0                   | 0                  | 0                   |
| Contributions From Wake Village  |                               | 73,887            | 73,887              | 73,887             | 73,887              |
| Contributions from Nash  |                               | 73,887            | 73,887              | 73,887             | 73,887              |
| Plans/Specs  |                               | 0                 | 0                   | 0                  | 0                   |
| Interest Income  | _                             | 4,709             | 4,804               | 4,426              | 4,215               |
| TOTAL REVENUE  | -                             | 252,483           | 152,578             | 152,200            | 151,989             |
| TOTAL FUNDS AVAILABLE  | -<br>-                        | 512,422           | 347,054             | 569,823            | 451,930             |
| EXPENDITURES  Original Upgrade:  EnginInspect/Non-Design Costs-Original Construction-Original Upgrade  Additional Cost to Expand to 4MGD w/6 MGD Peak: |                               |                   |                     |                    |                     |
| WC Engineering Fee #3 Influent Pump VFD  | T122070<br>T122071            | 90,600<br>4.198   | 184,500             | 199,318            | 259,217             |
| Emergency Repair-E.Tank Inlet/Barscreen Pump/Motor/VFD Repair Chlorinator Repair Replace 17 year old 1/2T Plant Pickup                                 | T122074<br>T122170<br>T122171 |                   | 15,000<br>12,000    | 39,035             |                     |
| Emergency Repair-Chlorine Contact Basin \  | T122172<br>T122174            |                   | 25,000<br>0         | 24,166<br>7,364    |                     |
| TOTAL EXPENDITURES   | _                             | 94,798            | 236,500             | 269,883            | 259,217             |
| ENDING BALANCE   | =                             | 417,624           | 110,554             | 299,941            | 192,713             |

#### LTWSC Capital Improvement Fund

|  |                    | Actual             | Proposed         | Revised          | Proposed   |
|--|--------------------|--------------------|------------------|------------------|------------|
|  |                    | FY 2020            | FY 2021          | FY 2021          | FY 2022    |
| BEGINNING BALANCE  |                    | 539,603            | 67,164           | 260,183          | 609,743    |
| DEVENUE  |                    |                    |                  |                  |            |
| REVENUE Member Cities  |                    | 50,000             | 00.050           | 00.050           |            |
| Transfers from Arkansas  |                    | 56,932             | 82,358           | 82,358           | 60,801     |
| Transfers from Texas   |                    | 168,478<br>289,590 | 244,250          | 244,250          | 189,419    |
| Interest Income  |                    | 14,002             | 418,392<br>7,750 | 418,392<br>2,851 | 299,781    |
| CD Maturity Funds  |                    | 331,732            | 7,730            | 2,051            | 2,784<br>0 |
| Miscellaneous  |                    | 1,442              | 600              | 2,814            | 950        |
|  |                    |                    |                  | 2,014            | 330        |
| TOTAL REVENUE  |                    | 862,176            | 753,350          | 750,665          | 553,735    |
| TOTAL FUNDS AVAILABLE  |                    | 1,401,779          | 820,514          | 1,010,848        | 1,163,478  |
| EXPENDITURES   |                    |                    |                  |                  |            |
| TCEQ Item: Basin Lining (1 Basin)  | L121711            | 270 047            |                  |                  |            |
| TCEQ Item: Basin Lining (T Basin) TCEQ Item: Basin Gates and Weirs (Flow Distr.) | L121711<br>L121805 | 270,817<br>26,018  |                  |                  |            |
| High Service #5 Pump Bowl  | L121803            | 6,475              |                  |                  |            |
| Settled Water Mixing Chamber   | L121817            | 19,515             |                  |                  |            |
| Rate of Flow Venturies for 4 Filter Effluent Lines                               | L121901            | 10,147             |                  |                  |            |
| Pump and Motor Rebuild   | L121907            | 44,947             |                  |                  |            |
| PC & Ipad Replacements   | L122002            | 2,673              |                  |                  |            |
| Low Service Power Upgrade  | L122006            | 490,334            |                  |                  |            |
| New Boston Transfer Switch   | L122007            | 7,980              |                  |                  |            |
| SCADA Upgrades-All Sites   | L122010            | 14,990             |                  | 37,685           |            |
| Replace Ferris Mower   | L122011            | 9,215              |                  | ,                |            |
| Replace 1/2 Ton Truck  | L122013            | 46,916             |                  |                  |            |
| Gate Opener for Back Gate  | L122017            | 3,525              |                  |                  |            |
| Low Service Power Upgrade  | L122018            | 30,042             |                  |                  |            |
| 300K Gallon Standpipe Painting-Avery   | L122019            | 77,992             |                  |                  |            |
| AC/ Insulation at Low Service  | L122020            | 43,663             |                  |                  |            |
| Plant Drainage Ditch Clearing  | L122021            | 26,766             |                  |                  |            |
| Portable Tank Mixer  | L122022            | 9,580              |                  |                  |            |
| Line Settling Basin #2   | L122101            |                    | 270,000          | 47,407           | 270,000    |
| MCC Control Panel Replacement (incl engineering)                                 | L122102            |                    | 420,000          | 19,000           | 200,000    |
| SCADA Upgrade-Patman   | L122103            |                    | 50,000           | 27,240           | 70,000     |
| Influent Valve & Actuator  | L122104            |                    | 35,000           | 44.000           | 90,000     |
| #4 Low Svc. Pump/Motor<br>NB Rd Metering   | L122105            |                    |                  | 41,620           |            |
| Repl. 1/2T Pickup  | L122106<br>L122107 |                    |                  | 37,473           |            |
| Filter Turbidimeters   | L122107<br>L122108 |                    |                  | 24,166<br>18,940 |            |
| Fiber Storage Shed   | L122100            |                    |                  | 28,500           |            |
| #4 Low Svc. Valve/Actuator Repl  | L122110            |                    |                  | 35,005           |            |
| NB/MC Communication  | L122111            |                    |                  | 24,069           |            |
| Security Cameras   | L122112            |                    |                  | 10,000           |            |
| Raw Water Line Air Release Valves  | L122113            |                    |                  | 50,000           |            |
| WP WTP Parking Lot/Rd Repair   | 1                  |                    |                  | 23,000           | 100,000    |
| NB Booster Station VFD   |                    |                    |                  |                  | 71,000     |
| Install Vents-3.0 MG Clearwells  |                    |                    | ***              |                  | 50,000     |
| Repair outside of GST's-NB, Hooks, Dekalb  |                    |                    |                  |                  | 50,000     |
| Chlorine CL17 Analyzer/Controllers   |                    |                    |                  |                  | 10,000     |
| TOTAL EXPENDITURES   |                    | 1,141,596          | 775,000          | 401,105          | 911,000    |

### LTWSC Capital Improvement Fund

| Actual  | Proposed | Revised | Proposed |
|---------|----------|---------|----------|
| FY 2020 | FY 2021  | FY 2021 | FY 2022  |
| 260.183 | 45.514   | 609.743 | 252.478  |

**ENDING BALANCE** 

#### **South Regional WWTP Depreciation Fund**

|   |  | Actual<br>FY 2020                                      | Proposed<br>FY 2021                                      | Revised<br>FY 2021   | Proposed<br>FY 2022  |
|---|--|--|--|--|--|
| BEGINNING BALANCE   |  | 120,752  | 51,356   | 140,745  | 96,996   |
| REVENUE   |  |  |  |  |  |
| Transfer from Revenues Interest Income  |  | 240,000<br>2,137                                       | 250,000<br>2,380   | 250,000<br>1,999   | 275,000<br>2,172   |
| TOTAL REVENUE   |  | 242,137  | 252,380  | 251,999  | 277,172  |
| TOTAL FUNDS AVAILABLE   |  | 362,890  | 303,736  | 392,745  | 374,168  |
| EXPENDITURES  |  |  |  |  |  |
| Plant Wireless SCADA Replace 700 Methane Controller/Sensors Pumps/Motors/VFD Replacements- 2020 Grit Basin 401, 402 Repair Barscreen 222 Rebuild Roof Repairs, 400, 700, 1500, 1800 Bldgs Plant Wireless SCADA  | A/T131862<br>A/T132056<br>A/T132057<br>A/T132059<br>A/T132060<br>A/T132061<br>A/T132062                                    | 6,139<br>0<br>41,510<br>10,430<br>17,828<br>0<br>3,470 |  | 5,337<br>2,353   |  |
| Boiler Rebuilds Replace Generator Main Breaker Digester Repairs Fuel Station Repairs Repair 200PS Generator Auto Transfer Switch Repair Primary Clarifier #503 Drive  | A/T132063<br>A/T132064<br>A/T132065<br>A/T 132066<br>h A/T 132067<br>A/T 132068  | 31,575<br>9,445<br>11,145<br>9,018<br>12,650<br>68,935 |  |  |  |
| Pump/Motor/VFD Replacement- 2021 Chiller Replacement Barscreen Rebuild Chlorine SO2 Rebuild Wireless SCADA WIMS Software Replacement Rotork Actuator/Valves Replacement Influent Pump Rebuild RAS Pump Repair   | A/T 132150<br>A/T 132157<br>A/T 132158<br>A/T 132159<br>A/T 132161<br>A/T 132160<br>A/T 132162<br>A/T 132163<br>A/T 132164 |  | 50,000<br>85,000<br>50,000<br>50,000<br>30,000<br>0<br>0 | 50,381<br>83,560<br>0<br>47,900<br>1,678<br>12,980<br>19,560<br>37,000<br>35,000 |  |
| Pump/Motor/VFD Replacement- 2022 Grit Basin 401 Rebuild SR Plant Wireless SCADA Roof Repairs 500 Building Non-Pot Pump Rebuild 1000PS In-Plant Waste Pump Rebuild 1400 Digester Pump Replacement 800 FC Gate Replacement Influent Pump Rebuilds Boiler Rebuilds |  |  |  |  | 50,000<br>40,000<br>30,000<br>12,000<br>25,000<br>15,000<br>10,000<br>50,000<br>50,000 |
| TOTAL EXPENDITURES  |  | 222,145  | 265,000  | 295,748  | 292,000  |
| ENDING BALANCE  |  | 140,745  | 38,736   | 96,996   | 82,168   |
|   |  |  |  |  |  |
| Transfers from Revenue: Arkansas Percentage Arkansas Share  |  | 36.78%<br>106,513                                      | 36.86%<br>92,150   | 36.86%<br>92,150   | 38.72%<br>106,480  |
| Additional Contribution-Arkansas  Arkansas Total  |  | 106,513  | 92,150   | <u>0</u><br><b>92,150</b>  | <u>0</u><br>106,480  |
| Texas Share Additional Contribution-Texas Texas Total   |  | 133,487<br><u>0</u><br><b>133,487</b>                  | 157,850<br><u>0</u><br><b>157,850</b>                    | 157,850<br><u>0</u><br><b>157,850</b>  | 168,520<br><u>0</u><br><b>168,520</b>  |
| Total Contributions   |  | 240,000  | 250,000  | 250,000  | 275,000  |
|   |  | 210,000  | _00,000  | 200,000  | 210,000  |

#### South Regional WWTP Depreciation Fund-Ten Year Plan

| XPENDITURES                                | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | FY 26-28 | FY 28-29 | FY 29-30 | FY 30-31 |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 700 methane controller and sensors replace | ced      |          |          |          |          |          |          |          |          |          |
| Replace Generator Main Breaker             |          |          |          |          |          |          |          |          |          |          |
| Pump/Motor/VFD Replacements                | 50,000   | 50,000   | 150,000  | 150,000  | 150,000  | 150,000  | 150,000  | 150,000  | 150,000  | 150,000  |
| Belt Press Refurbish                       | 60,000   |          |          | 30,000   | 30,000   | 30,000   | 100,000  | 100,000  | 100,000  | 100,000  |
| Engine Generator 1532 Rebuild              |          |          |          |          |          |          |          |          |          |          |
| SO2 Evaporator Replacement                 |          |          |          |          |          |          |          |          |          |          |
| Centrifuge Rebuilds                        |          |          | 50,000   |          |          | 50,000   |          | 50,000   | 50,000   | 50,000   |
| Engine Generator 1112 Rebuild              |          |          |          |          |          |          | 30.000   |          |          | 00,000   |
| Barscreen 221 Rebuild                      |          |          |          |          |          |          |          | 50,000   | 50,000   | 50,000   |
| Grit Basin 401 Repair                      |          | 40,000   |          |          |          |          |          | 40.000   | 40,000   | 40.000   |
| Chlorine - SO2 Upgrade                     |          |          |          |          |          |          | 30,000   | ,        | 70,000   | ,,,,,,,, |
| Painting Exposed Metals                    |          |          | 20,000   |          |          |          |          | 30,000   | 30,000   | 30,000   |
| Barscreen 222 Rebuild                      |          |          |          |          |          |          | 50,000   |          |          |          |
| Blower Rebuilds                            |          |          |          | 40,000   | 40,000   | 40,000   |          |          |          |          |
| Roof Repairs, 400, 700, 1500, 1800 bldgs.  |          |          |          |          |          |          |          |          |          |          |
| Grit Basin 402 Repair                      |          |          |          |          |          |          | 40,000   |          |          |          |
| South Regional Plant Wireless SCADA        | 30,000   | 30,000   |          |          |          |          |          |          |          |          |
| Roof Repairs, 1100, 400, 1000 Bldgs.       |          |          |          |          |          |          |          |          |          |          |
| PLC Replacement                            |          |          |          | 50,000   |          |          | 50,000   |          |          |          |
| Digester Cleaning x 4                      | 50,000   |          | 50,000   |          |          |          |          |          |          |          |
| Equalization Basin Cleaning                | 25,000   |          |          |          |          |          |          |          |          |          |
| Roof Repair 500 Bldg.                      | 12,000   | 12,000   |          |          |          |          |          |          |          |          |
| Non-Pot Pump Rebuild 1000 PS               | 25,000   | 25,000   |          |          |          |          |          |          |          |          |
| In-Plant Waste Pump Rebuild                | 15,000   | 15,000   | 15,000   |          |          |          |          |          |          |          |
| 1400 Digester Pump Replacement             | 10,000   | 10,000   | 10,000   |          |          |          |          |          |          |          |
| 800 FC Gate Replacement                    | 10,000   | 10,000   |          |          |          |          |          |          |          |          |
| Influent Pump Rebuilds Contribution        | 50,000   | 50,000   | 50,000   |          |          |          |          |          |          |          |
| Boiler Rebuilds                            | 50,000   | 50,000   |          |          |          | 35,000   |          | 35,000   | 35,000   | 35,000   |
| 400 Grit Pump Rebuilds                     |          |          | 20,000   | 20,000   | 20,000   |          |          |          | 1 7 63   |          |
| 500 Sludge Pumps Rebuild                   |          |          | 10,000   | 10,000   | 10,000   | 10,000   |          |          |          |          |
| TOTALS                                     | 387,000  | 292,000  | 375,000  | 300,000  | 250,000  | 315,000  | 350,000  | 355,000  | 355,000  | 355,000  |

Plan Total Average Annual Requirement 3,334,000 333,400

# **Composting Fund**

|                              |                          | Actual<br>FY 2020                     | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|------------------------------|--------------------------|---------------------------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE            |                          | 427,645                               | 378,491             | 451,671            | 400,303             |
| REVENUE                      |                          |                                       |                     |                    |                     |
| Transfer from Revenue Fund   |                          | 100,000                               | 0                   | 0                  | 100 000             |
| Proceeds from Asset Disposal |                          | 251,020                               | U                   | U                  | 100,000             |
| Interest Income              |                          | 5,174                                 | 6,300               | 4 775              | E 20E               |
| interest income              |                          | 3,174                                 | 0,300               | 4,775              | 5,285               |
| TOTAL REVENUE                |                          | 356,194                               | 6,300               | 4,775              | 105,285             |
| TOTAL FUNDS AVAILABLE        |                          | 783,838                               | 384,791             | 456,446            | 505,588             |
| EXPENDITURES                 |                          |                                       |                     |                    |                     |
| Equipment Wear Parts         | A/T141906                | 7,536                                 |                     |                    |                     |
| Equipment Shed Roof Repair   | A/T 142001               |                                       |                     |                    |                     |
| Ton Tote Hopper/Bagger       | A/T 142001<br>A/T 142002 | 3,965                                 |                     |                    |                     |
| Compost Operations Building  | A/T 142002<br>A/T 142003 | 0                                     | E0 000              | 17 120             |                     |
| Dump Truck Repairs 580       | A/T 142003<br>A/T 142004 | 12.700                                | 50,000              | 17,139             |                     |
| Tub Grinder Fire-TML Reimb   | A/T 142004<br>A/T 142005 | 13,700<br>270,593                     | 0                   |                    |                     |
| Equipment Wear Parts 2021    |                          | · · · · · · · · · · · · · · · · · · · | 45,000              |                    |                     |
|                              | A/T 142006               | 13,748                                | 45,000              |                    |                     |
| Compost Socurity Composes    | A/T 142007               | 16,487                                | 15,000              | 100                |                     |
| Compost Security Cameras     | A/T 142008               | 6,137                                 |                     | 168                |                     |
| Compost Operations Building  | A/T 142101               |                                       |                     |                    |                     |
| Concrete Pad Repairs         | A/T 142102               |                                       |                     | 13,122             |                     |
| Equipment Wear Parts         | A/T 142103               |                                       |                     | 25,714             |                     |
| Compost Operations Building  |                          |                                       |                     |                    | 75,000              |
| Concrete Pad Repairs         |                          |                                       |                     |                    | 15,000              |
| Equipment Wear Parts 2022    |                          |                                       |                     |                    | 21,800              |
| Hammer Mill Complete         |                          |                                       |                     |                    | 50,000              |
| TOTAL EXPENDITURES           |                          | 332,167                               | 110,000             | 56,143             | 161,800             |
| ENDING BALANCE               |                          | 451,671                               | 274,791             | 400,303            | 343,788             |
|                              |                          |                                       |                     |                    |                     |
| Transfers from Revenues:     |                          |                                       |                     |                    |                     |
| Arkansas Percentage          |                          | 36.78%                                | 36.86%              | 36.86%             | 38.72%              |
| Arkansas Share               |                          | 36,780                                | 0                   | 0                  | 38,720              |
| Texas Share                  |                          | 63,220                                | 0                   | 0                  | 61,280              |
| Total                        |                          | 100,000                               | 0                   | 0                  | 100,000             |
|                              |                          |                                       |                     |                    |                     |
| Ending Balances:             |                          |                                       |                     |                    |                     |
| Arkansas                     |                          | 62,008                                | 91,097              | 137,299            | 115,416             |
| Texas                        |                          | 389,663                               | 183,694             | 263,004            | 228,372             |
| Total                        |                          | 451,671                               | 274,791             | 400,303            | 343,788             |
|                              |                          |                                       |                     |                    | -,                  |

# **Equipment Acquisition Fund**

|                                      | Actual<br>FY 2020 | Proposed<br>FY 2021 | Revised<br>FY 2021 | Proposed<br>FY 2022 |
|--------------------------------------|-------------------|---------------------|--------------------|---------------------|
| BEGINNING BALANCE                    | 556,385           | 319,243             | 410,634            | 298,928             |
| REVENUE                              |                   |                     |                    |                     |
| Transfer from Revenue Fund           | 450,000           | 450,000             | 450,000            | 700,000             |
| Interest Income                      | 5,364             | 7,700               | 5,683              | 6,145               |
| TOTAL REVENUE                        | 455,364           | 457,700             | 455,683            | 706,145             |
| TOTAL FUNDS AVAILABLE                | 1,011,749         | 776,943             | 866,317            | 1,005,073           |
| EXPENDITURES FY 2020 FY 2021 FY 2022 | 601,115           | 763,823             | 567,389            | 764,525             |
| TOTAL EXPENDITURES                   | 601,115           | 763,823             | 567,389            | 764,525             |
| ENDING BALANCE                       | 410,634           | 13,120              | 298,928            | 240,548             |
| Transfers from Revenue:              |                   |                     |                    |                     |
| Arkansas Percentage                  | 36.78%            | 36.86%              | 36.86%             | 38.72%              |
| Arkansas Share                       | 165,510           | 92,150              | 165,870            | 271,040             |
| Texas Share                          | 284,490           | 357,850             | 284,130            | 428,960             |
| Total                                | 450,000           | 450,000             | 450,000            | 700,000             |
| Ending Balances:                     |                   |                     |                    |                     |
| Arkansas                             | 188,900           | 3,203               | 147,725            | 125,120             |
| Texas                                | 221,734           | 9,917               | 151,203            | 115,428             |
| Total                                | 410,634           | 13,120              | 298,928            | 240,548             |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2020 ACTUAL

| Division | Item   | Project# | Qty | 2020<br>Budgeted<br>Amount | Amount<br>Expensed        | Remaining<br>Fund<br>Balance |
|----------|--|----------|-----|----------------------------|---------------------------|------------------------------|
| Various  | Furniture and Equipment Replacements- 2020<br><b>Total Various</b> | 552001   |     | 5,000<br><b>5,000</b>      | (2,994)<br><b>(2,994)</b> | 2,006<br><b>2,006</b>        |
| 310      | Desk Replacements  | 552002   | 2   | 2,075                      | 0                         | 2,075                        |
| 310      | Customer Lobby Flooring  | 552002   |     | 4,200                      | (4,583)                   | (383)                        |
|          | Total 310  | 332003   |     | 6,275                      | (4,583)                   | 1,692                        |
|          |  |          |     |                            |                           |                              |
| 612      | Mini Track Hoe   | 55200X   | 1   | 46,000                     | 0                         | 46,000                       |
|          | Replace F450 Diesel Crew Truck                                     | 552004   | 1   | 45,000                     | 0                         | 45,000                       |
|          | Track Hoe Trailer  | 552005   | 1   | 10,000                     | (31,550)                  | (21,550)                     |
|          | Power Pack   | 552006   | 1   | 10,000                     | 0                         | 10,000                       |
|          | Hydraulic Concrete Breaker   | 552007   | 1   | 12,000                     | 0                         | 12,000                       |
|          | Hand Held Tapping Machine  | 552008   | 1   | 3,200                      | 0                         | 3,200                        |
|          | Total 612  |          |     | 126,200                    | (31,550)                  | 94,650                       |
| 620      | Schonstedt Locators  | 552009   | 2   | 2,000                      | 0                         | 2,000                        |
|          | 3" Hydraulic Pumps   | 552010   | 3   | 7,800                      | (8,021)                   | (221)                        |
|          | Total 620  |          |     | 9,800                      | (8,021)                   | 1,779                        |
| 630      | Comb. Vac/Jet Truck ReplReserves                                   | 552012   | 1   | 384,000                    | (376,315)                 | 7,685                        |
|          | Work Zone Traffic Control Devices                                  | 552013   | 1   | 23,000                     | (12,138)                  | 10,862                       |
|          | Total 630  |          |     | 407,000                    | (388,453)                 | 18,547                       |
| 640      | Garage Doors/Vac Truck Building                                    | 552014   | 4   | 8,000                      | 0                         | 8,000                        |
|          | Shop Lighting  | 552015   | 1   | 2,000                      | 0                         | 2,000                        |
|          | Total 640  | 332313   | -   | 10,000                     | 0                         | 10,000                       |
| 710      | Shredder   | 552016   | 1   | 3,300                      | 0                         | 3,300                        |
| 710      | Flow Gauge   | 552017   | 2   | 2,500                      | 0                         | 2,500                        |
|          | Total 710  | 332017   | 2   | 5,800                      | <b>0</b>                  | 5,800                        |
| 720      | Causas Duals Careaga / Lights                                      | FF2010   |     | 24.000                     | 0                         | 24.000                       |
| 720      | Sewer Push Camera/Lights   | 552018   | 0   | 24,000                     | 0                         | 24,000                       |
|          | Rain Logging Gauges  | 552019   | 6   | 11,100                     | 0                         | 11,100                       |
|          | Soldering Station  | 552020   | 1   | 600                        | 0                         | 600                          |
|          | Total 720  |          |     | 35,700                     | 0                         | 35,700                       |
| 740      | Shared 740/230 SUV   | 552021   | 1   | 40,000                     | (32,293)                  | 7,707                        |
|          | Shared 740/230 -808 Olive Roof ReplReserves                        | 552022   | 1   | 61,200                     | (46,557)                  | 14,643                       |
|          | Total 740  |          |     | 101,200                    | (78,850)                  | 22,350                       |
| 750      | Repl. Lab Sampler/Dishwasher/Ice Machine                           | 552023   |     | 9,850                      | (3,890)                   | 5,960                        |
|          | Magnetic Locator   | 552024   | 1   | 850                        | (582)                     | 268                          |
|          | Repl. Enviro Svcs. Bldg-Fire Loss-Reserves                         | 552025   |     | 186,448                    | (75,283)                  | 111,165                      |
|          | Repl. Enviro Svcs. Contents-Fire Loss-Reserves                     | 552026   |     | 22,673                     | (6,908)                   | 15,765                       |
|          | Total 750  |          |     | 219,821                    | (86,663)                  | 133,158                      |
|          |  |          |     |                            |                           |                              |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2020 ACTUAL

| Division | ltem      | Project #                                    | 2020<br>Budgeted<br>Amount | Amount<br>Expensed | Remaining<br>Fund<br>Balance |
|----------|-----------|--|----------------------------|--------------------|------------------------------|
|          |           |  |                            |                    |                              |
| Gra      | nd Totals |  | 926,796                    | (601,115)          | 325,681                      |
|          |           | 61% AR                                       | 0                          | 0                  | 0                            |
|          |           | 100% AR                                      | 0                          | 0                  | 0                            |
|          |           | 100% TX                                      | 0                          | 0                  | 0                            |
|          |           | Split  | 926,796                    | (601,115)          | 325,681                      |
|          |           | Total  | 926,796                    | (601,115)          | 325,681                      |
|          |           | AR   | 340,876                    | (221,090)          | 119,785                      |
|          |           | TX   | 585,920                    | (380,025)          | 205,896                      |
|          |           | Total FY20 Expenditure                       | es <b>926,796</b>          | (601,115)          | 325,681                      |
|          | Cc        | ontributions to Reserves-Future Expenditures |                            |                    |                              |
|          |           | AR   | 134,298                    |                    | 134,298                      |
|          |           | TX   | 280,840                    |                    | 280,840                      |
|          |           | <b>Total FY20 Reserves Contributions</b>     | 415,138                    | 0                  | 415,138                      |
|          |           | Release of Reserves for Expenditures         |                            |                    |                              |
|          |           | AR   | (241,857)                  |                    | (241,857)                    |
|          |           | TX   | (412,464)                  |                    | (412,464)                    |
|          |           | Total FY20 Reserves Released                 | (654,321)                  | 0                  | (654,321)                    |
|          |           | Available Ending Balance                     |                            |                    |                              |
|          |           | AR   |                            |                    | 190,368                      |
|          |           | TX   |                            |                    | 220,266                      |
|          |           | Total Available Balance                      |                            |                    | 410,634                      |
|          |           | Total Required Reserves @ 9/30/20            |                            |                    | 57,560                       |
|          |           | Available Balances Excess/(Shortage)         | over Required R            | eserves            | 353,074                      |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2021

| Division | ltem  | Fund | Project # | Qty    | 2021<br>Budgeted<br>Amount | Changes  | Revised<br>Amount |
|----------|---|------|-----------|--------|----------------------------|----------|-------------------|
| DIVISION | i item  |      |           | Цų     | Amount                     | cuanges  | Amount            |
| Various  | Furniture and Equipment Replacements- 2021<br>Total Various |      | 552101    |        | 5,000<br>5,000             | 0        | 5,000<br>5,000    |
| 230      | Fiber Optic Splicing Trailer                                |      |           | Т      | 26,500                     |          | 26,500            |
| 230      | Bucket Truck Replacement-(Released from Reserves)           |      |           | T      | 100,000                    |          | 100,000           |
|          | Total 230   |      |           | •      | 126,500                    | 0        | 126,500           |
| 330      | Replace 1/2T Pickup   |      |           | 1      | 25,000                     |          | 25,000            |
|          | Total 330   |      |           |        | 25,000                     | 0        | 25,000            |
| F20      | Dealers 1/3T Bishup   |      |           |        | 25 000                     |          | 25,000            |
| 530      | Replace 1/2T Pickup   |      |           | 1<br>1 | 25,000<br>35,000           |          | 35,000            |
|          | Travel SUV (Replaces 1 Fleet Truck) 35 HP 60" Mower         |      |           | 1      | 9,000                      |          | 9,000             |
|          |   |      |           | 2      | 14,000                     |          | 14,000            |
|          | Refrigerated Samplers Total 530                             |      |           | 2      | 83,000                     | 0        | 83,000            |
| 612      | Mini Trachoe  |      |           | 1      | 46,000                     |          | 46,000            |
| 012      | Track-hoe Trailer   |      |           | 1      | 10,000                     |          | 10,000            |
|          | Power Pack/pump/hose reels/hoses                            |      |           | 1      | 10,000                     |          | 10,000            |
|          | Hydraulic Concrete Breaker                                  |      |           | 1 .    | 12,000                     |          | 12,000            |
|          | Hand held Tapping Machine                                   |      |           | 1      | 3,200                      |          | 3,200             |
|          | Hydro Seeder  |      |           | 1      | 15,000                     |          | 15,000            |
|          | Crew Truck (Repl ordered in FY20 Since engine blew)         |      |           | 1      | 45,000                     | (45,000) | 0                 |
|          | Total 612   |      |           |        | 141,200                    | (45,000) | 96,200            |
| 620      | Schonstedt Locator  |      |           | 2      | 2,000                      |          | 2,000             |
|          | Mini Track-Hoe  |      |           | 1      | 46,000                     |          | 46,000            |
|          | "6 Pump   |      |           | 1      | 60,000                     |          | 60,000            |
|          | Hydraulic Power pack  |      |           | 1      | 10,000                     |          | 10,000            |
|          | Crew truck  |      |           | 1      | 45,000                     |          | 45,000            |
|          | Total 620   |      |           |        | 163,000                    | 0        | 163,000           |
| 630      | Backhoe   |      |           | 1      | 105,000                    |          | 105,000           |
| 0.30     | Subside locators  |      |           | 2      | 10,000                     |          | 10,000            |
|          | Total 630   |      |           |        | 115,000                    | 0        | 115,000           |
| 640      | Garage doors on Vac-truck building                          |      |           |        | 10,000                     |          | 10,000            |
| 040      | Total 640   |      |           |        | 10,000                     | 0        | 10,000            |
| 710      | Shredder  |      |           | 1      | 3,300                      |          | 3,300             |
|          | FH Flow Gauge   |      |           | 2      | 1,250                      |          | 1,250             |
|          | Defibrillator   |      |           | . 1    | 1,500                      |          | 1,500             |
|          | Hach Pocket Colorimeter II                                  |      |           | 1      | 700                        |          | 700               |
|          | Total 710   |      |           |        | 6,750                      | 0        | 6,750             |
| 720      | Sewer Push Camera   |      |           | 1      | 20,000                     |          | 20,000            |
|          | Auxillary Lights for CCTV Camera                            |      |           | 1      | 4,000                      |          | 4,000             |
|          | Logging Rain Gauges   |      |           | 6      | 11,100                     |          | 11,100            |
|          | Professional Soldering Station                              |      |           | 1      | 600                        |          | 600               |
|          | Total 720   |      |           |        | 35,700                     | 0        | 35,700            |
|          | Replace Envir Svcs Bldg Destroyed in Fire                   |      | 552025    |        | 75,000                     |          | 75,000            |
|          | Replace Envir Svcs Bldg Contents Destroyed in Fire          |      |           |        | 22,673                     |          | 22,673            |
|          | Total 750   |      |           | -      | 97,673                     | 0        | 97,673            |
|          |   |      |           |        |                            |          |                   |
|          | Grand Totals  |      |           |        | 808,823                    | (45,000) | 763,823           |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2021

|          |   | Fund        | Project #       |                                 | 2021<br>Budgeted |          | Revised   |
|----------|---|-------------|-----------------|---------------------------------|------------------|----------|-----------|
| Division | Item                                    |             |                 | Qty                             | Amount           | Changes  | Amount    |
|          |   |             |                 |                                 |                  |          |           |
|          | 61% AR                                  |             |                 |                                 | 0                | 0        | 0         |
|          | 100% AR                                 |             |                 |                                 | 0                | 0        | 404.500   |
|          | 100% TX                                 |             |                 |                                 | 126,500          | 0        | 126,500   |
|          | Split                                   |             |                 |                                 | 682,323          | (45,000) | 637,323   |
|          | Total                                   |             |                 |                                 | 808,823          | (45,000) | 763,823   |
|          | AR                                      |             |                 |                                 | 250,958          | (16,587) | 234,407   |
|          | TX                                      |             |                 |                                 | 557,865          | (28,413) | 529,416   |
|          | Total FY 2021 Expenditures              |             |                 |                                 | 808,823          | (45,000) | 763,823   |
|          | Contributions to Reserves for Identifie | d Future Ex | penditures Need | led                             |                  |          |           |
|          | AR                                      |             |                 |                                 | 0                | 0        | 0         |
|          | TX                                      |             |                 |                                 | 0                | 0        | 0         |
|          | Total FY 2021 Reserve Contributions     |             |                 |                                 | 0                | 0        | 0         |
|          | Release of Reserves for FY 2021 Expend  | litures     |                 |                                 |                  |          |           |
|          | AR                                      |             |                 |                                 | 0                | 0        | 0         |
|          | TX                                      |             |                 |                                 | (100,000)        | 0        | (100,000) |
|          | Total FY 2021 Reserves Released         |             |                 |                                 | (100,000)        | 0        | (100,000) |
|          |   |             |                 |                                 |                  |          |           |
|          | Available Ending Balance                |             |                 |                                 |                  |          |           |
|          | AR                                      |             |                 |                                 |                  |          | 3,203     |
|          | TX                                      |             |                 |                                 |                  |          | 9,917     |
|          | Total Available Balance                 |             |                 |                                 |                  |          | 13,120    |
|          | Total Required Reserves at 9/30/21      |             |                 |                                 |                  |          | 7,560     |
|          | Available Balance Excess/(Shortage      | over Regi   | uired Reserves  | Desiration of the second second |                  |          | 5,560     |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2021 REVISED

|          |   | Project #        |        | 2021<br>Budgeted      | Amount             | Remaining<br>Fund |
|----------|---|------------------|--------|-----------------------|--------------------|-------------------|
| Division | ltem  |                  | Qty    | Amount                | Expensed           | Balance           |
| Various  | Furniture and Equipment Replacements- 2021  Total Various | 552101           |        | 5,000<br><b>5,000</b> | (5,605)<br>(5,605) | (605)<br>(605)    |
| 230      | Fiber Optic Splicing Trailer                              | 552102           | 1      | 26,500                | (26,350)           | 150               |
|          | Bucket Truck Replacement-From Reserves                    | 552103           | 1      | 100,000               | 0                  | 100,000           |
|          | Total 230   |                  |        | 126,500               | (26,350) 0         | 100,150           |
| 330      | Replace 1/2 Ton Pickup                                    | 552104           | 1      | 25,000                | (24,516)           | 484               |
|          | Total 330   |                  |        | 25,000                | (24,516)           | 484               |
| 530      | Replace 1/2 Ton Pickup                                    | 552105           | 1      | 25,000                | (24,516)           | 484               |
|          | Travel SUV (Repl. 1 Fleet Truck)                          | 552106           | 1      | 35,000                | (31,608)           | 3,392             |
|          | 35HP 60" Mower  | 552107           | 1      | 9,000                 | (9,382)            | (382)             |
|          | Refrigerated Samplers                                     | 552108           | 2      | 14,000                | (14,000)           | 0                 |
|          | Total 530   |                  |        | 83,000                | (79,506)           | 3,494             |
| 612      | Mini Trackhoe   | 552109           | 1      | 46,000                | (48,723)           | (2,723)           |
|          | Replace F450 Diesel Crew Truck                            | 552004           | 1      | 45,000                | (44,022)           | 978               |
|          | Track Hoe Trailer   | 552110           | 1      | 10,000                | (8,681)            | 1,319             |
|          | Power Pack/pump/hose reels/hoses                          | 552111           | 1      | 10,000                | (9,041)            | 960               |
|          | Hydraulic Concrete Breaker                                | 552112           | 1      | 12,000                | 0                  | 12,000            |
|          | Handheld Tapping Machine                                  | 552113           | 2      | 3,200                 | (3,249)            | (49)              |
|          | Hydro Seeder  | 552114           | 1      | 15,000                | (15,389)           | (389)             |
|          | Total 612   |                  |        | 141,200               | (129,104)          | 12,096            |
| 620      | Schonstedt Locators                                       | 552009           | 2      | 2,000                 | (3,722)            | (1,722)           |
|          | Schonstedt Locator  | 552115           | 2      | 2,000                 | (2,475)            | (475)             |
|          | Mini Trackhoe   | 552116           | 1      | 46,000                | (48,723)           | (2,723)           |
|          | 6" Pump   | 552117           | 1      | 60,000                | (36,791)           | 23,209            |
|          | Hydraulic Power Pack                                      | 552118           | 1      | 10,000                | 0                  | 10,000            |
|          | Crew Truck  | 552120           | 1      | 45,000                | (41,666)           | 3,334             |
| 620      | Total 620   |                  |        | 165,000               | (133,377) 0        | 31,623            |
| 630      | Backhoe   | 552124           | 1      | 105,000               | (92,369)           | 12,631            |
|          | Subside Locators  | 552122           | 2      | 10,000                | (10,837)           | (837)             |
|          | Total 630   |                  |        | 115,000               | (103,206)          | 11,794            |
| 640      |   |                  |        |                       |                    |                   |
|          | Garage Doors/Vac Truck Building                           | 552123           | 1      | 10,000                | (8,000)            | 2,000             |
| 710      | Total 640   |                  |        | 10,000                | (8,000)            | 2,000             |
| 710      | Shredder  | 552110           | 1      | 2 200                 | (2.200)            | 100               |
|          | FH Flow Gauge   | 552119<br>552125 | 1<br>2 | 3,300<br>1,350        | (3,200)            | 0                 |
|          | Defibrillator   | 552125           | 1      | 1,250<br>1,500        | (1,250)<br>(1,285) | 215               |
|          | Hack Pocket Colorimeter II                                | 552121           | 1      | 1,500<br>700          | (700)              | 0                 |
|          | Total 710   | 227170           | Т      | 6, <b>750</b>         | (6,435)            | 3 <b>15</b>       |
|          | TULAI / IU  |                  |        | 0,750                 | (0,433)            | 212               |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS FY 2021 REVISED

| Division | ltem   | Project #        | Qty         | 2021<br>Budgeted<br>Amount | Amount<br>Expensed | Remaining<br>Fund<br>Balance |
|----------|--|------------------|-------------|----------------------------|--------------------|------------------------------|
| 720      |  |                  |             |                            |                    |                              |
|          | Sewer Push Camera/Lights                       | 552127           | 1           | 20,000                     | 0                  | 20,000                       |
|          | Aux. Light for CCTV Camera                     | 552128           | 1           | 4,000                      | 0                  | 4,000                        |
|          | Rain Logging Gauges                            | 552129           | 6           | 11,100                     | 0                  | 11,100                       |
|          | Soldering Station                              | 552130           | 1           | 600                        | 0                  | 600                          |
| 740      | Total 720                                      |                  |             | 35,700                     | 0                  | 35,700                       |
|          | Repl. Enviro Svcs. Bldg-Fire Loss-Reserves     | 552025           |             | 75,000                     | (51,290)           | 23,710                       |
|          | Repl. Enviro Svcs. Contents-Fire Loss-Reserves | 552026           |             | 22,673                     | 0                  | 22,673                       |
|          | Total 750                                      |                  |             | 97,673                     | (51,290)           | 46,383                       |
|          | Grand Totals                                   |                  |             | 810,823                    | (567,389) 0        | 243,434                      |
|          |  | 61% AR           |             | 0                          | 0                  | 0                            |
|          |  | 100% AR          |             | 0                          | 0                  | 0                            |
|          |  | 100% TX          |             | 126,500                    | 0                  | 126,500                      |
|          |  | Split            |             | 684,323                    | (567,389)          | 116,934                      |
|          |  | Total            |             | 810,823                    | (567,389)          | 243,434                      |
|          |  | AR               |             | 252,241                    | (209,140)          | 43,102                       |
|          |  | TX               |             | 558,582                    | (358,249)          | 200,332                      |
|          |  | Total FY21 Exp   | enditures   | 810,823                    | (567,389)          | 243,434                      |
|          | Contributions to Rese                          | rves-Future Expe | nditures    |                            |                    |                              |
|          |  | AR               |             | 0                          |                    | 0                            |
|          |  | TX               |             | 50,000                     |                    | 50,000                       |
|          | Total FY21 Reserves C                          | Contributions    |             | 50,000                     |                    | 50,000                       |
|          | Release of Reserves for                        |                  |             |                            |                    |                              |
|          |  | AR               |             | 0                          |                    |                              |
|          |  | TX               |             | (100,000)                  |                    | (100,000)                    |
|          | Total FY21 Reserves R                          | Released         |             | (100,000)                  |                    | (100,000)                    |
|          | Total Required Reserv                          |                  |             |                            |                    | 107,560                      |
|          | Available Balances Exc                         | ess/(Shortage) o | ver Require | d Reserves                 |                    | 298,928                      |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS Proposed FY 2022

| Division |   |            | Qty | 2022<br>Budgeted<br>Amount |
|----------|---|------------|-----|----------------------------|
| Various  | Furniture and Equipment Replaceme  Total Various    | ents- 2022 |     | 5,000<br><b>5,000</b>      |
| 110      | Repl. Hallway Flooring with LVP<br><b>Total 110</b> |            |     | 8,000<br><b>8,000</b>      |
| 530      | Pull Behind Pressure Sprayer                        |            | 1   | 10,000                     |
|          | Isco Auto Sampler                                   |            | 1   | 9,000                      |
|          | Office Furniture Repl.                              |            | 1   | 5,000                      |
|          | Total 530   |            |     | 24,000                     |
| 612      | Dump Truck  |            | 1   | 100,000                    |
|          | Crew Truck  |            | 1   | 50,000                     |
|          | Total 612   |            |     | 150,000                    |
| 620      | Crew Truck  |            | 1   | 50,000                     |
|          | 4x4 1/2T Pickup                                     |            | 1   | 40,000                     |
|          | 2" Boring Missile                                   |            | 1   | 4,500                      |
|          | 3" Boring Missile                                   |            | 1   | 6,500                      |
|          | Total 620   |            |     | 101,000                    |
| 630      | Jet Truck   |            | 1   | 450,000                    |
|          | 20' Trailer   |            | 1   | 10,000                     |
|          | Total 630   |            |     | 460,000                    |
| 750      | Refrigerated Sampler                                |            | 1   | 7,900                      |
|          | Full Size Sampler                                   |            | 2   | 8,625                      |
|          | Total 750   |            |     | 16,525                     |
|          | Grand Totals  |            |     | 764,525                    |
|          |   | 61% AR     |     | 0                          |
|          |   | 100% AR    |     | 0                          |
|          |   | 100% TX    |     | 0                          |
|          |   | Split      |     | 764,525                    |
|          |   | Total      |     | 764,525                    |

# TEXARKANA WATER UTILITIES EQUIPMENT CAPITAL ITEMS Proposed FY 2022

|          |      |       |     | 2022<br>Budgeted |
|----------|------|-------|-----|------------------|
| Division | Item |       | Qty | Amount           |
|          |      | AR    |     | 296,024          |
|          |      | TX    |     | 468,501          |
|          |      | Total |     | 764,525          |

#### **TEXARKANA WATER UTILITIES**

## **Equipment Acquisition Fund**

# Accumulated Reserves Detail FY 2022

| FY 2022  |   |         |         |        |      | FY22      | Accum.  | Future   |   |
|----------|---|---------|---------|--------|------|-----------|---------|----------|---|
|          |   |         |         |        |      | Released  |         | Contrib. |   |
| Division | Budgeted Expenditure                      | FY19    | FY20    | FY21   | FY22 | Reserves  | Balance | Needed   |   |
| 230/740  | 8085 Olive HVAC Systems                   | 0       | 0       | 0      | 0    | 0         | 7,560   | 0        |   |
| 230      | 808 Olive Roof Repl.                      | 20,400  | 20,400  | 0      | 0    | 0         | 0       | 0        |   |
| 620      | Dump Truck Replacement                    | 40,000  | 0       | 0      | 0    | 0         | 0       | 0        |   |
| 630      | Rubber Tracked Excavator/Trailer Repl.    | 48,250  | 0       | 0      | 0    | 0         | 0       | 0        |   |
| 630      | Combination Vac/Jet Truck Repl.           | 128,000 | 256,000 | 0      | 0    | 0         | 0       | 0        |   |
| 230      | <b>Bucket Truck Replacement</b>           | 0       | 50,000  | 50,000 | 0    | (100,000) | 100,000 | 0        |   |
| 740      | Rebuild Fire Destroyed Enviro Svcs. Bldg. | 97,710  | 88,738  | 0      | 0    | 0         | 0       | 0        |   |
| 740      | Replace Enviro Svcs. Bldg. Contents       | 22,673  | 0       | 0      | 0    | 0         | 0       | 0        | _ |
|          | TOTALS                                    | 357,033 | 415,138 | 50,000 | 0    | (100,000) | 107,560 | 0        |   |
|          |   |         |         |        |      |           |         |          |   |

# **Technology Fund**

|                              |                 | Actual<br>FY 2020 | Proposed EV 2024  | Revised            | Proposed                  |
|------------------------------|-----------------|-------------------|-------------------|--------------------|---------------------------|
|                              |                 | F1 2020           | FY 2021           | FY 2021            | FY 2022                   |
| BEGINNING BALANCE            |                 | 391,660           | 566,275           | 481,283            | 402,996                   |
| REVENUE                      |                 |                   |                   |                    |                           |
| Transfer from Revenue Fund   | See Below       | 700,000           | 570,000           | 570,000            | 650,000                   |
| Other Transfers              |                 | 3,540             | 0                 | 0                  | 0                         |
| Reimbursement- Miller County |                 | 22,381            | 22,381            | 22,381             | 22,381                    |
| Reimbursement- TASD          |                 | 0                 | 0                 | 0                  | 0                         |
| Reimbursement- TISD          |                 | 0                 | 0                 | 0                  | 0                         |
| Reimbursement- Bowie County  |                 | 57,904            | 57,205            | 57,205             | 57,205                    |
| Hosted Services              |                 |                   | 14,823            |                    | 0.,200                    |
| Interest                     | 62-911-611129   | 6,332             | 8,075             | 5,057              | 7,800                     |
| TOTAL REVENUE                |                 | 790,157           | 672,484           | 654,643            | 737,386                   |
| TOTAL FUNDS AVAILABLE        |                 | 1,181,817         | 1,238,759         | 1,135,926          | 1,140,382                 |
|                              |                 | .,,               | 1,200,100         | 1,100,320          | 1,140,302                 |
| EXPENDITURES                 |                 |                   |                   |                    |                           |
| FY 2020                      |                 | 700 F24           |                   |                    |                           |
| FY 2021                      |                 | 700,534           | 666 600           | 700.000            |                           |
| FY 2022                      |                 |                   | 666,680           | 732,930            | 700 007                   |
| 1 1 2022                     |                 |                   |                   |                    | 738,267                   |
| TOTAL EXPENDITURES           |                 | 700,534           | 666,680           | 732,930            | 738,267                   |
| ENDING BALANCE               |                 | 481,283           | 572,079           | 402,996            | 402,115                   |
|                              | -               |                   | 072,070           | 402,000            | 402,113                   |
| Transfers from Revenue:      |                 |                   |                   |                    |                           |
| Arkansas Percentage          |                 | 36.78%            | 36.86%            | 26.000/            | 20.700/                   |
| Arkansas Share               | 61-994-941229   | 207,460           | 210,102           | 36.86%             | 38.72%                    |
| Texas Share                  | 62-994-941229   | 492,540           | 359,898           | 210,102<br>359,898 | 251,680                   |
| Total                        | 02 004 041220 _ | 700,000           | <b>570,000</b>    | <b>570,000</b>     | 398,320<br><b>650,000</b> |
|                              |                 | 700,000           | 370,000           | 370,000            | 650,000                   |
| Ending Balances:             |                 |                   |                   |                    |                           |
| Arkansas                     |                 | 39,525            | 155 202           | 20 E44             | 20.720                    |
| Arkansas Reserved            |                 | 37,939            | 155,382<br>37,939 | 29,514             | 20,738                    |
| Texas                        |                 | 403,819           | 37,939<br>378,758 | 37,939<br>335,543  | 37,939                    |
| Total                        |                 | 481,283           | 570,750           | 402,996            | 343,438<br><b>402,115</b> |
|                              |                 | 101,200           | 012,013           | 702,330            | 402,115                   |

# TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2020 ACTUAL

| Division | ltem  | Fund Project # | Qty | 2020<br>Budgeted<br>Amount              | Changes                     | Revised<br>Expenditure<br>Amount |
|----------|---|----------------|-----|---|-----------------------------|----------------------------------|
| Various  | Computer/Technology Replacements- 2021  | 532001         |     | 5,000                                   | 0                           | 5,000                            |
|          | Total Various   |                |     | 5,000                                   | 0                           | <b>5,000</b>                     |
| 110      | Create Utility Website Year 1   | 532003         |     | 21,000                                  | (14,252)                    | 6,748                            |
|          | Surface Book 2 Total 110  |                |     | 2,100<br><b>23,100</b>                  | 0<br>(14,252)               | 2,100<br><b>8,848</b>            |
|          | 10001110  |                |     | 20,100                                  | 0                           | 0,040                            |
| 210      | Document Scanners   | 532002         | 2   | 1,850                                   | 847                         | 2,697                            |
|          | Div 210/310 Scanners  | 532004         | 2   | 0                                       | 2,697                       | 2,697                            |
|          | Cordless VOIP Phone   | 532005         | 1   | 1,500                                   | (1,036)                     | 464                              |
|          | All In One Printer/Copier/Scanner   | 532006         | 1   | 3,000                                   | 0                           | 3,000                            |
|          | Laserfiche Forms Professional Services  | 532007         |     | 3,600                                   | 0                           | 3,600                            |
|          | Total 210   |                |     | 9,950                                   | 2,508                       | 12,458                           |
| 230      | Maintenance Items   |                |     |   |                             |                                  |
|          | Release from Reserves-Cisco Infrastr Repl-Year 5 of 5 Year Repl<br>Rev Released from Reserves-Cisco Infrastr Repl-Year 5 of 5 | 532008         |     | 162,500<br>0                            | (156,200)<br>32,500         | 6,300<br>32,500                  |
|          | PC Replacements for TWU   | 532009         |     | 40,900                                  | (8,766)                     | 32,134                           |
|          | Security Training/Email Phishing Tests Year 2   | 532010         |     | 15,500                                  | (5)                         | 15,495                           |
|          | MDM Solution for TWU mobile devices   | 532011         |     | 2,790                                   | 0                           | 2,790                            |
|          | TWU Anti Virus Licenses Carbon Black  | 532012         |     | 19,950                                  | (12,491)                    | 7,459                            |
|          | Nutanix Warranty Extension/Renewal (for server cluster)   | 532013         |     | 27,000                                  | (2,550)                     | 24,450                           |
|          | CityWorks Annual Maintenance  | 532014         |     | 38,000                                  | (3,300)                     | 34,700                           |
|          | Release from Reserves-Microsoft EA Renewal Year 2-3   | 532027         |     |   | 53,037                      | 53,037                           |
|          | Subtotal  |                |     | 306,640                                 | (97,775)                    | 208,865                          |
| 230      | Carryover Items   |                |     |   |                             |                                  |
|          | PRTG Monitoring System  | 532015         | 1   | 14,700                                  | 0                           | 14,700                           |
|          | Tablets w/Truck Mounts/Netmotion Licenses   | 532016         | 1   | 7,720                                   | (4,207)                     | 3,513                            |
|          | Laptops w/Truck Mounts/Netmotion Licenses   | 532017         | 1   | 7,008                                   | 0                           | 7,008                            |
|          | Fleet Deployment of CityWorks (Devices/Licenses)  | 532018         | 1   | 12,000                                  | 0                           | 12,000                           |
|          | Subtotal  |                |     | 41,428                                  | (4,207)                     | 37,221                           |
| 230      | New Projects  |                |     |   |                             |                                  |
|          | VDI Server (Virtual Desktop Infrastructure) revised   | 532019         | 1   | 26,000                                  | 0                           | 26,000                           |
|          | Cameras and Licenses for Inventory (replacement)  | 532020         | 1   | 4,000                                   | (2,778)                     | 1,222                            |
|          | Battery Backup/PDU's/Electrical Phase 3 of 3  | 532021         | 1   | 15,400                                  | 0                           | 15,400                           |
|          | 808 Olive Building Technology Upgrades  | 532022         | 5   | 8,000                                   | (168)                       | 7,832                            |
|          | HDD/SDD Disposal Equipment  | 532023         | 1   | 6,000                                   | (331)                       | 5,669                            |
|          | Fiber Optic OTDR and Generator  | T 532024       | 3   | 23,000                                  | (14,988)                    | 8,012                            |
|          | SIEM Data Management Server   | 532025         | 1   | 21,000                                  | 0                           | 21,000                           |
|          | External Security Firewall Replacement Subtotal   | 532026         | 1   | 25,000<br><b>128,400</b>                | (1,566)<br>( <b>19,831)</b> | 23,434<br><b>108,569</b>         |
|          | Total 230   |                |     | 476,468                                 | (121,813)                   | 354,655                          |
|          |   |                |     | , | (,,                         | 0                                |
| 310      | Scanner   | 532004         | 1   | 925                                     | 1,772                       | 2,697                            |
|          | Cashier Check Scanners  | 532028         | 1   | 800                                     | (34)                        | 766                              |
|          | Total 310   |                |     | 1,725                                   | 1,738                       | 3,463                            |
| 330      | Laserfiche Forms Professional Services  | 532029         | 1   | 2,400                                   | 0                           | 2,400                            |
| 000      | Total 330   | 302023         |     | 2,400                                   | 0                           | 2,400                            |
|          |   |                |     |   |                             |                                  |
| 530      | Ipads for Lift Station Data Collection  | 532030         | 2   | 1,600                                   | 0                           | 1,600                            |
|          | Total 530   |                |     | 1,600                                   | 0                           | 1,600                            |
|          |   |                |     |   |                             |                                  |
| 620      | Multi Function Copier/Printer   | 532031         | 1   | 3,000                                   | 0                           | 3,000                            |
|          | Total 620   |                |     | 3,000                                   | 0                           | 3,000                            |

# TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2020 ACTUAL

|          | FY 2020 AC  | IUAL   |  |                                     |   |   |   |
|----------|---|--------|--|-------------------------------------|---|---|---|
| Division | ltem  | Fund P | roject#  | Qty                                 | 2020<br>Budgeted<br>Amount  | Changes   | Revised<br>Expenditure<br>Amount  |
| 640      | New Fuel System Software/Hardware for Fleet-Phase I<br>Insite HD Communication Kit for Vac/Dump Haul Trucks<br>Total 640  |        | 532032<br>532033   |                                     | 35,000<br>5,000<br><b>40,000</b>  | 0<br>0<br><b>0</b>  | 35,000<br>5,000<br><b>40,000</b>  |
| 710      | Surface Book 2 Engineering Flat File Digitization-Phase 1 Trimble GEO Handheld GPS Unit Total 710   |        | 532034<br>532035<br>532052   | 1                                   | 2,100<br>56,000<br><b>58,100</b>  | 0<br>(55,832)<br>5,716<br>( <b>50,116</b> )   | 2,100<br>168<br>5,716<br><b>7,984</b>   |
| 720      | IT Pipes Web/IT Pipes Mobile  Total 720   |        | 532036   |                                     | 22,750<br><b>22,750</b>   | 0   | 22,750<br><b>22,750</b>   |
| 740      | Bowie County 2020 Aerial Photography (100% Reimbursed by Bowie County) Miller County 2020 Aerial Photography (50% Reimbursed by Miller County) GIS Infrastructure upgrades/sservices (NewEdge) BCAD Computer Replacements TV/Mini computer for GIS Lobby GIS Technician Phone/Ipad TNRIS-Aerial Photography Gap data Garmin Virb XE camera ArcPro migration services and training (ArcMap desktop replaceme GIS Application upgrades for online portal (GeoJobe & Pictometry) City Works Phase 2 Backup Server for GIS data/VMs Total 740 | A<br>T | 532037<br>532038<br>532039<br>532040<br>532041<br>532042<br>532043<br>532044<br>532045<br>532046<br>532047<br>532048 | 1                                   | 61,017 39,448 11,700 2,100 1,300 1,100 6,000 350 8,000 5,500 35,000 18,000 189,515    | (1,599)<br>103<br>(585)<br>404<br>0<br>(88)<br>0<br>0<br>(2,000)<br>(16,700)<br>(2,476)<br>(22,941) | 59,418 39,551 11,115 2,504 1,300 1,012 6,000 350 8,000 3,500 18,300 15,524 166,574    |
| 750      | Technology Equipment Replacements from Fire Ipad Pro for Manager Bad Elf GNSS Surveyor Water GEMS w/Sewer GEMS Upgrade Total 750 Grand Total  |        | 532049<br>532050<br>532051<br>532053   |                                     | 36,000<br>850<br>3,000<br>0<br>39,850<br>873,458                                      | 0<br>2,532<br>(1,340)<br>30,760<br>31,952<br>(172,924)  | 36,000<br>3,382<br>1,660<br>30,760<br><b>71,802</b><br><b>700,534</b>                 |
|          |   |        |  | 0% AR 0% TX Split Total AR TX Total | 39,448<br>86,117<br>747,893<br><b>873,458</b><br>318,038<br>555,420<br><b>873,458</b> | 103<br>(16,183)<br>(156,844)<br>(172,924)<br>(57,584)<br>(115,340)<br>(172,924)                     | 39,551<br>69,934<br>591,049<br><b>700,534</b><br>260,454<br>440,080<br><b>700,534</b> |
|          | Total Required Reserves @ 9/30/20 Available Balances Excess/(Shortage) over Required Reserves   |        | 221,450<br>259,833   |                                     |   |   |   |
|          | ,,  |        | ,  |                                     |   |   |   |

# TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2021

| Division | ltem  | Project   | Fund | Qty | 2021<br>Budgeted<br>Amount |
|----------|---|-----------|------|-----|----------------------------|
|          |   |           |      |     |                            |
| Various  | Computer/Technology Replacements- 2021  Total Various                       | 532101    |      |     | 5,000<br><b>5,000</b>      |
| 110      | Finish Utility Website- Year 1  |           |      |     | 13,144                     |
|          | Total 110   |           |      |     | 13,144                     |
| 230      | Maintenance Items   |           |      |     |                            |
|          | Microsoft EA Renewal (Year 3 of 3 renewal)                                  |           |      |     | 55,250                     |
|          | Cisco Infrastructure Replacement  |           |      |     | 9,000                      |
|          | PC / UPS / Monitor Replacements for TWU                                     |           |      |     | 30,500                     |
|          | Security Training / Email phishing tests TX/TWU                             |           |      |     | 11,150                     |
|          | TWU Anti-virus Licenses (Carbon Black)                                      |           |      |     | 23,681                     |
|          | Cityworks Annual Maintenance  |           |      |     | 51,000                     |
|          | Subtotal  |           |      |     | 180,581                    |
| 230      | Carryover Items   |           |      |     |                            |
|          | SIEM Data management server   |           |      |     | 21,000                     |
|          | Battery Backup/PDU's/Electrical (Phase 3 of 3)                              |           |      |     | 15,400                     |
|          | VDI Server (Virtual Desktop Infrastructure) revised                         |           |      |     | 26,000                     |
|          | PRTG Monitoriing System   |           |      |     | 14,700                     |
|          | Laptops/w Truck Mounts/Netmotion Licenses                                   |           |      |     | 7,008                      |
|          | Fleet Deployment of CityWorks (Devices/Licenses)                            |           |      |     | 12,000                     |
|          | ArcPro migration services and training (ArcMap desktop replacement Subtotal | it)       |      |     | 8,000<br><b>104,108</b>    |
| 230      | New Projects  |           |      |     |                            |
|          | 808 Olive Building Technology Upgrades                                      |           |      |     | 8,000                      |
|          | Water Tower Camera replacements   |           |      |     | 4,000                      |
|          | IT Toolkits for Data centers / Fiber Optic crew                             |           |      |     | 3,700                      |
|          | TWU Offline Backup server   |           |      |     | 17,000                     |
|          | Subtotal  |           |      |     | 32,700                     |
|          | Total 230   |           |      |     | 317,389                    |
| 310      | Newedge Integration Services for CUSI with Cityworks                        |           |      |     | 17,500                     |
|          | Replace Billing Printer   |           |      |     | 750                        |
|          | Replace Scanners  |           |      |     | 5,880                      |
|          | Total 310   |           |      |     | 24,130                     |
| 640      | New Fuel system for fleet with software/hardware (Phase I)                  |           |      |     | 35,000                     |
|          | Total 640   |           |      |     | 35,000                     |
| 710      | Engineering Flat File Digitization-Phase II                                 |           |      |     | 10,000                     |
|          | Upgrade InfoWater Suite to InfoWater Pro/Arc Pro                            |           |      |     | 35,000                     |
|          | Total 710   |           |      |     | 45,000                     |
| 740      | Bowie County 2019 Aerial Pictometry (100% Reimbursed by BCAD)               |           | Т    |     | 61,017                     |
|          | Miller County 2019 Aerial Pictometry (Partially Reimb by MC Tax Ass         | sessor Of | Α    |     | 40,000                     |
|          | City Works (Phase III)  |           |      |     | 35,000                     |
|          | NewEdge UniqueID Tool   |           |      |     | 5,000                      |
|          | ArcGIS migration services and training                                      |           |      |     | 10,000                     |
|          | TNRIS Aerial Photo GAP  |           |      |     | 6,000                      |
|          |   |           |      |     |                            |

#### TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2021

|          | FY 2021  |         |          |                            |
|----------|--|---------|----------|----------------------------|
| Division | Item   | Project | Fund Qty | 2021<br>Budgeted<br>Amount |
|          | Helle Material Books and Books   |         |          | 05.000                     |
|          | Utility Network Readness Assessment - GISinc                             |         |          | 25,000                     |
|          | Cityworks eURL Module (Dashboard and Insights)                           |         |          | 5,000<br>10,000            |
|          | GIS GeoNetwork Valve Isolation Tool - GISinc (For operations)  Total 740 |         |          | 197,017                    |
| 750      | Aquatic Informatics (TOKAY Upgrade)                                      |         |          | 10,000                     |
| 750      | Linko Software (Upgrade to add GT tracking to PT features)               |         |          | 20,000                     |
|          | Total 750  |         |          | 30,000                     |
|          | Grand Total  |         |          | 666,680                    |
|          |  |         |          |                            |
|          |  |         |          |                            |
|          |  |         |          |                            |
|          |  |         | 100% AR  | 40,000                     |
|          |  |         | 100% TX  | 61,017                     |
|          |  |         | Split    | 565,663                    |
|          |  |         | Total    | 666,680                    |
|          | AR   |         | AR       | 248,503                    |
|          | TX   |         | TX       | 418,176                    |
|          | Total FY 2021 Expenditures   |         | Total    | 666,680                    |
|          | Contributions to Reserves for Identified Future Expenditures Needed      |         |          |                            |
|          | AR   |         |          | 101,365                    |
|          | TX   |         |          | 173,635                    |
|          | Total FY 2021 Reserve Contributions                                      |         |          | 275,000                    |
|          | Release of Reserves for FY 2021 Expenditures                             |         |          |                            |
|          | AR   |         |          | 0                          |
|          | TX   |         |          | 0                          |
|          | Total FY 2021 Reserves Released  |         |          | 0                          |
|          | Available Ending Balance   |         |          |                            |
|          | AR   |         |          | 179,965                    |
|          | TX   |         |          | 392,114                    |
|          | Total Available Balance  |         |          | 572,079                    |
|          | Total Required Reserves at 9/30/21                                       |         |          | 571,200                    |
|          | Available Balance Excess/(Shortage) over Required Reserves               |         |          | 879                        |

#### TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2021 REVISED

|          | FY 2021 REV   | ISED           |      |                  |          |                                  |
|----------|---|----------------|------|------------------|----------|----------------------------------|
| Division | Home  | Fund Drainet # | Otre | 2021<br>Budgeted | Changes  | Revised<br>Expenditure<br>Amount |
| Division | Item  | Fund Project # | Qty  | Amount           | Changes  | Amount                           |
| Various  | Computer/Technology Replacements- 2021              | 532101         |      | 5,000            | (4,332)  | 668                              |
|          | Total Various                                       |                |      | 5,000            | (4,332)  | 668                              |
| 110      | Finish Utility Website- Year 1                      | 532102         | 1    | 13,144           | 351      | 13,495                           |
|          | Total 110   |                |      | 13,144           | 351      | 13,495                           |
| 230      | Maintenance Items                                   |                |      |                  |          |                                  |
|          | Microsoft EA Renewal (Year 3 of 3 renewal)          | 532103         |      | 55,250           | (10,106) | 45,144                           |
|          | Cisco Infrastructure Replacement                    | 532104         |      | 9,000            | 0        | 9,000                            |
|          | PC/UPS/Monitor Replacements for TWU                 | 532105         |      | 30,500           |          | 30,500                           |
|          | Security Training/Email phishing tests TX/TWU       | 532106         |      | 11,150           | (74)     | 11,076                           |
|          | TWU Anti-virus Licenses (Carbon Black)              | 532107         |      | 23,681           | (15,438) | 8,243                            |
|          | City Works Annual Maintenance                       | 532108         |      | 51,000           | (4,300)  | 46,700                           |
|          | Subtotal  |                |      | 180,581          | (29,918) | 150,663                          |
| 230      | Carryover Items                                     | 520400         |      | 04.000           |          | 24.000                           |
|          | SIEM Data Management Server                         | 532109         |      | 21,000           |          | 21,000                           |
|          | Battery Backup/PDU's/Electrical (Phase 3 of 3)      | 532110         |      | 15,400           |          | 15,400                           |
|          | Virtual Desktop Infrastructure (VDI) revised        | 532111         |      | 26,000           | (5.000)  | 26,000                           |
|          | PRTG Monitoring System                              | 532112         |      | 14,700           | (5,090)  | 9,610                            |
|          | Laptops w/Truck Mounts/Netmotion Licenses           | 532113         |      | 7,008            |          | 7,008                            |
|          | Fleet Deployment of CityWorks (Devices/Licenses)    | 532114         |      | 12,000           |          | 12,000                           |
|          | ArcPro Migration Services & Training                | 532115         |      | 8,000            |          | 8,000                            |
|          | Subtotal  |                |      | 104,108          | (5,090)  | 99,018                           |
| 230      | New Projects  |                |      |                  |          |                                  |
|          | 808 Olive Building Technology Upgrades              | 532116         |      | 8,000            |          | 8,000                            |
|          | Intrusion Protection                                | 532111         |      | 0                | 19,406   | 19,406                           |
|          | Water Tower Camera Replacements                     | 532117         | 4    | 4,000            | (2,369)  | 1,631                            |
|          | IT Toolkits for Data Centers/Fiber Optic Crew       | 532118         | 2    | 3,700            |          | 3,700                            |
|          | TWU Offline Backup Server                           | 532119         | 1    | 17,000           | (5,503)  | 11,497                           |
|          | Subtotal  |                |      | 32,700           | 11,534   | 44,234                           |
| 210      | Ransomware Associated New Projects:                 |                |      |                  |          |                                  |
| 230      | CUSI Hosted Services-UB                             | 532140         |      |                  | 62,477   | 62,477                           |
| 640      | Div 230 Thycotic SS Licenses                        | 532141         |      |                  | 7,500    | 7,500                            |
|          | Div 230 Laserfiche Rebuild                          | 532142         |      |                  | 20,520   | 20,520                           |
|          | Div 230 Cyber Incident Legal/IT Experts             | 532143         |      |                  | 32,355   | 32,355                           |
|          | Div 230 Palo Alto Firewall License                  | 532144         |      |                  | 3,230    | 3,230                            |
|          | Div 210 Repl Bassetts FA                            | 532145         |      |                  | 5,921    | 5,921                            |
|          | Div 640 RTA Restore                                 | 532146         |      |                  | 2,524    | 2,524                            |
|          |   |                |      | 0                | 134,527  | 134,527                          |
|          | Subtotal  |                |      |                  |          |                                  |
|          | Total 230   |                |      | 317,389          | 111,053  | 428,442                          |
| 310      | Newedge Integration Services for CUSI w/CityWorks   | 532120         |      | 17,500           |          | 17,500                           |
|          | Replace Billing Printer                             | 532121         | 1    | 750              | (86)     | 664                              |
|          | Replace Scanners                                    | 532122         | 5    | 5,880            | (1,280)  | 4,600                            |
|          | Total 310   |                |      | 24,130           | (1,366)  | 22,764                           |
| 640      | New Fuel System for Fleet w/Software/Hardware Ph. I | 532123         |      | 35,000           | (30,702) | 4,298                            |
| 070      | Total 640   | 552125         |      | <b>35,000</b>    | (30,702) | 4,298                            |
|          |   |                |      |                  | (,)      | -,                               |
| 710      | Engineering Flat File Digitization-Phase II         | 532124         |      | 10,000           | 0        | 10,000                           |
|          | Upgrade InfoWater Suite to InfoWater Pro/Arc Pro    | 532125         |      | 35,000           | 0        | 35,000                           |

# TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS FY 2021 REVISED

|          | FT 2021 REVISE   |      |          |       |                            |                       |                                  |
|----------|--|------|----------|-------|----------------------------|-----------------------|----------------------------------|
| Division | ltem   | Fund | Project# | Qty   | 2021<br>Budgeted<br>Amount | Changes               | Revised<br>Expenditure<br>Amount |
|          | IT Pipes Web/IT Pipes Mobile  Total 710  |      | 532036   |       | 45,000                     | 2,500<br><b>2,500</b> | 2,500<br><b>47,500</b>           |
| 740      | Bowie County 2021 Aerial Pictometry (100% Reimbursed by BCAD)                  | Т    | 532126   | 1     | 61,017                     | (1,600)               | 59,418                           |
|          | Miller County 2021 Aerial Pictometry (Partially Reimb. by MC Tax Assessor Ofc) | Α    | 532127   | 1     | 40,000                     | (655)                 | 39,345                           |
|          | City Works Phase III   |      | 532128   |       | 35,000                     | (23,108)              | 11,892                           |
|          | NewEdge Unique ID Tool   |      | 532129   |       | 5,000                      | 0                     | 5,000                            |
|          | ArcGIS migration services and training   |      | 532130   |       | 10,000                     |                       | 10,000                           |
|          | TNRIS Aerial Photo GAP   |      | 532131   |       | 6,000                      |                       | 6,000                            |
|          | Utility Network Readiness Assessment GISinc.                                   |      | 532132   |       | 25,000                     |                       | 25,000                           |
|          | City Works eURL Module (Dashboad & Insights)                                   |      | 532133   |       | 5,000                      |                       | 5,000                            |
|          | GIS GeoNetwork Valve Isolation Tool-GISinc (for Operations)                    |      | 532134   |       | 10,000                     | 1,892                 | 11,892                           |
|          | Total 740  |      |          |       | 197,017                    | (23,471)              | 173,547                          |
| 750      | Aquatic Informatics (TOKAY Upgrade)  |      | 532138   |       | 10,000                     | (1,285)               | 8,715                            |
|          | Linko Software (upgrade to add GT tracking to PT features)                     |      | 532139   |       | 20,000                     |                       | 20,000                           |
|          | 750 Tech ReplFire  |      | 532049   |       |                            | 13,502                | 13,502                           |
|          | Total 750  |      |          |       | 30,000                     | 12,217                | 42,217                           |
|          | Grand Total  |      |          |       | 666,680                    | 66,250                | 732,930                          |
|          |  |      | 10       | 0% AR | 40.000                     | (655)                 | 39,345                           |
|          |  |      |          | 0% AN | 65,017                     | (1,600)               | 59,418                           |
|          |  |      | 10       | Split | 561,663                    | 68,505                | 634,168                          |
|          |  |      |          | Total | 666,680                    | 66,250                | 732,930                          |
|          |  |      |          | AR    | 249,219                    | 24,863                | 275,572                          |
|          |  |      |          | TX    | 417,461                    | 41,387                | 457,358                          |
|          |  |      |          | Total | 666,680                    | 66,250                | 732,930                          |

| 564,900   | Total Required Reserves @ 9/30/21                           |
|-----------|---|
| (161,904) | Available Balances Excess/(Shortage) over Required Reserves |

<sup>\*\*</sup> The available balance shortage is for cyber attack related expenses incurred that were not budgeted, but needed to restore TWU to normal operations.

# TEXARKANA WATER UTILITIES TECHNOLOGY CAPITAL ITEMS PROPOSED FY 2022

| Division | Item   | Fund | Qty   | 2022<br>Budgeted<br>Amount |
|----------|--|------|-------|----------------------------|
| 230      | Maintenance Items                                    |      |       |                            |
|          | Microsoft EA Renewal                                 |      | 1     | 55,000                     |
|          | Intrusion Detection Services-Some bill back portion) |      | 1     | 15,000                     |
|          | CityWorks Annual Maintenance                         |      | 1     | 90,000                     |
|          | Nutanix Switch Warranty Renewal                      |      | 1     | 3,000                      |
|          | Security Training/Email Phishing Test TX/TWU         |      | 1     | 15,000                     |
|          | Subtotal   |      |       | 178,000                    |
|          | Carryover Items                                      |      |       |                            |
|          | PC/UPS/Monitor Replacements for TWU                  |      | 1     | 30,500                     |
|          | Subtotal   |      |       | 80,500                     |
|          | New Projects   |      |       |                            |
|          | Cyber Security convolutions                          |      | 1     | 130,000                    |
|          | Microsoft Project Management                         |      | 1     | 1,000                      |
|          | Service Desk Management Solution                     |      | 1     | 13,000                     |
|          | Azure Premium for Enterprise                         |      | 1     | 65,000                     |
|          | Subtotal   |      |       | 209,000                    |
|          | Total 230  |      |       | 467,500                    |
|          |  |      |       |                            |
| 610      | Operations Divisions iPads/Cases                     |      | 4     | 5,250                      |
|          | Total 610  |      |       | 5,250                      |
| 710      | Ipad Pro   |      | 1     | 1,000                      |
| 7.10     | Total 710  |      | • •   | 1,000                      |
|          |  |      |       |                            |
| 740 1    |  | Τ    | 1     | 61,017                     |
| 1        |  | Α    | 1     | 40,000                     |
| 1        |  |      | 1     | 35,000                     |
| 1        | 9  |      | 1     | 70,200                     |
|          | Ipad Pro Replacement-Wifi/Cellular                   |      | 1     | 3,300                      |
|          | Laserfiche Integration for ESRI ArcGIS               |      | 1     | 25,000                     |
|          | CityWorks eURL Module (Dashboard & Insights)         |      | 1     | 5,000                      |
|          | Total 740  |      |       | 239,517                    |
|          | Grand Total  |      |       | 713,267                    |
|          |  | 100  | 0% AR | 40,000                     |
|          |  |      | 0% TX | 61,017                     |
|          |  | 10   | Split | 612,250                    |
|          |  |      | Total | <b>713,267</b>             |
|          |  |      |       |                            |
|          |  |      | AR    | 277,063                    |
|          |  |      | TX    | 436,204                    |
|          |  |      | Total | 713,267                    |

## **TEXARKANA WATER UTILITIES**

# Technology Fund

#### **Accumulated Reserves Detail**

| FY 2022  |                                |         |         |         |        | FY22<br>Released | Accum.<br>Reserve | Future<br>Contrib. |
|----------|--------------------------------|---------|---------|---------|--------|------------------|-------------------|--------------------|
| Division | <b>Budgeted Expenditure</b>    | FY20    | FY21    | FY22    | FY23   | Reserves         | Balance           | Needed             |
| 210      | Select Financial Software Repl | 140,000 | 140,000 | 0       | 0      | 0                | 280,000           | 0                  |
| 230      | Cisco Infrastructure Repl.     | 26,200  |         | 0       | 0      | 0                | 149,900           | 0                  |
| 230      | Nutanix Server Cluster Repl.   | 0       | 135,000 | 135,000 | 60,000 | 0                | 270,000           | 60,000             |
|          | TOTALS                         | 26,200  | 135,000 | 135,000 | 60,000 | 0                | 699,900           | 60,000             |

# Section IV Operating Budgets



## **Administration - 110**

#### **DESCRIPTION:**

Texarkana Water Utilities is a joint department of the Cities of Texarkana, Arkansas and Texarkana, Texas which provides water and sewer services to both cities and the surrounding area. The Utility also provides solid waste billing and computer networking and maintenance to both Cities. Vehicle maintenance is provided to the Arkansas Police, Fire and Public Works Department as well as for Texarkana Municipal Airport. In addition, compost sales, green waste disposal, residential motor oil disposal and bacteriological water testing is offered to local citizens and nearby municipalities. The Utility performs functions of capital budgeting and planning, system operations, maintenance, engineering design, engineering planning, finance, and administration independent of the two cities, yet in conjunction with city activities. The Administration Division is responsible for all departmental activities.

#### FOCUS:

This program focuses on the following: to provide administration guidance to all departmental divisions and coordinate efforts to provide quality water and sewer service to Texarkana, Arkansas and Texas and surrounding area; to provide focus, planning and leadership to a program to improve existing Utility infrastructure; to lead the Utility in a program to improve the quality of customer service by upgrading the timeliness, courtesy and accuracy of the service; to continue to improve and expand the bi-city computer network and services; also to continue to improve interdivisional and intercity communication and cooperation; and to accomplish this goal by providing all divisions with all aspects of customer relations training.

#### PERSONNEL SCHEDULE

| POSITION                                       | CLASS | CURRENT | PROPOSED |
|--|-------|---------|----------|
| Executive Director                             | 14    | 1       | 1        |
| <ul> <li>Administrative Coordinator</li> </ul> | 6     | 1       | 1        |
| <ul><li>Custodian/Courier</li></ul>            | 1     | 0       | 0        |
| ❖ Assistant Director                           | 13    | 1       | 1        |
| Finance Director                               | 13    | 1       | 1        |
| <ul> <li>Senior Accountant</li> </ul>          | 8     | 1       | 1        |
|  |       |         |          |

# **ADMINISTRATION- 110**

|                 |                           | Actual<br>19-20 | Budget<br>20-21         | Revised<br>20-21         | Budget<br>21-22          |
|-----------------|---------------------------|-----------------|-------------------------|--------------------------|--------------------------|
| EXPENDIT        | URES                      |                 |                         |                          |                          |
| Personal        |                           | 534,053         | 513,094                 | 531,098                  | 540 500                  |
| Supplies        | Services                  | 33,158          | 37,765                  | 35,066                   | 549,590                  |
|                 | & Maintenance             | 21,738          | 22,575                  | 13,484                   | 36,170                   |
|                 | al Services               | 13,649          | 14,655                  |                          | 21,525                   |
| TOTAL           | aar Services              | 602,598         | 588,089                 | 21,155<br><b>600,803</b> | 22,465<br><b>629,750</b> |
|                 |                           |                 |                         |                          |                          |
| <b>PERSONAL</b> |                           |                 |                         |                          |                          |
| 511100          | Supervision               | 261,223         | 261,912                 | 287,735                  | 287,900                  |
| 511300          | Clerical                  | 132,422         | 102,468                 | 98,426                   | 98,850                   |
| 511411          | Maintenance & Oper        | 1,763           | 0                       | 0                        | 0                        |
| 511412          | M & O Overtime            | 409             | 0                       | 0                        | 0                        |
| 511611          | Temporary Labor           | 316             | 0                       | 0                        | 0                        |
| 512111          | Longevity                 | 4,698           | 4,932                   | 4,932                    | 5,220                    |
| 512112          | Group Insurance           | 34,690          | 35,773                  | 35,809                   | 38,752                   |
| 512114          | Retirement                | 60,366          | 60,169                  | 58,167                   | 63,920                   |
| 512115          | Social Security           | 28,315          | 28,512                  | 37,217                   | 30,437                   |
| 512116          | Workmen's Comp            | 1,960           | 1,182                   | 1,693                    | 1,336                    |
| 512118          | Employee Screening        | 0               | 0                       | 0                        | 0                        |
| 512121          | Certification/License Pay | 3,601           | 3,600                   | 4,102                    | 6,100                    |
| 512100          | Education & Training      | 4,290           | 14,546                  | 3,017                    | 17,075                   |
| TOTAL           |                           | 534,053         | 513,094                 | 531,098                  | 549,590                  |
| SUPPLIES        |                           |                 |                         |                          |                          |
| 521100          | Office Supplies           | 2,783           | 3,550                   | 2,770                    | 3,350                    |
| 521200          | Operating Supplies        | 280             | 630                     | 444                      | 680                      |
| 521311          | Botanical Supplies        | 0               | 0                       | 0                        | 0                        |
| 521411          | Personal Protective Equip | 6               | 0                       | 0                        | 0                        |
| 521911          | Uniform Cost              | 218             | 145                     | 122                      | 200                      |
| 521913          | All Weather Gear          | 8               | 0                       | 0                        | 0                        |
| 522300          | Laundry & Janitorial      | 29,863          | 33,440                  | 31,730                   | 31,940                   |
| 522500          | Lab & Photo Sup & Exp     | 0               | 0                       | 0                        | 0                        |
| 522700          | Printing                  | 0               | 0                       | 0                        | 0                        |
| TOTAL           | _                         | 33,158          | 37,765                  | 35,066                   | 36,170                   |
| DEDAIDS &       | MAINTENANCE               |                 |                         |                          |                          |
| 531111          | Office Machines & Eq      | 32              | 75                      | 0                        | 25                       |
| 531214          | Fuel                      | 0               | 75                      | 0                        | 25                       |
| 532100          | Building                  | 21,706          |                         | 12.484                   | 0                        |
| TOTAL           | - Dunding                 | 21,700          | 22,500<br><b>22,575</b> | 13,484<br>13,484         | 21,500<br>21,525         |

# **ADMINISTRATION- 110**

|          |                        | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|------------------------|-----------------|-----------------|------------------|-----------------|
| CONTRACT | UAL SERVICES           |                 |                 |                  |                 |
| 541111   | Accounting & Audit     | 0               | 0               | 0                | 0               |
| 541311   | Communications         | 1,767           | 2,000           | 1,966            | 2,000           |
| 541711   | Equipment Rental       | 0               | 0               | 0                | 0               |
| 543111   | Garbage Hauling        | 1,720           | 1,875           | 1,594            | 1,875           |
| 543400   | Insurance              | 2,870           | 3,030           | 2,982            | 3,040           |
| 543900   | Legal                  | 0               | 0               | 0                | 0               |
| 544100   | Maintenance Contracts  | 4,346           | 4,800           | 11,500           | 12,400          |
| 544900   | Postage                | 76              | 10              | 178              | 210             |
| 545700   | Special Services       | 370             | 440             | 435              | 440             |
| 545719   | Other Special Services | 2,500           | 2,500           | 2,500            | 2,500           |
| TOTAL    |                        | 13,649          | 14,655          | 21,155           | 22,465          |
| TOTAL E  | BUDGET                 | 602,598         | 588,089         | 600,803          | 629,750         |
|          |                        |                 |                 |                  |                 |
| 62.61%   | Texas                  |                 |                 |                  | 394,269         |
| 37.39%   | Arkansas               |                 |                 |                  | 235,482         |
|          |                        |                 |                 |                  | 629,750         |

# **Accounting/Personnel - 210**

#### **DESCRIPTION:**

The Accounting Division is a unit engaged in the collection, recording and distribution of financial data within the Utility. This division is responsible for all accounting services which include Cash and Investment Management, Payroll, Human Resources, Purchasing, **Fuel** Station Operations, Warehouse Inventory. Asset Depreciation/Management, Accounts Payable and Accounts Receivable. department prepares and maintains accounting procedures for a complex accounting system comprised of eight (8) separate entities in accordance with management directives and corresponding principles and regulations. The entities include the Water Utilities Department for the Cities of Texarkana Texas and Texarkana, Arkansas, Lake Texarkana Water Supply Corporation, Graphic Packaging Company-Water Funds, Mandeville, Union, Leary Water Systems and Miller County Public Water Authority. This division supervises a materials and supplies warehouse where an inventory is maintained, and stock items are purchased and issued to other divisions within the Utility. The Utilities Fueling Station is operated and maintained in accordance with all legal requirements and/or policies. In addition, the division provides all Payroll and Human Resource services that include processing a bi-weekly payroll for approximately 168 employees, benefits administration, worker's compensation, job postings and new employee orientation while maintaining all past and present Utility Personnel records. We compile, calculate, and prepare data for billing of fuel, vehicle maintenance. Internet service, IT service calls and other materials and equipment expenses to various City and County offices.

#### **FOCUS:**

The primary focus of the Accounting Division is to provide promptand courteous service to both internal and external customers. We process, record, and summarize external transactions and inter-fund activities in an accurate and timely manner. The Accounting Division provides technical accounting support and assistance to all divisions within the Utility. We continuously seek to integrate modern technology to increase operational efficiency.

#### PERSONNEL SCHEDULE

| POSITION   | CLASS | CURRENT | PROPOSED |
|--|-------|---------|----------|
| Accounting/HR Manager                              |       | 0       | 1        |
| <ul> <li>Accounting Supervisor</li> </ul>          | 8     | 1       | 1        |
| <ul><li>Purchasing Agent II</li></ul>              | 5     | 1       | 1        |
| <ul><li>Purchasing Agent I</li></ul>               | 5     | 1       | 1        |
| <ul> <li>Payroll/Benefits Administrator</li> </ul> | 6     | 1       | 1        |
| <ul> <li>Senior Accounting Clerk</li> </ul>        | 5     | 1       | 1        |
| ♦ Accounting Clerk II (frozen)                     | 5     | 0       | 0        |

# **ACCOUNTING / PERSONNEL- 210**

|                 |                           | Actual<br>19-20 | Budget<br>20-21  | Revised<br>20-21 | Budget<br>21-22         |
|-----------------|---------------------------|-----------------|------------------|------------------|-------------------------|
| EXPENDIT        | URES                      |                 |                  |                  |                         |
| Personal        | <del></del>               | 271,084         | 277,217          | 235,502          | 384,966                 |
| Supplies        |                           | 8,630           | 14,535           | 12,065           | 15,535                  |
|                 | & Maintenance             | 3,702           | 3,713            | 1,500            | 3,693                   |
|                 | ual Services              | 143,437         | 158,945          | 153,195          | 169,955                 |
| TOTAL           |                           | 426,853         | 454,410          | 402,262          | 574,149                 |
| PERSONAL        | SEDVICES                  |                 |                  |                  |                         |
| 511100          | Supervision Supervision   | 21,612          | 37,960           | 32,376           | 116 100                 |
| 511311          | Clerical                  | 145,964         | 150,400          |                  | 116,100                 |
| 511311          | Overtime                  | 3,169           | 3,000            | 119,723          | 145,900                 |
| 511611          | Temporary Labor           | 23,580          | 3,000            | 9,335            | 3,000                   |
| 512111          | Longevity                 | 1,902           |                  | 2 126            | 1.000                   |
| 512111          | Group Insurance           | 27,756          | 2,220            | 2,136            | 1,980                   |
| 512112          | Retirement                | 28,939          | 29,784           | 27,070           | 47,414                  |
| 512114          | Social Security           | 13,515          | 31,557           | 26,824           | 43,192                  |
| 512116          | Workmen's Comp            | 1,333           | 14,962           | 12,709           | 20,577                  |
| 512118          | Employee Screening        | 1,333           | 1,173            | 1,585            | 1,238                   |
| 512116          | Certification/License Pay |                 | 2 000            | 1 000            | 2 000                   |
| 512121          | Education & Training      | 2,500<br>773    | 2,000            | 1,900            | 2,000                   |
| TOTAL           | Education & Training      | 271,084         | 4,120<br>277,217 | 1,800<br>235,502 | 3,520<br><b>384,966</b> |
|                 |                           | ,-              | _,,,             | 200,002          | 201,500                 |
| <b>SUPPLIES</b> |                           |                 |                  |                  |                         |
| 521100          | Office Supplies           | 6,816           | 9,320            | 7,300            | 9,320                   |
| 521200          | Operating Supplies        | 182             | 700              | 400              | 700                     |
| 521400          | Safety Supplies & Equip   | 2               | 2,015            | 2,015            | 3,015                   |
| 521700          | Minor Tools               | 0               | 0                | 0                | 0                       |
| 521911          | Uniform Cost              | 76              | 600              | 600              | 600                     |
| 522300          | Laundry & Janitorial      | 242             | 300              | 150              | 300                     |
| 522700          | Printing                  | 1,312           | 1,600            | 1,600            | 1,600                   |
| TOTAL           |                           | 8,630           | 14,535           | 12,065           | 15,535                  |
| REPAIRS &       | MAINTENANCE               |                 |                  |                  |                         |
| 531200          | Motor Vehicles            | 0               | 0                | 0                | 0                       |
| 531700          | Machinery & Equip         | 3,702           | 3,613            | 1,450            | 3,593                   |
| 532100          | Building R & M            | 0               | 100              | 50               | 100                     |
| TOTAL           |                           | 3,702           | 3,713            | 1,500            | 3,693                   |
| CONTRACT        | UAL SERVICES              |                 |                  |                  |                         |
| 541111          | Accounting & Audit        | 39,183          | 45,000           | 40,000           | 40,000                  |
|                 |                           |                 |                  |                  |                         |

# **ACCOUNTING / PERSONNEL- 210**

|         |                       | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|---------|-----------------------|-----------------|-----------------|------------------|-----------------|
|         |                       |                 |                 |                  |                 |
| 541700  | Rentals               | 0               | 0               | 0                | 0               |
| 541900  | Fees and Permits      | 75              | 75              | 75               | 75              |
| 543400  | Insurance             | 1,810           | 1,890           | 1,760            | 1,850           |
| 543900  | Legal                 | 0               | 6,000           | 1,500            | 4,000           |
| 544100  | Maintenance Contracts | 75,058          | 79,700          | 79,700           | 89,250          |
| 544900  | Postage               | 0               | 0               | 0                | 0               |
| 545200  | Power Purchases       | 3,758           | 3,280           | 2,960            | 3,280           |
| 545719  | Special Services      | 6,254           | 0               | 9,200            | 9,500           |
| TOTAL   |                       | 143,437         | 158,945         | 153,195          | 169,955         |
| TOTAL B | SUDGET                | 426,853         | 454,410         | 402,262          | 574,149         |
| 62.11%  | Texas                 |                 |                 |                  | 356,619         |
| 35.85%  | Arkansas              |                 |                 |                  | 205,811         |
| 0.41%   | Mandeville            |                 |                 |                  | 2,344           |
| 1.63%   | Union                 |                 |                 |                  | 9,374           |
|         |                       |                 |                 |                  | 574,149         |

# **Information Technology - 230**

#### **DESCRIPTION:**

Information Technology is an internal division that supports all departments and divisions for both cities, TWU and Bowie County. Our customer base is 1,000+ endusers and 48 locations. We continually research and make recommendation on all IT related hardware and software requests for purchase. We provide enterprise and departmentalized IT services. These IT services include, but are not limited to, installing and maintaining servers, system administration, security, networking, email services, internet access, database design, web site development, controlled access door system, video surveillance implementation, network wiring, wireless, fiber optics, public wireless access at selected city sites, IT work order system, electronic recycling, along with providing continual support for troubleshooting and repairing technical hardware and software. Training, on-site-remote technical support, third party application deployment and maintenance and remote access connectivity for authorized users/sites and continuously work with other public entities on technological projects.

#### FOCUS:

Implement technological improvements to maintain a high quality of service in the best cost-effective method to achieve performance efficiency for the entire network. Improve documentation and training to create a tech friendly environment. Our goal is to provide a valuable service for all end users to help promote opportunities toward increasing work productivity as well as increasing time efficiency.

#### PERSONNEL SCHEDULE

| POSITION                      | CLASS | CURRENT | PROPOSED |
|-------------------------------|-------|---------|----------|
| IT Manager                    | 12    | 0       | 1        |
| ❖ IT Specialist               | 11    | 1       | 2        |
| ❖ IT Technician               | 6     | 5       | 5        |
| Project Manager               | 11    | 1       | 1        |
| Fiber Optic Technician        | 8     | 2       | 2        |
| ❖ IT/GIS Administration Clerk | 5     | 1       | 1        |
|                               |       |         |          |

# **INFORMATION TECHNOLOGY- 230**

|          |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|---------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT | URES                      |                 |                 |                  |                 |
| Personal |                           | 819,183         | 941,637         | 825,146          | 943,950         |
| Supplies |                           | 14,538          | 29,910          | 5,884            | 29,910          |
|          | k Maintenance             | 17,342          | 35,785          | 6,364            | 34,885          |
|          | al Services               | 111,083         | 173,421         | 129,460          | 223,161         |
| TOTAL    |                           | 962,146         | 1,180,753       | 966,854          | 1,231,906       |
| PERSONAL | SERVICES                  |                 |                 |                  |                 |
| 511100   | Supervision               | 112,632         | 114,045         | 109,321          | 178,350         |
| 511311   | Clerical                  | 17,614          | 17,650          | 17,650           | 17,650          |
| 511312   | Overtime                  | 0               | 0               | 640              | 17,030          |
| 511411   | Maintenance & Oper        | 419,148         | 498,514         | 397,682          | 438,310         |
| 511412   | Overtime                  | 8,085           | 8,000           | 19,500           | 8,000           |
| 511611   | Temporary Labor           | 22,905          | 5,800           | 11,050           | 5,000           |
| 512111   | Longevity                 | 3,540           | 3,690           | 1,875            | 2,340           |
| 512112   | Group Insurance           | 82,179          | 103,972         | 95,908           | 113,043         |
| 512114   | Retirement                | 92,171          | 104,054         | 91,649           | 94,290          |
| 512115   | Social Security           | 42,702          | 49,335          | 42,935           | 49,622          |
| 512116   | Workmen's Comp            | 1,764           | 1,377           | 1,546            | 1,295           |
| 512118   | Employee Screening        | 81              | 200             | 92               | 50              |
| 512121   | Certification/License Pay | 3,154           | 3,000           | 3,424            | 4,000           |
| 512100   | Education & Training      | 13,208          | 32,000          | 31,875           | 32,000          |
| TOTAL    |                           | 819,183         | 941,637         | 825,146          | 943,950         |
| UPPLIES  |                           |                 |                 |                  |                 |
| 521100   | Office Supplies           | 5,865           | 13,010          | 4,223            | 13,010          |
| 521200   | Operating Supplies        | 7,244           | 13,000          | 1,525            | 13,000          |
| 521400   | Safety Supplies & Equip   | 596             | 450             | 11               | 450             |
| 521700   | Minor Tools               | 0               | 850             | 0                | 850             |
| 521900   | Wearing Apparel           | 590             | 2,400           | 0                | 2,400           |
| 522300   | Laundry & Janitorial      | 243             | 200             | 125              | 200             |
| 522700   | Printing                  | 0               | 0               | 0                | 0               |
| TOTAL    |                           | 14,538          | 29,910          | 5,884            | 29,910          |
| EPAIRS & | MAINTENANCE               |                 |                 |                  |                 |
| 531111   | Office Machines & Equip   | 0               | 0               | 0                | 0               |
| 531200   | Motor Vehicle R & M       | 2,335           | 8,150           | 507              | 8,150           |
| 531700   | Machinery & Equipment     | 380             | 2,935           | 702              | 2,935           |
| 531811   | Radios                    | 0               | 0               | 0                | 2,733           |

## **TEXARKANA WATER UTILITIES**

# **INFORMATION TECHNOLOGY- 230**

|          |                                | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|--------------------------------|-----------------|-----------------|------------------|-----------------|
| 532100   | Building R & M                 | 2,567           | 2,000           | 2,465            | 1,100           |
| 532200   | Communications Infr R & M      | 5,030           | 20,000          | 690              | 20,000          |
| 539999   | <b>Equipment Apportionment</b> | 0               | 0               | 0                | 0               |
| TOTAL    |                                | 17,342          | 35,785          | 6,364            | 34,885          |
| CONTRACT | UAL SERVICES                   |                 |                 |                  |                 |
| 541311   | Communications                 | 8,454           | 10,100          | 10,209           | 10,100          |
| 541700   | Rental                         | 0               | 0               | 0                | 0               |
| 542411   | Freight Charges                | 0               | 0               | 0                | 0               |
| 543111   | Garbage Hauling                | 0               | 0               | 0                | 0               |
| 543400   | Insurance                      | 5,871           | 5,955           | 5,380            | 5,955           |
| 544100   | Maintenance Contracts          | 85,272          | 144,941         | 103,159          | 194,681         |
| 544900   | Postage                        | 301             | 600             | 0                | 600             |
| 545200   | Power Purchases                | 10,881          | 10,800          | 10,525           | 10,800          |
| 545700   | Special Services               | 304             | 1,025           | 187              | 1,025           |
| TOTAL    |                                | 111,083         | 173,421         | 129,460          | 223,161         |
| TOTALI   | DUDGET                         | 0/2/1//         | 1 100 550       | 0.66.07.1        |                 |
| TOTAL I  | SUDGET =                       | 962,146         | 1,180,753       | 966,854          | 1,231,906       |
| 66.93%   | Toyrag                         |                 |                 |                  | 004.406         |
|          | Texas                          |                 |                 |                  | 824,496         |
| 33.07%   | Arkansas                       |                 |                 |                  | 407,410         |
|          |                                |                 |                 |                  | 1,231,906       |

# **Customer Service - 310**

#### **DESCRIPTION:**

The Customer Service Division provides daily assistance to customers and is responsible for the billing, printing and mailing of more than 25,000 bills for water, sewer and/or refuse charges, as well as handling payments, collections and being a call center for the Utility. Customer Service Specialists process more than 20,000 payments each month, a large number of which are brought directly into the office by our customers. Payment options currently include in person, online, by phone, electronic through personal bank accounts and a new mobile app has been created. Another 500 to 1,000 customers request additional service and are worked with one-on-one by our highly trained staff. The Utility receives an average of 400 calls daily from citizens with questions related to Utility services or other City services. Calls on Utility related subjects such as service availability, water quality, leaks, mapping, computer services and dozens of others are directed to one of more than 20 different divisions within the Utility. Because we know every call is important, Customer Service also directs questions or calls on other City matters to appropriate departments within the two Texarkanas.

#### FOCUS:

The primary focus of this division can be found in our name "Customer Service". We strive to offer timely, accurate, efficient service to our customers and work very closely with other divisions of the Utility to ensure quality customer service is achieved. Being the primary link between the citizens of Texarkana and the rest of the Utility, we work hard to meet our customers' needs and maintain the lines of communication required to keep our customers satisfied.

#### PERSONNEL SCHEDULE

| POSITION   | CLASS | CURRENT | PROPOSED |
|--|-------|---------|----------|
| Customer Service/Accounting/HR Manager  Customer Service Supervisor  Customer Service Specialist II  Customer Service Specialist I  Billing Technician | 11    | 1       | 0        |
|  | 7     | 1       | 1        |
|  | 4     | 0       | 1        |
|  | 3     | 10      | 9        |
|  | 5     | 3       | 3        |

# **CUSTOMER SERVICE- 310**

|                 |                                 | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------------|---------------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT        | IRES                            |                 |                 |                  |                 |
| Personal        |                                 | 644,912         | 714,677         | 608,905          | 688,192         |
| Supplies        |                                 | 79,180          | 84,225          | 67,065           | 84,595          |
|                 | 2 Maintenance                   | 902             | 1,895           | 790              | 1,770           |
|                 | al Services                     | 218,778         | 218,290         | 179,736          | 223,710         |
| TOTAL           |                                 | 943,772         | 1,019,087       | 856,496          | 998,267         |
|                 |                                 |                 |                 |                  |                 |
| <b>PERSONAL</b> |                                 |                 |                 |                  |                 |
| 511100          | Supervision                     | 114,557         | 116,690         | 97,367           | 57,100          |
| 511311          | Clerical                        | 309,093         | 349,562         | 271,506          | 377,551         |
| 511312          | Overtime                        | 6,435           | 10,000          | 18,675           | 10,000          |
| 511611          | Temporary Labor                 | 26,796          | 0               | 43,628           | 0               |
| 512111          | Longevity                       | 7,680           | 7,680           | 5,940            | 4,980           |
| 512112          | Group Insurance                 | 80,110          | 111,599         | 81,714           | 137,557         |
| 512114          | Retirement                      | 69,317          | 76,512          | 62,179           | 70,012          |
| 512115          | Social Security                 | 33,180          | 37,212          | 29,622           | 34,397          |
| 512116          | Workmen's Comp                  | 1,216           | 1,027           | 1,098            | 874             |
| 512118          | Employee Screening              | 89              | 90              | 213              | 42              |
| 512121          | Certification/License Pay       | 2,500           | 2,500           | 1,911            | 0               |
| 512100          | Education & Training            | 267             | 1,805           | 640              | 1,680           |
| 519999          | Sal & Ben Transfers Out         | (6,328)         | 0               | (5,588)          | (6,000)         |
| TOTAL           |                                 | 644,912         | 714,677         | 608,905          | 688,192         |
| SUPPLIES        |                                 |                 |                 |                  |                 |
| 521100          | Office Supplies & Exp           | 27,052          | 30,125          | 25,795           | 29,495          |
| 521200          | Operating Supplies              | 1,037           | 1,600           | 1,155            | 1,600           |
| 522700          | Printing                        | 49,805          | 51,000          | 38,615           | 52,000          |
| TOTAL           |                                 | 79,180          | 84,225          | 67,065           | 84,595          |
| DEPAIDS &       | MAINTENANCE                     |                 |                 |                  |                 |
| 531111          | Office Machines & Eq            | 0               | 150             | 0                | 25              |
| 531200          | Motor Vehicles                  | 902             | 1,745           | 790              | 1,745           |
| TOTAL           | Wiotor Venicles                 | 902             | 1,895           | 790              | 1,770           |
| CONTRA CO       | HAL GEDVICES                    |                 |                 |                  |                 |
|                 | UAL SERVICES Communications     | 2 (92           | 2.075           | 2.500            | 2.200           |
| 541311          | Communications                  | 2,683           | 2,975           | 2,500            | 2,300           |
| 541700          | Rentals                         | 2,538           | 2,550           | 2,550            | 2,600           |
| 543400          | Insurance Maintenance Contracts | 2,903           | 2,940           | 2,548            | 2,800           |
| 544100          | Maintenance Contracts           | 79,759          | 79,800          | 71,511           | 86,000          |
| 544900          | Postage                         | 130,878         | 130,000         | 100,620          | 130,000         |

# **CUSTOMER SERVICE- 310**

|                         | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-------------------------|-----------------|-----------------|------------------|-----------------|
| 545700 Special Services | 17              | 25              | 8                | 10              |
| TOTAL                   | 218,778         | 218,290         | 179,736          | 223,710         |
| TOTAL BUDGET            | 943,772         | 1,019,087       | 856,496          | 998,267         |
| 59.61% Texas            |                 |                 |                  | 595,081         |
| 35.39% Arkansas         |                 |                 |                  | 353,272         |
| 1.00% Mandeville        |                 |                 |                  | 9,983           |
| 4.00% Union             |                 |                 |                  | 39,931          |
|                         |                 |                 |                  | 998,267         |

## Field Services - 330

#### **DESCRIPTION:**

The Field Services Division works closely with Customer Service personnel in the continuous effort to process service requests in a timely and professional manner.

This division is responsible for reading approximately 30,000 meters monthly, requiring the highest degree of accuracy to ensure customer confidence. We are also responsible for handling between 3,000 and 4,000 customer requests such as meter re-reads, turn-on and turn-off orders, initiation and termination of service, meter change-outs and meter box upgrades, meter maintenance and testing each month.

#### **FOCUS:**

Field Services' personnel play a major role in the day-to-day representation of the Utility to its customers. The Field Services Representative, better known as the meter reader, is the most widely recognized employee of the Utility. The Utility takes pride in providing Field Services personnel with the technical training and the customer service training necessary to give our customers the best possible service available.

## PERSONNEL SCHEDULE

| POSITION  | CLASS                           | CURRENT                    | PROPOSED                   |
|---|---------------------------------|----------------------------|----------------------------|
| Field Services Foreman  Metering/Field Services Supervisor  Field Services Representative II  Metering Foreman  Field Services Representative I  Chief Meter Technician  Meter Service Technician | 4<br>8<br>4<br>4<br>3<br>6<br>6 | 0<br>1<br>0<br>1<br>8<br>1 | 0<br>1<br>1<br>0<br>8<br>1 |

# **FIELD SERVICES- 330**

|                 |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------------|---------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT        | URES                      |                 |                 |                  |                 |
| Personal        |                           | 556,636         | 653,468         | 573,188          | 683,766         |
| Supplies        |                           | 9,057           | 10,970          | 9,760            | 11,520          |
|                 | 2 Maintenance             | 30,495          | 42,825          | 37,175           | 44,225          |
|                 | al Services               | 19,263          | 22,040          | 21,463           | 22,760          |
| TOTAL           |                           | 615,451         | 729,303         | 641,586          | 762,271         |
|                 |                           |                 |                 |                  |                 |
| <b>PERSONAL</b> | SERVICES                  |                 |                 |                  |                 |
| 511200          | Supervision               | 47,791          | 56,600          | 62,213           | 56,600          |
| 511411          | Maintenance & Oper        | 228,537         | 323,551         | 207,359          | 327,151         |
| 511412          | Overtime                  | 15,229          | 12,000          | 22,451           | 12,000          |
| 511611          | Temporary Labor           | 110,710         | 20,000          | 118,267          | 20,000          |
| 512111          | Longevity                 | 2,459           | 2,760           | 2,700            | 3,240           |
| 512112          | Group Insurance           | 71,610          | 131,002         | 78,906           | 157,762         |
| 512114          | Retirement                | 48,003          | 64,042          | 48,256           | 64,389          |
| 512115          | Social Security           | 21,285          | 30,364          | 21,360           | 30,676          |
| 512116          | Workmen's Comp            | 8,527           | 7,784           | 8,487            | 7,173           |
| 512118          | Employee Screening        | 41              | 300             | 0                | 210             |
| 512121          | Certification/License Pay | 1,693           | 2,000           | 2,000            | 2,000           |
| 512100          | Education & Training      | 753             | 3,065           | 1,190            | 2,565           |
| 519999          | Sal & Ben Transfers Out   | 0               | 0               | 0                | 0_              |
| TOTAL           |                           | 556,636         | 653,468         | 573,188          | 683,766         |
| SUPPLIES        |                           |                 |                 |                  |                 |
| 521100          | Office Supplies           | 941             | 920             | 660              | 920             |
| 521200          | Operating Supplies        | 1,710           | 2,900           | 2,500            | 2,750           |
| 521400          | Safety Supplies & Equip   | 1,417           | 1,500           | 1,500            | 1,500           |
| 521700          | Minor Tools               | 614             | 900             | 800              | 1,200           |
| 521900          | Wearing Apparel           | 3,838           | 3,750           | 3,650            | 4,350           |
| 522300          | Laundry & Janitorial      | 195             | 500             | 300              | 400             |
| 522500          | Lab & Photo Sup & Exp     | 0               | 0               | 0                | 0               |
| 522700          | Printing                  | 342             | 500             | 350              | 400             |
| TOTAL           |                           | 9,057           | 10,970          | 9,760            | 11,520          |
| DEDAIDS &       | MAINTENANCE               |                 |                 |                  |                 |
| 531111          | Office Mach & Equip       | 0               | 0               | 0                | 0               |
| 531200          | Motor Vehicles R & M      | 27,791          | 38,900          | 33,525           | 39,300          |
| 531700          | Equipment R & M           | 2,703           | 3,525           | 3,350            | 4,525           |
| 531800          | Signal Equipment          | 2,703           | 400             | 300              | 400             |
| 532100          | Building R & M            | 0               | 0               | 0                | 0               |
| 332100          | Dulluling IX & IVI        | U               | U               | U                | <u> </u>        |

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# FIELD SERVICES- 330

|          |                       | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|-----------------------|-----------------|-----------------|------------------|-----------------|
| TOTAL    |                       | 30,495          | 42,825          | 37,175           | 44,225          |
| CONTRACT | UAL SERVICES          |                 |                 |                  |                 |
| 541311   | Communications        | 6,091           | 7,600           | 7,600            | 8,000           |
| 541700   | Rentals               | 0               | 100             | 100              | 100             |
| 542411   | Freight Charges       | 0               | 0               | 0                | 0               |
| 543400   | Insurance             | 6,167           | 6,540           | 6,540            | 6,960           |
| 544100   | Maintenance Contracts | 6,699           | 7,300           | 6,848            | 7,200           |
| 544900   | Postage               | 154             | 200             | 175              | 200             |
| 545700   | Special Services      | 152             | 300             | 200              | 300             |
| TOTAL    |                       | 19,263          | 22,040          | 21,463           | 22,760          |
| TOTAL B  | BUDGET                | 615,451         | 729,303         | 641,586          | 762,271         |
| 58.22%   | Texas                 |                 |                 |                  | 443,769         |
| 36.78%   | Arkansas              |                 |                 |                  | 280,389         |
| 1.00%    | Mandeville            |                 |                 |                  | 7,623           |
| 4.00%    | Union                 |                 |                 |                  | 30,491          |
|          |                       |                 |                 |                  | 762,271         |

# Wright Patman Water Treatment Plant - 410

#### **DESCRIPTION:**



Producing a safe, potable, continuous supply of water to the communities we serve is our primary goal. Each new main that is installed by either the Utility or a bacteriologically tested. contractor is Texarkana's water is a blend of two water sources with completely characteristics. Considering this unique set of challenges, we consistently produce some of the best tasting water in Arkansas and Texas. Our lab is certified by TCEQ to bacteriological testing run for the Texarkana system. Lab services are available to all public water supply systems and private well owners for a nominal cost.

#### **FOCUS:**

Our primary focus will continue to be the education and training of our water treatment operators. Optimizing a water treatment facility requires continual changes in water treatment procedures to maintain our superior water rating by the Texas Commission on Environmental Quality (TCEQ). The U.S. Environmental Protection Agency drinking water regulations become more stringent each year, making it necessary for us to adapt our procedures to ensure the quality of water we produce continues to meet or exceed their requirements. Only 8% of surface water utilities in Texas have a superior water rating, which we have maintained since 1960. This has been accomplished by competent, educated, and well-trained operators who are conscientious and trustworthy in their work.

# **Wright Patman Water Treatment Plant - 410**

## **PERSONNEL SCHEDULE**

## **TEXARKANA WATER UTILITIES**

## **WRIGHT PATMAN WATER TREATMENT PLANT- 410**

|            |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|------------|---------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDITU  | IDFC                      |                 |                 |                  |                 |
| Personal S |                           | 1,226,699       | 1,490,593       | 1,300,285        | 1,626,704       |
| Supplies   | Services                  | 725,929         | 1,490,393       | 1,112,100        | 1,020,704       |
|            | Maintenance               | 194,502         | 213,475         | 161,311          | 229,200         |
| •          | al Services               | 658,894         | 745,661         | 741,288          | 748,313         |
| TOTAL      | ar Services               | 2,806,024       | 3,461,529       | 3,314,984        | 3,805,817       |
|            |                           |                 | - , ,           |                  |                 |
| PERSONAL   | <u>SERVICES</u>           |                 |                 |                  |                 |
| 511100     | Supervision               | 164,002         | 174,430         | 168,500          | 169,429         |
| 511411     | Maintenance & Oper        | 542,085         | 726,200         | 601,200          | 812,351         |
| 511412     | Overtime                  | 75,011          | 43,000          | 67,137           | 43,000          |
| 511415     | Shift Differential        | 6,050           | 7,500           | 7,871            | 7,500           |
| 511611     | Temporary Labor           | 25,142          | 20,000          | 2,500            | 20,000          |
| 512111     | Longevity                 | 8,631           | 9,885           | 7,932            | 9,114           |
| 512112     | Group Insurance           | 130,576         | 182,537         | 160,017          | 230,040         |
| 512114     | Retirement                | 139,740         | 160,804         | 143,119          | 164,323         |
| 512115     | Social Security           | 65,440          | 76,241          | 65,646           | 78,286          |
| 512116     | Workmen's Comp            | 25,659          | 23,596          | 25,864           | 20,010          |
| 512118     | Employee Screening        | 178             | 200             | 247              | 100             |
| 512121     | Certification/License Pay | 38,182          | 36,100          | 33,816           | 37,450          |
| 512100     | Education & Training      | 6,003           | 30,100          | 16,435           | 35,100          |
| 519999     | Salary & Ben Transfer     | 0               | 0               | 0                | 0               |
| TOTAL      |                           | 1,226,699       | 1,490,593       | 1,300,285        | 1,626,704       |
| SUPPLIES   |                           |                 |                 |                  |                 |
| 521100     | Office Supplies           | 1,294           | 2,600           | 2,600            | 2,600           |
| 521200     | Operating Supplies        | 4,520           | 8,500           | 9,500            | 13,000          |
| 521400     | Safety                    | 36,224          | 25,400          | 27,000           | 29,000          |
| 521700     | Minor Tools               | 1,602           | 6,000           | 6,000            | 6,000           |
| 521900     | Wearing Apparel           | 4,836           | 6,800           | 8,000            | 8,000           |
| 522300     | Laundry & Janitorial      | 3,107           | 4,000           | 3,500            | 3,500           |
| 522500     | Lab & Photo Supplies      | 29,044          | 36,000          | 36,000           | 36,000          |
| 522700     | Printing                  | 1,142           | 2,000           | 1,500            | 1,500           |
| 522800     | Chemicals - Plant         | 644,160         | 904,000         | 1,001,000        | 1,085,000       |
| 322000     |                           | ,               |                 | , ,              | , ,             |
| 522900     | Chemicals - Lake          | 0               | 16,500          | 16,500           | 16,500          |

## **REPAIRS & MAINTENANCE**

# **WRIGHT PATMAN WATER TREATMENT PLANT- 410**

|         |                          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|---------|--------------------------|-----------------|-----------------|------------------|-----------------|
| 531200  | Motor Vehicles           | 19,038          | 24,700          | 24,450           | 24,450          |
| 531700  | Machinery & Equip        | 7,659           | 10,500          | 11,000           | 11,000          |
| 531800  | Signal Equipment         | 2,375           | 2,250           | 10,250           | 10,250          |
| 532100  | Building                 | 1,114           | 9,500           | 9,000            | 9,000           |
| 533100  | Water Treatment Equip    | 111,123         | 112,000         | 67,286           | 120,000         |
| 533200  | Water Transmission Mains | 23,695          | 29,000          | 29,000           | 29,000          |
| 533600  | Tanks & Reservoirs       | 35,978          | 30,000          | 15,800           | 30,000          |
| 534100  | Sewer Equipment R & M    | 0               | 1,000           | 0                | 1,000           |
| 539998  | Equipment Utilization    | 0               | 0               | 0                | 0               |
| 539999  | Equipment Apportionment  | (6,480)         | (5,475)         | (5,475)          | (5,500)         |
| TOTAL   |                          | 194,502         | 213,475         | 161,311          | 229,200         |
| )NTRACT | UAL SERVICES             |                 |                 |                  |                 |
| 541111  | Accounting & Audit       | 7,507           | 5,800           | 5,800            | 5,800           |
| 541311  | Communications           | 6,265           | 9,000           | 8,471            | 9,000           |
| 541700  | Rentals                  | 5,456           | 4,000           | 8,912            | 6,000           |
| 541900  | Fees and Permits         | 51,737          | 52,000          | 51,737           | 52,000          |
| 543111  | Garbage Hauling          | 2,297           | 2,600           | 2,600            | 2,600           |
| 543400  | Insurance                | 44,978          | 46,275          | 46,275           | 46,275          |
| 543600  | Laboratory Services      | 8,000           | 14,775          | 12,054           | 14,750          |
| 544100  | Maintenance Contracts    | 7,977           | 12,936          | 6,551            | 13,000          |
| 544900  | Postage                  | 257             | 1,625           | 1,625            | 1,625           |
| 545200  | Power Purchases          | 304,737         | 359,550         | 359,550          | 359,550         |
| 545511  | Power Purchases - Lake   | 218,906         | 235,000         | 235,000          | 235,000         |
| 545700  | Special Services         | 164             | 2,100           | 2,100            | 2,100           |
| 546311  | Water Rights             | 613             | 0               | 613              | 613             |
| TOTAL   | <u>-</u>                 | 658,894         | 745,661         | 741,288          | 748,313         |
|         |                          |                 |                 |                  |                 |

### Millwood Water Treatment Plant - 420



### **DESCRIPTION:**

At the Millwood Water Treatment Plant, our primary goal is to provide an adequate, uninterrupted supply of potable water to communities we serve. Texarkana's water is a blend of two water sources with completely different characteristics. We strive to produce the best tasting and highest quality water in Arkansas and Texas.

### FOCUS:

Planning, for the future, by optimizing the treatment facilities and utilizing the latest technology in surface water treatment is our primary focus. Providing professional training for our operators ensures they remain knowledgeable of the most current rules and regulations and treatment processes. The division's operators focus on protecting public health, producing a safe, aesthetically pleasing drinking water, and safeguarding the environment through professionalism, treatment, optimization, and team effort.

| CLASS | CURRENT          | PROPOSED        |
|-------|------------------|-----------------|
| 7     | 1                | 1               |
| 6     | 1                | 1               |
| 4     | 1                | 1               |
| 7     | 1                | 1               |
|       | 7<br>6<br>4<br>7 | 7 1 6 1 4 1 7 1 |

### **TEXARKANA WATER UTILITIES**

## **MILLWOOD WATER TREATMENT PLANT- 420**

|                         |                              | Actual<br>19-20      | Budget<br>20-21             | Revised<br>20-21            | Budget<br>21-22             |
|-------------------------|------------------------------|----------------------|-----------------------------|-----------------------------|-----------------------------|
| EVDENDITI               | IDEC                         |                      |                             |                             |                             |
| EXPENDITU<br>Personal S |                              | 474 500              | 275 205                     | 270.000                     | 200 071                     |
|                         | Services                     | 474,588              | 375,205                     | 379,890                     | 388,871                     |
| Supplies                | Maintanana                   | 612,649              | 423,475                     | 340,320                     | 495,325                     |
|                         | z Maintenance<br>al Services | 44,653               | 63,150                      | 67,675                      | 69,675                      |
| TOTAL                   | ai Services                  | 845,144<br>1,977,034 | 719,275<br><b>1,581,105</b> | 716,078<br><b>1,503,963</b> | 715,315<br><b>1,669,186</b> |
| TOTAL                   |                              | 1,577,051            | 1,501,105                   | 1,505,705                   | 1,000,100                   |
| PERSONAL                | SERVICES                     |                      |                             |                             |                             |
| 511200                  | Supervision                  | 51,600               | 55,565                      | 47,922                      | 55,564                      |
| 511411                  | Maintenance & Oper           | 217,152              | 180,601                     | 177,072                     | 180,601                     |
| 511412                  | Overtime                     | 41,543               | 5,000                       | 17,046                      | 5,000                       |
| 511415                  | Shift Differential           | 2,143                | 500                         | 35                          | 500                         |
| 511611                  | Temporary Labor              | 672                  | 0                           | 0                           | 10,000                      |
| 512111                  | Longevity                    | 5,091                | 4,620                       | 5,292                       | 4,800                       |
| 512112                  | Group Insurance              | 46,586               | 36,010                      | 39,258                      | 37,832                      |
| 512114                  | Retirement                   | 58,901               | 43,185                      | 43,704                      | 41,583                      |
| 512115                  | Social Security              | 27,113               | 20,475                      | 20,102                      | 19,810                      |
| 512116                  | Workmen's Comp               | 2,543                | 2,649                       | 2,509                       | 3,381                       |
| 512118                  | Employee Screening           | 0                    | 0                           | 0                           | 200                         |
| 512121                  | Certification/License Pay    | 20,449               | 20,100                      | 20,450                      | 20,100                      |
| 512100                  | Education & Training         | 795                  | 6,500                       | 6,500                       | 9,500                       |
| 519999                  | Salary & Benefit Transfer    | 0                    | 0                           | 0                           | 0                           |
| TOTAL                   |                              | 474,588              | 375,205                     | 379,890                     | 388,871                     |
| SUPPLIES                |                              |                      |                             |                             |                             |
| 521100                  | Office Supplies              | 66                   | 425                         | 425                         | 425                         |
| 521200                  | Operating Supplies           | 830                  | 2,500                       | 4,500                       | 5,500                       |
| 521311                  | Botanical Supplies           | 0                    | 0                           | 0                           | 0,500                       |
| 521400                  | Safety                       | 10,008               | 7,800                       | 11,000                      | 11,000                      |
| 521700                  | Minor Tools                  | 91                   | 1,000                       | 2,000                       | 2,000                       |
| 521900                  | Wearing Apparel              | 776                  | 2,050                       | 1,700                       | 1,700                       |
| 522300                  | Laundry & Janitorial         | 1,892                | 1,900                       | 1,900                       | 1,900                       |
| 522500                  | Lab & Photo Supplies         | 3,850                | 5,000                       | 5,000                       | 5,000                       |
| 522700                  | Printing                     | 299                  | 800                         | 800                         | 800                         |
| 522800                  | Chemicals - Plant            | 594,838              | 402,000                     | 312,995                     | 467,000                     |
| 522914                  | Chemicals-Carbon             | 0                    | 0                           | 0                           | 0                           |
| TOTAL                   | -                            | 612,649              | 423,475                     | 340,320                     | 495,325                     |

### **REPAIRS & MAINTENANCE**

# **MILLWOOD WATER TREATMENT PLANT- 420**

| ice Machines & Eq tor Vehicles chinery & Equip nal Equipment Iding ter Treatment Equip ter Transmission Mains Hydrants ks & Reservoirs Idge Pond Maintenance ipment Utilization  SERVICES ounting & Audit munications | 1,977 9,364 1,535 50 29,064 2,185 0 478 0 44,653  | 3,175<br>17,975<br>500<br>5,000<br>30,000<br>5,000<br>0<br>1,500<br>0<br>0<br><b>63,150</b>   | 3,200 13,975 1,000 5,000 38,000 5,000 0 1,500 0 67,675   | 3,200 13,975 1,000 5,000 40,000 5,000 0 1,500 0 69,675  |
|---|---|---|--|---|
| tor Vehicles chinery & Equip nal Equipment Iding ter Treatment Equip ter Transmission Mains Hydrants ks & Reservoirs dge Pond Maintenance ipment Utilization  SERVICES ounting & Audit                                | 9,364 1,535 50 29,064 2,185 0 478 0 44,653  | 17,975 500 5,000 30,000 5,000 0 1,500 0 0 63,150  | 13,975 1,000 5,000 38,000 5,000 0 1,500 0 0 67,675   | 13,975<br>1,000<br>5,000<br>40,000<br>5,000<br>0<br>1,500<br>0<br>69,675  |
| nal Equipment Iding ter Treatment Equip ter Transmission Mains Hydrants ks & Reservoirs dge Pond Maintenance ipment Utilization  SERVICES ounting & Audit   | 1,535<br>50<br>29,064<br>2,185<br>0<br>478<br>0<br>0<br>44,653  | 500<br>5,000<br>30,000<br>5,000<br>0<br>1,500<br>0<br>0   | 1,000 5,000 38,000 5,000 0 1,500 0 67,675  | 13,975 1,000 5,000 40,000 5,000 0 1,500 0 69,675  |
| lding ter Treatment Equip ter Transmission Mains Hydrants ks & Reservoirs dge Pond Maintenance ipment Utilization  SERVICES ounting & Audit   | 50<br>29,064<br>2,185<br>0<br>478<br>0<br>0<br>44,653   | 5,000<br>30,000<br>5,000<br>0<br>1,500<br>0<br>0  | 1,000 5,000 38,000 5,000 0 1,500 0 67,675  | 1,000<br>5,000<br>40,000<br>5,000<br>0<br>1,500<br>0<br>0   |
| ter Treatment Equip ter Transmission Mains Hydrants ks & Reservoirs dge Pond Maintenance ipment Utilization  SERVICES ounting & Audit   | 29,064<br>2,185<br>0<br>478<br>0<br>0<br>44,653   | 30,000<br>5,000<br>0<br>1,500<br>0<br>0   | 38,000<br>5,000<br>0<br>1,500<br>0<br>0<br>67,675  | 5,000<br>40,000<br>5,000<br>0<br>1,500<br>0<br>69,675   |
| ter Transmission Mains Hydrants Ks & Reservoirs Ige Pond Maintenance ipment Utilization  SERVICES ounting & Audit   | 2,185<br>0<br>478<br>0<br>0<br>44,653   | 5,000<br>0<br>1,500<br>0<br>0<br>63,150   | 5,000<br>0<br>1,500<br>0<br>0<br>67,675  | 40,000<br>5,000<br>0<br>1,500<br>0<br>0<br><b>69,675</b>  |
| Hydrants ks & Reservoirs dge Pond Maintenance ipment Utilization  SERVICES ounting & Audit  | 0<br>478<br>0<br>0<br>44,653  | 0<br>1,500<br>0<br>0<br>63,150  | 0<br>1,500<br>0<br>0<br>67,675   | 5,000<br>0<br>1,500<br>0<br>0<br><b>69,675</b>  |
| ks & Reservoirs  lge Pond Maintenance ipment Utilization  SERVICES ounting & Audit  | 478<br>0<br>0<br>44,653   | 1,500<br>0<br>0<br>63,150   | 1,500<br>0<br>0<br>67,675  | 0<br>1,500<br>0<br>0<br>69,675  |
| lge Pond Maintenance ipment Utilization  SERVICES ounting & Audit   | 0<br>0<br>44,653<br>3,423   | 0<br>0<br>63,150  | 0<br>0<br>67,675   | 0<br>0<br>69,675  |
| ipment Utilization  SERVICES ounting & Audit  | 0<br>44,653<br>3,423  | 63,150  | 67,675   | 0<br>0<br>69,675  |
| SERVICES ounting & Audit  | <b>44,653</b> 3,423   | 63,150  | 67,675   | 69,675  |
| ounting & Audit   | 3,423   |   |  |   |
| ounting & Audit   |   | 2,400   | 0  | 2 000   |
| ounting & Audit   |   | 2,400   | 0  | 2 000   |
|   |   |   |  | 4.1111  |
|   | 10,733  | 10,700  | 10,715   | 10,700  |
| tals  | 748   | 2,000   | 2,000  | 2,000   |
| and Permits   | 70,380  | 47,160  | 49,863   | 47,400  |
| rance   | 14,806  | 14,815  | 14,815   | 14,815  |
| oratory Services  | 790   | 500   |  | 500   |
| ntenance Contracts  | 305   | 1,000   |  | 1,000   |
| age   | 0   | 0   | 0  | 0   |
| cial Delivery Service   | 0   | 0   | 0  | 0   |
| er Purchases  | 321,149   |   |  | 195,000   |
| er Purchases - Lake   | 0   | 0   |  | 0   |
| cial Services   | 8   | 700   |  | 900   |
| er Rights   | 147,279   |   |  | 165,000   |
| er Rights-10MG  |   |   |  | 276,000   |
| _   | 845,144   | 719,275   | 716,078  | 715,315   |
| ET  | 1,977,034   | 1,581,105   | 1,503,963  | 1,669,186   |
| E   | atenance Contracts age ial Delivery Service er Purchases er Purchases - Lake ial Services er Rights er Rights | ttenance Contracts age  ial Delivery Service or Purchases or Purchases - Lake ial Services or Rights or Rights or Rights-10MG  275,520  845,144 | ttenance Contracts age  1,000 age  ial Delivery Service  20 321,149 32 | ttenance Contracts age  1,000 |

## Water Distribution - Graphic Packaging – 490



#### **DESCRIPTION:**

The main objective of this division is to track the maintenance and repairs to the Graphic Packaging (G.P.) distribution system supplying raw water from the G.P. platform at Lake Wright Patman to the G.P. Mill in Domino, TX. The industrial water capacity is approximately 45 MGD, while the drinking water capacity is 2 MGD. This division also tracks the costs of operating and maintaining the chemical feed station, as well as the maintenance of the treated

water line that supplies potable drinking water from the G.P. water plant to the cities of Domino, Atlanta and Queen City, TX.

#### **FOCUS:**

The division's objective is to provide all maintenance, repairs, communications, and other tasks in a timely and cost-effective manner; to maintain good relations with all parties while performing professionally at all times. A second primary objective is to balance the desire of G.P. to have a consistent supply of raw water for its industrial process with the need of Domino and Atlanta to have a safe and reliable source of drinking water for their citizens.

#### PERSONNEL SCHEDULE

No permanently assigned personnel. Personnel are assigned from various divisions as needed.

Time and other expenses are charged to this division when maintenance or other work is performed for the G.P. system.

## **WATER DISTRIBUTION- GRAPHIC PACKAGING- 490**

|                           |   | Actual<br>19-20                | Budget<br>20-21           | Revised<br>20-21          | Budget<br>21-22           |
|---------------------------|---|--------------------------------|---------------------------|---------------------------|---------------------------|
| EVDENING                  | DEC   |                                |                           |                           |                           |
| EXPENDITU<br>Personal S   |   | 122 225                        | 106 521                   | 120 402                   | 126 166                   |
| Supplies                  | DEI VICES                                   | 133,235                        | 106,531                   | 130,493                   | 136,166                   |
|                           | Maintananaa                                 | 283,676                        | 325,000                   | 320,250                   | 520,250                   |
| Contractua                | Maintenance                                 | 128,325                        | 452,650                   | 431,650                   | 431,650                   |
| TOTAL                     | al Services                                 | 670,625<br>1,215,861           | 652,900<br>1,537,081      | 647,350                   | 647,350                   |
| TOTAL                     |   | 1,213,001                      | 1,557,001                 | 1,529,743                 | 1,735,416                 |
| PERSONAL S                | SERVICES                                    |                                |                           |                           |                           |
| 511200                    | Supervision                                 | 66,172                         | 53,298                    | 67,254                    | 74,806                    |
| 511411                    | Maintenance & Oper                          | 17,540                         | 16,000                    | 15,617                    | 16,000                    |
| 511412                    | Overtime                                    | 13,657                         | 11,180                    | 12,652                    | 12,380                    |
| 511611                    | Temporary Labor Service                     | 0                              | 0                         | 0                         | 0                         |
| 512111                    | Longevity                                   | 840                            | 732                       | 864                       | 882                       |
| 512112                    | Group Insurance                             | 9,280                          | 5,644                     | 8,804                     | 9,326                     |
| 512114                    | Retirement                                  | 16,157                         | 13,081                    | 16,045                    | 13,702                    |
| 512115                    | Social Security                             | 7,489                          | 6,213                     | 7,457                     | 6,528                     |
| 512116                    | Workmen's Comp                              | 0                              | 383                       | 0                         | 443                       |
| 512121                    | Certification/License Pay                   | 2,100                          | 0                         | 1,800                     | 2,100                     |
| 512100                    | Education & Training                        | 0                              | 0                         | 0                         | 0                         |
| TOTAL                     |   | 133,235                        | 106,531                   | 130,493                   | 136,166                   |
| CLIDDI IEC                |   |                                |                           |                           |                           |
| SUPPLIES 521100           | 066 - 6 - 1 - 0 F                           | 0                              | 0                         | 0                         | 0                         |
| 521100                    | Office Supplies & Exp                       | 1,000                          | 1,000                     | 1.700                     | 1.700                     |
| 521200                    | Operating Supplies                          | 1,090                          | 1,000                     | 1,700                     | 1,700                     |
| 521311                    | Botanical Supplies Safety                   | 10.666                         | 0                         | 12.500                    | 12.500                    |
| 521400<br>521700          | Minor Tools                                 | 10,666                         | 12,500                    | 12,500                    | 12,500                    |
| 521700                    | Wearing Apparel                             | 0                              | 11,450<br>0               | 6,000                     | 6,000                     |
| 522300                    | Laundry & Janitorial                        | 0                              | 50                        | 50                        | 50                        |
| 522500                    | Lab & Photo Supplies                        | 0                              | 0                         | 0                         | 50                        |
| 522700                    | Printing                                    |                                | 0                         | 0                         |                           |
| 522800                    | •   | 0                              |                           |                           | 0                         |
|                           | Chamicala Dlant                             | 0                              | Λ                         | $\cap$                    | 0                         |
|                           | Chemicals-Plant                             | 0<br>271 020                   | 200,000                   | 200,000                   | 500,000                   |
| 522900<br>TOTAL           | Chemicals-Plant Chemicals-Lake              | 271,920                        | 300,000                   | 300,000                   | 500,000                   |
| 522900<br><b>TOTAL</b>    |   |                                | •                         |                           |                           |
| TOTAL                     | Chemicals-Lake                              | 271,920                        | 300,000                   | 300,000                   | 500,000                   |
| TOTAL  REPAIRS & M        | Chemicals-Lake  MAINTENANCE                 | 271,920<br><b>283,676</b>      | 300,000<br><b>325,000</b> | 300,000<br><b>320,250</b> | 500,000<br><b>520,250</b> |
| TOTAL  REPAIRS & M 531200 | Chemicals-Lake  MAINTENANCE  Motor Vehicles | 271,920<br><b>283,676</b><br>0 | 300,000<br><b>325,000</b> | 300,000<br><b>320,250</b> | 500,000<br><b>520,250</b> |
| TOTAL  REPAIRS & M        | Chemicals-Lake  MAINTENANCE                 | 271,920<br><b>283,676</b>      | 300,000<br><b>325,000</b> | 300,000<br><b>320,250</b> | 500,000<br><b>520,250</b> |

### **WATER DISTRIBUTION- GRAPHIC PACKAGING- 490**

|         |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|---------|---------------------------|-----------------|-----------------|------------------|-----------------|
| 533100  | Water Treatment Equip     | 116,340         | 336,000         | 320,000          | 320,000         |
| 533211  | Raw Water Tran Main       | 4,975           | 20,000          | 20,000           | 20,000          |
| 533212  | Treated Water Trans Mains | 500             | 15,000          | 15,000           | 15,000          |
| 533311  | Water Distribution Mains  | 0               | 0               | 0                | (               |
| 533411  | Water Services            | 0               | 0               | 0                |                 |
| 533511  | Fire Hydrants             | 0               | 0               | 0                |                 |
| 533612  | Other Tanks & Res         | 0               | 6,000           | 6,000            | 6,00            |
| 539998  | Equipment Utilization     | 5,550           | 5,650           | 5,650            | 5,65            |
| TOTAL   |                           | 128,325         | 452,650         | 431,650          | 431,65          |
| ONTRACT | UAL SERVICES              |                 |                 |                  |                 |
| 541111  | Accounting & Audit        | 2,814           | 2,365           | 2,400            | 2,40            |
| 541311  | Communications            | 6,785           | 4,300           | 6,440            | 6,44            |
| 541700  | Rentals                   | 0               | 5,500           | 5,500            | 5,50            |
| 541900  | Fees & Permits            | 0               | 175             | 175              | 17              |
| 542411  | Freight Charges           | 0               | 0               | 0                |                 |
| 542711  | Grease Hauling            | 0               | 0               | 0                |                 |
| 543111  | Garbage Hauling           | 0               | 0               | 0                |                 |
| 543400  | Insurance                 | 5,510           | 5,260           | 5,515            | 5,51            |
| 543612  | Com Lab Fees-POTW         | 122             | 0               | 0                |                 |
| 544100  | Maintenance Contracts     | 114             | 0               | 0                |                 |
| 544900  | Postage                   | 0               | 0               | 0                |                 |
| 545200  | Power Purchases           | 649,959         | 550,000         | 592,000          | 592,00          |
| 545700  | Special Services          | 0               | 30,000          | 30,000           | 30,00           |
| 546311  | Water Rights              | 5,320           | 55,300          | 5,320            | 5,320           |
| TOTAL   | _                         | 670,625         | 652,900         | 647,350          | 647,350         |
| TOTAL I | BUDGET                    | 1,215,861       | 1,537,081       | 1,529,743        | 1,735,410       |

100% Texas

1,735,416

# Wagner Creek Wastewater Treatment Plant - 520



#### **DESCRIPTION:**

This program is responsible for the reclamation of all wastewater from the City of Nash, Texas; the City of Wake Village, Texas; and a portion of the North Texarkana, Texas area. The program is responsible for the treatment, testing, discharge, and disposal of all water and separated biosolids in an environmentally safe manner that meets or exceeds all regulatory agency requirements.

#### FOCUS:

To continue using process control data and making operational upgrades to accommodate the needs of the public in the safest and most efficient manner possible while meeting all regulatory requirements. The division is planned to begin construction on the new plant upgrade this fiscal year which will effectively accommodate all new business, industry, and new home construction well into the future.

| POSITION          | CLASS | CURRENT | PROPOSED |
|-------------------|-------|---------|----------|
| Plant Operator II | 6     | 1       | 1        |

# **WAGNER CREEK WASTEWATER TREATMENT PLANT- 520**

|     |          |  | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----|----------|--|-----------------|-----------------|------------------|-----------------|
| E   | XPENDIT  | IIRES                                  |                 |                 |                  |                 |
| 10. | Personal |  | 107,504         | 103,802         | 112,145          | 102,399         |
|     | Supplies | Services                               | 18,918          | 53,565          | 38,795           | 54,290          |
|     |          | 2 Maintenance                          | 25,406          | 39,738          | 54,109           | 52,038          |
|     |          | al Services                            | 190,535         | 217,362         | 217,802          | 217,802         |
|     | TOTAL    | MI 501 11005                           | 342,363         | 414,467         | 422,851          | 426,529         |
|     |          |  |                 |                 |                  |                 |
| PI  | ERSONAL  | SERVICES                               |                 |                 |                  |                 |
|     | 511200   | Supervision                            | 12,828          | 12,807          | 12,757           | 26,600          |
|     | 511411   | Maintenance & Oper-Reg                 | 50,144          | 51,580          | 53,470           | 42,400          |
|     | 511611   | Temporary Labor                        | 0               | 0               | 0                | 0               |
|     | 512111   | Longevity                              | 780             | 540             | 1,380            | 300             |
|     | 512112   | Group Insurance                        | 10,679          | 6,993           | 13,398           | 7,335           |
|     | 512114   | Retirement                             | 12,539          | 12,380          | 12,604           | 12,091          |
|     | 512115   | Social Security                        | 5,796           | 5,870           | 5,879            | 5,760           |
|     | 512116   | Workmen's Comp                         | 644             | 732             | 638              | 812             |
|     | 512118   | Employee Screening                     | 0               | 0               | 0                | 0               |
|     | 512121   | Certification/License Pay              | 6,800           | 5,000           | 4,492            | 2,000           |
|     | 512100   | Education & Training                   | 70              | 1,100           | 795              | 1,100           |
|     | TOTAL    |  | 107,504         | 103,802         | 112,145          | 102,399         |
| SU  | PPLIES   |  |                 |                 |                  |                 |
| 20  | 521100   | Office Supplies                        | 0               | 245             | 245              | 245             |
|     | 521200   | Operating Supplies                     | 712             | 780             | 780              | 775             |
|     | 521400   | Safety                                 | 377             | 850             | 850              | 850             |
|     | 521700   | Minor Tools                            | 0               | 300             | 300              | 300             |
|     | 521900   | Wearing Apparel                        | 426             | 580             | 580              | 580             |
|     | 522300   | Laundry & Janitorial                   | 0               | 0               | 800              | 800             |
|     | 522500   | Lab & Photo Supplies                   | 4,844           | 5,970           | 5,900            | 5,900           |
|     | 522800   | Chemicals - Plant                      | 12,558          | 44,840          | 29,340           | 44,840          |
|     | TOTAL    |  | 18,918          | 53,565          | 38,795           | 54,290          |
| DE  | DAIDC &  | MAINTENANCE                            |                 |                 |                  |                 |
| KE  | 531200   | MAINTENANCE  Motor Vehicles            | 2.006           | 2.012           | 2.012            | 2.012           |
|     | 531700   |  | 2,006           | 2,913           | 2,913            | 2,913           |
|     | 531700   | Machinery & Equip Signal Equipment     | 87<br>278       | 200<br>475      | 200              | 200             |
|     | 532100   | Building                               | 278             | 475             | 475              | 475             |
|     | 534113   |  | 785             | 850<br>15.000   | 850<br>15 000    | 850             |
|     | 534311   | Sewer Treatment Equip W.C. Pump Around | 14,141          | 15,000          | 15,000           | 15,000          |
|     | 534511   | Lift Station Maintenance               | 2,185           | 2,000           | 2,000            | 8,000           |
|     | 334300   | Lift Station Maintenance               | 5,926           | 18,300          | 32,671           | 24,600          |

# **WAGNER CREEK WASTEWATER TREATMENT PLANT- 520**

|          |                     | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|---------------------|-----------------|-----------------|------------------|-----------------|
| TOTAL    |                     | 25,406          | 39,738          | 54,109           | 52,038          |
| CONTRACT | <b>UAL SERVICES</b> |                 |                 |                  |                 |
| 541111   | Accounting & Audit  | 880             | 770             | 770              | 770             |
| 541311   | Communications      | 2,852           | 3,000           | 3,400            | 3,400           |
| 541700   | Rentals             | 0               | 0               | 0                | 0               |
| 541900   | Fees and Permits    | 16,099          | 16,327          | 16,327           | 16,327          |
| 543111   | Garbage Hauling     | 1,446           | 1,560           | 1,600            | 1,600           |
| 543400   | Insurance           | 2,907           | 2,945           | 2,945            | 2,945           |
| 543600   | Laboratory Services | 11,581          | 12,000          | 12,000           | 12,000          |
| 544900   | Postage             | 61              | 460             | 460              | 460             |
| 545200   | Power Purchases     | 154,605         | 180,000         | 180,000          | 180,000         |
| 545700   | Special Services    | 105             | 300             | 300              | 300             |
| TOTAL    |                     | 190,535         | 217,362         | 217,802          | 217,802         |
| TOTAL    | NID OF T            |                 |                 |                  |                 |
| TOTAL I  | BUDGET              | 342,363         | 414,467         | 422,851          | 426,529         |
| 100%     | Texas               |                 |                 |                  | 426 520         |
| 10070    | Texas               |                 |                 |                  | 426,529         |

# South Regional Wastewater Treatment Plant - 530



### **DESCRIPTION:**

This program is responsible for the pumping and reclamation of wastewater and the ultimate disposal of the residual biosolids for the Cities of Texarkana, Arkansas and Texas in a manner that is efficient, environmentally safe and meets all regulatory agency requirements.

### **FOCUS:**

The focus is to continue to evaluate and develop the expertise and professionalism of the division personnel, to ensure the program is maintained and operated in the most efficient manner possible. Maintenance and operational procedures will continue to be evaluated and adjusted to meet the latest regulatory requirements, to utilize the latest technology, and to insure the use of the most cost-effective treatment methods available.

| POSITION   | CLASS   | CURRENT   | PROPOSED   |
|--|---|---|--|
| Pollution Control Manager  ❖ Plant Operations Supervisor  ❖ Chief Plant Operator  ♣ Plant Operator III  ♣ Plant Operator I  ♣ Plant Operator I  ❖ Chief Laboratory Technician  ♣ Laboratory Technician  ♣ Electronics Specialist  ♣ Electronics Technician  ❖ Plant Maintenance Supervisor  ♣ Maintenance Chief  • Plant Mechanic II  • Plant Mechanic I  • Data Entry Clerk | 11<br>10<br>7<br>7<br>6<br>4<br>6<br>5<br>10<br>5<br>10<br>7<br>5<br>4<br>3 | 1<br>1<br>0<br>4<br>9<br>1<br>2<br>1<br>1<br>1<br>3<br>6<br>1 | 1<br>1<br>1<br>4<br>9<br>1<br>2<br>1<br>1<br>1<br>3<br>6 |

# **SOUTH REGIONAL WASTEWATER TREATMENT PLANT- 530**

| Repairs & Maintenance   342,078   367,345   357,880   374,99   Contractual Services   1,089,675   1,158,400   1,148,316   1,161,44   TOTAL   3,801,652   4,265,528   4,139,488   4,314,33  |                 |                         | Actual<br>19-20  | Budget<br>20-21                          | Revised<br>20-21 | Budget<br>21-22 |
|--|-----------------|-------------------------|--|--|------------------|-----------------|
| Personal Services   1,897,816   2,102,258   1,995,902   2,140,48   Supplies   472,083   637,525   637,390   637,518   Repairs & Maintenance   342,078   367,345   357,880   374,9    | EXPENDIT        | URES                    |  |  |                  |                 |
| Supplies   472,083   637,525   637,390   637,58     Repairs & Maintenance   342,078   367,345   357,880   374,9     Contractual Services   1,089,675   1,158,400   1,148,316   1,161,4     TOTAL   3,801,652   4,265,528   4,139,488   4,314,3     PERSONAL SERVICES     511100   Supervision   159,903   162,426   146,140   171,73     511311   Clerical   27,291   42,400   29,400   29,440     511312   Clerical Overtime   0   200   0   0     511411   Maintenance & Oper   922,033   1,055,446   968,222   1,072,93     511412   M & O Overtime   81,662   51,000   96,215   51,00     511415   Shift Differential   8,625   7,000   8,319   7,00     511411   Temporary Labor   25,939   0   16,004     512111   Longevity   15,840   16,440   15,420   16,44     512112   Group Insurance   238,695   311,187   280,970   329,55     512114   Retirement   214,635   227,731   217,487   228,93     512115   Social Security   98,089   107,973   102,136   109,00     512116   Workmen's Comp   22,284   20,205   21,708   23,03     512118   Employee Screening   346   0   341   44     512121   Certification/License Pay   78,235   76,500   76,642   77,00     512100   Education & Training   4,239   23,750   16,900   23,75     512100   Education & Training   4,239   23,750   16,900   23,75     512100   Office Supplies   1,744   4,375   4,320   4,37     521200   Operating Supplies   9,562   12,800   12,800   12,80     521311   Botanical Supplies   9,562   12,800   12,800   12,80     521400   Safety   2,869   3,950   3,950   3,950     521400   Wearing Apparel   10,762   12,500   12,500   12,500     522300   Laundry & Janitorial   5,867   6,600   6,600   6,600     522500   Lab & Photo Sup & Exp   31,532   36,000   36,000   36,000     522700   Printing   0   500   500   500     522700   Printing   0   500   500  |                 |                         | 1.897.816  | 2.102.258                                | 1 995 902        | 2 140 466       |
| Repairs & Maintenance   342,078   367,345   357,880   374,98   1,089,675   1,158,400   1,148,316   1,161,44   170TAL   3,801,652   4,265,528   4,139,488   4,314,316   1,161,44   170TAL   3,801,652   4,265,528   4,139,488   4,314,31   1,161,44   1,171,77   1,171   1,17 |                 |                         |  |  |                  | 637,525         |
| Contractual Services   |                 | & Maintenance           |  |  |                  | 374,945         |
| TOTAL   3,801,652   4,265,528   4,139,488   4,314,33   4,314,33   4,314,33   4,314,33   4,314,33   4,314,33   5,11100   5,11100   5,11100   5,11100   5,11100   5,11100   5,11100   5,11110   5,11 |                 |                         |  |  |                  |                 |
| 511100         Supervision         159,903         162,426         146,140         171,73           511311         Clerical         27,291         42,400         29,400         29,40           511312         Clerical Overtime         0         200         0         20           511411         Maintenance & Oper         922,033         1,055,446         968,222         1,072,92           511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,55           512114         Retirement         214,635         227,731         217,487         228,93           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512116         Workmen's Comp         22,284         20,205         21,708         23,03           51210  |                 |                         |  |  |                  | 4,314,336       |
| 511100         Supervision         159,903         162,426         146,140         171,77           511311         Clerical         27,291         42,400         29,400         29,40           511312         Clerical Overtime         0         200         0         20           511411         Maintenance & Oper         922,033         1,055,446         968,222         1,072,92           511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,55           512114         Retirement         214,635         227,731         217,487         228,92           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512116         Employee Screening         346         0         341         4           512100         Edu  | PERSONAL        |                         |  |  |                  |                 |
| 511311         Clerical         27,291         42,400         29,400         29,440           511312         Clerical Overtime         0         200         0         20           511411         Maintenance & Oper         922,033         1,055,446         968,222         1,072,92           511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,55           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512120 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                 |                         |  |  |                  |                 |
| 511312         Clerical Overtime         0         200         0         22           511411         Maintenance & Oper         922,033         1,055,446         968,222         1,072,92           511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,55           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512120         Certification/License Pay         78,235         76,500         76,642         77,00  |                 | •                       |  |  |                  | 171,780         |
| 511411         Maintenance & Oper         922,033         1,055,446         968,222         1,072,95           511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512100         Education & Training         4,239         23,750         16,900         23,75           512900         Education & Training         4,239         23,750         16,900         2,70   |                 |                         |  |  |                  | 29,400          |
| 511412         M & O Overtime         81,662         51,000         96,215         51,00           511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         46           512101         Education & Training         4,239         23,750         16,900         23,75           512900         Education & Training         4,239         23,750         16,900         23,75           521200         Operating Supplies         1,744         4,375         4,320         4,37           521200   |                 |                         |  |  |                  | 200             |
| 511415         Shift Differential         8,625         7,000         8,319         7,00           511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operatin   |                 |                         |  |  |                  | 1,072,920       |
| 511611         Temporary Labor         25,939         0         16,004           512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,00           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37      <   |                 |                         |  |  |                  | 51,000          |
| 512111         Longevity         15,840         16,440         15,420         16,44           512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,00           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         4(           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         1  |                 |                         | and the second s |  |                  | 7,000           |
| 512112         Group Insurance         238,695         311,187         280,970         329,53           512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         44           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0  |                 |                         |  | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |                  | 0               |
| 512114         Retirement         214,635         227,731         217,487         228,93           512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           51212         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521200         Operating Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3   |                 |                         |  |  |                  | 16,440          |
| 512115         Social Security         98,089         107,973         102,136         109,06           512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521900         Minor Tools         1,158         1,600         1,600         1,50   |                 | 1                       |  |  | 280,970          | 329,537         |
| 512116         Workmen's Comp         22,284         20,205         21,708         23,03           512118         Employee Screening         346         0         341         40           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50  |                 |                         |  |  |                  | 228,938         |
| 512118         Employee Screening         346         0         341         40           512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60  |                 |                         | 98,089   | 107,973                                  | 102,136          | 109,069         |
| 512121         Certification/License Pay         78,235         76,500         76,642         77,00           512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000   |                 |                         |  | 20,205                                   | 21,708           | 23,031          |
| 512100         Education & Training         4,239         23,750         16,900         23,75           519999         Sal & Benefit Transfers         0         0         0         0           TOTAL           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,500           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         500   |                 |                         |  | 0  |                  | 400             |
| 519999         Sal & Benefit Transfers         0         0         0           TOTAL           1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES           521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,80           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         50   |                 |                         |  | 76,500                                   | 76,642           | 77,000          |
| TOTAL         1,897,816         2,102,258         1,995,902         2,140,46           SUPPLIES         521100         Office Supplies         1,744         4,375         4,320         4,37           521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         50   |                 |                         | 4,239  | 23,750                                   | 16,900           | 23,750          |
| SUPPLIES         1,744         4,375         4,320         4,375           521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         500   |                 | Sal & Benefit Transfers | 0  | 0  | 0                | 0               |
| 521100         Office Supplies         1,744         4,375         4,320         4,375           521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         50  | TOTAL           |                         | 1,897,816  | 2,102,258                                | 1,995,902        | 2,140,466       |
| 521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,000           522700         Printing         0         500         500         50   | <b>SUPPLIES</b> |                         |  |  |                  |                 |
| 521200         Operating Supplies         9,562         12,800         12,800         12,800           521311         Botanical Supplies         0         0         0         0           521400         Safety         2,869         3,950         3,950         3,95           521700         Minor Tools         1,158         1,600         1,600         1,60           521900         Wearing Apparel         10,762         12,500         12,500         12,50           522300         Laundry & Janitorial         5,867         6,600         6,900         6,60           522500         Lab & Photo Sup & Exp         31,532         36,000         36,000         36,00           522700         Printing         0         500         500         50  | 521100          | Office Supplies         | 1,744  | 4,375                                    | 4,320            | 4,375           |
| 521311       Botanical Supplies       0       0       0         521400       Safety       2,869       3,950       3,950       3,95         521700       Minor Tools       1,158       1,600       1,600       1,60         521900       Wearing Apparel       10,762       12,500       12,500       12,50         522300       Laundry & Janitorial       5,867       6,600       6,900       6,60         522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,00         522700       Printing       0       500       500       50   | 521200          | Operating Supplies      |  |  |                  | 12,800          |
| 521400       Safety       2,869       3,950       3,950       3,95         521700       Minor Tools       1,158       1,600       1,600       1,60         521900       Wearing Apparel       10,762       12,500       12,500       12,50         522300       Laundry & Janitorial       5,867       6,600       6,900       6,60         522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,00         522700       Printing       0       500       500       50   | 521311          |                         |  |  |                  | 0               |
| 521700       Minor Tools       1,158       1,600       1,600       1,60         521900       Wearing Apparel       10,762       12,500       12,500       12,50         522300       Laundry & Janitorial       5,867       6,600       6,900       6,60         522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,00         522700       Printing       0       500       500       50  | 521400          | Safety                  | 2,869  | 3,950                                    |                  | 3,950           |
| 521900       Wearing Apparel       10,762       12,500       12,500       12,500         522300       Laundry & Janitorial       5,867       6,600       6,900       6,60         522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,00         522700       Printing       0       500       500       50   | 521700          | •                       |  |  | •                | 1,600           |
| 522300       Laundry & Janitorial       5,867       6,600       6,900       6,60         522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,00         522700       Printing       0       500       500       50  | 521900          | Wearing Apparel         |  |  |                  | 12,500          |
| 522500       Lab & Photo Sup & Exp       31,532       36,000       36,000       36,000         522700       Printing       0       500       500       50  | 522300          | 0 11                    |  |  |                  | 6,600           |
| 522700 Printing 0 500 500 50   | 522500          |                         |  | ,  |                  | 36,000          |
|  | 522700          | 1                       |  |  |                  | 500             |
| 522800 Chemicals - Plant 408,589 559,200 558,820 559,20  | 522800          | Chemicals - Plant       | 408,589  | 559,200                                  |                  | 559,200         |
|  | TOTAL           |                         |  |  |                  | 637,525         |

### **REPAIRS & MAINTENANCE**

# **SOUTH REGIONAL WASTEWATER TREATMENT PLANT- 530**

|                           |                          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22        |
|---------------------------|--------------------------|-----------------|-----------------|------------------|------------------------|
| 531111                    | Office Machines & Eq     | 0               | 0               | 0                | 0                      |
| 531200                    | Motor Vehicles           | 33,079          | 53,995          | 47,530           | 53,995                 |
| 531700                    | Machinery & Equip        | 17,411          | 32,250          | 29,750           | 32,250                 |
| 531800                    | Signal Equipment         | 473             | 2,500           | 2,500            | 2,500                  |
| 532100                    | Building                 | 17,934          | 13,500          | 13,500           | 13,500                 |
| 534100                    | Sewer Treatment Equip    | 237,670         | 242,000         | 242,000          | 242,000                |
| 534500                    | Lift Station Maintenance | 34,235          | 22,900          | 22,450           | 30,700                 |
| TOTAL                     |                          | 342,078         | 367,345         | 357,880          | 374,945                |
| CONTRAC                   | TUAL SERVICES            |                 |                 |                  |                        |
| 541111                    | Accounting & Audit       | 0               | 0               | 0                | 0                      |
| 541311                    | Communications           | 11,638          | 20,550          | 20,550           | 20,550                 |
| 541700                    | Rentals                  | 0               | 3,500           | 3,500            | 3,500                  |
| 541900                    | Fees and Permits         | 95,884          | 96,500          | 96,394           | 96,500                 |
| 542411                    | Freight Charges          | 0               | 0               | 0                | 0                      |
| 542711                    | Grease Waste Hauling     | 0               | 0               | 0                | 0                      |
| 543111                    | Garbage Hauling          | 28,004          | 25,855          | 25,855           | 25,855                 |
| 543400                    | Insurance                | 69,824          | 71,180          | 71,180           | 71,180                 |
| 543600                    | Laboratory Services      | 15,799          | 15,000          | 15,000           | 15,000                 |
| 543900                    | Legal                    | 0               | 0               | 0                | 0                      |
| 544100                    | Maintenance Contracts    | 7,173           | 9,550           | 9,550            | 12,550                 |
| 544900                    | Postage                  | 579             | 685             | 685              | 685                    |
| 545200                    | Power Purchases          | 855,683         | 907,380         | 890,000          | 907,380                |
| 545700                    | Special Services         | 5,091           | 8,200           | 15,602           | 8,200                  |
| TOTAL                     |                          | 1,089,675       | 1,158,400       | 1,148,316        | 1,161,400              |
| TOTAL                     | BUDGET                   | 3,801,652       | 4,265,528       | 4,139,488        | 4,314,336              |
| 61.2 <b>8</b> %<br>38.72% |                          |                 |                 |                  | 2,642,566<br>1,671,769 |
|                           |                          |                 |                 |                  | 4,314,336              |

### North Texarkana Wastewater Treatment Plant - 540

#### **DESCRIPTION:**

This program is responsible for the reclamation of wastewater from a portion of Northern Texarkana, Arkansas and Texarkana, Texas areas. The program is responsible for all wastewater treatment processes, the discharge of the treated water and the disposal of the separated biosolids in an environmentally safe manner that meets or exceeds all regulatory requirements

### FOCUS:

To continue using process control data and advancing technology to make operational upgrades that will meet the needs of the public and satisfy all regulatory requirements in the most efficient manner possible. This program is designed to accommodate the rapidly growing areas north of 1-30 well into the future.

| POSITION          | CLASS | CURRENT | PROPOSED |
|-------------------|-------|---------|----------|
| Plant Operator II | 6     | 1       | 1        |

## **NORTH TEXARKANA WASTEWATER TREATMENT PLANT- 540**

|                   |                           | Actual<br>19-20  | Budget<br>20-21  | Revised<br>20-21 | Budget<br>21-22          |
|-------------------|---------------------------|------------------|------------------|------------------|--------------------------|
| EVDENDIT          | LIDEC                     |                  |                  |                  | •                        |
| EXPENDIT Personal |                           | 72 619           | 75 404           | 70.006           | 75 522                   |
| Supplies          | Services                  | 73,618<br>41,698 | 75,494<br>71,309 | 79,006           | 75,533                   |
|                   | & Maintenance             | 38,114           | 37,595           | 71,292<br>36,895 | 71,309                   |
|                   | al Services               | 73,685           | 85,330           | 84,727           | 54,295                   |
| TOTAL             | dai Scrvices              | 227,115          | 269,728          | 271,920          | 85,470<br><b>286,607</b> |
|                   |                           |                  |                  |                  |                          |
| PERSONAL          | SERVICES                  |                  |                  |                  |                          |
| 511200            | Supervision               | 262              | 0                | 0                | 0                        |
| 511411            | Maintenance & Oper-Reg    | 40,112           | 42,400           | 41,585           | 42,400                   |
| 511412            | Overtime                  | 5,781            | 2,300            | 6,358            | 2,300                    |
| 512111            | Longevity                 | 1,500            | 1,080            | 1,080            | 1,140                    |
| 512112            | Group Insurance           | 7,302            | 10,477           | 10,641           | 10,578                   |
| 512114            | Retirement                | 8,356            | 8,193            | 8,928            | 8,164                    |
| 512115            | Social Security           | 5,221            | 3,885            | 4,042            | 3,889                    |
| 512116            | Workmen's Comp            | 563              | 578              | 611              | 681                      |
| 512118            | Employee Screening        | 0                | 0                | 0                | 0                        |
| 512121            | Certification/License Pay | 4,231            | 5,000            | 5,000            | 5,000                    |
| 512100            | Education & Training      | 290              | 1,581            | 761              | 1,381                    |
| TOTAL             |                           | 73,618           | 75,494           | 79,006           | 75,533                   |
| SUPPLIES          |                           |                  |                  |                  |                          |
| 521100            | Office Supplies           | 0                | 230              | 230              | 230                      |
| 521200            | Operating Supplies        | 799              | 400              | 400              | 400                      |
| 521400            | Safety                    | 43               | 675              | 675              | 675                      |
| 521700            | Minor Tools               | 151              | 250              | 250              | 250                      |
| 521900            | Wearing Apparel           | 393              | 504              | 504              | 504                      |
| 522300            | Laundry & Janitorial      | 0                | 100              | 100              | 100                      |
| 522500            | Lab & Photo Supplies      | 2,134            | 3,900            | 3,883            | 3,900                    |
| 522713            | Printing-Other Forms      | 57               | 0                | 0                | 0                        |
| 522800            | Chemicals - Plant         | 38,121           | 65,250           | 65,250           | 65,250                   |
| TOTAL             |                           | 41,698           | 71,309           | 71,292           | 71,309                   |
| REPAIRS &         | MAINTENANCE               |                  |                  |                  |                          |
| 531200            | Motor Vehicles            | 1,448            | 4,345            | 4,345            | 4,345                    |
| 531700            | Machinery & Equip         | 2,220            | 3,000            | 3,000            | 3,000                    |
| 531800            | Signal Equipment          | 378              | 400              | 400              | 400                      |
| 532100            | Building                  | 277              | 650              | 650              | 650                      |
| 534114            | Mck B Swr Treatment Eq    | 17,379<br>94     | 20,000           | 20,000           | 20,000                   |

### **TEXARKANA WATER UTILITIES**

## **NORTH TEXARKANA WASTEWATER TREATMENT PLANT- 540**

|          |                          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|--------------------------|-----------------|-----------------|------------------|-----------------|
| 534500   | Lift Station Maintenance | 16,411          | 9,200           | 8,500            | 25,900          |
| TOTAL    |                          | 38,114          | 37,595          | 36,895           | 54,295          |
| CONTRACT | UAL SERVICES             |                 |                 |                  |                 |
| 541111   | Accounting & Audit       | 530             | 430             | 0                | 550             |
| 541311   | Communications           | 3,041           | 3,280           | 3,107            | 3,300           |
| 541700   | Rentals                  | 0               | 0               | 0                | 0               |
| 541900   | Fees and Permits         | 5,720           | 5,720           | 5,720            | 5,720           |
| 542411   | Freight Charges          | 0               | 75              | 75               | 75              |
| 543400   | Insurance                | 3,802           | 3,845           | 3,845            | 3,845           |
| 543600   | Laboratory Services      | 54              | 545             | 545              | 545             |
| 543900   | Legal                    | 161             | 0               | 0                | 0               |
| 544900   | Postage                  | 0               | 335             | 335              | 335             |
| 545200   | Power Purchases          | 60,370          | 71,000          | 71,000           | 71,000          |
| 545700   | Special Services         | 8               | 100             | 100              | 100             |
| TOTAL    |                          | 73,685          | 85,330          | 84,727           | 85,470          |
| TOTAL B  | BUDGET                   | 227,115         | 269,728         | 271,920          | 286,607         |
|          |                          |                 |                 |                  |                 |
| 3.84%    | Texas                    |                 |                 |                  | 11,000          |
| 96.16%   | Arkansas                 |                 |                 |                  | 275,607         |
|          |                          |                 |                 |                  | 286,607         |

## Composting - 580

#### **DESCRIPTION:**

This program is responsible for the operation of the composting site located on the South Regional Wastewater Treatment Plant property. Responsibilities include inspecting and controlling green waste dumped by the public and commercial services; grinding the green waste; incorporating the grindings with biosolids from the wastewater plants into windrows; monitoring and regulating the composting process; screening the compost; and distributing the finished product to the public after meeting or exceeding all regulatory requirements.

### FOCUS:

This division will continue to evaluate and upgrade the composting program's operations, utilizing the latest technology and developments, in order to offer the public, the finest recycled materials possible. The division will also strive to make significant contributions to the Utilities' on-going efforts to divert as much material as possible from area landfills and eliminate land application of sewage biosolids. The program will pursue available state and federal grants for improvements and strive to offer the best customer services possible.

| CLASS | CURRENT | PROPOSED |
|-------|---------|----------|
| 6     | 1       | 1        |
| 4     | 2       | 2        |
|       | 6       | 6 1      |

## **TEXARKANA WATER UTILITIES**

### **COMPOSTING-580**

|          |                               | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|-------------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT | URES                          |                 |                 |                  |                 |
| Personal |                               | 188,706         | 200,360         | 189,666          | 191,016         |
| Supplies | 20111005                      | 4,390           | 11,715          | 11,915           | 11,715          |
|          | & Maintenance                 | 90,476          | 134,540         | 121,240          | 134,540         |
|          | ual Services                  | 16,570          | 18,840          | 18,477           | 18,905          |
| TOTAL    | 341 561 41665                 | 300,142         | 365,455         | 341,298          | 356,176         |
| PEDGONAX | OFFICE OF STREET              |                 |                 |                  |                 |
| PERSONAL |                               |                 |                 |                  |                 |
| 511200   | Supervision                   | 0               | 0               | 0                | 0               |
| 511411   | Maintenance & Oper            | 109,611         | 111,775         | 99,846           | 103,700         |
| 511412   | Overtime                      | 4,888           | 7,500           | 13,376           | 7,500           |
| 511611   | Temporary Labor               | 0               | 0               | 0                | 0               |
| 512111   | Longevity                     | 2,760           | 2,880           | 2,880            | 1,500           |
| 512112   | Group Insurance               | 29,773          | 32,817          | 33,285           | 42,721          |
| 512114   | Retirement                    | 20,386          | 21,001          | 19,840           | 18,418          |
| 512115   | Social Security               | 8,977           | 9,957           | 8,692            | 8,775           |
| 512116   | Workmen's Comp                | 2,052           | 1,868           | 1,881            | 1,840           |
| 512118   | Employee Screening            | 0               | 0               | 0                | 0               |
| 512121   | Certification/License Pay     | 8,000           | 8,000           | 6,154            | 2,000           |
| 512100   | Education & Training          | 2,259           | 4,562           | 3,712            | 4,562           |
| TOTAL    |                               | 188,706         | 200,360         | 189,666          | 191,016         |
| SUPPLIES |                               |                 |                 |                  |                 |
| 521100   | Office Supplies & Exp         | 275             | 800             | 800              | 800             |
| 521200   | Operating Supplies            | 617             | 3,600           | 3,800            | 3,600           |
| 521311   | Botanical Supplies            | 0               | 0               | 0                | 0               |
| 521400   | Safety Supplies & Equip       | 1,343           | 1,200           | 1,200            | 1,200           |
| 521700   | Minor Tools                   | 43              | 1,025           | 1,025            | 1,025           |
| 521900   | Wearing Apparel               | 1,184           | 1,350           | 1,350            | 1,350           |
| 522300   | Laundry & Janitorial          | 0               | 140             | 140              | 140             |
| 522500   | Lab & Photo Sup & Exp         | 928             | 3,600           | 3,600            | 3,600           |
| 522700   | Printing                      | 0               | 0               | 0                | 0               |
| 522800   | Chemicals                     | 0               | 0               | 0                | 0               |
| TOTAL    |                               | 4,390           | 11,715          | 11,915           | 11,715          |
| DEDAIDG  | MATATTENIANICE                |                 |                 |                  |                 |
|          | MAINTENANCE<br>Motor Voltales | 7.470           | 1.5.500         | 15.000           | 4.5.00          |
| 531200   | Motor Vehicles                | 7,470           | 15,590          | 17,290           | 15,590          |
| 531700   | Machinery & Equip             | 81,862          | 116,950         | 101,950          | 116,950         |
| 531800   | Signal Equipment              | 97              | 0               | 0                | 0               |

### **TEXARKANA WATER UTILITIES**

## **COMPOSTING- 580**

|          |                        | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|------------------------|-----------------|-----------------|------------------|-----------------|
| 532100   | Building R & M         | 1,144           | 2,000           | 2,000            | 2,000           |
| TOTAL    |                        | 90,476          | 134,540         | 121,240          | 134,540         |
| CONTRACT | UAL SERVICES           |                 |                 |                  |                 |
| 541311   | Communications         | 1,539           | 1,535           | 1,172            | 1,600           |
| 541700   | Rentals                | 0               | 2,500           | 2,500            | 2,500           |
| 541900   | Fees and Permits       | 0               | 0               | 0                | 0               |
| 542411   | Freight Charges        | 0               | 0               | 0                | 0               |
| 542511   | Compost Grant Expenses | 0               | 0               | 0                | 0               |
| 543400   | Insurance              | 10,615          | 10,990          | 10,990           | 10,990          |
| 543600   | Laboratory Services    | 4,108           | 3,300           | 3,300            | 3,300           |
| 543900   | Legal                  | 0               | 0               | 0                | 0               |
| 544100   | Maintenance Contracts  | 0               | 0               | 0                | 0               |
| 544900   | Postage                | 72              | 115             | 115              | 115             |
| 545700   | Special Services       | 236             | 400             | 400              | 400             |
| TOTAL    |                        | 16,570          | 18,840          | 18,477           | 18,905          |
| TOTAL E  | BUDGET                 | 300,142         | 365,455         | 341,298          | 356,176         |
|          | -                      | 300,142         | 303,433         | 341,270          | 330,170         |
| 61.28%   | Texas                  |                 |                 |                  | 218,265         |
| 38.72%   | Arkansas               |                 |                 | ·                | 137,911         |
|          |                        |                 |                 |                  | 356,176         |

## Field Operations/Administration- 610

#### **DESCRIPTION:**

Our Field Operations Manager provides administrative and logistical support, guidance, leadership, and supervision for the water distribution, sewer collection and dispatch office. The Field Operations Manager maintains a high level of visibility with the public, interfacing daily to ensure prompt, courteous and professional responses to complaints and construction projects. The dispatch office is responsible for coordinating the logistics for all field operations crews daily. This division is responsible for all paperwork, radio transmissions, telephone communications and daily procedures.

### **FOCUS:**

The Field Operations Manager and staff will continue to upgrade training needs to provide the most qualified personnel to represent the Water Utilities in Operations matters. The use of updated maintenance and construction programs and qualified personnel, allows the Operations Department to provide the public with excellent service and prompt response times to complaints, recorded within the department. The Operations Department will incorporate new technology and training to continue upgrading record keeping, better response time, and improving inter-divisional and inter-city communication and cooperation.

| POSITION  | CLASS | CURRENT | PROPOSED |
|---|-------|---------|----------|
| Field Operations Manager  Dispatcher II  Dispatcher I | 11    | 1       | 1        |
|   | 6     | 1       | 1        |
|   | 5     | 2       | 2        |

## **OPERATIONS ADMINISTRATION- 610**

|            |                                  | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|------------|----------------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDITU  | URES                             |                 |                 |                  |                 |
| Personal S |                                  | 220,068         | 231,009         | 226,368          | 240,931         |
| Supplies   |                                  | 5,968           | 5,840           | 5,840            | 6,350           |
|            | Maintenance                      | 0               | 250             | 250              | 250             |
| •          | al Services                      | 16,551          | 15,160          | 15,160           | 21,160          |
| TOTAL      |                                  | 242,586         | 252,259         | 247,618          | 268,691         |
| PERSONAL   | SEDVICES                         |                 |                 |                  |                 |
| 511100     | Supervision Supervision          | 63,025          | 65,336          | 60,041           | 69,225          |
| 511311     | Clerical                         | 84,994          | 88,175          | 88,175           | 92,232          |
| 511311     | Clerical Overtime                | 436             | 350             | 1,387            | 350             |
| 512111     | Longevity                        | 2,940           | 3,180           | 3,180            | 2,100           |
| 512111     | Group Insurance                  | 24,386          | 25,840          | 27,734           | 26,750          |
| 512112     | Retirement                       | 25,670          | 25,742          | 24,977           | 26,641          |
| 512115     | Social Security                  | 12,068          | 12,205          | 13,348           | 12,692          |
| 512116     | Workmen's Comp                   | 1,711           | 1,560           | 1,541            | 1,491           |
| 512118     | Employee Screening               | 1,/11           | 100             | 41               | 100             |
| 512110     | Certification/License Pay        | 2,500           | 2,500           | 1,923            | 2,000           |
| 512121     | Education & Training             | 2,338           | 6,021           | 4,021            | 7,350           |
| TOTAL      | Education & Training             | 220,068         | 231,009         | 226,368          | 240,931         |
| SUPPLIES   |                                  |                 |                 |                  |                 |
| 521100     | Office Supplies                  | 796             | 2,040           | 2,040            | 2 100           |
| 521200     | Operating Supplies               | 1,464           | 2,100           | 2,100            | 2,100<br>2,100  |
| 521400     | Safety Supplies & Equip          | 1,404           | 2,100           | 2,100            | 350             |
| 521900     | Wearing Apparel                  | 3,702           | 1,500           | 1,500            | 1,500           |
| 522300     | Laundry & Janitorial             | 0               | 200             | 200              | 300             |
| TOTAL      | Laundry & Jamtoriai              | 5,968           | 5,840           | 5,840            | 6,350           |
| DEDAIDC 6  | MA INTERNATOR                    |                 |                 |                  |                 |
| 531111     | MAINTENANCE Office Machines & Eq | 0               | 250             | 250              | 250             |
| TOTAL      | Office Machines & Eq             | 0               | 250             | 250              | 250             |
| CONTRACTI  | UAL SERVICES                     |                 |                 |                  |                 |
| 541311     | Communications                   | 6,278           | 6,900           | 6,900            | 6,900           |
| 543400     | Insurance                        | 6,278           | 835             | 835              | 835             |
| 544100     | Maintenance Contracts            | 7,105           | 7,175           |                  |                 |
| 545700     | Special Services                 | 7,103<br>2,477  | 7,173<br>250    | 7,175<br>250     | 13,175          |
| TOTAL      | Special Services                 | 16,551          | 15,160          | 15,160           | 250<br>21,160   |
| 202132     |                                  | 10,001          | 10,100          | 10,100           | 21,100          |
| TOTAL B    | SUDGET                           | 242,586         | 252,259         | 247,618          | 268,691         |

## **OPERATIONS ADMINISTRATION- 610**

|        |          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|--------|----------|-----------------|-----------------|------------------|-----------------|
| 61.28% | Texas    |                 |                 |                  | 164,653         |
| 38.72% | Arkansas |                 |                 |                  | 104,038         |
|        |          |                 |                 |                  | 268,691         |

### Water & Sewer Construction - 612

### **DESCRIPTION:**

The main objective of this division is to carry out all phases of construction pertaining to the water distribution and sewer collection systems of Texarkana, Texas, Texarkana, Arkansas, Member Cities, and rural areas such as Mandeville Union, Leary and the Miller County Public Water Supply. This division installs water mains, sewer mains, fire hydrants, service lines, meter boxes, valves, manholes, clean outs, and any other asset pertinent to the utility system and maintains the system to comply with regulatory requirements.

#### **FOCUS:**

The focus of this division is to provide excellence in serving the Texarkana area citizens by maintaining and improving utility infrastructure. The quality of service will be met using properly trained personnel and efficiently allocating resources. Primary goals obtained will be through coordination with the Engineering, GIS, Water Distribution, Sewer Collection, I & I, and other divisions.

| POSITION   | CLASS                                      | CURRENT                              | PROPOSED                             |
|--|--|--------------------------------------|--------------------------------------|
| Utility Supervisor  ❖ Utility Foreman/Operator  ◆ Locator  ◆ Laborer II  ◆ Construction/Maintenance Tech I  ◆ Construction/Maintenance Tech II  ◆ Concrete Finisher  ◆ Heavy Equipment Operator  ❖ Utilities Foreman (frozen/vacant) | 10<br>6<br>4<br>2<br>3<br>4<br>4<br>4<br>6 | 1<br>2<br>3<br>7<br>0<br>0<br>1<br>1 | 1<br>2<br>3<br>7<br>4<br>4<br>1<br>1 |

## **WATER & SEWER CONSTRUCTION- 612**

|                  |                                  | Actual<br>19-20  | Budget<br>20-21  | Revised<br>20-21  | Budget<br>21-22 |
|------------------|----------------------------------|------------------|------------------|-------------------|-----------------|
| EXPENDIT         | URES                             |                  |                  |                   |                 |
| Personal         |                                  | 698,448          | 787,934          | 731,534           | 944,447         |
| Supplies         |                                  | 31,062           | 31,400           | 29,185            | 39,550          |
|                  | à Maintenance                    | 93,039           | 114,800          | 113,344           | 130,300         |
|                  | nal Services                     | 19,814           | 23,200           | 21,851            | 24,500          |
| TOTAL            |                                  | 842,363          | 957,334          | 895,914           | 1,138,797       |
| PERCONAL         | CEDVICES                         |                  |                  |                   |                 |
| PERSONAL         |                                  | 62.520           | 50.045           | 50.150            | 64.770          |
| 511200           | Supervision                      | 63,539           | 58,045           | 70,153            | 61,550          |
| 511411           | Maintenance & Oper               | 315,761          | 406,401          | 322,243           | 480,901         |
| 511412           | Overtime Tampa ram Labor Carries | 87,365           | 40,000           | 56,673            | 40,000          |
| 511611<br>512111 | Temporary Labor Service          | 2,016            | 1.680            | 34,390            | 5.400           |
| 512111           | Longevity Group Ingurance        | 3,960            | 4,680            | 4,560             | 5,400           |
| 512112           | Group Insurance Retirement       | 98,729           | 148,778          | 115,406<br>75,940 | 191,066         |
| 512114           | Social Security                  | 80,206<br>36,271 | 84,003           |                   | 97,365          |
| 512116           | Workmen's Comp                   | 10,683           | 39,828<br>10,199 | 34,058            | 46,386          |
| 512118           | Employee Screening               | 65               | 500              | 9,406<br>0        | 10,980          |
| 512121           | Certification/License Pay        | 8,961            | 11,500           | 18,308            | 18,500          |
| 512100           | Education & Training             | 5,062            | 6,000            | 6,095             | 11,800          |
| 519999           | Sal & Benefit Transfers Out      | (14,170)         | (22,000)         | (15,698)          | (20,000)        |
| TOTAL            | - Jan & Benefit Hamsters Out     | 698,448          | 787,934          | 731,534           | 944,447         |
| 10112            |                                  | 0,0,110          | 707,551          | 731,334           | 744,447         |
| <b>SUPPLIES</b>  |                                  |                  |                  |                   |                 |
| 521100           | Office Supplies & Exp            | 1,148            | 1,150            | 853               | 2,300           |
| 521200           | Operating Supplies               | 12,286           | 12,500           | 11,432            | 16,000          |
| 521400           | Safety                           | 4,537            | 4,250            | 4,100             | 4,250           |
| 521700           | Minor Tools                      | 7,816            | 7,300            | 6,600             | 10,600          |
| 521900           | Wearing Apparel                  | 4,471            | 4,200            | 4,200             | 4,400           |
| 522300           | Laundry & Janitorial             | 804              | 2,000            | 2,000             | 2,000           |
| TOTAL            |                                  | 31,062           | 31,400           | 29,185            | 39,550          |
| REPAIRS &        | MAINTENANCE                      |                  |                  |                   |                 |
| 531111           | Off Mach & Equip                 |                  |                  |                   |                 |
| 531200           | Motor Vehicles                   | 27,980           | 52,000           | 41,084            | 53,050          |
| 531700           | Machinery & Equip                | 11,535           | 16,050           | 16,050            | 19,250          |
| 531800           | Signal Equipment                 | 0                | 250              | 0                 | 0               |
| 533411           | Water Svc R & M                  | 9,040            | 3,500            | 3,500             | 8,000           |
| 533511           | Fire Hydrant R & M               | 46,009           | 55,000           | 55,000            | 60,000          |
|                  |                                  | 103              |                  |                   |                 |

### **TEXARKANA WATER UTILITIES**

## **WATER & SEWER CONSTRUCTION- 612**

|          |                         | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|----------|-------------------------|-----------------|-----------------|------------------|-----------------|
| 539999   | Equipment Apportionment | (1,525)         | (12,000)        | (2,290)          | (10,000)        |
| TOTAL    |                         | 93,039          | 114,800         | 113,344          | 130,300         |
| CONTRACT | UAL SERVICES            |                 |                 |                  |                 |
| 541311   | Communications          | 7,667           | 6,975           | 6,975            | 7,500           |
| 541700   | Rentals                 | 0               | 1,500           | 1,500            | 2,000           |
| 543111   | Garbage Hauling         | 1,747           | 2,700           | 2,700            | 2,700           |
| 543400   | Insurance               | 7,558           | 8,025           | 7,176            | 8,300           |
| 544100   | Maintenance Contracts   | 0               | 1,000           | 500              | 1,000           |
| 544900   | Postage                 | 0               | 100             | 100              | 100             |
| 545700   | Special Services        | 2,842           | 2,900           | 2,900            | 2,900           |
| TOTAL    |                         | 19,814          | 23,200          | 21,851           | 24,500          |
| TOTAL E  | BUDGET                  | 842,363         | 957,334         | 895,914          | 1,138,797       |
| 61.28%   | Texas                   |                 |                 |                  | 697,855         |
| 38.72%   | Arkansas                |                 |                 |                  | 440,942         |
|          |                         |                 |                 | _                | 1,138,797       |

### Water Distribution - 620

### **DESCRIPTION:**

The main objective of this division is to adequately, and efficiently, maintain and repair the water distribution system supplying water to Texarkana, Texas, Texarkana, Arkansas, Member Cities, and the rural areas formerly served by Leary, Mandeville, Union and the Miller County Public Water systems.

#### **FOCUS:**

The continuing focus of this Division is to provide excellent, professional, and courteous service to the community by improving the quality of life of the citizens of Texarkana. Providing personnel training and utilizing personnel effectively will enable this Division to meet the goals and objectives that have been set. Primary goals will be to assist in system planning, improve record keeping for the GIS system and upgrade old and undersized water mains within the system.

| POSITION                                     | CLASS | CURRENT | PROPOSED |
|--|-------|---------|----------|
| Utility Supervisor                           | 10    | 1       | 1        |
| <ul> <li>Utility Foreman/Operator</li> </ul> | 6     | 5       | 5        |
| ❖ Laborer II                                 | 2     | 9       | 0        |
| Construction/Maintenance Tech I              | 3     | 0       | 4        |
| Construction/Maintenance Tech II             | 4     | 0       | 4        |

## **WATER DISTRIBUTION- 620**

|           |                           | Actual           | Budget    | Revised   | Budget    |
|-----------|---------------------------|------------------|-----------|-----------|-----------|
|           |                           | 19-20            | 20-21     | 20-21     | 21-22     |
| EXPENDIT  | URES                      |                  |           |           |           |
| Personal  |                           | 812,623          | 909,650   | 843,404   | 938,975   |
| Supplies  |                           | 28,476           | 36,975    | 29,585    | 39,000    |
|           | & Maintenance             | 409,420          | 478,500   | 459,281   | 519,120   |
|           | ial Services              | 24,514           | 35,220    | 27,721    | 35,900    |
| TOTAL     |                           | 1,275,033        | 1,460,345 | 1,359,991 | 1,532,995 |
|           |                           |                  |           |           |           |
| PERSONAL  |                           |                  |           |           |           |
| 511200    | Supervision               | 63,825           | 54,750    | 70,780    | 57,175    |
| 511411    | Maintenance & Oper        | 293,632          | 433,052   | 299,864   | 460,952   |
| 511412    | Overtime                  | 97,137           | 80,000    | 98,000    | 80,000    |
| 511611    | Temporary Labor Service   | 127,213          | 0         | 118,950   | 0         |
| 512111    | Longevity                 | 5,040            | 5,520     | 5,460     | 5,880     |
| 512112    | Group Insurance           | 102,540          | 180,665   | 121,091   | 175,056   |
| 512114    | Retirement                | 76,936           | 92,667    | 78,686    | 97,631    |
| 512115    | Social Security           | 34,048           | 43,936    | 34,786    | 46,512    |
| 512116    | Workmen's Comp            | 11,504           | 10,471    | 9,920     | 10,220    |
| 512118    | Employee Screening        | 143              | 500       | 223       | 500       |
| 512121    | Certification/License Pay | 3,308            | 1,000     | 3,019     | 4,000     |
| 512100    | Education & Training      | 3,418            | 7,750     | 3,500     | 11,050    |
| 519999    | Sal & Ben Transfers Out   | (6,121)          | (661)     | (875)     | (10,000)  |
| TOTAL     |                           | 812,623          | 909,650   | 843,404   | 938,975   |
| SUPPLIES  |                           |                  |           |           |           |
| 521100    | Office Supplies & Exp     | 392              | 875       | 875       | 900       |
| 521200    | Operating Supplies        | 6,837            | 12,000    | 10,658    | 12,000    |
| 521400    | Safety                    | 7,099            | 6,000     | 5,500     | 6,000     |
| 521700    | Minor Tools               | 7,915            | 7,500     | 5,200     | 9,500     |
| 521900    | Wearing Apparel           | 3,352            | 7,700     | 4,799     | 7,700     |
| 522300    | Laundry & Janitorial      | 2,881            | 2,900     | 2,553     | 2,900     |
| TOTAL     |                           | 28,476           | 36,975    | 29,585    | 39,000    |
| DEDAIDS & | MAINTENANCE               |                  |           |           |           |
| 531200    | Motor Vehicles            | 43,686           | 61,400    | 55,712    | 63,620    |
| 531700    | Machinery & Equip         | 21,622           | 45,150    | 31,169    | 41,000    |
| 531700    | Signal Equipment          | 0                | 43,130    | 0         | 2,000     |
| 533100    | Water Treatment Equip     | 5,433            | 6,500     | 6,500     | 15,000    |
| 533311    | Water Distribution Mains  | 5,433<br>175,014 | 194,000   | 194,000   | 215,000   |
| 533411    | Water Services            | 162,648          |           |           |           |
| 533511    | Fire Hydrants             |                  | 175,000   | 175,000   | 190,000   |
| 555511    | THE HYURAIRS              | 2,792            | 5,000     | 2,500     | 5,000     |

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## **WATER DISTRIBUTION- 620**

|          |                         | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|----------|-------------------------|-----------------|-----------------|---------------|-----------------|
| 539999   | Equipment Apportionment | (1,775)         | (8,550)         | (5,600)       | (12,500)        |
| TOTAL    |                         | 409,420         | 478,500         | 459,281       | 519,120         |
| CONTRACT | UAL SERVICES            |                 |                 |               |                 |
| 541311   | Communications          | 6,228           | 5,030           | 5,030         | 7,000           |
| 541700   | Rentals                 | 0               | 4,000           | 4,000         | 4,000           |
| 541900   | Fees & Permits          | 0               | 2,500           | 2,500         | 2,500           |
| 543111   | Garbage Hauling         | 1,747           | 2,600           | 2,007         | 2,600           |
| 543400   | Insurance               | 11,086          | 12,260          | 9,912         | 11,500          |
| 544900   | Postage                 | 0               | 100             | 100           | 100             |
| 545200   | Power Purchases         | 0               | 450             | 100           | 200             |
| 545700   | Special Services        | 5,453           | 8,280           | 4,072         | 8,000           |
| TOTAL    |                         | 24,514          | 35,220          | 27,721        | 35,900          |
|          |                         |                 |                 |               |                 |
| TOTAL B  | BUDGET                  | 1,275,033       | 1,460,345       | 1,359,991     | 1,532,995       |
| 60.42%   | Texas                   |                 |                 |               | 926,306         |
| 38.18%   | Arkansas                |                 |                 |               | 585,290         |
| 0.39%    | Mandeville              |                 |                 |               | 6,017           |
| 1.00%    | Union                   |                 |                 |               | 15,382          |
|          |                         |                 |                 | ,             | 1,532,995       |

### **Sewer Collection - 630**

#### **DESCRIPTION:**

The Sewer Collection Division maintains and repairs existing sewer mains, manholes and clean-outs, and replaces sewer mains within the Texarkana area. The division monitors the infiltration and inflow program, and maintains the main sewer system lines, keeping them free from debris, which aids in preventing back-ups within residential lines. The division also maintains rights-of-way and easements within the Texarkana area. Sewer Collection is responsible for our Damage Prevention Program covering excavation work, which is performed in the proximity of the sewer and water lines. Sewer Collection personnel assist other divisions, such as Engineering, with the smoke testing and TV/video programs used to locate problem areas.

#### **FOCUS:**

The primary focus of this division is to provide a safe, sanitary sewer collection system concentrating on the location and repair of infiltration and inflow points, to assist the wastewater plants in remaining within their allowable permit limits. The division will assist Engineering in upgrading record keeping for GIS mapping programs. Ongoing training of personnel will provide the public with a more professional team who is knowledgeable in the sewer collection field.

| POSITION           | CLASS | CURRENT | PROPOSED |
|--------------------|-------|---------|----------|
| Utility Supervisor | 8     | 1       | 1        |
|                    | 4     | 3       | 3        |
|                    | 2     | 8       | 0        |
|                    | 3     | 0       | 4        |
|                    | 4     | 0       | 4        |
|                    | 6     | 3       | 3        |

## **SEWER COLLECTION- 630**

|           |                           | Actual<br>19-20 | Budget<br>20-21   | Revised<br>20-21 | Budget<br>21-22 |
|-----------|---------------------------|-----------------|---|------------------|-----------------|
| EXPENDIT  | URES                      |                 | nden karan tara da karan kepada da da karan nakat mentupak perkenakan bahan |                  |                 |
| Personal  |                           | 644,361         | 802,705   | 687,741          | 882,571         |
| Supplies  |                           | 25,658          | 37,740  | 33,520           | 47,240          |
|           | & Maintenance             | 206,060         | 283,627   | 234,744          | 301,600         |
|           | aal Services              | 20,892          | 30,970  | 20,777           | 33,550          |
| Capital C |                           | 0               | 0   | 0                | 0               |
| TOTAL     |                           | 896,971         | 1,155,042   | 976,783          | 1,264,961       |
| PERSONAL  | SERVICES                  |                 |   |                  |                 |
| 511200    | Supervision               | 64,055          | 49,825  | 54,281           | 52,250          |
| 511411    | Maintenance & Oper        | 214,957         | 404,877   | 226,669          | 459,676         |
| 511412    | Overtime                  | 58,753          | 45,000  | 59,518           | 45,000          |
| 511611    | Temporary Labor Service   | 147,372         | 0   | 170,051          | 0               |
| 512111    | Longevity                 | 1,980           | 1,800   | 1,440            | 2,100           |
| 512112    | Group Insurance           | 67,872          | 164,343   | 82,526           | 180,494         |
| 512114    | Retirement                | 57,946          | 81,724  | 55,869           | 90,809          |
| 512115    | Social Security           | 26,253          | 38,747  | 25,384           | 43,263          |
| 512116    | Workmen's Comp            | 8,131           | 7,280   | 8,234            | 9,328           |
| 512118    | Employee Screening        | 175             | 485   | 94               | 350             |
| 512121    | Certification/License Pay | 5,692           | 5,000   | 5,577            | 6,500           |
| 512100    | Education & Training      | 2,174           | 8,600   | 6,600            | 12,800          |
| 519999    | Sal & Benefit Transfers O | (10,999)        | (4,976)   | (8,500)          | (20,000         |
| TOTAL     |                           | 644,361         | 802,705   | 687,741          | 882,571         |
| SUPPLIES  |                           |                 |   |                  |                 |
| 521100    | Office Supplies & Exp     | 468             | 1,290   | 895              | 1,290           |
| 521200    | Operating Supplies        | 8,636           | 14,500  | 13,675           | 17,000          |
| 521400    | Safety                    | 5,477           | 5,500   | 5,500            | 5,500           |
| 521700    | Minor Tools               | 6,175           | 5,500   | 5,500            | 8,000           |
| 521900    | Wearing Apparel           | 3,923           | 8,750   | 6,750            | 7,750           |
| 522300    | Laundry & Janitorial      | 979             | 1,200   | 1,200            | 1,200           |
| 522500    | Lab & Photo Sup & Exp     | 0               | 0   | 0                | 0               |
| 522700    | Printing                  | 0               | 0   | 0                | 0               |
| 522800    | Chemicals                 | 0               | 1,000   | 0                | 6,500           |
| TOTAL     |                           | 25,658          | 37,740  | 33,520           | 47,240          |
| REPAIRS & | <u>MAINTENANCE</u>        |                 |   |                  |                 |
| 531111    | Off Mach & Equip          | 0               | 0   | 0                | 0               |
| 531200    | Motor Vehicles            | 62,422<br>109   | 120,500   | 70,084           | 118,600         |

### **TEXARKANA WATER UTILITIES**

## **SEWER COLLECTION- 630**

| puip 27,181  nt 0  nt R & M 1,036  nt System 123,561  zation 0  pritionment (8,140)  206,060 | 0<br>0<br>1,500<br>140,000<br>0<br>0<br>(7,023) | 28,650<br>0<br>0<br>750<br>140,000<br>0<br>(4,740)<br>234,744                           | 33,000<br>1,000<br>0<br>3,000<br>154,000<br>0<br>(8,000)<br><b>301,600</b> |
|--|---|---|--|
| nt R & M 1,036 n System 123,561 zation 0 pritionment (8,140) 206,060                         | 0<br>1,500<br>140,000<br>0<br>0<br>(7,023)      | 0<br>750<br>140,000<br>0<br>(4,740)   | 0<br>3,000<br>154,000<br>0<br>(8,000)                                      |
| 1,036 n System   | 1,500<br>140,000<br>0<br>(7,023)                | 750<br>140,000<br>0<br>(4,740)  | 3,000<br>154,000<br>0<br>(8,000)   |
| 123,561<br>zation 0<br>ortionment (8,140<br>206,060  | 140,000<br>0<br>(7,023)                         | 140,000<br>0<br>(4,740)   | 154,000<br>0<br>(8,000)  |
| zation 0 ortionment (8,140 206,060   | 0 (7,023)                                       | 0<br>(4,740)  | (8,000)  |
| 206,060 (8,140)  | (7,023)   | (4,740)   |  |
| 206,060  |   |   |  |
|  | 283,627   | 234,744   | 301,600  |
| 2.000  |   |   | ,  |
| 2 000  |   |   |  |
| 3,889  | 3,610   | 4,140   | 4,200  |
| 0  | 2,100   | 80  | 2,000  |
| 550  | 4,000   | 0   | 4,000  |
| 0  | 0   | 0   | 0  |
| auling 0   | 0   | 0   | 0  |
| 1,747  | 3,000   | 2,032   | 3,000  |
| 11,151   | 11,360  | 10,697  | 13,600   |
| g 0  | 0   | 0   | 0  |
| ntracts 0  | 600   | 0   | 600  |
| 142  | 200   | 25  | 150  |
| 0  | 0   | 0   | 0  |
| 3,413  | 6,100   | 3,804   | 6,000  |
| 20,892   | 30,970  | 20,777  | 33,550   |
| 896,971  | 1,155,042                                       | 976,783   | 1,264,961  |
|  | 0 auling 0 1,747 11,151 g 0 0 142 0 3,413       | 0 0 0 0 1,747 3,000 11,151 11,360 g 0 0 0 0 0 142 200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                      |

### Fleet Services Center- 640

#### **DESCRIPTION:**

The Fleet Service Center is responsible for servicing and maintaining all Texarkana Water Utility, Bi-State, CRC, Texarkana, Arkansas Police, Fire, Public Works, Animal Control, and Airport vehicles, heavy equipment, trailers and all associated equipment needed to service the citizens of Texarkana and surrounding areas safely and cost effectively. The Service Center coordinates vehicle purchases, new vehicle preparation, vehicle customizing and disposal of retired vehicles.

#### **FOCUS:**

The Fleet Service Center is committed to the safe operation of city vehicles and equipment we maintain and service. The Service Center utilizes a fleet management system for the most cost effective and highest standards of fleet repair to minimize fleet downtime and the interruption of city services to our citizens. Continuous Fleet Technician training allows the team at the Service Center to understand the rapidly changing technology associated with vehicles and equipment today.

| POSITION   | CLASS | CURRENT | PROPOSED |
|--|-------|---------|----------|
| Fleet Services Manager   | 11    | 1       | 1        |
| <ul> <li>Equipment Maintenance Supervisor<br/>(frozen/vacant)</li> </ul> | 10    | 0 ,     | 0        |
| Auto Mechanic II   | 6     | 2       | 2        |
| Auto Mechanic III (Diesel)   | 7     | 2       | 2        |
| ❖ Data Entry Clark `   | 3     | 1       | 1        |

## **FLEET SERVICES CENTER- 640**

|                  |                               | Actual<br>19-20          | Budget<br>20-21          | Revised<br>20-21         | Budget<br>21-22          |
|------------------|-------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | DEC.                          |                          |                          |                          |                          |
| EXPENDITU        |                               | 406.570                  | 420,000                  | 122 246                  | 420 145                  |
| Personal         | Services                      | 406,570                  | 428,998                  | 422,246                  | 438,145                  |
| Supplies         | Maintanana                    | 18,165                   | 30,950                   | 32,000                   | 31,100                   |
|                  | z Maintenance<br>aal Services | 146,305                  | 198,750                  | 116,750                  | 122,250                  |
| TOTAL            | iai Services                  | 28,146<br><b>599,186</b> | 29,148<br><b>687,846</b> | 29,198<br><b>600,194</b> | 32,648<br><b>624,143</b> |
| TOTAL            |                               | 377,100                  | 007,040                  | 000,134                  | 024,143                  |
| PERSONAL S       | SERVICES                      |                          |                          |                          |                          |
| 511100           | Supervision                   | 62,673                   | 65,250                   | 65,251                   | 65,250                   |
| 511411           | Maintenance & Oper            | 212,661                  | 217,651                  | 212,661                  | 217,651                  |
| 511412           | Overtime                      | 1,470                    | 2,500                    | 1,525                    | 2,500                    |
| 511611           | Temporary Labor               | 0                        | 0                        | 0                        | 0                        |
| 512111           | Longevity                     | 2,880                    | 3,240                    | 3,240                    | 3,600                    |
| 512112           | Group Insurance               | 50,293                   | 54,573                   | 59,200                   | 63,202                   |
| 512114           | Retirement                    | 46,160                   | 46,895                   | 46,614                   | 46,727                   |
| 512115           | Social Security               | 20,989                   | 22,234                   | 21,141                   | 22,262                   |
| 512116           | Workmen's Comp                | 4,996                    | 4,855                    | 4,314                    | 5,153                    |
| 512118           | Employee Screening            | 175                      | 500                      | 0                        | 500                      |
| 512121           | Certification/License Pay     | 2,000                    | 2,000                    | 2,000                    | 2,000                    |
| 512100           | Education & Training          | 2,274                    | 9,300                    | 6,300                    | 9,300                    |
| 519998           | Sal & Ben Transfers In        | 17,685                   | 19,875                   | 9,245                    | 18,780                   |
| 519999           | Sal & Ben Transfers Out       | (17,685)                 | (19,875)                 | (9,245)                  | (18,780)                 |
| TOTAL            |                               | 406,570                  | 428,998                  | 422,246                  | 438,145                  |
| CLIDDI IEC       |                               |                          |                          |                          |                          |
| SUPPLIES 521100  | Office Symplica & Even        | 1 112                    | 2.050                    | 1 000                    | 2.050                    |
| 521100<br>521200 | Office Supplies & Exp         | 1,113                    | 2,050                    | 1,900                    | 2,050                    |
| 521400           | Operating Supplies Safety     | 7,664<br>4,715           | 12,500<br>7,300          | 12,500<br>8,500          | 12,500<br>7,450          |
| 521700           | Minor Tools                   | 1,891                    | 5,000                    | 5,000                    | 5,000                    |
| 521900           | Wearing Apparel               | 2,206                    | 2,600                    | 2,600                    | 2,600                    |
| 522300           | Laundry & Janitorial          | 577                      | 1,500                    | 1,500                    | 1,500                    |
| TOTAL            | Laundry & Jamionai            | 18,165                   | 30,950                   | 32,000                   | 31,100                   |
| 101112           |                               | 10,100                   | 20,520                   | 32,000                   | 21,100                   |
| REPAIRS & N      | <u>IAINTENANCE</u>            |                          |                          |                          |                          |
| 531111           | Office Mach & Equip           |                          |                          |                          |                          |
| 531200           | Motor Vehicles                | 2,397                    | 8,600                    | 8,600                    | 8,600                    |
| 643- 531300      | Arkansas Police Vehicle       | 39,683                   | 36,250                   | 26,250                   | 26,250                   |
| 644- 531400      | Arkansas Fire Vehicle         | 34,187                   | 40,750                   | 28,250                   | 28,250                   |
| 645- 531500      | Arkansas Public Works         | 58,149                   | 95,100                   | 40,600                   | 45,600                   |
| 646- 531600      | Other Contract Maint          | 8,532                    | 11,100                   | 6,100                    | 6,600                    |

## **FLEET SERVICES CENTER- 640**

|             |                                | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-------------|--------------------------------|-----------------|-----------------|------------------|-----------------|
| 640- 531700 | Machinery & Equip              | 300             | 2,450           | 2,450            | 2,450           |
| 532100      | Building                       | 3,058           | 4,500           | 4,500            | 4,500           |
| 539999      | <b>Equipment Apportionment</b> | 0               | 0               | 0                | 0               |
| TOTAL       |                                | 146,305         | 198,750         | 116,750          | 122,250         |
| CONTRACTU   | JAL SERVICES                   |                 |                 |                  |                 |
| 541311      | Communications                 | 2,533           | 2,255           | 2,255            | 2,255           |
| 541711      | Equipment Rental               | 0               | 200             | 200              | 200             |
| 543400      | Insurance                      | 2,581           | 2,593           | 2,593            | 2,593           |
| 544100      | Maintenance Contracts          | 2,550           | 2,500           | 2,550            | 6,000           |
| 544900      | Postage                        | 16              | 100             | 100              | 100             |
| 545200      | Power Purchases                | 15,588          | 17,800          | 17,800           | 17,800          |
| 545700      | Special Services               | 4,878           | 3,700           | 3,700            | 3,700           |
| TOTAL       |                                | 28,146          | 29,148          | 29,198           | 32,648          |
| TOTAL B     | BUDGET                         | 599,186         | 687,846         | 600,194          | 624,143         |
|             |                                |                 |                 |                  |                 |
| 47.79%      | Texas                          |                 |                 |                  | 298,309         |
| 52.21%      | Arkansas                       |                 |                 |                  | 325,834         |
|             |                                |                 |                 |                  | 624,143         |

Normal percentage split except for Arkansas Vehicle Maintenance which is 100% Arkansas

## **Engineering Design - 710**

#### **DESCRIPTION:**

The Engineering Division of the Texarkana Water Utilities provides engineering support services for all divisions of the Utility as well as its customers and the citizens of Texarkana. The Engineering Division is staffed with engineering technicians, draftsmen, surveyors, inspectors, clerical staff and professional engineers much like a consulting engineering firm. When technical support is requested from one of the three operations and maintenance divisions, the Engineering Division provides surveying, drafting, research or engineering services as required. The Division's surveying crew utilizes some of the most modern equipment available while performing preliminary, route and construction surveys. The survey crew has a total station survey instrument that incorporates electronic data measurement and electronic data collection. The survey crew is also utilizing the global positioning system (GPS) in some surveys, as well as utilizing the information available from the geographic information system (GIS). The Utilities' inspection staff provides construction inspection of Utility and developer projects, stakes, and inspects water meters, assists in the location of water and sanitary sewer mains as needed and will oversee the backflow prevention program as it is implemented. The engineering office staff coordinates construction and inspection activities, designs, extensions of service under the guidance of the design engineer; reviews plans submitted for construction by others; performs customer service by answering questions about service availability and taking meter orders; maintains the engineering files; maintains good communications with the public works departments of both cities; and maintains the Utility's construction specifications.

### FOCUS:

Continue to provide prompt, accurate and courteous service to the public. Utilize the GIS and engineering software available to design and prepare plans for extensions of service to better serve the residents of Texarkana. Continue to develop long-range plans for extensions of the water distribution and sanitary sewer collection systems and implement them in all construction. Improve the department's ability to keep jobs on schedule and track hours spent in the design of projects. Continue to implement the GPS in survey work, explore new ways to utilize GPS and continue to develop the backflow prevention program. Improve response time when other divisions request assistance. Ensure everyone is connected to sewer and water services where available

# **Engineering Design - 710**

| POSITION          | CLASS                  | CURRENT          | PROPOSED         |
|-------------------|------------------------|------------------|------------------|
| Design Engineer   | 12<br>6<br>6<br>6<br>6 | 1<br>1<br>1<br>4 | 1<br>2<br>1<br>4 |
| ❖ M&O Coordinator | 7                      | 1                | 1                |

### **ENGINEERING- DESIGN- 710**

|                 |                             | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------------|-----------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT        | URES                        |                 |                 |                  |                 |
| Personal        |                             | 501,965         | 641,759         | 574,705          | 620,415         |
| Supplies        |                             | 9,702           | 15,750          | 12,733           | 16,500          |
|                 | & Maintenance               | 9,951           | 12,660          | 12,248           | 13,395          |
|                 | ual Services                | 52,795          | 68,000          | 67,653           | 72,260          |
| TOTAL           |                             | 574,413         | 738,169         | 667,339          | 722,570         |
| PERCONA         |                             |                 |                 |                  |                 |
| PERSONAL        |                             | 72.500          | 75.000          |                  |                 |
| 511100          | Supervision                 | 73,598          | 75,002          | 74,465           | 75,002          |
| 511411          | Maintenance & Oper          | 364,015         | 377,157         | 342,924          | 378,907         |
| 511412          | M & O Overtime              | 30,647          | 15,000          | 15,000           | 15,000          |
| 512111          | Longevity                   | 6,720           | 7,260           | 7,260            | 5,880           |
| 512112          | Group Insurance             | 68,647          | 76,392          | 69,337           | 114,409         |
| 512114          | Retirement                  | 81,203          | 80,420          | 74,737           | 79,451          |
| 512115          | Social Security             | 37,336          | 38,129          | 34,397           | 37,851          |
| 512116          | Workmen's Comp              | 4,734           | 4,525           | 5,223            | 4,965           |
| 512118          | Employee Screening          | 0               | 0               | 0                | 0               |
| 512121          | Certification/License Pay   | 24,000          | 24,000          | 21,539           | 20,000          |
| 512100          | Education & Training        | 6,114           | 22,050          | 8,000            | 18,950          |
| 519999<br>TOTAL | Sal & Benefit Trfr Out      | (195,049)       | (78,176)        | (78,176)         | (130,000)       |
| TOTAL           |                             | 501,965         | 641,759         | 574,705          | 620,415         |
| <b>SUPPLIES</b> |                             |                 |                 |                  |                 |
| 521100          | Office Supplies & Exp       | 5,822           | 7,900           | 6,675            | 8,450           |
| 521200          | Operating Supplies          | 1,249           | 3,250           | 2,000            | 3,250           |
| 521400          | Safety                      | 290             | 650             | 500              | 600             |
| 521700          | Minor Tools                 | 287             | 750             | 600              | 750             |
| 521900          | Wearing Apparel             | 1,756           | 2,300           | 2,258            | 2,500           |
| 522300          | Laundry and Janitorial      | 12              | 350             | 150              | 350             |
| 522700          | Printing                    | 286             | 550             | 550              | 600             |
| TOTAL           |                             | 9,702           | 15,750          | 12,733           | 16,500          |
| REPAIRS &       | MAINTENANCE                 |                 |                 |                  |                 |
| 531111          | Office Machines & Equip     | 483             | 100             | 100              | 100             |
| 531200          | Motor Vehicles              | 9,205           | 12,560          | 11,885           | 13,295          |
| 532100          | Buildings                   | 263             | 12,300          | 263              | 15,293          |
| TOTAL           | -                           | 9,951           | 12,660          | 12,248           | 13,395          |
| COMPRESSOR      | HAL GERMAN                  |                 |                 |                  |                 |
| 541311          | UAL SERVICES Communications | 10,285          | 10,000          | 10,250           | 10,500          |
| 571511          | Communications              | 10,203          | 10,000          | 10,230           | 10,500          |

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### **ENGINEERING- DESIGN- 710**

|         |                       | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|---------|-----------------------|-----------------|-----------------|---------------|-----------------|
| 543400  | Insurance             | 5,845           | 5,165           | 4,668         | 5,500           |
| 543900  | Legal                 | 637             | 700             | 700           | 600             |
| 544100  | Maintenance Contracts | 13,628          | 28,200          | 28,200        | 29,500          |
| 544900  | Postage               | 457             | 525             | 425           | 425             |
| 545200  | Power Purchases       | 21,846          | 23,325          | 23,325        | 25,650          |
| 545700  | Special Services      | 88              | 85              | 85            | 85              |
| TOTAL   |                       | 52,795          | 68,000          | 67,653        | 72,260          |
| TOTAL B | BUDGET                | 574,413         | 738,169         | 667,339       | 722,570         |
| 61.28%  | Texas                 |                 |                 |               | 442,791         |
| 38.72%  | Arkansas              |                 |                 |               | 279,779         |
|         |                       |                 |                 |               | 722,570         |

# Engineering/I & I Abatement - 720

#### **DESCRIPTION:**

The function of the Infiltration and Inflow Division is to inspect, identify and initiate remediation of problems in the sanitary sewer collection system. The identification of problem areas is accomplished by visual inspection of manholes, smoke testing to locate leaks, flow-monitoring, data collection and video inspection with concurrent dyed water testing. Problem areas that are identified are evaluated and prioritized based on severity of the defect. Those defects are then either turned over to the Operations Division for repairs or recommended for rehabilitation or replacement through a capital improvements program. The Geographic Information System (GIS) is being implemented by Utility staff and should enable them to better identify and evaluate the needs of the collection system. The staff is also learning how to use the Global Positioning System (GPS) together with the GIS to locate and identify problems. Employees will always utilize available equipment and training to meet OSHA requirements to maintain a safe working environment.

#### FOCUS:

Continue the manhole inspection and survey program. Utilize existing flow-monitoring equipment and utilize computers to analyze the data. Continue to work with both Cities' plumbing departments to cap abandoned cleanouts and service laterals and repair damaged service laterals. Increase the footage of mains that are inspected by video inspection. Continue to implement the GIS and GPS. Continue to develop capital improvement projects for the reduction of inflow and infiltration points in wastewater collection mains. Continue to improve the root eradication program in cooperation with the Utility's sewer collection department utilizing data collected during video inspection. Use the data from flow-monitoring and video to develop both short and long-term goals for the reduction of infiltration and inflow.

#### PERSONNEL SCHEDULE

| POSITION                                      | CLASS | CURRENT | PROPOSED |
|---|-------|---------|----------|
| I & I Coordinator                             | 11    | 1       | 1        |
| Engineering Field Technician                  | 5     | 1       | 1        |
| <ul> <li>Engineering Technician II</li> </ul> | 6     | 1       | 1        |

# **ENGINEERING 1&I ABATEMENT- 720**

|           |                          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------|--------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT  | URES                     |                 |                 |                  |                 |
| Personal  |                          | 193,898         | 238,963         | 236,833          | 243,010         |
| Supplies  |                          | 3,871           | 6,205           | 6,205            | 6,455           |
|           | & Maintenance            | 12,696          | 15,760          | 15,760           | 16,275          |
|           | nal Services             | 7,783           | 17,555          | 17,835           | 21,525          |
| TOTAL     |                          | 218,248         | 278,483         | 276,632          | 287,265         |
| PERSONAL  | SEDVICES                 |                 |                 |                  |                 |
| 511200    | Supervision              | 56,953          | 66,997          | 61,747           | 61,747          |
| 511411    | Maintenance & Oper       | 66,973          | 83,500          | 82,486           | 83,500          |
| 511412    | Overtime                 | 4,536           | 500             | 3,875            | 500             |
| 511611    | Temporary Labor          | 0               | 1,000           | 1,000            | 9,000           |
| 512111    | Longevity                | 1,200           | 2,220           | 2,220            | 2,400           |
| 512111    | Group Insurance          | 25,901          | 30,376          | 32,956           | 32,690          |
| 512114    | Retirement               | 22,339          | 25,851          | 25,548           | 24,913          |
| 512115    | Social Security          | 10,109          | 12,257          | 11,568           | 11,869          |
| 512116    | Workmen's Comp           | 906             | 1,012           | 1,157            | 1,141           |
| 512118    | Employee Screening       | 0               | 200             | 0                | 200             |
| 512121    | Cerification/License Pay | 4,692           | 7,000           | 7,000            | 7,000           |
| 512100    | Education & Training     | 289             | 8,050           | 7,275            | 8,050           |
| TOTAL     |                          | 193,898         | 238,963         | 236,833          | 243,010         |
| SUPPLIES  |                          |                 |                 |                  |                 |
| 521100    | Office Supplies & Exp    | 27              | 315             | 315              | 315             |
| 521200    | Operating Supplies       | 2,701           | 3,500           | 3,500            | 3,600           |
| 521400    | Safety                   | 383             | 500             | 500              | 500             |
| 521700    | Minor Tools              | 37              | 350             | 350              | 350             |
| 521900    | Wearing Apparel          | 599             | 1,200           | 1,200            | 1,350           |
| 522300    | Laundry & Janitorial     | 124             | 300             | 300              | 300             |
| 522700    | Printing                 | 0               | 40              | 40               | 40              |
| TOTAL     |                          | 3,871           | 6,205           | 6,205            | 6,455           |
| REPAIRS & | MAINTENANCE              |                 |                 |                  |                 |
| 531111    | Office Machines & Equip  |                 |                 |                  |                 |
| 531200    | Motor Vehicles           | 5,747           | 7,910           | 7,910            | 8,425           |
| 531700    | Machinery & Equipment    | 6,949           | 7,850           | 7,850            | 7,850           |
| TOTAL     |                          | 12,696          | 15,760          | 15,760           | 16,275          |
| CONTRACT  | UAL SERVICES             |                 |                 |                  |                 |
| 541311    | Communications           | 3,899           | 3,430           | 3,890            | 3,900           |
|           |                          | 440             |                 |                  |                 |

# **ENGINEERING 1&I ABATEMENT- 720**

|         |                       | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|---------|-----------------------|-----------------|-----------------|---------------|-----------------|
| 543400  | Insurance             | 1,720           | 2,900           | 2,720         | 2,850           |
| 544100  | Maintenance Contracts | 1,883           | 10,675          | 10,675        | 14,225          |
| 544900  | Postage               | 150             | 200             | 200           | 200             |
| 545700  | Special Services      | 131             | 350             | 350           | 350             |
| TOTAL   |                       | 7,783           | 17,555          | 17,835        | 21,525          |
|         |                       |                 |                 |               |                 |
| TOTAL I | BUDGET                | 218,248         | 278,483         | 276,632       | 287,265         |
| 61.28%  | Texas                 |                 |                 |               | 176,036         |
| 38.72%  | Arkansas              |                 |                 |               | 111,228         |
|         |                       |                 |                 |               | 287,265         |

# **GIS Development - 740**

#### **DESCRIPTION:**

Since, the Texarkana Water Utilities is a joint department of the Cities of Texarkana, Arkansas and Texarkana, Texas, which provides water and sewer services to both cities and the surrounding areas, the Utility is continually developing a Geographic Information System to aid all areas of the Utility by improving engineering design and planning, financial revenue forecasts, system inventories and system operations using digital mapping and spatial analysis for all departments needing such services within the two cities. The use of Geographic Information Systems at the Utility provides valuable information to all areas of the Utility by integrating common database operations such as query and statistical analysis with the unique visualization and geographic analysis benefits offered by maps.

#### **FOCUS:**

GIS focuses on the following: creating, editing, and maintaining digital maps, orthophotography, and features attribute data used for water and sewer modeling, mapping, and geographic analysis; analyzing digital maps and relational data to assist daily operations and planning activities throughout the cities; and providing training and support to all City employees who use GIS data. GIS at the Utility will continue to expand the scope and accuracy of all thematic map layers to provide the most up to date mapping information possible. The program will focus this year on continued expansion of web map use, both internal and external, along with building a 30 City for enhanced visualization and planning.

#### PERSONNEL SCHEDULE

| POSITION             | CLASS | CURRENT | PROPOSED |
|----------------------|-------|---------|----------|
| GIS Manager (frozen) | 11    | 0       | 1        |
| ❖ GIS Analyst        | 7     | 1       | 1        |
| GIS Field Technician | 8     | 0       | 0        |
| GIS Technician       | 6     | 2       | 2        |

#### **TEXARKANA WATER UTILITIES**

#### **GIS DEVELOPMENT-740**

|                 |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------------|---------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT        | IRFS                      |                 |                 |                  |                 |
| Personal        |                           | 246,615         | 275,351         | 239,345          | 279,109         |
| Supplies        | Services                  | 4,272           | 7,450           | 1,646            | 7,450           |
|                 | 2 Maintenance             | 2,666           | 8,550           | 1,226            | 7,550           |
|                 | nal Services              | 85,438          | 112,805         | 87,614           | 117,063         |
| TOTAL           | an Services               | 338,991         | 404,156         | 329,831          | 411,172         |
|                 |                           |                 |                 |                  |                 |
| <b>PERSONAL</b> | SERVICES                  |                 |                 |                  |                 |
| 511100          | Supervision               | 7,500           | 7,500           | 7,500            | 7,500           |
| 511311          | Clerical-Regular          | 17,514          | 17,650          | 8,892            | 17,650          |
| 511411          | Maintenance & Oper        | 138,399         | 138,276         | 135,569          | 140,351         |
| 511412          | Overtime                  | 458             | 500             | 447              | 500             |
| 511611          | Temporary Labor           | 0               | 6,500           | 0                | 6,500           |
| 512111          | Longevity                 | 900             | 990             | 1,065            | 1,320           |
| 512112          | Group Insurance           | 34,720          | 37,792          | 39,267           | 40,863          |
| 512114          | Retirement                | 26,735          | 26,770          | 25,435           | 27,028          |
| 512115          | Social Security           | 11,948          | 12,693          | 11,303           | 12,877          |
| 512116          | Workmen's Comp            | 1,292           | 995             | 1,567            | 1,171           |
| 512118          | Employee Screening        | 0               | 35              | 0                | 0               |
| 512121          | Certification/License Pay | 1,000           | 1,000           | 1,000            | 1,000           |
| 512100          | Education & Training      | 6,149           | 24,650          | 7,300            | 22,350          |
| TOTAL           |                           | 246,615         | 275,351         | 239,345          | 279,109         |
| SUPPLIES        |                           |                 |                 |                  |                 |
| 521100          | Office Supplies & Exp     | 3,824           | 6,050           | 1,602            | 6,050           |
| 521200          | Operating Supplies        | 108             | 1,225           | 0                | 1,225           |
| 521400          | Safety                    | 340             | 75              | 0                | 75              |
| 521700          | Minor Tools               | 0               | 50              | 0                | 50              |
| 521900          | Wearing Apparel           | 0               | 0               | 0                | 0               |
| 522300          | Laundry & Janitorial      | 0               | 50              | 44               | 50              |
| TOTAL           | - Such and Section 1011   | 4,272           | 7,450           | 1,646            | 7,450           |
| DED LIDG O      |                           |                 |                 |                  |                 |
|                 | MAINTENANCE               | 4.500           |                 |                  |                 |
| 531111          | Office Machines & Equip   | 1,503           | 1,000           | 0                | 0               |
| 531200          | Motor Vehicles            | 141             | 1,350           | 208              | 1,350           |
| 532100          | Building R & M            | 1,022           | 6,200           | 1,018            | 6,200           |
| TOTAL           |                           | 2,666           | 8,550           | 1,226            | 7,550           |

#### **CONTRACTUAL SERVICES**

#### **TEXARKANA WATER UTILITIES**

### **GIS DEVELOPMENT-740**

|         |                       | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21                        | Budget<br>21-22           |
|---------|-----------------------|-----------------|-----------------|---|---------------------------|
| 541311  | Communications        | 10,882          | 10,900          | 13,635                                  | 11,500                    |
| 543400  | Insurance             | 1,483           | 1,705           | 1,329                                   | 1,660                     |
| 544100  | Maintenance Contracts | 71,119          | 97,500          | 70,668                                  | 101,203                   |
| 545200  | Power Purchases       | 1,824           | 2,460           | 1,846                                   | 2,460                     |
| 545700  | Special Services      | 130             | 240             | 137                                     | 240                       |
| TOTAL   |                       | 85,438          | 112,805         | 87,614                                  | 117,063                   |
| TOTAL B | UDGET                 | 338,991         | 404,156         | 329,831                                 | 411,172                   |
| 61.28%  | Texas                 |                 |                 |   | 252.026                   |
|         |                       |                 |                 |   | 252,036                   |
| 38.72%  | Arkansas              |                 |                 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 159,137<br><b>411,172</b> |
|         |                       |                 |                 |   |                           |

#### **Environmental Services - 750**

#### **DESCRIPTION:**

The primary functions of the Environmental Services Division are protection and education. Protection is provided to the sanitary sewer collection system; the wastewater treatment plants and the environment through the EPA mandated, and EPA approved Industrial Pretreatment Program; protection of the sanitary sewer collection from sanitary sewer stoppages and sanitary sewer overflows through the Grease Waste Control Program; and protection of the potable water supply system through the Backflow Prevention and Cross-Connection Control Program. Education is a vital resource for protection of the sanitary sewer collection system, the wastewater treatment plants, the environment, and the potable water supply system. Education of Environmental Services Division personal on the latest rules and requirements ensure that the Industrial Pretreatment Program, Grease Waste Control Program, and the Backflow Prevention and Cross-Connection Control Program results in these programs being effective in protecting water and wastewater system, wastewater treatment plants and the environment. Education of our customers and users in the reasons and need for these programs results in better compliance since the customers and users understand their role in protecting these vital systems and the environment. The Codes of Ordinances contain regulations outlining requirements, limitations, and enforcement powers necessary to implement these programs. The Industrial Pretreatment Program accomplishes protection through permitting of non-domestic users of the sanitary sewer system, and through the routine sampling of the non-domestic users discharge into the sanitary sewer system and inspections of the non-domestic users' facilities and processes. The Grease Waste Control Program has resulted in a significant reduction in sanitary sewer stoppages and sanitary sewer overflows by routine inspections, by requiring regular, scheduled cleanings of grease traps / interceptors, upgrade of ineffective and inefficient grease traps / interceptors, and installation of new grease traps / interceptors as needed. The Backflow Prevention / Cross-Connection Control Program identifies sources of pollutants and contaminants to the public drinking water supply and affects controls by requiring appropriate prevention methods.

#### **FOCUS:**

Environmental Services will continue to protect Utility assets and the environment by continuing to diligently enforce the sewer use ordinances and educating our customers and users. The Industrial Pretreatment and Grease Waste Control Programs will assure full compliance with all applicable regulations through permitting, sampling, and inspections. Environmental Services has developed the Backflow Prevention / Cross-Connection Control Program into an organized system in compliance will federal, state, and local regulations. Environmental Services has a close working relationship with plumbing inspectors, fire marshals, Utility Engineering and Customer Service Divisions to assure new water services are equipped with appropriate protection devices or

#### TEXARKANA WATER UTILITIES

assemblies and existing facilities, requiring such devices or assemblies are so equipped and tested annually.

#### **PERSONNEL SCHEDULE**

| POSITION                                      | CLASS | CURRENT | PROPOSED |
|---|-------|---------|----------|
| Environmental Engineer                        | 9     | 1       | 1        |
| <ul> <li>Environmental Coordinator</li> </ul> | 7     | 1       | 1        |
| <ul> <li>Environmental Specialist</li> </ul>  | 5     | 1       | 1        |
| Industrial Pretreatment Coordinator           | 7     | 1       | 1        |
| <ul> <li>Pretreatment Specialist</li> </ul>   | 5     | 1       | 1        |
|   |       |         |          |

# **ENVIRONMENTAL SERVICES- 750**

|           |                           | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|-----------|---------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT  | URES                      |                 |                 |                  |                 |
| Personal  | Services                  | 309,721         | 357,134         | 324,622          | 366,265         |
| Supplies  |                           | 6,250           | 12,675          | 10,925           | 13,575          |
| Repairs & | 2 Maintenance             | 1,968           | 6,985           | 2,760            | 6,985           |
|           | al Services               | 32,964          | 46,670          | 38,699           | 49,850          |
| TOTAL     |                           | 350,903         | 423,464         | 377,006          | 436,675         |
| PERSONAL  | SERVICES                  |                 |                 |                  |                 |
| 511100    | Supervision               | 63,720          | 63,033          | 62,116           | 66,350          |
| 511411    | Maintenance & Oper        | 123,884         | 151,292         | 136,351          | 151,294         |
| 511412    | M & O Overtime            | 537             | 2,500           | 179              | 2,500           |
| 511611    | Temporary Labor           | 12,866          | 0               | 0                | 0               |
| 512111    | Longevity                 | 1,260           | 1,500           | 1,500            | 1,740           |
| 512112    | Group Insurance           | 34,549          | 43,450          | 40,858           | 42,169          |
| 512114    | Retirement                | 34,122          | 37,486          | 34,793           | 38,278          |
| 512115    | Social Security           | 15,492          | 17,773          | 15,950           | 18,236          |
| 512116    | Workmen's Comp            | 3,993           | 3,500           | 3,234            | 4,048           |
| 512118    | Employee Screening        | 44              | 50              | 41               | 50              |
| 512121    | Certification/License Pay | 15,314          | 14,000          | 15,500           | 16,500          |
| 512100    | Education & Training      | 3,940           | 22,550          | 14,100           | 25,100          |
| TOTAL     |                           | 309,721         | 357,134         | 324,622          | 366,265         |
| SUPPLIES  |                           |                 |                 |                  |                 |
| 521100    | Office Supplies           | 1,981           | 1,850           | 1,100            | 1,850           |
| 521200    | Operating Supplies        | 275             | 1,000           | 700              | 1,000           |
| 521400    | Safety                    | 1,506           | 2,200           | 2,225            | 2,700           |
| 521700    | Minor Tools               | 210             | 500             | 500              | 500             |
| 521900    | Wearing Apparel           | 0               | 525             | 100              | 525             |
| 522300    | Laundry & Janitorial      | 19              | 200             | 50               | 200             |
| 522500    | Lab & Photo Sup & Exp     | 473             | 2,900           | 2,750            | 3,300           |
| 522700    | Printing                  | 1,786           | 3,500           | 3,500            | 3,500           |
| TOTAL     |                           | 6,250           | 12,675          | 10,925           | 13,575          |
| REPAIRS & | MAINTENANCE               |                 |                 |                  |                 |
| 531200    | Motor Vehicles            | 1,668           | 5,285           | 2,760            | 5,285           |
| 532100    | Building R & M            | 300             | 1,700           | 0                | 1,700           |
| TOTAL     |                           | 1,968           | 6,985           | 2,760            | 6,985           |
| CONTRACT  | UAL SERVICES              |                 |                 |                  |                 |
| 541311    | Communications            | 7,319           | 9,500           | 6,999            | 7,950           |

# **ENVIRONMENTAL SERVICES- 750**

|        |                       | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|--------|-----------------------|-----------------|-----------------|------------------|-----------------|
| 543111 | Garbage Hauling       | 16              | 1,750           | 0                | 1,750           |
| 543400 | Insurance             | 2,721           | 3,420           | 2,500            | 3,400           |
| 543600 | Laboratory Services   | 12,838          | 13,250          | 13,250           | 13,750          |
| 543900 | Legal                 | 300             | 650             | 650              | 650             |
| 544100 | Maintenance Contracts | 8,333           | 11,500          | 11,500           | 15,500          |
| 544900 | Postage               | 116             | 300             | 300              | 300             |
| 545200 | Power Purchases       | 1,264           | 3,750           | 1,500            | 4,000           |
| 545700 | Special Services      | 57              | 2,550           | 2,000            | 2,550           |
| TOTAL  |                       | 32,964          | 46,670          | 38,699           | 49,850          |
| TOTAL  | BUDGET                | 350,903         | 423,464         | 377,006          | 436,675         |
|        |                       |                 |                 |                  |                 |
| 61.28% | Texas                 |                 |                 |                  | 267,595         |
| 38.72% | Arkansas              |                 |                 |                  | 169,080         |
|        |                       |                 |                 |                  | 436,675         |

# Leary - 830/831

#### **DESCRIPTION:**

The main objective of this division is to track the maintenance and repairs to the Leary Water System and sewer system, which we operate by contract with the City of Leary.

#### **FOCUS:**

The focus of this division is to provide timely, professional, and courteous service to the Leary community.

#### PERSONNEL SCHEDULE

No permanently assigned personnel. Personnel are assigned from various divisions as needed.

Time and other expenses are charged to this division when maintenance or other work is performed for Leary.

#### **TEXARKANA WATER UTILITIES**

#### **LEARY-830**

(REIMBURSABLE)

|                                       |                              | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|---------------------------------------|------------------------------|-----------------|-----------------|------------------|-----------------|
| VDENINTOT                             | IDEC                         |                 |                 |                  |                 |
| EXPENDITU                             |                              | 7.001           | 0.061           | 6.671            | 0.00            |
| Personal                              | Services                     | 5,881           | 8,861           | 6,671            | 8,99            |
| Supplies                              | Maintana                     | 0               | 500             | 0                | 7.50            |
| * * * * * * * * * * * * * * * * * * * | z Maintenance<br>al Services | 4,173           | 9,100           | 2,830            | 7,50            |
| TOTAL                                 | al Services                  | 537             | 380             | 10.200           | 53              |
| TOTAL                                 |                              | 10,591          | 18,841          | 10,388           | 17,02           |
| ERSONAL                               | SERVICES                     |                 |                 |                  |                 |
| 511200                                | Supervision                  | 75              | 550             | 132              | 80              |
| 511411                                | Maintenance & Oper           | 3,204           | 3,500           | 3,855            | 4,00            |
| 511412                                | Overtime                     | 705             | 2,300           | 509              | 1,50            |
| 512112                                | Group Insurance              | 971             | 1,000           | 1,086            | 1,20            |
| 512114                                | Retirement                   | 642             | 1,025           | 756              | 1,01            |
| 512115                                | Social Security              | 284             | 486             | 334              | 48              |
| TOTAL                                 |                              | 5,881           | 8,861           | 6,671            | 8,99            |
| UPPLIES                               |                              |                 |                 |                  |                 |
| 521400                                | Safety                       | 0               | 500             | 0                |                 |
| TOTAL                                 |                              | 0               | 500             | 0                |                 |
| 101112                                |                              | v               | 300             | V                |                 |
|                                       | <u>MAINTENANCE</u>           |                 |                 |                  |                 |
| 533100                                | Water Treatment Equip        | 0               | 2,000           | 1,500            | 1,50            |
| 533212                                | Treated Water Tran Main      | 250             | 500             | 250              | 50              |
| 533311                                | Water Distribution Mains     | 957             | 2,000           | 0                | 1,50            |
| 533411                                | Water Services               | 763             | 1,500           | 0                | 1,50            |
| 533511                                | Fire Hydrants                | 0               | 500             | 0                |                 |
| 534211                                | Sewer Collection             | 0               | 350             | 30               | 25              |
| 534594                                | Leary Lift Station R & M     | 867             | 250             | 220              | 25              |
| 534595                                | Leary-Chesterfield LS R & N  | 386             | 250             | 240              | 25              |
| 539998                                | Equipment Utilization        | 950             | 1,750           | 590              | 1,75            |
| 539999                                | Equipment Apportionment      | 0               | 0               | 0                |                 |
| TOTAL                                 |                              | 4,173           | 9,100           | 2,830            | 7,500           |
| ONTRACTI                              | UAL SERVICES                 |                 |                 |                  |                 |
| 543600                                | Laboratory Services          | 537             | 350             | 857              | 500             |
| 544900                                | Postage                      | 0               | 30              | 30               | 30              |
| TOTAL                                 |                              | 537             | 380             | 887              | 530             |
| TOTAL B                               | SUDGET                       | 10,591          | 18,841          | 10,388           | 17,029          |
|                                       | _                            | 129             | 20,011          | 10,500           | 11902           |

#### **TEXARKANA WATER UTILITIES**

#### **LEARY-830**

(REIMBURSABLE)

| (INCIMIDONOADEL) |        |        |         |        |  |
|------------------|--------|--------|---------|--------|--|
|                  | Actual | Budget | Revised | Budget |  |
|                  | 19-20  | 20-21  | 20-21   | 21-22  |  |

100% Texas

17,029

#### **LEARY-831**

|                        |                          | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|------------------------|--------------------------|-----------------|-----------------|------------------|-----------------|
| EXPENDIT               | URES                     |                 |                 |                  |                 |
| Personal               |                          | 6,723           | 8,621           | 4,732            | 8,142           |
| Supplies               |                          | 0               | 0               | 0                | 0               |
|                        | & Maintenance            | 216             | 0               | 0                | 225             |
| Contract               | ual Services             | 0               | 0               | 0                | 0               |
| TOTAL                  |                          | 6,939           | 8,621           | 4,732            | 8,367           |
| DEDCONAL               | SEDVICES                 |                 |                 |                  |                 |
| <b>PERSONAL</b> 511200 | Supervision              | 272             | 550             | 0                | 600             |
| 511200                 | Maintenance & Oper       | 33              | 700             | 50               | 1 000           |
| 511411                 | Overtime                 | 0               | 100             | 25               | 1,000<br>100    |
| 512112                 | Group Insurance          | 18              | 200             | 0                | 200             |
| 512112                 | Retirement               | 49              | 218             | 0                | 200             |
| 512114                 | Social Security          | 23              | 103             | 0                | 130             |
| 512119                 | Education & Training     | 0               | 0               | 0                | 0               |
| 519998                 | Sal & Ben Transfers In   | 6,328           | 6,750           | 4,657            | 5,912           |
| 519999                 | Sal & Ben Transfers Out  | 0,528           | 0,750           | 0                | 0               |
| TOTAL                  | Sar & Ben Transfers Sac  | 6,723           | 8,621           | 4,732            | 8,142           |
|                        |                          |                 |                 |                  |                 |
| <b>SUPPLIES</b>        | 0.00                     |                 |                 |                  |                 |
| 521100                 | Office Supplies & Exp    | 0               | 0               | 0                | 0               |
| 521200                 | Operating Supplies       | 0               | 0               | 0                | 0               |
| 521400                 | Safety                   | 0               | 0               | 0                | 0               |
| 521700                 | Minor Tools              | 0               | 0               | 0                | 0               |
| 521900                 | Wearing Apparel          | 0               | 0               | 0                | 0               |
| 522300                 | Laundry & Janitorial     | 0               | 0               | 0                | 0               |
| 522500                 | Lab & Photo Supplies     | 0               | 0               | 0                | 0               |
| 522700                 | Printing                 | 0               | 0               | 0                | 0               |
| 522800                 | Chemicals-Lake           | 0               | 0               | 0                | 0               |
| TOTAL                  |                          | 0               | 0               | 0                | 0               |
| REPAIRS &              | MAINTENANCE              |                 |                 |                  |                 |
| 531200                 | Motor Vehicles           | 0               | 0               | 0                | 0               |
| 531700                 | Machinery & Equip        | 0               | 0               | 0                | 0               |
| 531800                 | Signal Equipment         | 0               | 0               | 0                | 0               |
| 532100                 | Building R & M           | 0               | 0               | 0                | 0               |
| 533100                 | Water Treatment Equip    | 0               | 0               | 0                | 0               |
| 532111                 | Raw Water Tran Main      | 0               | 0               | 0                | 0               |
| 533311                 | Water Distribution Mains | 0               | 0               | 0                | 25              |
| 533411                 | Water Services R&M       | 216             | 0               | 0                | 200             |
| TOTAL                  |                          | 216             | 0               | 0                | 225             |

#### **CONTRACTUAL SERVICES**

541311 Communications

# **LEARY- 831**

|        |                       | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|--------|-----------------------|-----------------|-----------------|---------------|-----------------|
| 541700 | ) Rentals             | 0               | 0               | 0             | 0               |
| 541900 | Fees & Permits        | 0               | 0               | 0             | 0               |
| 543400 | Insurance Insurance   | 0               | 0               | 0             | 0               |
| 543600 | Laboratory Services   | 0               | 150             | 0             | 0               |
| 544100 | Maintenance Contracts | 0               | 0               | 0             | 0               |
| 544900 | Postage               | 0               | 0               | 0             | 0               |
| 545200 | Power Purchases       | 0               | 0               | 0             | 0               |
| 545700 | Special Services      | 0               | 0               | 0             | 0               |
| TOTA   | L                     | 0               | 0               | 0             | 0               |
| TOTA   | L BUDGET              | 6,939           | 8,621           | 4,732         | 8,367           |
| 100%   | √o Texas              |                 |                 |               | 8,367           |

# Miller County Public Water Authority - 833/834

#### **DESCRIPTION:**

The main objective of this division is to track the maintenance and repairs to the Miller County Public Water Authority Water System (MCPWA), which we operate by contract with the MCPWA.

#### **FOCUS:**

The focus of this division is to provide timely, professional, and courteous service to the Genoa area of Texarkana, Arkansas serviced by the MCPWA.

#### PERSONNEL SCHEDULE

No permanently assigned personnel. Personnel are assigned from various divisions as needed.

Time and other expenses are charged to this division when maintenance or other work is performed for MCPWA.

#### **TEXARKANA WATER UTILITIES**

#### **MILLER COUNTY PUBLIC WATER AUTHORITY-833**

(REIMBURSABLE)

| (REIMBURSABL     | <b>-</b> )                | Actual<br>19-20 | Budget<br>20-21 | Revised<br>20-21 | Budget<br>21-22 |
|------------------|---------------------------|-----------------|-----------------|------------------|-----------------|
|                  |                           |                 |                 |                  |                 |
| <b>EXPENDITU</b> | URES                      |                 |                 |                  |                 |
| Personal         | Services                  | 0               | 2,154           | 0                | 2,154           |
| Supplies         |                           | 21              | 250             | 0                | 50              |
| Repairs &        | 2 Maintenance             | 2,462           | 6,325           | 3,287            | 7,875           |
| Contractu        | nal Services              | 0               | 0               | 0                | 0               |
| TOTAL            |                           | 2,483           | 8,729           | 3,287            | 10,079          |
| PERSONAL         | SERVICES                  |                 |                 |                  |                 |
| 511200           | Supervision               | 0               | 700             | 0                | 700             |
| 511411           | Maintenance & Oper        | 0               | 500             | 0                | 500             |
| 511412           | Overtime                  | 0               | 500             | 0                | 500             |
| 512112           | Group Insurance           | 0               | 50              | 0                | 50              |
| 512114           | Retirement                | 0               | 274             | 0                | 274             |
| 512115           | Social Security           | 0               | 130             | 0                | 130             |
| 512100           | Education & Training      | 0               | 0               | 0                | 0               |
| 519998           | Sal & Ben Transfers In    | 0               | 0               | 0                | C               |
| 519999           | Sal & Ben Transfers Out   | 0               | 0               | 0                | 0               |
| TOTAL            | Sur & Bon Transfers Out   | 0               | 2,154           | 0                | 2,154           |
| SUPPLIES         |                           |                 |                 |                  |                 |
| 521100           | Office Supplies & Exp     | 0               | 0               | 0                | 0               |
| 521200           | Operating Supplies        | 0               | 0               | 0                | 0               |
| 521400           | Safety                    | 21              | 250             | 0                | 50              |
| 521700           | Minor Tools               | 0               | 0               | 0                | 0               |
| 522300           | Laundry & Janitorial      | 0               | 0               | 0                | 0               |
| TOTAL            | Edulidiy & Julitorial     | 21              | 250             | 0                | 50              |
| DEDAIDS &        | MAINTENANCE               |                 |                 |                  |                 |
| 533100           | Water Treatment Equip     | 386             | 1,500           | 175              | 500             |
| 533113           | Booster Station Equip     | 0               | 0               | 0                | 0               |
| 533212           | Treated Water Trans Mains | 0               | 750             | 0                | 300             |
| 533311           | Water Distribution Mains  | 0               | 0               | 1,907            | 1,000           |
| 533411           | Water Services            | 2,076           | 4,000           | 1,205            | 6,000           |
| 533511           | Fire Hydrants             | 2,070           | 75              | 0                | 75              |
| 533612           | Other Tanks & Reservoirs  | 0               | 0               | 0                | 0               |
| 539998           | Equipment Utilization     | 0               | 0               | 0                | 0               |
| 539999           | Equipment Apportionment   | 0               | 0               | 0                | 0               |
| TOTAL            | Equipment Apportionment   | 2,462           | 6,325           | 3,287            | 7,875           |

#### **TEXARKANA WATER UTILITIES**

### **MILLER COUNTY PUBLIC WATER AUTHORITY- 833**

(REIMBURSABLE)

|          |                  | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|----------|------------------|-----------------|-----------------|---------------|-----------------|
| CONTRACT | UAL SERVICES     |                 |                 |               |                 |
| 541311   | Communications   | 0               | 0               | 0             | 0               |
| 541700   | Rentals          | 0               | 0               | 0             | 0               |
| 541900   | Fees & Permits   | 0               | 0               | 0             | 0               |
| 543400   | Insurance        | 0               | 0               | 0             | 0               |
| 545200   | Power Purchases  | 0               | 0               | 0             | 0               |
| 545700   | Special Services | 0               | 0               | 0             | 0               |
| TOTAL    |                  | 0               | 0               | 0             | 0               |
| TOTAL    |                  | 0               | 0               | 0             | 0               |
| TOTAL B  | BUDGET           | 2,483           | 8,729           | 3,287         | 10,079          |

100% Arkansas 10,079

# **MILLER COUNTY PUBLIC WATER AUTHORITY- 834**

| EXPENDITURES         Personal Services       6,993       11,899       4,565       14         Supplies       0       0       0 | ,062<br>0<br>,600<br>200<br>, <b>862</b> |
|---|--|
| Personal Services 6,993 11,899 4,565 14   | 0<br>,600<br>200                         |
| 1,000   | 0<br>,600<br>200                         |
| Sappries  | ,600<br>200                              |
| Repairs & Maintenance 1,370 3,600 900 3   | 200                                      |
| Contractual Services 0 200 0  |  |
|   |  |
|   |  |
| PERSONAL SERVICES   |  |
| 511200 Supervision 907 1,400 785 1  | ,950                                     |
|   | ,000                                     |
|   | ,500                                     |
| 512112 Group Insurance 825 1,500 1,171 3  | ,611                                     |
| 512114 Retirement 807 1,356 442 1   | ,355                                     |
| 512115 Social Security 349 643 210  | 646                                      |
| 512100 Education & Training 0 0   | 0  |
| TOTAL 6,993 11,899 4,565 14   | 062                                      |
| SUPPLIES  |  |
| 521100 Office Supplies & Exp 0 0 0  | 0  |
| 521200 Operating Supplies 0 0 0   | _  |
| 521400 Safety 0 0   | 0  |
| 521700 Minor Tools 0 0  | 0  |
| 522300 Laundry & Janitorial 0 0   | 0  |
| 522700 Printing 0 0 0   | 0  |
| TOTAL 0 0 0   | $\frac{0}{0}$                            |
|   | U  |
| REPAIRS & MAINTENANCE   |  |
| 533100 Water Treatment Equip 0 0  | 0  |
| 532111 Raw Water Tran Main 0 0  | 0  |
| 533311 Water Distribution Mains 0 0   | 0  |
| 533411 Water Services 85 100 0  | 100                                      |
| 533511 Fire Hydrants 0 0  | 0  |
| 539998 Equipment Utilization 1,285 3,500 900 3,   | 500                                      |
| TOTAL 1,370 3,600 900 3,  | 600                                      |
| CONTRACTUAL SERVICES  |  |
| 541311 Communications 0 0 0   | 0  |
| 541500 P - 1  | 0  |
| 541700 Rentals 0 0 0<br>541900 Fees & Permits 0 0   | 0  |

# TEXARKANA WATER UTILITIES MILLER COUNTY PUBLIC WATER AUTHORITY- 834

|         |                     | Actual<br>19-20 | Budget<br>20-21 | Revised 20-21 | Budget<br>21-22 |
|---------|---------------------|-----------------|-----------------|---------------|-----------------|
| 543600  | Laboratory Services | 0               | 150             | 0             | 150             |
| 544900  | Postage             | 0               | 50              | 0             | 50              |
| 545200  | Power Purchases     | 0               | 0               | 0             | 0               |
| 545700  | Special Services    | 0               | 0               | 0             | 0               |
| TOTAL   |                     | 0               | 200             | 0             | 200             |
| TOTAL I | BUDGET              | 8,363           | 15,699          | 5,465         | 17,862          |
| 100%    | Arkansas            |                 |                 |               | 17,862          |

# Section V Debt Services



# TEXARKANA WATER UTILITIES COMBINED ARKANSAS AND TEXAS DEBT SERVICE All Revenue Bonds

|      | Total<br>Principal | Total<br>Interest | Principal & Interest |
|------|--------------------|-------------------|----------------------|
| 2022 | 1,323,862.30       | 225,435.74        | 1,549,298.04         |
| 2023 | 1,372,893.65       | 180,786.89        | 1,553,680.54         |
| 2024 | 1,158,453.18       | 135,805.36        | 1,294,258.54         |
| 2025 | 1,051,594.95       | 92,653.33         | 1,144,248.28         |
| 2026 | 243,860.05         | 51,375.26         | 295,235.31           |
| 2027 | 120,000.00         | 44,393.78         | 164,393.78           |
| 2028 | 125,000.00         | 39,293.78         | 164,293.78           |
| 2029 | 130,000.00         | 33,668.78         | 163,668.78           |
| 2030 | 135,000.00         | 27,818.78         | 162,818.78           |
| 2031 | 145,000.00         | 21,575.02         | 166,575.02           |
| 2032 | 150,000.00         | 14,868.76         | 164,868.76           |
| 2033 | 155,000.00         | 7,556.26          | 162,556.26           |
|      | 6,110,664.13       | 875,231.74        | 6,985,895.87         |

# CITY OF TEXARKANA, ARKANSAS PUBLIC FACILITIES BOARD All Revenue Bonds Schedule of Principal and Interest

| Fiscal<br>Year | Total<br>Principal | Total<br>Interest | Total<br>Principal<br>& Interest |
|----------------|--------------------|-------------------|----------------------------------|
|                |                    |                   |                                  |
| 2022           | 1,043,862.30       | 157,079.46        | 1,200,941.76                     |
| 2023           | 1,082,893.65       | 118,120.61        | 1,201,014.26                     |
| 2024           | 1,053,453.18       | 77,924.08         | 1,131,377.26                     |
| 2025           | 941,594.95         | 38,972.05         | 980,567.00                       |
| 2026           | 128,860.05         | 2,093.98          | 130,954.03                       |
|                |                    |                   |                                  |
| Totals         | 4,250,664.13       | 394,190.18        | 4,644,854.31                     |
|                |                    |                   |                                  |

# CITY OF TEXARKANA, ARKANSAS PUBLIC FACILITIES BOARD 2001 Sewer Facilities Construction Revenue Bond Schedule of Principal and Interest

(Remaining of Original \$1,000,000)

| Fiscal<br>Year | Rate  | Principal<br>October 15 | Interest<br>October 15 | Principal<br>April 15 | Interest<br>April 15 | Total<br>Principal<br>& Interest |
|----------------|-------|-------------------------|------------------------|-----------------------|----------------------|----------------------------------|
| 2022           | 3.25% | 32,060.00               | 2,135.00               | 32,581.00             | 1,614.00             | 68,390.00                        |
| 2023           | 3.25% | 33,110.00               | 1,085.00               | 33,629.00             | 546.00               | 68,370.00                        |
|                |       | 65,170.00               | 3,220.00               | 66,210.00             | 2,160.00             | 136,760.00                       |

Sewer 100%

# CITY OF TEXARKANA, ARKANSAS PUBLIC FACILITIES BOARD 2004A Water Facilities Acquistion Revenue Bond Schedule of Principal and Interest

(Remaining of Original \$2,170,000)

| Fiscal<br>Year | Rate    | Principal<br>October 15 | Interest<br>October 15 | Principal<br>April 15 | Interest<br>April 15 | Total<br>Principal<br>& Interest |
|----------------|---------|-------------------------|------------------------|-----------------------|----------------------|----------------------------------|
| 2022           | 3.25%   | 67,363.00               | 6,840.00               | 68,457.00             | 5,746.00             | 148,406.00                       |
| 2023           | 3.25%   | 69,570.00               | 4,633.00               | 70,700.00             | 3,503.00             | 148,406.00                       |
| 2024           | 3.25% _ | 71,850.00               | 2,353.00               | 72,990.00             | 1,186.00             | 148,379.00                       |
|                | _       | 726,581.00              | 163,855.00             | 738,360.00            | 152,049.00           | 1,780,845.00                     |

Water 100%

# CITY OF TEXARKANA, ARKANSAS PUBLIC FACILITIES BOARD 2004B Water Facilities Improvement Revenue Bond

#### Schedule of Principal and Interest

(Remaining of Original \$3,830,000)

| Fiscal<br>Year | Rate  | Principal<br>October 15 | Interest<br>October 15 | Principal<br>April 15 | Interest<br>April 15 | Total<br>Principal<br>& Interest |
|----------------|-------|-------------------------|------------------------|-----------------------|----------------------|----------------------------------|
| 2022           | 3.25% | 113,280.25              | 17,685.75              | 115,121.05            | 15,844.95            | 261,932.00                       |
| 2023           | 3.25% | 116,991.77              | 13,974.23              | 118,892.88            | 12,073.12            | 261,932.00                       |
| 2024           | 3.25% | 120,824.89              | 10,141.11              | 122,788.29            | 8,177.71             | 261,932.00                       |
| 2025           | 3.25% | 124,783.61              | 6,182.39               | 126,811.34            | 4,154.66             | 261,932.00                       |
| 2026           | 3.25% | 128,860.05              | 2,093.98               |                       |                      | 130,954.03                       |
|                |       |                         |                        |                       |                      |                                  |
|                | =     | 1,475,492.89            | 358,019.15             | 1,368,515.58          | 334,042.42           | 3,536,070.04                     |

Water 100%

# CITY OF TEXARKANA, ARKANSAS PUBLIC FACILITIES BOARD 2007 Waterworks Facilities Revenue Refunding Bonds Schedule of Principal and Interest

(Remaining of Original \$9,085,000)

| Fiscal<br>Year | Rate   | Principal<br>September 1 | Interest<br>March 1 | Interest<br>September 1 | Total<br>Principal<br>& Interest |
|----------------|--------|--------------------------|---------------------|-------------------------|----------------------------------|
| 2022           | 4.050% | 615,000.00               | 53,606.88           | 53,606.88               | 722,213.76                       |
| 2023           | 4.100% | 640,000.00               | 41,153.13           | 41,153.13               | 722,306.26                       |
| 2024           | 4.125% | 665,000.00               | 28,033.13           | 28,033.13               | 721,066.26                       |
| 2025           | 4.150% | 690,000.00               | 14,317.50           | 14,317.50               | 718,635.00                       |
| Totals         | _      | 7,165,000.00             | 1,100,400.06        | 1,100,400.06            | 9,365,800.12                     |

Water 98.4% Sewer 1.6%

### **TEXARKANA TEXAS WATER UTILITIES**

# CITY OF TEXARKANA, TEXAS All Revenue Bonds Schedule of Principal and Interest

| Fiscal<br>Year                        | Total<br>Principal | Total<br>Interest | Total Principal<br>& Interest |
|---------------------------------------|--------------------|-------------------|-------------------------------|
| 2022                                  | 280,000.00         | 68,356.28         | 348,356.28                    |
| 2023                                  | 290,000.00         | 62,666.28         | 352,666.28                    |
| 2024                                  | 105,000.00         | 57,881.28         | 162,881.28                    |
| 2025                                  | 110,000.00         | 53,681.28         | 163,681.28                    |
| 2026                                  | 115,000.00         | 49,281.28         | 164,281.28                    |
| 2027                                  | 120,000.00         | 44,393.78         | 164,393.78                    |
| 2028                                  | 125,000.00         | 39,293.78         | 164,293.78                    |
| 2029                                  | 130,000.00         | 33,668.78         | 163,668.78                    |
| 2030                                  | 135,000.00         | 27,818.78         | 162,818.78                    |
| 2031                                  | 145,000.00         | 21,575.02         | 166,575.02                    |
| 2032                                  | 150,000.00         | 14,868.76         | 164,868.76                    |
| 2033                                  | 155,000.00         | 7,556.26          | 162,556.26                    |
| e e e e e e e e e e e e e e e e e e e |                    |                   |                               |
| Totals                                | 1,860,000.00       | 481,041.56        | 2,341,041.56                  |

#### **TEXARKANA TEXAS WATER UTILITIES**

#### **CITY OF TEXARKANA, TEXAS**

# 2013 Waterworks and Sewer System Revenue Bonds (Projected) Schedule of Principal and Interest

(Remaining of Original \$2,200,000)

|        |        |            |            |              | Total        |
|--------|--------|------------|------------|--------------|--------------|
| Fiscal |        | Interest   | Interest   | Principal    | Principal    |
| Year   | Rate   | February 1 | August 1   | August 1     | & Interest   |
|        |        |            |            |              |              |
| 2022   | 3.500% | 32,528.14  | 32,528.14  | 100,000.00   | 165,056.28   |
| 2023   | 3.500% | 30,778.14  | 30,778.14  | 105,000.00   | 166,556.28   |
| 2024   | 4.000% | 28,940.64  | 28,940.64  | 105,000.00   | 162,881.28   |
| 2025   | 4.000% | 26,840.64  | 26,840.64  | 110,000.00   | 163,681.28   |
| 2026   | 4.250% | 24,640.64  | 24,640.64  | 115,000.00   | 164,281.28   |
| 2027   | 4.250% | 22,196.89  | 22,196.89  | 120,000.00   | 164,393.78   |
| 2028   | 4.500% | 19,646.89  | 19,646.89  | 125,000.00   | 164,293.78   |
| 2029   | 4.500% | 16,834.39  | 16,834.39  | 130,000.00   | 163,668.78   |
| 2030   | 4.625% | 13,909.39  | 13,909.39  | 135,000.00   | 162,818.78   |
| 2031   | 4.625% | 10,787.51  | 10,787.51  | 145,000.00   | 166,575.02   |
| 2032   | 4.875% | 7,434.38   | 7,434.38   | 150,000.00   | 164,868.76   |
| 2033   | 4.875% | 3,778.13   | 3,778.13   | 155,000.00   | 162,556.26   |
|        |        |            |            |              |              |
| Totals | _      | 238,315.78 | 238,315.78 | 1,495,000.00 | 1,971,631.56 |

### **TEXARKANA TEXAS WATER UTILITIES**

#### **CITY OF TEXARKANA, TEXAS**

#### 2020 General Obligation Refunding Bonds Schedule of Principal and Interest

(Refunded 04 W&S Bonds)

| Date    | Rate  | Principal  | Interest | Total Principal & Interest |
|---------|-------|------------|----------|----------------------------|
| 9/30/22 | 1.20% | 180,000.00 | 3,300.00 | 183,300.00                 |
| 9/30/23 | 1.20% | 185,000.00 | 1,110.00 | 186,110.00                 |
| Totals  |       | 365,000.00 | 4,410.00 | 369,410.00                 |
| Sewer   | 100%  |            |          |                            |



**ACTION:** 

**EXHIBITS:** 

# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:            | Adopt a Resolution for the City Manager to enter into a lease agreement on behalf of the Texarkana, Arkansas Police Department (TAPD) with the Airport Authority for use of property and building located at 3801 E. 19 <sup>th</sup> Street. (TAPD) Lt. Scott Megason                                      |
|--------------------------|---|
| AGENDA DATE:             | November 1, 2021  |
| ITEM TYPE:               | Ordinance $\square$ Resolution $\boxtimes$ Other $\square$ :  |
| <b>DEPARTMENT:</b>       | TAPD  |
| PREPARED BY:             | Heather Soyars, City Clerk  |
| REQUEST:                 | Lease agreement.  |
| <b>EMERGENCY CLAUSE:</b> | N/A   |
| SUMMARY:                 | This is a non-aeronautical use agreement between the City and TXK Regional Airport. The building and parking will be used by TAPD for an Emergency Operations Center, Office Space and Vehicle/Equipment Storage. Rent is \$33,075.00 per square foot, per year. Ground rent is subject to CPI adjustments. |
| EXPENSE REQUIRED:        |   |
| AMOUNT BUDGETED:         |   |
| APPROPRIATION REQUIRED:  |   |
| RECOMMENDED              | The City Manager and staff recommend approval.  |

Resolution, Lease Agreement and Appraisal Report

# RESOLUTION NO.

**WHEREAS**, it has come to the attention of the City and the Airport Authority that it is necessary to enter into a current lease covering the occupancy of 3801 E. 19<sup>th</sup> Street by the Texarkana, Arkansas Police Department (TAPD) and utilized for an Emergency Operations Center, Office Space and Vehicle/Equipment Storage and minor repair; and

WHEREAS, in addition to providing certainty with respect to parties' respective rights and obligations as relate to said occupancy, a current lease meeting certain specifications set out by the Federal Aviation Administration (FAA) is also a general requirement of FAA policies, including, without limitation, in connection with FAA periodic review overall general airport and Airport Authority operations and FAA review of certain grant requests; and

**WHEREAS,** upon investigation, and upon information and belief, it has been determined that an annual rental rate of \$33,075.00 (in equal monthly installments) for use and occupancy by a police department is reasonable and within FAA specifications; and

**WHEREAS,** in recognition and consideration of certain public safety training provided to airport personnel by TAPD, the Airport has agreed to pay to the City an annual amount of \$25,121.00 (in equal monthly installments); and

**WHEREAS**, the City Manager and the Executive Director of Aviation for the Airport Authority recommend approval;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the City of Texarkana, Arkansas, that the lease of space at the Airport to the City is approved; the City Manager is hereby authorized and directed to enter into a lease agreement with the Airport Authority containing the terms herein stated and otherwise in form and substance acceptable to the City Manager and City Attorney; and, to the extent necessary, the City's

FY2021 Budget is amended to provide for any necessary appropriation for rental expense, the rental expenditure, and the receipt of all training funds paid by the Airport Authority to the City as contemplated herein.

**PASSED AND APPROVED** this 1st day of November, 2021.

|                                | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| ATTEST:                        |                       |
|                                |                       |
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |

#### NON-AERONAUTICAL USE AGREEMENT OF LEASE

### **BETWEEN**

&

| Name/Org             |
|----------------------|
| Street Address:      |
| City/State/Zip Code: |

TEXARKANA REGIONAL AIRPORT AUTHORITY

> 201 Airport Dr Texarkana, Arkansas 71854 ("LESSOR")



### AGREEMENT OF LEASE

### **BETWEEN**

## TEXARKANA REGIONAL AIRPORT AUTHORITY

AND

CITY OF TEXARKANA, ARKANSAS (On Behalf of the Texarkana, Arkansas Police Department, an agent of the City of Texarkana, Arkansas)

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### AGREEMENT OF LEASE

| THIS AGREEMENT OF LEASE, made by and between the <b>TEXARKANA REGIONAL AIRPORT AUTHORITY</b> ("Lessor") and <b>CITY OF TEXARKANA</b> , <b>ARKANSAS</b> , on behalf of the Texarkana, Arkansas Police Department, an agency of the City of Texarkana, Arkansas and organized under the laws of the State of, having offices at, and  |
|---|
| authorized to do business in the State of Arkansas, as Lessee ("Lessee").   |
| RECITALS:   |
| WHEREAS, Lessor owns, operates, and maintains the Texarkana Regional Airport, ("Airport"); and,   |
| WHEREAS, Lessee is a; and,  |
| WHEREAS, Lessor and Lessee now desire to set forth the terms, covenants, and conditions for Lessee to lease premises at the Airport for Lessee's occupation of an Airport-owned building for the operations conducted by the Texarkana Arkansas Police Department;  |
| NOW, THEREFORE, in consideration of the premises and the mutual covenants contained herein, the Parties agree as follows:   |
| SECTION 1. DEFINITIONS  |
| The following terms set forth below, when used in this Agreement, shall be defined as follows:  |
| (a) <b>Agreement</b> shall mean this Agreement of Lease, including any supplements, modifications, or amendments thereof.   |
| (b) <b>Airport</b> shall mean the Texarkana Regional Airport and all property located within its boundaries located in Texarkana, Arkansas and Texarkana, Texas.  |
| (c) <b>Airport Terminal and Terminal</b> means the passenger terminal building at the Airport.  |
| (d) <b>Assigned Area</b> shall mean the area or areas at the Airport designated by this Agreement described on <b>Exhibit A</b> attached hereto and made part hereof subject to easements and rights-of-way of record, together with all buildings, structures, pavements, facilities, and other improvements now or hereafter constructed thereon, the equipment permanently affixed therein, such as electrical, plumbing, sprinkler, fire protection and fire alarm, heating, steam, sewage, drainage, refrigerating, tubes, conduits, equipment and fixtures and all paving, drains, culverts, ditches, and catch basins. |
| (e) Commencement Date shall mean  |
| (f) <b>Lessor</b> shall mean the Texarkana Regional Airport Authority through and by its Executive Director.  |
| (g) <b>Executive Director</b> shall mean the Executive Director of the Texarkana Regional Airport or their designee.  |
| (h) <b>Lessor's Associates</b> shall mean Lessor's officers, airport board of directors, engineers, consultants, contractors, commissioners, employees, and agents.   |
|   |

| (i) | <b>FAA</b> shall mean the Federal Aviation Administration, or any successor agency.  |
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| (j) | <b>Improvements</b> shall mean any and all buildings, pavements, fixtures, permanently affixed equipment, facilities (both above ground and below ground), and all other structures now or hereafter constructed on the Premises, and all additions, alterations, modifications, renovations, and replacements thereto.  |
| (k) | Lease Year shall mean the period beginning on the first day of, ending on the last day of, and each twelve-month period thereafter, until the termination of this Agreement  |
| (1) | Lessee shall mean, its successors or assigns, as permitted herein.   |
| (m) | <b>Lessee's Associates</b> shall mean any of its sublessees, officers, employees, engineers, consultant's, contractors, subcontractors, commissioners, customers, invitees, guests, agents, or anyone acting by, through, or under Lessee's direction and/or control.  |
| (n) | <b>Premises</b> shall mean the areas specifically and fully described in the Exhibits to this Agreement of Lease, between, and Lessor and also referred to as the "Premises".  |
| (o) | <b>Rent and Fees</b> shall mean the compensation paid to the Airport in order to conduct business or provide a service at the Airport.   |
| (p) | <b>Tenant</b> shall mean any individual, company, corporation, partnership or other entity who has an agreement, lease, permit, or license to conduct business on the Airport.   |
| (q) | Termination Date shall mean as set forth in Section 3 of this Agreement.   |
| (r) | TSA shall mean the Transportation Security Administration, or any successor agency.  |
| (s) | <b>Term of this Agreement</b> or similar import shall mean the Term set forth in <b>Section 3</b> hereof, including the initial Term and any optional term(s), as applicable.  |
| SE  | CCTION 2. LETTING  |
| (a) | Lessor hereby lets to Lessee and Lessee hereby leases from Lessor, the "Premises" as herein above defined in <b>Section 1</b> and shown on <b>Exhibit A</b> at the Texarkana Regional Airport, subject to Lessee's strict adherence to the terms, covenants, and conditions of this Agreement of Lease ("Agreement"). The Premises must be used solely for the purposes as described in <b>Section 5</b> hereof and for no other purposes. |
| (b) | The parties agree that <b>Exhibit A</b> shows only an approximate depiction of the boundaries of the Premises.   |
| (c) | Lessor reserves the right to further develop and improve the Airport, including but not limited to all landing areas and taxiways of the Airport, as it sees fit, regardless of the desires or views of Lessee, and without interference or hindrance.   |
| (d) | Except to the extent required for the performance of any of the obligations of Lessee hereunder, nothing contained in this Agreement shall grant to Lessee any rights whatsoever in the air space  |
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above the Premises. In that regard, Lessor reserves the right to take any action whatsoever that it considers necessary to protect the aerial approaches of the Airport against obstructions, including but not limited to, demolition or removal of structures upon the Premises, together with the right to prevent Lessee from erecting or permitting to be erected any building or other structure at the Premises which, in the opinion of Lessor, would limit the usefulness of or interfere with the operations at the Airport, or constitute a hazard to aircraft.

- (e) This Agreement, and all provisions hereof, is subject and subordinate to the terms, covenants, and conditions of the instruments and documents under which Lessor acquired the Airport from the United States of America, State of Arkansas, and City of Texarkana, Arkansas, and shall be given only such effect as will not conflict or be inconsistent with the terms, covenants, and conditions contained in such instruments and documents and any existing or subsequent amendments thereto. This Agreement and all provisions hereof, is subject and subordinate to any ordinances, rules or regulations which have been, or may hereafter be adopted by Lessor pertaining to the Airport. This Agreement, and all provisions hereof, is subject and subordinate to the provisions of any agreement heretofore or hereafter made between Lessor and the United States Government relative to the operation or maintenance of the Airport, or the execution of which has been required as a condition precedent to the transfer of Federal rights or property to Lessor for Airport purposes, or the execution of which has been required as a condition precedent to the expenditure of Federal funds for the improvement or development of the Airport, including without limitation the expenditure of Federal funds for the development of the Airport under the provisions of the Federal Aviation Act of 1958, as codified in the United States Code, Title 49, as it has been amended from time to time. In addition, this Agreement is subordinate and subject to the provisions of all resolutions heretofore and hereafter adopted by Lessor in connection with any revenue bonds issued by Lessor with respect to the operations of the Airport, or any improvements to the Airport or any of its facilities, and to the provisions of all documents executed in connection with any such bonds, including without limitation, any pledge, transfer, hypothecation or assignment made at any time by Lessor to secure any such bonds.
- (f) Lessor reserves unto itself, for the use and benefit of the public, a right of flight for the passage of aircraft in the airspace above the Premises together with the right to cause in said airspace such noise and other intrusions as may be inherent in the operations of aircraft, now known or hereafter used, for navigation of or flight in the said airspace, and for aircraft landing on, taking off from, or operating at the Airport.
- (g) Lessee, Lessee's Associates, its successors and assigns, agrees to restrict the height of structures, objects of natural growth and other obstructions on the Premises to a height in order to comply with all provisions of this Agreement and all applicable Federal Aviation Regulations, including but not limited to 14 CFR Part 77.
- (h) Lessee expressly agrees, for itself, Lessee's Associates, its successors and assigns, to prevent any use of the Premises which would interfere with or adversely affect the operation or maintenance of the Airport, or otherwise constitute a hazard to aircraft or others.
- (i) Lessor reserves the right to maintain such utility easements on the Premises as may now or in the future be determined to be necessary to serve the needs of the Airport, and Lessee agrees to take the Premises subject to said easement requirements. Such easements will be used for, but not limited to, the installation of water distribution, sewage collection, underground electrical, telephone and telecommunications conduits, above ground street lighting and power poles. However, it is understood and agreed that Lessor will restore any improvements which Lessee has made, if such

improvements are materially damaged by any installation made by Lessor. Furthermore, Lessor shall take reasonable steps to ensure that any such installation be the least disruptive to Lessee's operations.

CONDITION AND USE OF THE PREMISES AND LEASEHOLD IMPROVEMENTS. Lessor (j) makes no representations or warranties whatsoever as to: (i) the condition of the Premises, or (ii) whether the Premises, or any part thereof, is in compliance with applicable Federal, State, and Municipal laws, ordinances, rules, or regulations, including without limitation, City ordinances, rules and regulations; or (iii) the permitted or available uses of the Premises under any applicable Federal, State, and Municipal laws, ordinances, rules, or regulations, including without limitation those of Lessor. Lessor makes no representations or warranties whatsoever as to the legality, permissibility, or availability of any use of the Premises that may be contemplated by Lessee. Lessor makes no representations or warranties concerning habitability or fitness for any particular purpose. Lessee specifically obligates itself to conduct its own due diligent investigation as to the Premises and the suitability thereof for Lessee's purposes. The Premises and all components thereof are hereby demised in "AS IS CONDITION" and "WITH ALL FAULTS." Lessee represents, acknowledges, and agrees that it has had sufficient opportunity to inspect the Premises, and all components thereof, and hereby accepts the Premises, and all components thereof, in "AS IS CONDITION" and "WITH ALL FAULTS." Lessee hereby ASSUMES ALL RISK of non-compliance of the Premises, or any part thereof, with any Federal, State, and Municipal laws, ordinances, rules, or regulations, including without limitation, any Lessor rules, or regulations. Upon receipt of notice of any non-compliance with any such laws, ordinances, rules or regulations, Lessee hereby agrees to make any and all repairs, alterations, and additions to the Premises and to take all corrective measures as may be necessary to bring the Premises into compliance with all laws, ordinances, rules and regulations. Lessee shall not be entitled to any adjustment of any rentals hereunder on account of the condition of the Premises or any failure of any of the component parts to be in working order or because of any necessity of Lessee to repair or take corrective actions with respect to any part thereof or because of the inability of obtaining or any delay in obtaining any required development approvals from any governmental body having jurisdiction, including but not limited to local agencies. Furthermore, Lessee hereby releases Lessor and Lessor's Associates of any and all claims and liabilities whatsoever on account of the condition of the Premises or any failure of any of the component parts to be in working order or because of any necessity of Lessee to repair or take corrective actions with respect to any part thereof, or the necessity for obtaining any development approvals from any governmental body, including without limitation local agencies. In the event of any conflict between these provisions and any other provisions of this Agreement, the provisions of this subparagraph (i) shall control. Notwithstanding anything herein to the contrary, the parties acknowledge and agree that: (1) this subparagraph (j) is not intended to address or apply to the release of any "Materials" (as hereinafter defined in Section 14) at the Premises, and (2) with respect to any such Materials, the provisions of **Section 14** shall apply.

### **SECTION 3. TERM**

| (a) | The <b>Term</b> of this Agreement shall be for five (5) | years, beginning on   | the Commencement Date            | of  |
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|     | (month)   | (day), 20_            | , and shall terminate            | on  |
|     | (month)   | (day), 20             | ("Termination Date"), unl        | ess |
|     | sooner terminated as provided herein.                   |                       |                                  |     |
| (b) | Lessee covenants and agrees to yield and deliver po     | eaceably and promptl  | y to Lessor, possession of       | the |
|     | Premises, on the date of cessation of the letting, wh   | nether such cessation | be by termination, expirat       | ion |
|     | or otherwise. Lessee shall surrender the Premise        | s in the condition re | equired under <b>Section 9</b> . | All |

maintenance and repairs shall be completed prior to surrender. Lessee shall deliver to Lessor all keys

to the Premises immediately upon surrender. Lessee shall at its expense take all actions required by Federal, State, and Municipal laws, ordinances, rules, or regulations to remove from the Premises any hazardous substances or other Materials, whether stored in drums, or found in vats, containers, distribution pipelines, or the like or discharged into the ground. All such substances shall be removed by Lessee in a manner that complies with all applicable Federal, State, and Municipal laws, rules and regulations and the provisions of **Section 14** shall be applicable.

- (c) Lessor, through its authorized agents or employees, at all reasonable times, and after notice to Lessee when practical, shall have the right to enter the Premises to show the Premises to potential interested tenants during Lessee's regular business hours with at least twenty-four (24) hours advance notice, if Lessee is in default of this Agreement, or if Lessee has not exercised any remaining renewal option with less than one (1) year remaining on the term of the Agreement.
- (d) No agreement of surrender or to accept a surrender of this Agreement shall be valid unless and until same shall have been reduced to writing and signed by the duly authorized representatives of Lessor and of Lessee. Except as expressly provided in this Agreement, neither the doing of nor any omission to do any act or thing by any of Lessor's Associates shall be deemed an acceptance of a surrender of letting under this Agreement.
- (e) In the event Lessee remains in possession of the Premises after expiration or termination of this Agreement without any written renewal thereof, such holding over shall not be deemed as a renewal or extension of this Agreement, nor waive any default under this Agreement and Lessor may terminate such occupancy as a tenancy at will in accordance with State law. During such holdover tenancy, Lessee shall remain bound by all terms, covenants, and conditions of this Agreement, and Lessee shall pay the following rent: ground rent at the highest rate then charged at the Airport and rent for the improvements at fair market value based on Lessor's survey of rent for similarly situated facilities at the Airport and at other airports (which Lessor shall determine in its sole discretion). Said holdover tenancy shall be subject to Lessor's termination and repossession of the Premises at any time. Lessee shall be liable to Lessor for all loss or damage on account of any holding over against Lessor's will after the expiration or termination of this Agreement, whether such loss or damage may be contemplated at this time or not. No receipt or acceptance of money by Lessor from Lessee after the expiration, termination or cancellation of this Agreement or after the service of any notice, after the commencement of any suit, or after final judgment for possession of the Premises, shall reinstate, continue or extend the terms of this Agreement, or affect any such notice, demand or suit or imply consent for any action for which Lessor's consent is required or operate as a waiver of any right of Lessor to retake and resume possession of the Premises.
- (f) This Agreement may be modified, altered or expanded with the written approval of all parties signatory to this document.
- (g) The expiration or termination of this Agreement shall not relieve Lessee of any liabilities or obligations hereunder which shall have accrued on or prior to the effective termination date. Upon the expiration or termination of this Agreement, Lessee shall cease forthwith all operations upon the Premises, shall immediately vacate the Premises, and shall pay in full all fees and other amounts payable to Lessor as set forth in this Agreement, then due and owing.

#### **SECTION 4. PREMISES AND PRIVILEGES**

(a) Lessor hereby leases to Lessee and Lessee leases from Lessor the Premises located at the Airport consisting of an approximately 6,615 SQ Ft. building and 9,522 SQ. Ft. of parking, sited on 3.27

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acres, situated at **3801 E. 19<sup>th</sup> Street, Texarkana, Arkansas 71854**, more particularly identified and shown on **Exhibit A** attached hereto, together with any and all rights, privileges, easements, and appurtenances now or hereafter constructed or belonging on the Premises, subject, however, to all liens, easements, restrictions, and other encumbrances of record. The additional portion of the building more recently constructed on the Premises will not be included in the rentals for the Premises, however, that portion of the building, along with the rest of the Premises, will become property of Lessor upon termination or expiration of this Agreement, without compensation to Lessee, and free of all liens and claims.

- (b) Any subsequent modification of areas occupied by Lessee will be mutually determined by Lessee and Lessor and will be accomplished by executing revised exhibits accompanied by a written amendment as provided in this Agreement.
- (c) Lessee shall provide vehicle parking for its employees, in accordance with the minimum standards adopted by the Airport and the City code of Texarkana, Arkansas, which parking shall be the responsibility of Lessee. Lessee, and Lessee's Associates, shall have ingress and egress to the Premises via appropriate public ways to be used in common with other tenants and users of the Airport, provided that Lessor may, from time to time, substitute other suitable means of ingress and egress, so long as an alternate adequate means of ingress and egress is available.
- (d) Lessor may at any time temporarily or permanently close or consent to or request the closing of any street, roadway, and any other area at the Airport presently or hereafter used as such, so long as an alternate adequate means of ingress and egress is made available to the Premises. Lessee hereby releases and discharges Lessor, or Lessor's Associates, successors and assigns, of and from any and all claims, demands or causes of action which Lessee may now or at any time hereafter have against any of the foregoing arising or alleged to arise out of the closing of any street, roadway, or other area used as such, whether within or outside the Airport, provided that Lessor makes available to the Premises an adequate means of ingress and egress.

### SECTION 5. USE OF THE PREMISES.

- (a) Lessee covenants and agrees to use and occupy the Premises at all times <u>only</u> for the purposes of occupying an Airport-owned building for the operations conducted by the Texarkana Arkansas Police Department and any other improvements necessary for such operation, which together with the Premises itself, shall be limited to non-aeronautical purposes. Lessee shall comply with the Minimum Standards adopted by the Airport as they may be amended from time to time and all other all rules, regulations, and requirements set forth by any Federal, State, and Municipal government body having jurisdiction. Any other activities not specifically enumerated above regarding the use and occupancy of the Premises shall be subject to the prior written approval of Lessor.
- (b) Lessee shall be **expressly prohibited** from providing the following services:
  - 1. Terminal facilities for scheduled passenger airline operations which would normally be accommodated in the Airport Terminal.
  - 2. Restaurant, coffee shop, lounge or cafeteria (except a cafeteria provided solely for the employees, guests, contractors, and vendors of Lessee).
  - 3. Any and all types of public parking, pay for parking, or any type of operation that competes with Lessor parking lots and garage.

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- 4. Any and all types of automobile rental, maintenance, parking, or storage, or any type of operation that competes with Lessor authorized on-airport automobile rental businesses and/or activities.
- 5. Sale of alcoholic beverages.
- 6. Sale of non-aviation products, except company products in company store.
- 7. Any use prohibited by law.
- 8. Lessee shall not park or store or allow the parking or storage of any vehicles whatsoever on the Premises that are not used in the operation permitted to be conducted on the Premises.
- (c) It is not the intent of this Agreement to grant Lessee the exclusive right to provide any or all of the services described in this section at any time during the term of this Agreement; provided, however, that Lessee shall have the exclusive right to provide such services on the Premises. Lessor reserves the right, at its sole discretion, to grant others certain rights and privileges at the Airport which are identical in part or in whole to those granted to Lessee. However, Lessor does covenant and agree that:
  - 1. It shall enforce all minimum operating standards or requirements for all aeronautical and non-aeronautical endeavors and activities conducted at the Airport.
  - 2. No other tenant performing the same services will be permitted to operate at the Airport under rates, terms, or conditions which are more favorable than those set forth in this Agreement.
  - 3. It will not permit the conduct of any commercial endeavor or activity at the Airport except under an approved lease and operating agreement.
- (d) Storage on the Premises shall be primarily for non-aeronautical purposes, including, but not limited to, vehicle and equipment storage and other improvements necessary for Lessee's operation permitted to be conducted on the Premises. Lessee shall not store on the Premises any inoperable equipment, or materials likely to create an Airport hazard or appear to be discarded or unsightly to the public and other Airport users; shall not use areas outside of enclosed buildings for storage; and shall store trash in covered metal receptacles approved by Lessor.
- (e) Lessee covenants and agrees that it will not do nor permit anything to be done upon or about the Premises that in any way interferes with the rights of tenants, owners, or occupants of adjoining property, or that conflicts with Federal, State, and Municipal laws, rules, or the regulations of any department, board, or bureau thereof, or that creates a nuisance, or that is dangerous to the life or safety of persons on or about the Premises. Should a conflict arise between Lessee and other tenants at the Airport regarding the scope of privileges, the Executive Director of Lessor or their designee will serve as the arbiter. Lessee has the right to appeal to Lessor and agrees to abide by its decision. Upon written notice, Lessor has the right to amend the Agreement to avoid violation of existing agreements or violation of Federal grant assurances concerning discrimination among other tenants and similar provisions.

### SECTION 6. RENTALS, FEES, AND CHARGES

(a) Rentals for the Premises shall be:

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|     | Cents per square foot per year for land; and and 00/100 Dollars (\$0.00) per square foot per year for Lessor Owned Buildings.  |
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| (b) | The annual rental, subject to adjustment as hereinafter provided, shall be paid by Lessee in twelve (12) equal monthly installments, together with all applicable sales taxes thereon.   |
| (c) | The annual rental payable during the first (1 <sup>st</sup> ) Lease Year shall be Dollars (\$), plus applicable sales taxes. The monthly installment payment of rentals during the first Lease Year shall be Dollars (\$) each month, plus applicable sales taxes, as set forth on Exhibit B, attached hereto and made a part hereof. Exhibit B shall be updated each time the rental required herein is adjusted. Rental shall be subject to annual CPI adjustments as provided for in Section 6(f).  |
| (d) | The "Rent Commencement Date," unless otherwise specified in this Agreement, shall be the same date as the Commencement Date, as defined in <b>Section 3(a)</b> . In the event the Commencement Date does not fall on the first (1 <sup>st</sup> ) day of a calendar month, rent during any partial month shall be prorated on the basis of a thirty (30) day month, and shall be due payable on or before the Commencement Date.   |
| (e) | During the term hereof, Lessee shall pay as additional rent, any expenses payable to Lessor or any other person which are required to be incurred by Lessee pursuant to the provisions of this Agreement.  |
| (f) | consumer price index (CPI) Adjustment. Effective   |
| (g) | It is understood and agreed that if a rental and/or other fees adjustment is required or made hereunder, the previous rental and/or other fees then being paid shall continue until Lessor provides notice of the adjusted rent amount and/or other fees. Any rental adjustment shall be retroactive to the Adjustment Date. The sum constituting the rental adjustment for the months of the period which have passed prior to the determination of the amount of the rental adjustment shall be due and payable within thirty (30) calendar days after such determination. |
| (h) | Upon determining a rental and/or other fee adjustment, Lessor shall advise Lessee of the new monthly rental installment and/or other fees for such period, which shall be accompanied by evidence supporting the manner in which the new adjusted rent and/or other fees was determined, which evidence shall be in sufficient detail to enable Lessee to verify the calculations.   |
| (i) | Rental for a portion of a month shall be pro-rated. Payments shall be made in lawful money of the United States, free from all claims, demands, set offs, or counterclaims of any kind against Lessor.   |

Any payments not paid when due shall be subject to the maximum interest allowable under Arkansas State Law.

- (j) If requested by Lessor, Lessee shall employ an independent Certified Public Accountant who shall furnish a written audit to Lessor within ninety (90) days of the last day of the preceding Lease Year. The Statement shall include the opinion that the rentals and fees paid by Lessee to Lessor during the preceding Lease Year pursuant to this Agreement were made in accordance with the terms of this Agreement.
- (k) Should any examination, inspection, and audit of Lessee's books and records by Lessor disclose an underpayment by Lessee in excess of five percent (5%) of the total rentals or payments due, Lessee shall promptly reimburse Lessor for all costs incurred in the conduct of such examination, inspection, and audit in addition to remitting the amount of such underpayment plus the maximum interest rate allowable under Arkansas State Law. In the event that Lessor deems it necessary to utilize the services of legal counsel in connection with such examination, inspection, and/or audit, and such examination, inspection, or audit results in reimbursement to Lessor, Lessee shall reimburse Lessor for reasonable attorney's fees and litigation expenses in addition to any deficiencies due.
- (l) All rentals payable by Lessee to Lessor hereunder is due and owing, in advance, without notice or demand and without deduction or offset, on or before the first day of each and every calendar month or annually in advance throughout the term of this Agreement. Rent for any portion of a month shall be prorated on a daily basis. Any other payments due or reimbursable to Lessor by Lessee hereunder shall be paid when incurred or immediately upon receipt of Lessor's invoice therefore and shall be deemed delinquent if not paid within ten (10) days of the date due. Payments shall be made to the offices of the Texarkana Regional Airport Authority, 201 Airport Drive, Texarkana, AR 71854, or at such other place as Lessor may hereafter notify Lessee and shall be made in legal tender of the United States.
- (m) Without waiving any other right of action available to Lessor in the event of monetary default hereunder, in the event that Lessee is delinquent for a period of ten (10) days or more in payment of any rents or other sums due to Lessor pursuant to this Agreement, Lessee shall pay to Lessor interest thereon at the maximum allowable rate permitted by Arkansas State Law per annum from the date such rents or other sums were due and payable until paid. Such interest shall not accrue with respect to disputed charges being contested in good faith by Lessee.
- (n) If, at any time, Lessee shall become entitled to an abatement of rental by the provisions of this Agreement or otherwise, the abatement of rental shall be made on an equitable basis taking into consideration the amount and character of the space, the use of which is denied to Lessee as compared with the entire Premises, and the period of time for which such use is denied to Lessee.

### SECTION 7. UTILITIES AND TAXES

(a) Lessee agrees to extend to the Premises and pay the cost of all utilities, including, without limitation, electric power, water, gas, sewer, telephone, and garbage collection. Lessee shall have the right, at its sole expense, to construct, install and maintain all necessary tap lines and facilities and to connect the same to any electric power, water, gas and sewerage lines installed by Lessor at or near the boundary of the Premises, and to receive all said utilities and services on the Premises, provided, however, that the services for electric power, water, gas, sewerage, and garbage collection at the Premises are properly metered so that all charges associated therewith are billed directly to Lessee. Lessor and

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Lessor's Associates will not be held liable for loss of life, injury, or damage to any person or property or operation of Lessee and/or Lessee's Associates, caused by or resulting from any interruption of such utility services and shall indemnify Lessor and Lessor's Associates as to same.

(b) Lessee shall pay (or in good faith contest), on or before their respective due dates, to the appropriate collecting authority, all Federal, State, and Municipal taxes, special taxes, assessments, special assessments and fees which are now or may hereafter be levied or assessed upon the Premises, the improvements, the personal property, or any of Lessee's property used in connection therewith; and shall maintain in current status all Federal, State, and Municipal licenses and permits required for the operation conducted by Lessee. Lessee shall furnish to Lessor promptly upon request, proof of the payment of any tax, assessment, and other governmental or similar charge which is payable by Lessee as provided herein. In the event of any contest permitted hereby, Lessee shall fully indemnify and hold Lessor and Lessor's Associates harmless from all loss, cost, damage, and expense incurred or suffered as a result of any such contest.

#### SECTION 8. IMPROVEMENTS TO PREMISES

- (a) Lessee may, during the term of this Agreement, construct improvements on the Premises or may alter or modify any buildings or other improvements constructed, to facilitate the use of the Premises for the purposes set forth within.
- Prior to the commencement of construction or refurbishment of any improvements on the Premises, (b) Lessee shall submit to Lessor for its written approval, a site plan and complete plans and specifications of the contemplated construction. The plans and specifications shall be certified by an architect or engineer licensed to practice in the State of Arkansas and shall consist of: (i) working drawings, (ii) technical specifications, (iii) bid documents, if applicable, (iv) schedule for accomplishing improvements, (v) schedule of finishes and graphics, (vi) list of furnishings, fixtures and equipment, (vii) certified estimate of the design, development and construction costs, and (viii) such other information as may be required by Lessor. All construction, improvements, signs, equipment, and landscaping must be made in accordance with the requirements set forth in this Agreement and must conform to the standard requirements of Lessor that are applicable to tenants of the Airport. All the plans and specifications shall be in such detail as may reasonably permit Lessor to make a determination as to whether the facilities will be consistent with the provisions of this Agreement and the standards of Lessor. The plans and specifications for the facilities that have received Lessor's written approval, and any amendments and changes thereto that have received Lessor's written approval, are hereinafter referred to collectively, as the "Approved Plans." No work may be performed on the Premises, except pursuant to Approved Plans.
- (c) All plans and specifications, including without limitation, "as built" plans provided pursuant to subparagraph(s), below, shall not identify any conduit ducts for cable, telecommunications, electric service, and the like by any specific company name, and such plans shall identify the purpose of such conduits by generic reference only (e.g., "phone conduit," "telecommunications conduit," or "power conduit"). No material changes shall be made to any Approved Plans, without the prior written approval of Lessor, which approval shall not be unreasonably withheld or delayed. Any change that requires the issuance of a building permit or modifies an existing building permit shall be considered a material change.
- (d) Any and all construction shall be performed in such a manner as to provide that the facilities shall:
  - 1. Be structurally sound and safe for human occupancy, and free from any hazards;

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- 2. Shall not intrude into any aeronautical surfaces or exceed any height limitations and shall not interfere with the operations of arriving and departing aircraft at the Airport;
- 3. Be designed for use for only those purposes permitted under **Section 5**, hereof;
- 4. Comply with the provisions of the deed under which Lessor acquired its title to the Airport from the United States of America, and the provisions of any grant agreements or other agreements between Lessor and the United States Government or the State of Arkansas that are applicable to the Premises;
- 5. Comply with the terms and provisions of this Agreement;
- 6. Lessor reserves the right to require that all development within the Airport is consistent with the overall Airport system architecture and the Airport Master Plan, as well as reasonable standards of safety and quality.

Lessor may refuse to grant approval if, in its opinion, the proposed facilities and improvements as shown on such plans and specifications will fail to meet the criteria set forth above or in other provisions of this Agreement, or for any other reason whatsoever, in its sole discretion.

- (e) It is understood and agreed that in the course of any construction or refurbishment of any improvements on the Premises undertaken by Lessee during the Term of this Agreement, Lessee shall be responsible for all costs associated with any removal, replacement, relocation and protection of all utilities, whether such utilities are located at the Premises or on adjacent property, including but not limited to water, wastewater disposal, sewer, telephone, electric, airfield lighting system, conduit ducts for cable, telecommunications and electric service, and Federal Aviation Administration navigational aid systems. All underground utilities conduits installed at the Premises, including without limitation cable, electric and telecommunications, shall be deemed leasehold improvements and ownership thereof shall be vested in Lessor upon installation. All such conduits shall be installed by Lessee at its expense, and shall be free of all liens, claims and encumbrances, including any claims of any utilities provider.
- (f) All improvements, equipment and interior design and decor constructed or installed by Lessee, its agents, or contractors, including the plans and specifications relating to same, shall conform to all applicable Federal, State, and Municipal statutes, ordinances, advisory circulars, building codes, fire codes, laws, rules and regulations.
- (g) The parties hereby acknowledge that all existing fixtures, structures, facilities, pavements, and other leasehold improvements are the sole property of Lessor. Any improvements, additions and alterations made to the Premises by Lessee (except trade fixtures not permanently affixed to the Premises and equipment not permanently affixed to the Premises, and any other personalty of Lessee) shall automatically become Lessor owned property, free and clear of all liens, claims and encumbrances, upon termination or expiration of the Agreement, for any reason, or upon the occurrence and continuance of a default hereunder and shall be surrendered with and remain on the Premises. Any addition, fixture or other improvement that is nailed, bolted, stapled, or otherwise affixed to the Premises and is not readily removable as a trade fixture or item of equipment, is a leasehold improvement. If any personalty, including furnishings, trade fixtures or equipment, are removed by Lessee or Lessee's Associates, Lessee shall restore any damage to the Premises. All utilities conduits installed at the Premises, by Lessee, including without limitation cable, electric and

telecommunications, shall be deemed leasehold improvements and ownership thereof shall be vested in Lessor. All such conduits shall be installed by Lessee at its expense. All such conduits shall be free of all liens, claims and encumbrances, including without limitation, any claims of any utilities provider.

- (h) Should Lessee undertake construction or refurbishment of any improvements on the Premises to facilitate the use of the Premises for the purposes set forth within, Lessee will use diligent effort to pursue the intended development on the Premises, obtain necessary governmental permits, and thereafter commence and continue bona fide construction of the intended development on the Premises. Lessee shall have twelve (12) months from when Lessee initiates construction of the improvements to obtain a Certificate of Occupancy or to construct or refurbish the improvements otherwise fully. Lessee and Lessor recognize that time is of the essence of this Agreement and that Lessee's failure to use diligent effort to pursue the intended development on the Premises, obtain necessary governmental permits, and thereafter commence and continue bona fide construction of the improvements on the Premises will constitute a material breach of this Agreement and entitle Lessor the right to any remedies or interest that are allowable under this Agreement or under law for Lessee's breach. If at any time Lessor believes that Lessee has failed to use diligent effort to pursue the intended development, as described above, Lessor, in its sole discretion, shall have the right to terminate the Agreement within sixty (60) days by giving written notice to Lessee. If, however, Lessee has demonstrated an effort of diligently pursuing the development, but such development will not be completed within the twelve (12) month period allowed, Lessee may petition, in writing, Lessor for an extension of time to complete the development. An extension of time to complete the development is not automatic upon application but may be granted at the sole discretion of Lessor. If such extension is not granted, then Lessor shall have the right to terminate the Agreement, and all of Lessee's interest in the Premises shall revert to Lessor. Lessor makes non representations or warranties regarding the above contingencies, and Lessee undertakes such efforts solely at its own risk.
- (i) If applicable, Lessor shall receive copies of the issuance of a Certificate of Occupancy by the City of Texarkana Building Department for any Improvements constructed or refurbished.
- (j) Within one hundred and twenty (120) calendar days after the Certificate of Occupancy Date with respect to any improvements, Lessee must provide to Lessor: (i) a certified Statement from the construction contractor(s) specifying the total construction cost and stating that the improvements are free and clear of all liens, claims or encumbrances by any material suppliers, subcontractors, or laborers; and (ii) a certified Statement from the architect or engineer stating the total architect's or engineer's fees and that the improvements have been constructed in accordance with the Approved Plans and in compliance with all applicable codes (City, building and fire), laws, rules, ordinances, and regulations. Lessee shall provide, upon request, such back-up documentation and releases of lien as may be required by Lessor.
- (k) Lessee hereby represents, warrants, and covenants to Lessor that the Premises and all improvements now and hereafter constructed or placed thereon shall be at all times free and clear of all liens, claims and encumbrances. If any lien or notice of lien shall be filed against the Premises or any improvements, Lessee shall, within thirty (30) calendar days after notice of the filing thereof, cause the same to be discharged of record by payment, deposit, bond, or order of a court of competent jurisdiction. The provisions hereof shall not apply to any leasehold mortgage to which Lessor has consented as provided in this Agreement, or any purchase money security interest in any movable trade fixtures installed at the Premises.

- (l) Within ninety (90) calendar days after the Certificate of Occupancy Date with respect to any improvements, Lessee shall at its expense, provide Lessor with a complete set of "as built" plans and specifications on CDs or other electronic media containing electronic data in an AUTOCAD format that meets Lessor's graphic standards of the "as-constructed" or "record" plans for such improvements.
- (m) In addition to Lessor's approval, Lessee shall obtain any required approval from all other agencies having jurisdiction over any improvements, including but not limited to departments, divisions or offices of the City of Texarkana, Arkansas, the State of Arkansas, and the Federal government.
- (n) All improvements must be coordinated with the FAA, including the filing of required forms and the provision of any documentation the FAA may request.
- (o) Lessee shall reimburse Lessor for any costs and expenses incurred, including surveying and attorney's fees (i) as a result of the fact that the improvements, alterations and additions do not comply with Federal, State, and Municipal laws, rules, or regulations, (ii) in defending against, settling, or satisfying any claim that Lessor is responsible for paying regarding improvements, alterations, and additions on the Premises, or (iii) in defending against, settling, or satisfying any mechanic's lien and/or other claims, asserted because of the non-payment for improvements, alterations, and additions on the Premises.
- (p) All improvements hereafter made to the Premises shall be in conformity and consistent with all applicable provisions of the Americans with Disabilities Act of 1990, as same may be amended from time to time.
- (q) Lessee shall not make any improvements, or additions, alterations, modifications, or replacements to any improvements at the Premises unless Lessee shall first have submitted to Lessor, for its written approval, complete plans and specifications for same in accordance with this **Section 8**. All improvements and additions, alterations, modifications, and replacements shall comply with all provisions of this Agreement, including without limitation, this **Section 8**. In the event any improvements and additions, alterations, modifications, and replacements are made without Lessor approval pursuant to this **Section 8**, then, upon notice in writing to do so, Lessee shall remove same or at the option of Lessor cause same to be changed to the satisfaction of Lessor. In the case of any failure on the part of Lessee to comply with such notice, Lessor may affect the removal or change and Lessee shall pay the cost thereof to Lessor.
- (r) Lessee shall require that any contractor or contractors who performs work on the Premises herein, or otherwise, at the Premises provide a current and valid Construction Bond or Letter of Credit in a form acceptable to Lessor, in an amount not less than the full amount of the contract price for completing the construction on the Premises herein designated, as surety for the faithful performance of the contract by contractor, and for the payment of all persons performing labor and furnishing material in connection with the work. Said Construction Bond or Letter of Credit shall be executed by a surety company or bank of recognized standing authorized to do business in the State of Arkansas and having a resident agent in Miller County and having been in business with a record of successful continuous business for at least five (5) years. Each bond shall be in form and substance satisfactory to Lessor. Furthermore, such surety company must have at least an "A" minimum rating in the latest revision of Best's Insurance Report.
- (s) Contractors must be licensed in the State of Arkansas. Lessee shall further require the contractor to procure Contractor's General Public Liability and Property Damage Insurance in an amount not less

than one million dollars (\$1,000,000), combined single limit, and Worker's Compensation Insurance. Such Public Liability and Property Damage Insurance policies shall name Lessor, and Lessor's Associates as additional insured. Lessee shall, before the commencement of any work, furnish Lessor with evidence that the contractor or contractors are covered to the satisfaction of Lessor with insurance as outlined above. If at any time during the continuance of the contract a surety on the contractor's bond or bonds becomes irresponsible, Lessor shall have the right to require additional and sufficient sureties which the contractor shall furnish within ten (10) days after notice to do so.

- (t) Lessee may, at its own expense, install and operate necessary and appropriate identification signs on the Premises for its purpose, subject to the approval of the Executive Director of Lessor as to the number, size, height, location, color and general type and design. Such approval shall be subject to revocation by Executive Director of Lessor at any time. Upon the occurrence and continuance of an event of default, Lessee shall remove said sign(s) if requested to do so by Lessor and Lessee shall repair all damage to the Premises caused by removal.
- (u) Lessee shall coordinate all construction and refurbishment of improvements and any other additions, alterations, modifications, or replacements to the Premises or improvements with the Airport, and shall minimize any disruption to Airport activities, tenants, and users. Lessor shall have the right, but not the duty, to direct that Lessee and/or Lessee's Associates cease activities or revise work plans to avoid disruption. Lessee and/or Lessee's Associates shall meet with Lessor, as requested by Lessor, as the work progresses and provide Lessor with information as may be required. Lessor may require Lessee to comply with other measures that are in Lessor's best interests in connection with any construction activities, such as coordination with Airport Operations/Maintenance, City of Texarkana, Arkansas Police, TSA, and local FAA Air Traffic Control.
- (v) The building(s), and all other improvements made by Lessee which have assumed the nature of realty, will become property of Lessor upon termination or expiration of this Agreement, without compensation to Lessee, and free of all liens and claims. Lessee will have the right to remove any furnishings, trade fixtures, equipment, and improvements that have not assumed the nature of realty, provided the same is done prior to termination or expiration of this Agreement, Lessee is not in default of this Agreement, and Lessee repairs any damage caused by such removal. Any such property remaining after the termination or expiration of this Agreement will immediately become property of Lessor unless otherwise agreed to by Lessor in writing.

### SECTION 9. MAINTENANCE AND REPAIRS

- (a) Lessee agrees to provide at its own expense such light maintenance, custodial, and cleaning services and supplies as may be necessary or required in the operation and maintenance of the Premises, Improvements and Personal Property.
- (b) Lessee agrees to keep the Premises in a clean and orderly condition and appearance, including without limitation, upkeep and maintenance of all landscaping and upkeep and maintenance of all of Lessee's fixtures, equipment and personal property which are located in any part of the Premises which is open to or visible by the general public.
- (c) Lessor shall throughout the Term of the Agreement assume the entire responsibility and shall relieve Lessee from all responsibility for all repair and maintenance whatsoever on the Premises (which shall include, without limitation, all buildings and improvements thereon), whether such repair or maintenance be ordinary or extraordinary, structural or otherwise. Maintenance and repairs will be in

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quality and class comparable to the original work, to preserve the Premises in good order and condition.

- (d) Lessor shall be responsible for maintenance of the common areas and systems associated with the Premises. Lessee covenants to properly use and not abuse the common areas and systems maintained by Lessor.
- (e) Lessee shall be required to keep all buildings and other improvements in good, tenantable, useable condition throughout the Term of this Agreement, and without limiting the generality thereof. However, Lessor agrees to perform the following actions throughout the Term of this Agreement, as necessary:
  - 1. Paint the exterior and interior of the Premises as needed and Lessee shall repair and maintain all doors, windows, pavements, equipment, lighting fixtures, furnishings, fixtures, roof, exterior walls, and structural support system.
  - 2. Always keep the Premises in a clean and orderly condition and appearance, including without limitation, upkeep and maintenance of all landscaping and upkeep and maintenance of all of Lessee's fixtures, equipment and personal property which are located in any part of the Premises which is open to or visible by the general public.
  - 3. Provide and maintain all obstruction lights and similar devices, fire protection and safety equipment and all other equipment of every kind and nature required by any law, rule, order, ordinance, resolution, or regulation of any applicable governmental authority.
  - 4. Repair any damage to the pavement or other surface of the Premises caused by operations of Lessee, Lessee's Associates and any others entering upon or using the Premises at any time during the Term, including without limitation any oil, gasoline, grease, lubricants or other liquids and substances having a corrosive or detrimental effect thereon and report the incident of such spill pursuant to **Section 14**.
  - 5. Take anti-erosion measures, including but not limited to, the planting and replanting of grasses with respect to all portions of the Premises not paved or built upon.
  - 6. Be responsible for the maintenance and repair of all utilities including but not limited to, service lines for the supply of water, gas service lines, electrical power, telephone and telecommunications conduits and lines, sanitary sewers and storm sewers which are now, or which may be subsequently located upon the Premises leased to Lessee and which are used exclusively by Lessee.
  - 7. Be responsible for the maintenance and repair of all perimeter fences and all gates before, during, and after construction of any improvements.
- (f) Lessor shall have the right to enter the Premises upon reasonable written notice and at reasonable times to maintain the Premises as described above. Lessor shall have a minimum of thirty (30) calendar days to commence any required action hereunder, except for emergency and public safety items which may be immediately undertaken by Lessor and/or Lessee.
- (g) Lessee shall remove from the Airport or otherwise dispose of in a manner approved by Lessor all garbage, debris and other waste material arising out of its occupancy of the Premises or out of its

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operations. Lessee shall keep and maintain the Premises in a neat and orderly manner and shall keep the grass cut. Any garbage, debris or waste which may be temporarily stored in the open shall be kept in suitable garbage or waste receptacles, the same to be made of metal and equipped with tight fitting covers and to be of a design to safely and properly contain whatever may be placed therein. Lessee shall use extreme care when effective removal of all such waste.

### SECTION 10. LIABILITY, INDEMNITY, AND INSURANCE

## THERE IS NO EXPECTATION OF ANY INDEMNIFICATION BEING PROVIDED TO LESSEE BY THE AIRPORT OR LESSOR.

- Lessee shall protect, defend, indemnify, and hold Lessor and Lessor's Associates completely (a) harmless from and against any and all debts, expenses, penalties, costs, and judgments arising by reason of the injury or death of any person or damage to any property or economic loss of any nature (including but not limited to those relating to or arising out of the violation of any Environmental Laws or any Federal, State, and Municipal health, or safety law, regulation, rule, or ordinance), including all reasonable costs of investigation and defense thereof (including but not limited to attorneys' and consultants' fees and court costs), arising out of or incidental to any acts or omissions or misrepresentations of Lessee, and/or Lessee's Associates related to (i) this Agreement, (ii) Lessee's use or occupancy of or operations on or in connection with the Premises, the improvements, or any portion thereof, (iii) any Environmental Laws, or (iv) Lessee's rights, obligations, responsibilities, or duties under this Agreement; except to the extent such injury, death, loss, or damage is caused by the gross negligence or willful misconduct of Lessor. This indemnity shall cover any problems in, on, under, or affecting the Premises or any areas surrounding the Premises which are a direct or indirect result of actions or omissions of Lessee. Lessor shall give Lessee reasonable notice of any such claims or actions. Lessee, in carrying out its obligations hereunder, may use counsel and consultants selected by it, but such counsel and consultants shall be reasonably acceptable to, and cooperative with, Lessor. The provisions of this Section 10(a) shall survive the expiration or earlier termination of this Agreement.
- (b) Lessee shall, at a minimum, provide, pay for, and maintain in full force at all times during the Term of this Agreement (unless otherwise provided), the insurance coverages set forth in the paragraphs below, in accordance with the terms, covenants, and conditions required by this **Section 10**. Such policy or policies shall be without any deductible amount (except as may be expressly authorized herein) and shall be issued by a company(s) of recognized standing authorized to do business in the State of Arkansas and having a resident agent in the State of Arkansas and having been in business with a record of successful continuous business for at least five (5) years. Furthermore, such company(s) must have at least an "A" minimum rating in the latest revision of Best's Insurance Report. Lessee shall specifically protect Lessor by naming Lessor as additional insured under the Property Damage Insurance, and Commercial General Liability Policy.
- (c) Lessee shall, during the Term of this Agreement, insure and keep insured to the extent of not less than one hundred percent (100%) of the insurable replacement value thereof, all buildings, improvements, structures, fixtures and equipment on the Premises against such hazards and risks as may now or in the future be included under the Standard Form of Fire and Extended Coverage insurance policy of the State of Arkansas and also against the following applicable hazards and risks:
  - 1. Sprinkler leakage by which is meant damage caused by water or any other substance discharged from any part of the fire protection equipment for Lessee's Premises or from

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- adjoining premises; collapse or fall of tanks forming part of such fire protection equipment or the component parts or supports of such tanks.
- 2. Damage caused by such perils and hazards as may now or in the future be included under any Boiler and Machinery policy filed with and approved by the Insurance Commissioner of the State of Arkansas, or if there be no such policy so filed, then reasonable coverage against perils and hazards occasioned by the existence and operation of such boilers, provided that Lessee shall be required to maintain such insurance only with respect to such buildings and structures in which boilers are installed.
- (d) Such policies of insurance shall be limited to a deductible for windstorm of not more than two percent (2%) of the insurable replacement value of the improvements. In addition, the deductible for all other than windstorm perils shall be not more than One Hundred Thousand Dollars (\$100,000.00), which amount Lessee shall self-insure. In the event of any damage to the Premises, if the cost of repair or replacement is less than the deductible amount, Lessee shall nevertheless be required to make such repair or replacement and to restore the Premises to the condition required by **Section 11**.
- (e) All policies of such insurance and renewals thereof shall insure Lessor and Lessee as their interest may appear, and shall provide that the loss, if any, shall be adjusted with and payable to Lessor, except as otherwise provided in **Section 11** hereof.
- (f) In the event the Premises or any part thereof shall be damaged by any casualty against which insurance is carried pursuant to this **Section 10**, and if such loss is to be adjusted with and payable to Lessor, Lessee shall promptly furnish to Lessor such information and data as may be necessary to enable Lessor to adjust the loss.
- (g) Commercial General Liability Insurance shall be provided to protect against bodily injury and property damage liability in an aggregate amount of not less than One Million Dollars (\$1,000,000.00) per occurrence, combined single limit, and One Million Dollars (\$1,000,000.00) per aggregate. Coverage must be afforded on a form no more restrictive than the latest edition of the Commercial General Liability Policy, without restrictive endorsements, as filed by the Insurance Services Office and must include: Premise and/or Operations, Personal Injury, Independent Contractors, Broad Form Property Damage and Broad Form Contractual Coverage covering all liability arising out of the terms of this Agreement. Lessee is responsible for all deductibles in the event of a claim.
- (h) **Workers' Compensation and Employer's Liability Insurance** shall be provided to apply for all employees in compliance with the "Workers' Compensation Law" of the State of Arkansas and all applicable Federal laws. In addition, the policy(ies) must include Employers' Liability with a limit of One Hundred Thousand Dollars (\$100,000) each accident.
- (i) Lessee shall furnish to Lessor, Certificates of Insurance evidencing the insurance coverages specified by this **Section 10** prior to the commencement of this Agreement.
- (j) Coverage is not to cease and is to remain in full force (subject to cancellation notice) throughout the Term of this Agreement and until all performance required hereunder is completed. All policies must be endorsed to provide Lessor with at least thirty (30) calendar days' prior written notice of expiration, cancellation and/or restriction. If any of the insurance coverages will expire prior to the expiration or termination of this Agreement, copies of renewal certificates shall be furnished at least thirty (30) calendar days prior to the date of their expiration. Any insurance coverage that is written

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on a "claims made" basis must remain in force for two (2) years after the expiration or termination of this Agreement. Comprehensive General and Commercial General Liability Insurance shall be written on an "occurrence" basis and shall not be written on a "claims made" basis.

- (k) The aforesaid minimum limits of insurance shall be reviewed from time to time by Lessor and may be adjusted if Lessor determines that such adjustments protect Lessor's interest. When such policies or certificates have been delivered by Lessee to Lessor as aforesaid and at any time or times thereafter, Lessor may notify Lessee, in writing, that the insurance represented thereby does not conform to the provisions of this **Section 10** either because of the amount or because of the insurance company or for any other reason, and Lessee shall have fifteen (15) calendar days in which to cure any such defect.
- (l) **Subrogation.** Notwithstanding anything to the contrary herein, Lessee waives any right of recovery against Lessor for any loss or damage to the extent the same is required to be covered by Lessee's insurance hereunder. Lessee shall obtain from its insurers a waiver of any subrogation the insurer may have against Lessor in connection with any loss or damage covered by Lessee's insurance.
- (m) The certificate holder address shall read "Texarkana Regional Airport Authority, 201 Airport Drive, Texarkana, Arkansas 71854," as may be amended or changed.
- (n) Compliance with the foregoing requirements shall not relieve Lessee of its liability and obligations under any other provision of this Agreement.
- (o) If, at any time, Lessee shall fail to obtain the insurance as required herein, Lessee will be deemed in default and, at its sole option, Lessor may terminate this Agreement upon thirty (30) days written notice.
- (p) Lessor shall not be liable to Lessee for any injury or damage to Lessee or Lessee's property from any cause except if caused by Lessor's or Lessor's Associates' negligence. Lessee waives all claims against Lessor for damage to persons or property arising from any reason.

### SECTION 11. DAMAGE TO OR DESTRUCTION OF PREMISES

- (a) **Removal of Debris.** If the Premises or any part thereof shall be damaged by fire, the elements, or other casualty, Lessee shall promptly remove all debris resulting from such damage from the Premises, and Lessor will promptly take such actions and cause such repairs to be made to the Premises as will place the Premises in a neat and orderly condition and as are necessary for the safety of persons entering upon the Premises. To the extent, if any, that such measures are covered by any insurance obtained by Lessee, the proceeds thereof shall be made available to Lessor for such purpose.
- (b) **Minor Damage.** If the Premises, or any part thereof shall be damaged by fire, the elements, or other casualty but not rendered untenable or unusable, then there shall be no abatement of rent and the Premises shall be repaired with due diligence by Lessor in accordance with the plans and specifications for the Premises as they existed prior to such damage, or in accordance with new plans approved by Lessor pursuant to **Section 8**, hereof, by and at the expense of Lessor. However, if such damage is covered by Lessee insurance, the proceeds thereof shall be made available to Lessor for that purpose.

- (c) **Major Damage to or Destruction of the Premises.** If the Premises or any part thereof shall be destroyed or so damaged by fire, the elements or other casualty as to render the Premises untenable or unusable, then:
  - 1. Lessor shall have an option to make the necessary repairs or replacements for the restoration thereof in accordance with the plans and specifications as the same existed prior to such damage or destruction, provided that Lessee within forty-five (45) calendar days after the occurrence of such damage or destruction notifies Lessor in writing of such damage or destruction. Lessor shall make such repairs and/or replacements with reasonable dispatch and, if such destruction or damage was covered by Lessee's insurance, the proceeds thereof shall be adjusted with and paid to Lessor.
  - 2. In the event that restoration is made pursuant to subparagraph (1), above, the rent shall abate from the date of the damage or destruction until the Premises have been placed in a usable condition. Such abatement shall be made pursuant to **Section 6(n)** hereof. All restoration work shall be made pursuant to plans and specifications that have received the prior approval of Lessor and all such work shall comply with the terms and provisions of this Agreement, including without limitation, **Section 8** hereof.
  - 3. In the event that neither of the two parties elects to make such repairs and replacements, then this Agreement shall terminate upon the earlier of: (i) the expiration of seventy-five (75) calendar days from the occurrence of such destruction or damage or (ii) the date established by written notice by Lessor to Lessee; and in any such event, the proceeds of insurance applicable to the damage or destruction (other than the proceeds applicable to Lessor's costs of debris removal and removal of damaged improvements) shall be distributed between Lessee and Lessor as their interest may appear. The interest of Lessee shall not exceed the unamortized value of the improvements existing on the Premises as of the date immediately preceding the date of the casualty (excepting any Lessor-owned improvements for which rent has been paid by Lessee, if any, which shall be excluded from the calculation) then depreciated over the Term of the Agreement. In such event, the payment of rentals shall terminate as of the date of the damage or destruction.

### SECTION 12. TERMINATION OF AGREEMENT- ASSIGNMENT AND TRANSFER

- (a) This Agreement shall terminate at the end of the full term hereof, and any extensions thereto, as set forth in **Section 3** of this Agreement, and Lessee shall have no further right or interest herein.
- (b) Lessor may terminate this Agreement by giving Lessee thirty (30) days advance written notice, to be served as hereinafter provided, upon the happening of any one of the following events:
  - 1. The filing by Lessee of a voluntary petition for bankruptcy.
  - 2. The institution of proceedings in bankruptcy against Lessee and adjudication of Lessee as a bankrupt pursuant to said proceedings.
  - 3. The taking by a court of competent jurisdiction of Lessee and its assets pursuant to proceedings brought under the provision of any Federal reorganization act.
  - 4. The appointment of a receiver of Lessee's assets.

- 5. The divestiture of Lessee's estate herein by operation of law.
- 6. The abandonment by Lessee of its conduct of operation upon the Premises.
- 7. The conduct of any operation or performance of any acts not specifically authorized herein.
- 8. Default in the performance of any of the terms, covenants and conditions required herein (except rental payment) to be kept and performed by Lessee and such default continues for a period of thirty (30) days from the date of written notice from Lessor to cure said default; provided however that: (i) if, in the judgement of Lessor, the nature of the default is such that it cannot be cured in a period of thirty (30) days from the date of said default; (ii) Lessee commences good faith efforts to cure such default immediately upon receipt of such notice; (iii) such efforts are diligently prosecuted to completion to Lessor's satisfaction, then it shall be deemed that no default shall have occurred under the provisions of this subparagraph 8.

In any of the aforesaid events, termination shall be effective upon the date specified in Lessor's written notice to Lessee, and, upon said date, Lessee shall be deemed to have no further rights hereunder and Lessor may take immediate possession of the Premises and remove Lessee's effects, by forcible eviction, if necessary, without being deemed guilty of trespassing.

- (c) If Lessee fails to pay the whole or any part of the rent, charges or fees due hereunder for a period of thirty (30) days after such payments become due, and continues to fail to pay said amounts in full within ten (10) days from Lessor's transmittal to Lessee of a written Past Due Statement therefore, Lessor may, at its option, immediately cancel this Agreement, by written notice thereof, and may enter upon the Premises (or any part thereof) and repossess the same from Lessee and this Agreement shall be considered terminated, whether or not such entry is actually made.
- (d) Lessee may terminate this Agreement at any time that Lessee is not in default of its payments to Lessor hereunder, by giving Lessor sixty (60) calendar days advance written notice to be served as hereafter provided, upon or after the happening of any one of the following events:
  - 1. Issuance by any court of competent jurisdiction of an injunction in anyway preventing or restraining the use of the Airport or any part thereof for airport purposes, and the remaining in force of such injunction for a period of at least ninety (90) days.
  - 2. The default by Lessor in the performance of any covenant or agreement herein required to be performed by Lessor and the failure of Lessor to remedy such default for a period of sixty (60) calendar days after receipt from Lessee of written notice to remedy same; provided, however, that no notice of termination, as provided herein, shall be of any force or effect if Lessor shall have remedied the default prior to receipt of Lessee's notice of termination.
  - 3. The lawful assumption by the United States Government or any authorized agency thereof of the operation, control or use of the Airport and facilities, or any substantial part or parts thereof, in such a manner as to substantially restrict Lessee, for a period of at least sixty (60) days, from operating thereon.
- (e) Upon expiration or any sooner termination or cancellation of this Agreement, Lessor may require Lessee to remove any improvements erected, installed or constructed by Lessee except for buildings and other substantial improvements to the Premises. Such removal, if required of Lessee, shall be at Lessee's expense. Notice of such removal will be given to Lessee prior to termination of this

Agreement and completion of the removal will be within a reasonable time period determined by Lessor. Notwithstanding the foregoing, upon expiration or any sooner termination or cancellation of this Agreement, title to all structures, improvements, facilities or alterations erected, installed or constructed by Lessee which are not required by Lessor to be removed shall automatically vest in Lessor without any further act on the part of either party. If this Agreement is canceled by Lessor before expiration of the term pursuant to other provisions of this Agreement and without cause against Lessee, Lessor shall be required to provide a suitable Airport lease site and reimbursement for replacement improvements constructed on the Premises by Lessee in accordance with the provisions of this Agreement.

- (f) Lessee is granted the right, upon any termination of this Agreement, to remove its Trade Fixtures (as defined below); provided, however, in the event that the Premises are damaged by reason of, or in the course of, the removal of Lessee's Trade Fixtures, Lessee, at its cost, shall promptly repair any and all such damage and restore the Premises to the same condition as prior to installation or to a condition approved by Lessor. The failure to remove its Trade Fixtures shall not constitute a holdover, but all such property not removed within ten (10) days after any termination of this Agreement shall be deemed abandoned and thereupon shall become the property of Lessor. "Trade Fixtures" as herein defined, shall include, but are not limited to, personal property, signs used to identify Lessee's operation in and about the Premises, and all machinery and equipment installed in or placed on or about the Premises and used in connection with Lessee's operation.
- Lessee shall not, in any manner, assign, transfer, mortgage, pledge, encumber or otherwise convey an (g) interest in this Agreement, nor sublet the Premises or any part thereof, without the prior written consent of Lessor and unless the assignee or sub-lessee is qualified by Lessor to do business at the Airport pursuant to such nondiscriminatory standards as may be established by Lessor, including without limitation that such proposed assignee or sub-lessee have and be able to demonstrate substantial and profitable experience in the same or directly related operation as Lessee and have and be able to demonstrate on the proposed date of such assignment or sublease a net worth equal to or greater than that of Lessee on the date hereof. Lessee shall submit a written request for consent by Lessor at least sixty (60) calendar days prior to the commencement of the proposed assignment or sublease (unless waived by Lessor), including a detailed statement of the assignee's or sub-lessee's proposed activity with a copy of the proposed assignment or sublease. Lessor may deny consent if Lessor determines the assignment or sublease is not in its best interest; if Lessee has been declared in default of any of the terms, covenants, and conditions of this Agreement; if the proposed assignment or sublease is not permitted under this Agreement; or for other valid reasons. Subject to Lessor's written consent as aforesaid, Lessee shall have the right to assign or sublease the Premises only for the same purpose permitted under this Agreement, any such assignment or sublease shall be subject to the same conditions, obligations and terms as set forth herein, and Lessee shall be responsible for the observance by its assignor or sub-lessee of the terms and covenants contained in this Agreement.

### SECTION 13. GOVERNMENTAL CONDITIONS

- (a) Lessor covenants that it will operate and maintain the Airport as a public airport consistent with and pursuant to the Sponsor's Assurances given by Lessor to the United States Government under the Airport and Airway Improvement Act of 1982, as the same may be amended from time to time.
- (b) Lessor reserves the right to further develop or improve the landing area of the Airport as it sees fit, regardless of the desires or view of Lessee, and without interference or hindrance.

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- (c) Lessor reserves the right but shall not be obligated to Lessee to maintain and keep in repair the landing area of the Airport and all publicly owned facilities of the Airport together with the right to direct and control all activities of Lessee in this regard.
- (d) Lessor reserves unto itself, its successors, and assigns, for the use and benefit of the public, the right of flight for the passage of aircraft in the airspace above the surface of the Premises. This right of flight shall include the right to cause in said airspace such noise as may be inherent in the operation of any aircraft now known or hereafter used for navigation or flight through the said airspace for landing at, taking off from or operating on the Airport.
- (e) It is understood and agreed that nothing contained in this Agreement shall be construed as granting or authorizing the granting of an exclusive right within the meaning of Section 308a of the **Federal Aviation Act of 1958 (49 U.S.C. 1349a)**, as the same may be amended from time to time.
- (f) This Agreement shall be subject and subordinate to the provisions of all laws and regulations and of any existing or future agreement between Lessor and the United States of America, or any agency thereof, relative to the operation or maintenance of the Airport. Lessor shall, to the extent permitted by law, use its best efforts to cause any such agreements to include provisions protecting and preserving the rights of Lessee in and to the Premises, and to compensation from the United States of America for taking thereof, interference therewith, and damage thereto, caused by such agreement or by actions of Lessor or the United States of America pursuant thereto.
- (g) During the time of war or national emergency, Lessor shall have the right to lease the landing area or any part thereof to the United States Government for military use and, if such lease is executed, the applicable provisions of this Agreement, insofar as they are inconsistent with the provisions of the lease to the Government, shall be suspended.
- (h) Lessee, for itself, its heirs, personal representatives, successors in interest and assigns, as a part of the consideration hereof, does hereby covenant and agree to the following, as a covenant running with the land:
  - 1. Subordination of Agreement This Agreement and all provisions set forth herein are and shall be subject and subordinate to the terms, covenants, and conditions of any instruments and documents under which Lessor acquired the land or improvements thereto, of which the Premises are a part, and shall be given only such effect as will not conflict with or be inconsistent with such terms, covenants, and conditions. It is further understood and agreed by Lessee that this Agreement shall be subordinate to the provisions and requirements of any existing or future agreement between Lessor and the United States of America, or any of its agencies, relative to the development, operation or maintenance of the Airport, the execution of which has been or may be required as a condition precedent to the expenditure of Federal funds for the development of the Airport.
  - 2. Compliance with Title 49 In the event facilities are constructed, maintained, or otherwise operated on the Premises for a purpose for which a United States Department of Transportation program or activity is extended or for another purpose involving the provision of similar services or benefits, Lessee shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation -

Effectuation of Title VI of the Civil Rights Act of 1964, as said regulations may be amended (49 CFR Part 21).

- 3. Compliance with Title VI of Civil Rights Act of 1964 No person, on the grounds of race, color, creed, sex, age, national origin or handicap, shall be excluded from participation, denied the benefits of or be otherwise subjected to discrimination in the use of said facilities. In the construction of any improvements on, over or under the land and the furnishing of services thereon, no person shall be excluded from participation in, denied the benefits of or otherwise be subject to discrimination on the grounds of race, color, creed, sex, age, national origin or handicap; Lessee shall use the Premises in compliance with all other requirements imposed by or pursuant to 49 CFR Part 21.
- 4. <u>Breach of Nondiscrimination Covenants</u> In the event of breach of any of the above nondiscrimination covenants described in Paragraphs 2 and 3 above, Lessor shall have the right to terminate this Agreement and to re-enter and repossess said land and the facilities thereon and hold the same as if this Agreement had never been made or issued; provided, however that Lessee allegedly in breach shall have the right to contest said alleged breach under applicable FAA procedures, and any sanctions under or termination of this Agreement shall be withheld pending completion of such procedures.
- 5. Nondiscriminatory Pricing Lessee shall furnish its accommodations and/or services on a fair, equal and not unjustly discriminatory basis to all users thereof, and it shall charge fair, reasonable and not unjustly discriminatory prices for each unit of service, provided that Lessee may be allowed to make reasonable and nondiscriminatory discounts, rebates or other similar type of price reductions to volume purchasers. Noncompliance with this paragraph and failure to substantially remedy such noncompliance within a reasonable period of time shall constitute a material breach hereof, and, in the event of such noncompliance, Lessor shall have the right to terminate this Agreement without liability therefor or, at the election of Lessor or the United States Government, either or both shall have the right to judicially enforce this paragraph.
- 6. <u>Inclusion of Provisions in Lessee's Agreements</u> Lessee agrees that it shall insert the provisions of Paragraphs 2 through 5 of this **Section 13**, inclusive, in any agreement by which Lessee grants a right or privilege to any person, firm or corporation to render accommodations and/or services to the public on the Premises.
- 7. <u>Disadvantaged Business Enterprise Program</u> Lessee shall, as applicable to its operation, abide and be bound by 49 CFR Part 23, Participation by Disadvantaged Business Enterprise in Department of Transportation Programs.
- 8. Affirmative Action Plan Lessee shall, as applicable to its operation, abide by and be bound by 14 CFR Part 152. Subpart E, as may be amended from time to time, to ensure that no person shall, on the grounds of race, creed, color, national origin or sex, be excluded from participating in any employment activities covered in 14 CFR Part 152, Subpart E. Lessee assures, as applicable to its operation, that no person shall be excluded on these grounds from participating in or receiving the services or benefits of any program or activity covered by said Subpart. Lessee assures that it will require, as applicable to its operation, that its covered sub-organizations provide assurances to Lessee and Lessor that they similarly will undertake affirmative action programs and that they will require assurances from their sub-organizations, as required by 14 CFR Part 152, Subpart E, to the same effect.

- (i) This Agreement is subject to any applicable review by the FAA or any Federal agency having regulatory jurisdiction, to determine satisfactory compliance with Federal law, as applicable to Lessee's operation, and said Agreement shall be in full force and effect and binding upon both parties pending such review and approval by the FAA or other Federal regulatory agency, as applicable; provided, however, that upon such review, all parties hereto agree to modify any of the terms hereof which may be determined to be in violation of or contrary to existing laws, regulations, assurances or other requirements.
- (j) It is anticipated that changes will come from regulatory agencies having jurisdiction over the Airport or Lessor in the form of regulatory changes. It is Lessee's responsibility to obtain all Notices of Proposed Rule Making directly from such agencies. Where possible, Lessor may provide notice of proposed changes, but nothing contained herein shall render this provision unenforceable by virtue of Lessee not receiving notice of proposed changes.
- (k) In the event a United States governmental agency shall demand and take over the entire facilities of the Airport, or that portion of the Airport containing the Premises, for public purposes, then and in that event Lessor shall be released and fully discharged from any and all liability hereunder and this Agreement shall thereupon terminate.
- (l) Lessee certifies, to the best of its knowledge and belief, that:
  - 1. No Federally appropriated funds have been paid or will be paid by or on behalf of Lessee, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member, officer or employee of Congress, or an employee or member of Congress in connection with the award of any Federal contract, in making any Federal grant or Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
  - 2. If any funds other than Federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member, officer or employee of Congress, or an employee or member of Congress in connection with any contract, grant, loan or cooperative agreement relating to this Agreement, Lessee shall complete and submit Standard Form-LLL, "Disclosure of Lobby Activities," in accordance with its instructions.
  - 3. Lessee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.
- (m) Lessee, by execution of this Agreement, certifies that it:
  - 1. It is not owned or controlled by one or more citizens or nationals of a foreign country included in the list of countries that discriminate against U.S. firms published by the Office of the United States Trade Representative (USTR);
  - 2. It has not knowingly entered into any contract or subcontract for this project with a contractor that is a citizen or national of a foreign country on said list, or is owned or controlled directly or indirectly by one or more citizens or nationals of a foreign country on said list; and

3. It has not procured any product or subcontracted for the supply of any product for use on the project that is produced in a foreign country on said list.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, no contract shall be awarded to any party hereunder that is unable to certify to the above. If Lessee knowingly procures or subcontracts for the supply of any product or service of a foreign country on said list for use of the project, the FAA may direct, through Lessor, cancellation of such contract at no cost to the Government.

Further, Lessee agrees that it will incorporate this provision, as it pertains to the Premises, for certification without modification in each contract and in all lower tier subcontracts. Lessee may rely upon the certification of a prospective subcontractor unless it has knowledge that the certification is erroneous. Lessee shall provide immediate written notice to Lessor if it learns that a prospective contractor's certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The subcontractor agrees to provide immediate written notice to Lessee, if at any time it learns that its certification was erroneous by reason of changed circumstances.

This certification is a material representation of fact upon which reliance was placed when making the award. If it is later determined that Lessee or any subcontractor knowingly rendered an erroneous certification, the FAA may direct, through Lessor, cancellation of the contract or subcontract for default at no cost to the Government.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a Lessee is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code, Section 1001.

## SECTION 14. ENVIRONMENTAL COMPLIANCE; ENVIRONMENTAL CONTAINMENT AND REMOVAL

- (a) Lessee acknowledges and agrees that Lessor makes no representations or warranties whatsoever as to whether any pollutant, or hydrocarbon contamination, hazardous materials, or other contaminants or regulated materials (collectively, "Materials") exist on or in the Premises or the improvements in violation of any Federal, State, and Municipal law, rule or regulation or in violation of any order or directive of any Federal, State, and Municipal court or entity with jurisdiction of such matter. It shall be the responsibility of Lessee to make sufficient inspection of the Premises and the improvements to satisfy itself as to the presence or absence of any such Materials.
- (b) Lessee shall provide Lessor, if requested at any time, with a list of all hazardous, bio-hazardous, or other Materials stored, used, generated, or disposed of on the Premises. Lessee shall complete the form attached hereto as **Exhibit D** with respect to matters pertaining to the Premises and shall deliver same to Lessor contemporaneously with its execution of this Agreement. Lessee represents that the matters disclosed on such form will be accurate and complete as of the date of execution of this Agreement. At the request of Lessor (not more than once a year) Lessee shall provide an accurate and complete update with respect to the Premises as to the matters set forth on **Exhibit D**.

- (c) Lessee agrees to comply with all existing and future Federal, State, and Municipal environmental laws, ordinances and regulations, and the requirements of any Development Order covering the Airport, issued to Lessor, pursuant to Arkansas Statutes, including without limitation those addressing the following:
  - 1. Proper use, storage, treatment, and disposal of Materials, including contracting with a licensed hazardous waste transporter and/or treatment and disposal facility to assure proper transport and disposal of hazardous waste and other regulated Materials.
  - 2. Proper use, disposal, and treatment of storm water runoff, including the construction and installation of adequate pre-treatment devices or mechanisms on the Premises, if applicable. Lessee shall have in place, and make available to Lessor for review, all required environmental licenses and documents including, but not limited to, site specific Stormwater Pollution Prevention Plan and Spill Prevention, Control, and Countermeasure Plan.
  - 3. Adequate inspection, licensing, insurance, and registration of existing and future storage tanks, storage systems, and ancillary facilities to meet all Federal, State, and Municipal standards, including the installation and operation of adequate monitoring devices and leak detection systems.
  - 4. Adequate facilities on the Premises for management and, as necessary, pretreatment of industrial waste, industrial wastewater, and regulated Materials and the proper disposal thereof.
  - 5. Compliance with reporting requirements of Title III of the Superfund Amendment, as applicable and as such laws may be amended from time to time.
- The release of any Materials at the Premises caused by Lessee, and/or Lessee's Associates, or by any (d) invitee or trespasser on the Premises, or the release of any Materials on any other Airport property caused by Lessee, and/or Lessee's Associates, that is in an amount that is in violation of any Federal, State, and Municipal law, rule or regulation or in violation of an order or directive of any Federal, State, and Municipal court or governmental authority, whether committed prior to or subsequent to the date of execution of this Agreement, shall be, at Lessee's expense, and upon demand of Lessor or any of its agencies or any Federal, State, and Municipal regulatory agency, immediately contained or removed to meet the requirements of applicable environmental laws, rules and regulations. If Lessee does not take action immediately to have such Materials contained, removed and abated, Lessor or any of its agencies may upon reasonable notice to Lessee (which notice shall be written unless an emergency condition exists) undertake the removal of the Materials; however, any such action by Lessor or any of its agencies shall not relieve Lessee of its obligations under this or any other provision of this Agreement or as imposed by law. No action taken by either Lessee or Lessor to contain or remove Materials, or to abate a release, whether such action is taken voluntarily or not, shall be construed as an admission of liability as to the source of or the person who caused the pollution or its release. As used in this Agreement, "Lessee's operations" and "Lessee's actions" and words of similar import, shall include all actions and inaction by Lessee, and/or Lessee's Associates.
- (e) Lessee shall provide Lessor with notice of releases of Materials occurring at any area used by Lessee or occasioned due to Lessee's operations at the Airport, which notices shall be provided in accordance with the requirements of Lessor's policies and procedures manual. Lessee shall maintain a log of all such notices and shall also maintain all records required by Federal, State, and Municipal laws, rules and regulations and also such records as are reasonably necessary to adequately assess environmental

compliance in accordance with applicable laws, rules and regulations. Upon request by Lessor, Lessee shall make all documentation required by this subparagraph available for the review of Lessor representatives.

- (f) As required by law, Lessee shall provide the Federal, State, and Municipal regulatory agencies with notice of spills, releases, leaks or discharges (collectively, "release") of Materials on the Premises or on the Airport property which exceeds an amount required to be reported to any Federal, State, and Municipal regulatory agency under applicable environmental laws, rules and regulations, which notice shall be in accordance with applicable environmental laws, rules and regulations. Lessee shall further provide Lessor with written notice within one (1) business day following commencement of same, of the curative measures, remediation efforts and/or monitoring activities to be effected on the Premises. Lessee shall have an updated contingency plan in effect relating to such releases which provide minimum standards and procedures for storage of regulated Materials and other Materials, prevention and containment of spills and releases, and transfer and disposal of regulated Materials and other Materials. The contingency plan shall describe design features, response actions and procedures to be followed in case of releases or other accidents involving hazardous Materials, biohazardous Materials or petroleum products or other Materials. Lessee agrees to permit entry at all reasonable times, of inspectors of Lessor and of other regulatory authorities with jurisdiction.
- (g) Lessor, upon reasonable written notice to Lessee, shall have the right to inspect all documents relating to the environmental condition of the Premises, including without limitation, any release of Materials at the Premises, or any curative, remediation, or monitoring efforts, and any documents required to be maintained under applicable environmental laws, rules and regulations or any development order issued to Lessor pertaining to the Airport, pursuant to Arkansas Statutes, including, but not limited to, manifests evidencing proper transportation and disposal of Materials, environmental site assessments, and sampling and test results. If requested at any time by Lessor, Lessee shall provide Lessor with copies of any such documents. Lessee agrees to allow inspection of the Premises by appropriate Federal, State, and Municipal agency personnel in accordance with applicable environmental laws, rules and regulations and as required by any development order issued to Lessor pertaining to the Airport, pursuant to Arkansas Statutes.
- (h) If Lessor arranges for the removal of any Materials on the Premises that were caused by Lessee, and/or Lessee's Associates, all costs of such removal incurred by Lessor shall be paid by Lessee to Lessor within ten (10) calendar days of Lessor's written demand, with interest at the maximum rate permissible under Arkansas State Law thereafter accruing.
- (i) Lessee shall not be liable for the release of any Materials caused by anyone other than Lessee, and/or Lessee's Associates. Nothing herein shall relieve Lessee of its general duty to cooperate with Lessor in ascertaining the source and containing, removing, and abating any Materials. Lessor shall cooperate with Lessee with respect to Lessee's obligations pursuant to these provisions, including making public records available to Lessee in accordance with Arkansas law; provided, however, nothing herein shall be deemed to relieve Lessee of its obligations hereunder or to create any affirmative duty of Lessor to abrogate its sovereign right to exercise its police powers and governmental powers by approving or disapproving or taking any other action in accordance with Lessor codes, ordinances, rules and regulations, Federal laws and regulations, State, and Municipal laws and regulations, development orders and grant agreements. Lessor and its employees, contractors, and agents, upon reasonable written notice to Lessee, and the Federal, State, and Municipal agencies, and their employees, contractors, and agents, at times in accordance with applicable laws, rules, and regulations, shall have the right to enter the Premises for the purposes of

the foregoing activities and conducting such environmental assessments (testing or sampling), inspections and audits as it deems appropriate.

- (j) Lessee hereby agrees that upon any assignment of this Agreement, and at any time during the Term of this Agreement, and at any time during the year following any termination of this Agreement, Lessor shall have the right to require Lessee to conduct a facility inspection of the Premises, at Lessee's expense. If documentation warrants, Lessor shall have the right to require Lessee to conduct a further assessment of the Premises at Lessee's expense which may include, but shall not be limited to, soil and water samples.
- (k) If any assessment or inspection indicates that further actions should be conducted, then Lessor shall have the right to have such further actions conducted at Lessee's expense. Nothing herein shall be construed to limit Lessor's right of entry onto the Premises pursuant to other provisions of this section or of this Agreement, or pursuant to its regulatory powers. Lessee shall have the right to split any soil or water samples obtained by Lessor. Lessee shall reimburse to Lessor the cost of such assessments and inspections as are chargeable to Lessee pursuant hereto, within ten (10) calendar days following written demand therefor, with maximum interest rate permissible under Arkansas State Law thereafter accruing.
- (l) In the event Lessor shall arrange for the removal of Materials on the Premises that are not the responsibility of Lessee to correct, and if any such clean-up activities by Lessor shall prevent Lessee from using the Premises for the purposes intended, the rent shall be abated in accordance with **Section 6(n)**, hereof, from the date that the use of the Premises for its intended purposes is precluded and until the Premises again becomes available for Lessee's use. Lessor shall use reasonable efforts to not disrupt Lessee's operation, however, in no event shall Lessee be entitled to any amount on account of lost profits, lost rentals or other damages as a result of Lessor's clean-up activities.
- (m) The provisions of this section shall survive the expiration or other termination of this Agreement.

### **SECTION 15. NOTICES**

FOR LESSEE

Except as herein otherwise expressly provided, all notices required to be given to Lessor and/or Lessee hereunder shall be in writing and shall be sent by overnight courier, express mail or certified mail, return receipt requested, addressed to:

| FOR LESSOR                  |
|-----------------------------|
| Texarkana Regional Airport  |
| Attn: Executive Director    |
| 201 Airport Drive           |
| Texarkana, AR 71854         |
|                             |
| WITH A COPY TO:             |
| Airport Real Estate Manager |
| 201 Airport Drive           |
| Texarkana, AR 71854         |

Notices as provided in this **Section 15** shall be deemed received five (5) business days after placed in the mail. The parties, or either of them, may designate in writing from time to time any changes in address or addresses of substitute or supplementary persons in connection with said notices.

#### SECTION 16. CONDEMNATION

- (a) If the entire Premises are taken for any public or quasi-public use under any government law, ordinance, or regulation, or by right of eminent domain, or should be sold to the condemning authority under threat of condemnation, this Agreement will terminate on the date the title to the Premises vests in taking condemning Lessor. Rent will be prorated to the date of termination.
- (b) If a portion of the Premises (or all reasonable access to the adjacent roadways from the then-existing or comparable curb cut locations) shall be taken for any public or quasi-public use under any government law, ordinance, or regulation, or by right of eminent domain, or should be sold to the condemning authority under threat of condemnation, by right of eminent domain, Lessee shall have the option to terminate this Agreement by providing an advance written notice to Lessor, no later than ninety (90) days after entry of the order of condemning, specifying the date on which the Agreement will terminate, which date shall be the last day of any calendar month that falls within the period for giving Lessee's notice of its election to terminate. Rent will be prorated to the date of termination.
- (c) If Lessee does not elect to exercise this option, then: (i) Lessee will be entitled to participate in the award of the taking; (ii) Lessee shall restore and reconstruct the improvements thereon, provided such restoration and reconstruction shall make the same reasonably tenantable and suitable for the uses for which the Premises are leased; and (iii) this Agreement shall continue in full force and effect except that the rent payable hereunder shall be equitably adjusted.
- (d) If this Agreement is terminated by reason of a condemning, any compensation awarded for such taking of the Premises will be equitably apportioned between Lessor and Lessee to reflect the respective values of the encumbered fee and the leasehold interest. The termination of this Agreement shall not reflect the rights of the respective parties to such awards.

### **SECTION 17. GENERAL PROVISIONS**

- (a) It is understood and agreed that the rights and remedies of Lessor and Lessee specified in this Agreement are not intended to be and shall not be exclusive of one another or exclusive of any common law right of either of the parties hereto.
- (b) Lessor and Lessee shall each be entitled to specific performance and injunctive or other appropriate equitable relief for any breach or threatened breach of any of the provisions of this Agreement, notwithstanding the availability of an adequate remedy at law, and each party hereby waives the right to raise such defense in any proceeding in equity. The specific remedies provided for in this Agreement are cumulative and are not exclusive of any other remedy. The failure of either party to insist in any one or more cases upon strict performance shall not be construed as a waiver or relinquishment for the future. No acceptance of rent with knowledge of any default shall be deemed a waiver of such default.
- (c) No Trustee, officer, employee or other agent or associate of Lessor or Lessee shall be charged personally or held contractually liable by or to the other party under the provisions of or in connection with this Agreement or because of any breach thereof or because of its or their execution or attempted execution.

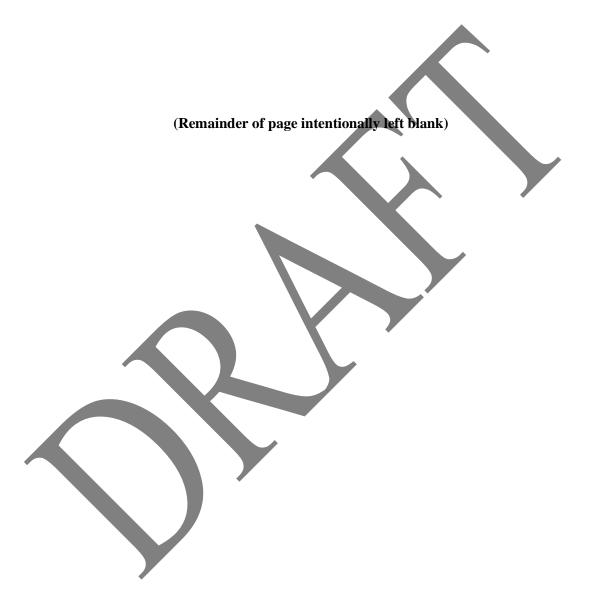
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- (d) Lessee has appointed a local manager, currently, United States Corporation Company as an agent for service of process in Arkansas. Due to any failure on the part of said agent or the inability of said agent to perform, Lessee does designate the Secretary of State, State of Arkansas, its agent for the purpose of service of process in any court action between it and Lessor arising out of or based upon this Agreement, and the service shall be made as provided by the laws of the State of Arkansas for service upon a nonresident. It is further expressly agreed, covenanted, and stipulated that if for any reason service of such process is not possible, and as an alternative method of service of process, Lessee may be personally served with such process out of the State of Arkansas by the registered mailing of such complaint and process to Lessee at the address set forth herein. Any such service out of this State shall constitute valid service upon Lessee as of the date of mailing.
- (e) This Agreement and all the provisions hereof shall be subject to whatever right the United States Government now has, or in the future may have or acquire, affecting the control, operation, regulation and taking over of the Airport or the exclusive or nonexclusive use of the Airport by the United States Government during time of war or national emergency.
- (f) In the event suit or action is instituted to enforce any of the terms, covenants or conditions of this Agreement or litigation concerning the rights and duties of the parties to this Agreement, or to recover any amounts due hereunder, the losing party shall pay to the prevailing party, in addition to the costs and disbursements allowed by statute, such sum as the court may adjudge reasonable as attorney's fees in such suit or action, in both trial court and appellate court.
- (g) Except as herein otherwise expressly provided, whenever the approval of Lessor or its Executive Director, or of Lessee, is required herein, no approval shall be unreasonably requested or withheld.
- (h) In the event any covenant, condition or provision herein contained is held to be invalid by a court of competent jurisdiction, the invalidity of any such covenant, condition or provision shall in no way affect any other covenant, condition or provision herein contained, provided the invalidity of any such covenant, condition or provision does not materially prejudice either Lessor or Lessee in its respective rights and obligations contained in the valid covenants, conditions and provisions of this Agreement.
- (i) Except as specifically set out in this Agreement, the terms and provisions of this Agreement shall in no way affect or impair the terms, obligations, or conditions of any other agreement between Lessee and Lessor.
- (j) Neither party to this Agreement shall be deemed in violation of this Agreement if it is prevented from performing any of the obligations hereunder by reason of strike, boycotts, labor disputes, embargoes, shortage of material, acts of God, acts of the public enemy, act of superior governmental authority, weather conditions, riots, rebellion or sabotage, or any other circumstances for which it is not responsible, or which is not within its control.
- (k) This Agreement shall be deemed to have been made in and be construed in accordance with the laws of the State of Arkansas.
- (l) No amendment to this Agreement shall be effective except those agreed to in writing and signed by both of the parties to this Agreement.
- (m) The headings of the Sections of this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit, or describe the scope or intent of any provisions of this

Agreement and shall not be construed to affect in any manner the terms and provisions hereof or the interpretation or construction thereof.

- (n) It is hereby understood and agreed that Lessor in no way purports to be a bailee and is, therefore, not responsible in any way for any damage to the property of others, including, but not limited to, the property of Lessee, Lessee's Associates.
- (o) Lessee agrees to pay, in addition to the monthly rent provided herein, all applicable sums as may be required by law for payment of leasehold or other tenant tax as required, imposed, assessed, or imputed by the state of Arkansas or other tax entity, as such laws now exist or are hereafter amended. Lessee shall present proof of local property taxes paid upon demand from Lessor.
- (p) No waiver of default by either party of any of the terms, covenants, and conditions hereto to be performed, kept and observed by the other party shall be construed as, or operate as, a waiver of any subsequent default of any of the terms, covenants or conditions herein contained to be performed, kept and observed by the other party.
- (q) Nothing contained herein shall be deemed or construed by the parties hereto, or by any third party, as creating the relationship of principal and agent, partners, joint venturers, or any other similar such relationship between the parties hereto. The parties shall understand and agree that neither the method of computation of rent, nor any other provision contained here, nor any acts of the parties hereto creates a relationship other than the relationship of Lessor and Lessee.
- (r) The Executive Director shall be designated as the official representative of Lessor in all matters pertaining to this Agreement and shall have the right and authority to act on behalf of Lessor with respect to all action required of Lessor in this Agreement.
- (s) This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto, where permitted hereunder.
- No act or event, whether foreseen or unforeseen, shall operate to excuse Lessee from prompt payment (t) of Rent or any other amounts required to be paid under this Agreement. If Lessor or Lessee in connection with obligations other than payment obligations, is delayed or hindered in any performance under this Agreement by a Force Majeure event, such performance shall be excused to the extent so delayed or hindered during the time when such Force Majeure event is in effect, and such performance shall promptly occur or resume thereafter at the expense of the party so delayed or hindered. A Force Majeure event is an act or event whether foreseen or unforeseen, that prevents a Party in whole or in part from performing as provided for in this Agreement, that is beyond the reasonable control of and not the fault of such Party, and that such Party has been unable to avoid or overcome by exercising due diligence, and may include, but is not limited to acts of nature, war, riots, strikes, accidents, fire and changes in the law. Lessee hereby releases Lessor and Lessor's Associates from any and all liability, whether in contract or tort, including strict liability and negligence, for any loss, damage or injury of any nature whatsoever sustained by Lessee or Lessee's Associates during the Term, including but not limited to, loss, damage or injury to the personal property of Lessee or Lessee's Associates that may be located or stored in the Premises due to a Force Majeure event.
- (u) This Agreement consists of: **Sections 1-17**, together with **Exhibits A** through **F**, attached hereto, constitute the entire agreement of the parties on the subject matter hereof and supersedes all prior agreements between the parties. This Agreement may not be changed, modified, discharged, or extended except by written instrument duly executed by the duly authorized representatives of Lessor

and Lessee. Lessee agrees that no representations or warranties shall be binding upon Lessor unless expressed in writing in this Agreement or by valid amendment.



|  | made and executed this Agreement on the respective dates |
|--|--|
|  | ONAL AIRPORT AUTHORITY, signing by and through the       |
| Executive Director, authorized to execute                              | same by Lessor action on theday of                       |
| Corporation, signing by and through its                                | , a, duly authorized to execute same.                    |
| AGREEMENT OF LEASE BETWEEN   | TEXARKANA REGIONAL AIRPORT AUTHORITY                     |
|  |  |
|  | AND  |
|  | (LESSEE)   |
| Representative   | Attest   |
| Signature:   | Signature:   |
|  |  |
| Printed Name:  | Printed Name:  |
| Title:   |  |
| Date:  |  |
| TEXARKANA REGIONAL AIRPORT A   | <u>UTHORITY</u>  |
| Executive Director of Aviation<br>Texarkana Regional Airport Authority |  |
| Signature:   | Printed Name:  |
| Date:  |  |
| Chair or Vice Chair<br>Texarkana Regional Airport Authority            |  |
| Signature:   | Printed Name:  |
| Date:  |  |
| APPROVED AS TO FORM  |  |
| Attorney<br>Texarkana Regional Airport Authority                       |  |
| Signature:   | Printed Name:  |
| Date:  | _  |
|  |  |

# EXHIBIT A PREMISES





# EXHIBIT B RENTAL SUMMARY

| Agreement:              | Non-Aeronautical Use Agreement of Lease for Texarkana Regional Airport (TXK)   |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|
| Tenant:                 | City of Texarkana, Arkansas On Behalf of the Texarkana, Arkansas Police Department 216 Walnut Street Texarkana, AR 71854   |  |  |  |  |  |
| Premises:               | 6,615 SQ. Ft. Building and 9,522 SQ. Ft. of parking sited on 3.27 acres at 3801 E. 19 <sup>th</sup> Street. Texarkana, AR 71854 located at Texarkana Regional Airport                                      |  |  |  |  |  |
| Allowed Use(s):         | Emergency Operations Center, Office Space, Vehicle/Equipment Storage   |  |  |  |  |  |
| Term of Lease:          | Term will begin and continue until 5 year after the Commencement Date (which will be no late than).  |  |  |  |  |  |
| Rent:                   | Rent, beginning on the Commencement Date, of \$ per square foot, per year. Ground rent is subject to CPI adjustments beginning ******* and every *** (*) years thereafter while the Agreement is in force. |  |  |  |  |  |
| Performance Guarantee:  | Commercial General Liability   |  |  |  |  |  |
|                         | Bodily Injury \$1,000,000 per occurrence & aggregate   |  |  |  |  |  |
| Insurance Requirements: | Property Damage \$1,000,000 per occurrence & aggregate   |  |  |  |  |  |
|                         | Workers' Compensation and Employer's Liability   |  |  |  |  |  |
|                         | Employers' Liability \$100,000 each accident   |  |  |  |  |  |
|                         |  |  |  |  |  |  |

**NOTE:** This page is intended as general summary only, for ease of review. In the event of any conflict between this page and the Agreement, the Agreement (being more precise) will prevail.

# EXHIBIT C NONDISCRIMINATION REQUIREMENTS

- (a) During the performance of this Agreement, Lessee for itself, its personal representatives, assigns and successors in interest agrees as follows:
  - 1. **Compliance With Regulations.** Lessee shall comply with the Regulations relative to nondiscrimination in Federally Assisted Programs of the Department of Transportation (hereinafter, "DOT") Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time (hereinafter referred to as the "Regulations"), which are herein incorporated by reference and made a part of this Agreement.
  - 2. **Nondiscrimination.** Lessee shall not discriminate on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation in the selection and retention of subcontractors, including procurement of materials and leases of equipment. Lessee shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
  - 3. Solicitation for Subcontracts, Including Procurement of Materials and Equipment. In all solicitation either by competitive bidding or negotiation made by Lessee for work to be performed under a subcontract, including procurement of materials or leases of equipment, each potential subcontractor or supplier shall be notified by Lessee of Lessor's obligation under this Agreement and the Regulations relative to nondiscrimination on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation.
  - 4. **Information and Reports.** Lessee shall provide all information and reports required by the Regulations or directives issued pursuant thereto and shall permit access to its books, records, accounts, other sources of information and its facilities as may be determined by Lessor or the Federal Aviation Administration (FAA) to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of Lessee is in the exclusive possession of another who fails or refuses to furnish this information, Lessee shall so certify to Lessor or the FAA, as appropriate, and shall set forth what efforts it has made to obtain the information.
  - 5. Sanctions for Noncompliance. In the event of Lessee's noncompliance with the nondiscrimination provisions of this Agreement, Lessor shall impose such Agreement sanctions as it or the FAA may determine to be appropriate, including, but not limited to: (1) withholding of payments under the Agreement until there is compliance, and/or (2) cancellation, termination, or suspension of the Agreement, in whole or in part. In the event of cancellation or termination of the Agreement (if such Agreement is a lease), Lessor shall have the right to re-enter the Premises as if said Agreement had never been made or issued. These provisions shall not be effective until the procedures of Title 49 CFR Part 21 are followed and completed, including exercise or expiration of appeal rights.
  - 6. **Incorporation of Provisions.** Lessee shall include the provisions of paragraphs (a) through (e), above, in every subcontract, including procurement of materials and leases of equipment, unless exempt by the Regulations or directives issued pursuant thereto. Lessee

shall take such action with respect to any subcontract or procurement as Lessor or the FAA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, however, that in the event Lessee becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, Lessee may request Lessor to enter into such litigation to protect the interests of Lessor and, in addition, Lessee may request the United States to enter into such litigation to protect the interests of the United States.

- 7. Lessee, as a part of the consideration hereof, does hereby covenant and agree that in the event facilities are constructed, maintained, or otherwise operated on the said property described in this Agreement, for a purpose for which a DOT program or activity is extended or for another purpose involving the provision of similar services or benefits, Lessee shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to 49 CFR Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, and as said Regulation may be amended.
- 8. Lessee, as a part of the consideration hereof, does hereby covenant and agree that: (1) no person on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over, or under the Premises and the furnishing of services thereon, no person on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, and (3) that Lessee shall use the Premises in compliance with all other requirements imposed by or pursuant to 49 CFR Part 21, Nondiscrimination in Federally Assisted

Programs of the Department of Transportation, and as said Regulations may be amended.

(b) During the performance of this Agreement. Lessee, for itself, its assignees and successors in interest agrees as follows:

Lessee agrees to undertake an affirmative action program as required by 14 CFR Part 152, Subpart E, to insure that no person shall on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation be excluded from participation in any employment, contracting, or leasing activities covered in 14 CFR Part 152, Subpart E. Lessee agrees that no person shall be excluded on these grounds from participating in or receiving the services or benefits of any program or activity covered by this Subpart. Lessee agrees that it will require its covered suborganizations to provide assurances to Lessee that they similarly will undertake affirmative action programs and that they will require assurances from their suborganizations as required by 14 CFR Part 152, Subpart E, to the same effect.

Lessee agrees to comply with any affirmative action plan or steps for equal employment opportunity required by 14 CFR Part 152, Subpart E, as part of the affirmative action program, and by any Federal, State, and Municipal agency or court, including those resulting from a conciliation agreement, a consent decree, court order or similar mechanism. Lessee agrees that State, or City affirmative action plans will be used in lieu of any affirmative action plan or steps required by 14 CFR Part 152, Subpart E, only when they fully meet the standards set forth in 14

CFR 152.409. Lessee agrees to obtain a similar assurance from its covered organizations, and to cause them to require a similar assurance of their covered suborganizations, as required by 14 CFR Part 152, Subpart E.

If required by 14 CFR Part 152, Lessee shall prepare and keep on file for review by the FAA Office of Civil Rights an affirmative action plan developed in accordance with the standards in Part 152. Lessee shall similarly require each of its covered suborganizations (if required under Part 152) to prepare and to keep on file for review by the FAA Office of Civil Rights, an affirmative action plan developed in accordance with the standards in Part 152.

If Lessee is not subject to an affirmative action plan, regulatory goals and timetables, or other mechanism providing for short and long-range goals for equal employment opportunity under Part 152, then Lessee shall nevertheless make good faith efforts to recruit and hire minorities and women for its workforce as vacancies occur, by taking any affirmative action steps required by Part 152. Lessee shall similarly require such affirmative action steps of any of its covered suborganizations, as required under Part 152.

Lessee shall keep on file, for the period set forth in Part 152, reports (other than those submitted to the FAA), records, and affirmative action plans, if applicable, that will enable the FAA Office of Civil Rights to ascertain if there has been and is compliance with this subpart, and Contractor shall require its covered suborganizations to keep similar records as applicable.

Lessee shall, if required by Part 152, annually submit to Lessor the reports required by Section 152.415 and Lessee shall cause each of its covered suborganizations that are covered by Part 152 to annually submit the reports required by Section 152.415 to Lessee who shall, in turn, submit same to Lessor for transmittal to the FAA.

Lessee, for itself, its assignees and successors in interest agrees that it will comply with pertinent statutes, Executive Orders and such rules as are promulgated to assure that no person shall, on the grounds of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation be excluded from participating in any activity conducted with or benefiting from Federal assistance. This "Provision" obligates Lessee or its transferee, for the period during which Federal assistance is extended to the airport program, except where Federal assistance is to provide, or is in the form of personal property or real property or interest therein or structures or improvements thereon. In these cases, the Provision obligates the party or any transferee for the longer of the following periods: (a) the period during which the property is used by the sponsor or any transferee for a purpose for which Federal assistance is extended, or for another purpose involving the provision of similar services or benefits; or (b) the period during which the airport sponsor or any transferee retains ownership or possession of the property. In the case of contractors, this Provision binds the contractors from the bid solicitation period through the completion of the Agreement.

Lessee shall not discriminate on the basis of race, color, religion, gender, national origin, age, marital status, political affiliation, familial status, physical or mental disability, or sexual orientation in the performance of this Agreement. Failure by Lessee to carry out these requirements is a material breach of this Agreement, which may result in the termination of this Agreement or such other remedy as Lessor deems appropriate.

# ENVIRONMENTAL DOCUMENTS

| Company Name:   |        |
|---|--------|
| Mailing Address:  |        |
| Street or Post Office Box   |        |
| City: State: Zip Code:  |        |
| Type of Agreement:  |        |
| Please describe the activities performed and services provided on leasehold:  |        |
|   |        |
| Will there be fueling: Yes No   |        |
| Will there be maintenance: Yes No   |        |
| • Will there be plane washing: Yes No   |        |
| Lessee has the following documents, if applicable, which may be requested by Lessor for review: applicable, denote "NA" | If not |

| •   | Best Management Plan dated   |                           |
|---|--|---------------------------|
| •   | Stormwater Pollution Prevention Plan dated   | ·                         |
| •   | Spill Prevention Control and Countermeasures Plan dated  | ·                         |
| •   | Hazardous Materials Plan dated   |                           |
| •   | Other applicable environmental plans:  |                           |
| If require The follo (These le hazardou Permit le 1 | Is Lessee required to file the SARA Title III Reporting? Yes No  O If Yes, was last filed on (date)  Is Lessee a generator of hazardous waste pursuant to 40 CFR 261?  O Yes No If Yes, the status is conditionally exempt; quantity Generator.  ed, reports were filed on (date)  owing environmental licenses and/or permits (Federal, State, and Municipal icenses/permits include, but are not limited to, storage tanks, hazardous must waste, industrial wastewater pretreatment, and storm water.)  Name/Type | al) are issued to Lessee: |
|   |  |                           |

# EXHIBIT E MEMORANDUM OF UNDERSTANDING

# MEMORANDUM OF UNDERSTANDING

# BETWEEN

# TEXARKANA REGIONAL AIRPORT AUTHORITY

# **AND**

# CITY OF TEXARKANA, ARKANSAS

THIS MEMORANDUM OF UNDERSTANDING, made by and between the **TEXARKANA REGIONAL AIRPORT AUTHORITY** ("Authority") and **CITY OF TEXARKANA**, **ARKANSAS**, on behalf of the Texarkana, Arkansas Police Department, an agency of the City of Texarkana, Arkansas ("City")

WHEREAS, Authority, with a primary business address of 201 Airport Dr. Texarkana, AR 71854, is a public government entity, governed by the United States of America, State of Arkansas, City of Texarkana, Texas and City of Texarkana, Arkansas to own, operate, and maintain the Texarkana Regional Airport;

WHEREAS, City, with a primary business address of 216 Walnut Street Texarkana, AR 71854, is a municipal government entity;

WHEREAS, in consideration for City entering into an Agreement of Lease with the Authority for the Authority owned property and building located at **3801 E. 19**<sup>th</sup> **Street, Texarkana, AR 71854**, Authority hereby agrees to reimburse City, during the Term of the Agreement of Lease, for administration and training costs (identified in **Exhibit F**) expended for the Texarkana Arkansas Police Department employees of City that work at the Texarkana Regional Airport;

WHEREAS, City agrees to lease the Premises defined in the Agreement of Lease in accordance with all terms, covenants, and conditions of the Agreement of Lease and in accordance with all rules, regulations, and requirements set forth by any Federal, State, and Municipal government body having jurisdiction

NOW THEREFORE, in consideration of the mutual promises herein contained, the parties have agreed and do hereby enter into this Memorandum of Understanding according to the provisions set out herein:

| City          | Authority     |
|---------------|---------------|
| Signature:    | Signature:    |
| Printed Name: | Printed Name: |
| Date:         | Date:         |

# EXHIBIT F CITY ADMINISTARTION AND TRAINING COSTS

|                            | Cost        | Quantity | Total       |   |   |                   |    |      |    |           |    |
|----------------------------|-------------|----------|-------------|---|---|-------------------|----|------|----|-----------|----|
|                            |             |          |             | ┢ | - |                   |    |      |    |           |    |
| Unit 249                   | \$8,500.00  | 1        | \$8,500.00  | _ |   |                   |    |      |    |           |    |
| Unit 249 Fuel              | \$2,000.00  | 1        | \$2,000.00  |   |   |                   |    |      |    |           |    |
| Unit 249                   |             |          |             |   |   |                   |    |      |    |           |    |
| Maintenance                | \$900.00    | 1        | \$900.00    |   |   |                   |    |      |    |           |    |
| AWINS Radio                |             | 4        |             |   |   |                   |    |      |    |           |    |
| Uniform                    | \$2,000.00  | 4        | \$8,000.00  |   |   |                   |    |      |    |           |    |
| Duty Weapon                | \$428.50    | 4        | \$1,714.00  |   |   |                   |    |      |    |           |    |
| Net Motion                 | \$115.00    | 1        | \$115.00    |   |   |                   |    |      |    |           |    |
| Net Motion                 |             |          |             |   |   |                   |    |      |    |           |    |
| Maintenance                | \$75.00     | 1        | \$75.00     |   |   |                   |    |      |    |           |    |
| Training                   | \$700.00    | 4        | \$2,800.00  |   |   | Virtual Academy   | 45 | PMAM | 80 | Benchmark | 52 |
| <b>CLEST Certification</b> |             | 4        |             |   |   |                   |    |      |    |           |    |
| E1 License                 | \$98.00     | 4        | \$392.00    |   |   | email & Office    |    |      |    |           |    |
| Communications             |             |          |             |   |   | ACIC Varies on    |    |      |    |           |    |
| Fee                        | \$25.00     | 1        | \$25.00     |   |   | number of queries |    |      |    |           |    |
| Duty Ammunition            | \$50.00     | 4        | \$200.00    |   |   |                   |    |      |    |           |    |
| Training                   |             |          |             |   |   |                   |    |      |    |           |    |
| Ammunition                 | \$100.00    | 4        | \$400.00    |   |   |                   |    |      |    |           |    |
| Unit 249                   | \$8,500.00  | 1        | \$8,500.00  | V |   |                   |    |      |    |           |    |
| <u>TOTAL</u>               | \$14,991.50 |          | \$25,121.00 |   |   | •                 |    |      |    |           |    |

# **APPRAISAL REPORT**

Existing Industrial Property Owner: Texarkana Airport Authority 3801 East 19th Street Texarkana, AR 71854

> Prepared For: Texarkana Regional Airport ATTN: Mr. Paul Merlich 201 Airport Drive Texarkana, AR 71854

Effective Date of Appraisal March 12, 2020

BY

ROBIN P. BECK, MAI THE APPRAISAL GROUP 3601 NORTH ROBISON ROAD TEXARKANA, TX 75501

# 74E APPRAISAL GROUP Real Estate Appraisals

# 3601 North Robison Road

Phone (903) 793-3211 ~ 7exarkana, 7x 75501 ~ 7ax (903) 793-3307

March 18, 2020

Texarkana Regional Airport ATTN: Mr. Paul Merlich 201 Airport Drive Texarkana, AR 71854

**Existing Industrial Property** Owner: Texarkana Airport Authority 3801 East 19th Street Texarkana, AR 71854

#### Dear Sirs/Madams:

As requested, I have completed an Appraisal Report, of the above referenced property for the purpose of reporting to you an estimate of the "Market Value" of the subject property, As Existing, as of the date of appraisal. An onsite property visit was completed by me as of this effective date. During the on-site inspection, I looked for any indications of adverse environmental conditions and did not observe any such indications.

The subject property is an existing industrial property owned by Texarkana Airport Authority. The subject property includes an industrial building including a total of 8,798 square feet of gross building area. Additionally, there are typical site improvements for the existing use consisting primarily of on-site parking and fencing. The total site includes a single tract of land totaling 5.50 acres. The subject property is situated at and municipally identified as 3801 East 19th Street, Texarkana, Miller County, Arkansas.

The appraisal is made in accordance with the "Code of Professional Ethics and Standards of Professional Practice of the Appraisal Institute" of which I am a member. The property is appraised applicable to the fee simple estate, free and clear of any liens or encumbrances.

The site is **not in a Wetlands area** per "National Wetlands Inventory Map". A Map is included herein.

# LETTER PAGE 2

Based on the analysis of the data obtained, my opinion of Market Value of the subject property, "As Existing" as of March 12, 2020, the date of the most recent property visit, based on a reasonable exposure period which is estimated to be 6 to 9 months, is estimated as follows:

"As Existing" \$260,000

# **EXTRAORDINARY ASSUMPTIONS:**

1. It appears that part of the site may be within the East 19<sup>th</sup> Street right of way (ROW). The Tax Assessor's Plat indicates the property lines to be at the south side of that ROW. Also, the private drive that accesses the airport service entrance appears to run through the east side of the property actually segmenting part of the site. Usable land appears to be reduced by approximately 1.25 acres or 23%. A survey is recommended to ascertain accurate land size.

The attached report is a summary of the pertinent data upon which the final estimate of value is predicated.

It has been a pleasure to serve you.

Respectfully Submitted,

Roh Bock STATE STATE

Robin P. Beck, MAI

Arkansas State Certified General Real Estate Appraiser

CG1533N; Certified through February 10, 2021

RPB/hs

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# **BASIC ASSUMPTIONS**

The certification of the value estimate is expressly subject to the following assumptions and stipulations:

No opinion is intended to be expressed for legal matters or that would require specialized investigation or knowledge beyond that ordinarily employed by real estate appraisers, although such matters may be discussed in the report. It is assumed that the title is marketable, held in fee simple, and the legal description furnished us is correct.

Information gathered is from sources believed to be reliable, and is assumed to be correct.

The property is appraised as though under responsible ownership and competent management.

The physical condition of the improvement described herein was based on visual inspection. No liability is assumed for the soundness of members, equipment, or soil conditions.

HAZARDOUS MATERIALS: Unless otherwise stated in the report, the appraiser signing the report has no knowledge concerning the presence or absence of hidden or exposed ureaformaldehyde foam insulation, asbestos insulation, lead-based paints, toxins or any other hazardous materials in the existing improvements. My assumption is that such materials are not a part of the construction or the land appraised. If such materials are present, the value of the property may be adversely affected, and reappraisal at additional cost necessary to estimate the effects of such materials may be necessary.

THE AMERICANS WITH DISABILITIES ACT (ADA) - became effective January 26, 1992. I have not made a specific compliance survey and analysis of this property to determine whether or not it is in conformity with the various detailed requirements of the ADA. It is possible that a compliance survey of the property together with a detailed analysis of the requirements of the ADA could reveal that the property is not in compliance with one or more of the requirements of the act. If so, this fact could have a negative effect upon the value of the property. Since I have no direct evidence relating to this issue, I did not consider possible noncompliance with the requirements of ADA in estimating the value of the property.

The improvement is considered to be within the lot lines and, except as herein noted in accordance with local zoning and building ordinances. Any plot, diagrams, and drawings found herein are to facilitate and aid the reader in picturing the subject property and are not meant to be used as referenced in matters of surveys.

The distribution of total valuation in this report between land and improvements applies only under the existing program of utilization. This appraisal and the separate valuations of land and building must not be used in reference to any other appraisal and are invalid if so used.

If the subject property is a geographic portion of a larger parcel of real estate, the value reported is for that portion only and should not be construed as applying with equal validity to other portions of the large parcel or tract. In addition, the value reported for the subject, plus the value of all other geographic portions, may or may not equal the value of the entire parcel or tract.

Disclosure of the contents of this appraisal report is governed by the By-Laws and Regulations of The Appraisal Institute. Neither all nor any part of the contents of this report (especially any conclusions as to value), the identity of the appraiser, or the firm with which he is connected or any reference to The Appraisal Institute shall be disseminated to the public through advertising media, public relations, or communications without prior written consent and approval.

# APPRAISAL QUALIFICATIONS OF ROBIN P. BECK, MAI

PERSONAL:

**Home Address:** 11 Dreyer Place, Texarkana, TX 75501

3601 North Robison Road, Texarkana, TX 75501 **Business Address:** 

Phone (903)793-3211; Fax (903-793-3307; E-mail - robinpbeck@hotmail.com

#### **DESIGNATION:**

Member, The Appraisal Institute (MAI) Certificate No. 6847. Awarding of the "MAI" designation requires extensive education and experience in real estate appraisal, as well as completion of a demonstration appraisal report, and successful completion of a comprehensive examination. The Appraisal Institute has a mandatory program of recertification for its designated members. As of the date of this report, Robin P. Beck has completed the requirements of the continuing education program of the Appraisal Institute.

State of Texas Certified General Real Estate Appraiser No., TX-1329456-G State of Louisiana Certified General Real Estate Appraiser No. G0047 State of Arkansas Certified General Real Estate Appraiser No. CG1533N

#### PROFESSIONAL EXPERIENCE:

Active in Real Estate Appraisal since November, 1975.

Associated with The Appraisal Group, Texarkana, TX, January, 2001

Self-employed Real Estate Appraiser July, 1984 to January, 2001, Minden, LA Adjunct Professor, Louisiana Tech University, Ruston, LA 1994-2000

Former Real Estate Broker, State of Louisiana

ACADEMIC: - East Texas State University, B.B.A. (Management Emphasis)

# **CONTINUING EDUCATION:**

Seminars recently attended for credit toward recertification with direct emphasis in professional appraisal practice include:

"Adjusting for Financing Differences in Residential Properties", November 15, 1985, Shreveport, LA.

"Retirement Community Development", March 21, 1986, Alexandria, LA. Emphasis on retirement centers, nursing homes - development and financing.

"Federal Home Loan Bank Board Memorandum R-41C", January 30, 1987, New Orleans, LA. Emphasis on contents and requirements of R-41C.

"Real Estate Risk Analysis", April, 1987, Baton Rouge, LA. Emphasis on quantitative analysis addressing risk and return on investment.

"Capitalization Overview", October 8, 1987, Jackson, MS.

"Real Estate Finance Review Seminar", March 18, 1988, Alexandria, LA

"Hotel-Motel Valuation Seminar", October 27, 1988, Jackson, MS

"Uniform Commercial & Industrial Report", April 20,1989, Natchez, MS

"Standards of Professional Practice Update", April 20, 1989, Natchez, MS

"Litigation Valuation", October 13, 1989, Shreveport, LA

"Local Research & Forecasting", October 18, 1990, Jackson, MS

"Four Case Studies, Retail, Office, Warehouse, G.I.S., October 18, 1990, Jackson, MS

"Appraiser's Legal Liabilities, November 1, 1991, Dallas, TX

"Valuation of Leasehold Interests", November 15, 1991, Jackson, MS

"Developments in Income Property Valuation", February 14, 1992, Kenner, LA

"Income Property Valuation for the 1990s", October 9, 1992, Shreveport, LA

"FIRREA Compliance for Fee Appraisers", April 16, 1993, Baton Rouge, LA "Standards of Professional Practice, Part B, April 23-24, 1993, Dallas, TX

"The Uniform Commercial/Industrial Appraisal Report, April 22, 1994, Baton Rouge, LA

"FHA Appraiser Training, January 24, 1995, Shreveport, LA

"Understanding Limited Appraisals and Reporting Options", September 30, 1994, Monroe, LA

"Experience Review Training Program", April 24, 1994, Baton Rouge, LA
"Standards of Professional Practice, Part A", September 11-12, 1996, Baton Rouge, LA
"Standards of Professional Practice, Part B", September 13-14, 1996, Baton Rouge, LA

"Appraisal of Other Types of Properties", October 17, 1997, Baton Rouge, LA "Fair Housing" and "Real Estate License Law", September 1, 1999, Bossier City, LA

"The Federal Housing Administration's Homebuyer, Protection Plan and the Appraisal Process",

October 15, 1999, Bossier City, LA

"Uniform Standards of Professional Practice", November 17, 2000, Bossier City, LA "Appraising Manufactured Housing", April 9, 2001, Dallas, TX "Real Estate Fraud: The Appraiser's Responsibilities and Liabilities", April 9, 2001, Dallas, TX

"Apartment Appraisal: Concepts and Applications, Al Course 330, October 18-19, 2002, Dallas, TX

"7-Hour USPAP Update" (Course 400), April 9, 2003, Dallas, Texas "LA-DOTD Guidelines For Appraisers Workshop", April 22, 2003, Alexandria, LA

"Business Practices and Ethics" (Course 420), December 12, 2003, Dallas, Texas

"Appraisal Review: General Seminar", December 2, 2004, Dallas, Texas

# **CONTINUING EDUCATION (Continued):**

- "Supporting Capitalization Rates Seminar", December 3, 2004, Dallas, Texas
- "7-Hour USPAP Update" (Course 400), April 14, 2005, Tyler, Texas
- "Online Scope of Work: Expanding Your Range of Services", Appraisal Institute, Chicago, June 9, 2005
- "Online Analyzing Distressed Real Estate", Appraisal Institute, Chicago, November 18, 2005
- "Uniform Appraisal Standards of Federal Land Acquisitions: Practical Applications for Fee Appraisers", Appraisal Institute, Dallas, TX, November 6-7, 2006
- "7-Hour USPAP Update", The Appraisal Foundation and The Appraisal Institute, April 12, 2007, Tyler, Texas
- "Online Appraising Convenience Stores", The Appraisal Institute, November 27, 2007, Chicago, IL.
- "Condemnation Appraising: Basic Principles and Applications", The Appraisal Institute, March 19-20, 2008, Austin, TX.
- "Business Practices and Ethics" (Online Course 420), September 17, 2008, Chicago, IL
- "Appraisal of Nursing Homes" (Online Seminar), November 12, 2008, Chicago, IL
- "7-Hour USPAP Update", The Appraisal Foundation and The Appraisal Institute, March 27, 2009, Dallas, Texas
- "Online Cool Tools: New Technology for Real Estate Appraisers", The Appraisal Institute, September 18, 2009. "Online Eminent Domain and Condemnation", The Appraisal Institute, November 18, 2010.
- "Online Marshall & Swift Commercial Cost Training", The Appraisal Institute, January 17, 2011.
- "Online 7-Hour USPAP Update", The Appraisal Foundation and The Appraisal Institute, June 16, 2011.
- "Online Appraisal Curriculum Overview Residential", The Appraisal Institute, October 20, 2011.
- "Online Appraisal Curriculum Overview General", The Appraisal Institute, October 31, 2011.
- "On-line Subdivision Valuation", The Appraisal Institute, January 21, 2013, Chicago, IL.
- "7-Hour National USPAP Equivalent Course", The Appraisal Institute, January 25, 2013.
- "Business Practices and Ethics" (Online Course 420), July 31, 2013, Chicago, IL
- "Litigation Appraising: Specialized Topics and Applications", November 11-12, 2013, The Appraisal Institute, Austin, TX
- "Condemnation Appraising: Principals and Applications", April 2-5, 2014, The Appraisal Institute, Austin, TX
- "7-Hour National USPAP Equivalent Course", The Appraisal Institute, June 6, 2015.
- "Online Appraising Convenience Stores", The Appraisal Institute, January 20, 2016, Chicago, IL.
- "Online Comparative Analysis", The Appraisal Institute, January 6, 2017.
- "7-Hour National USPAP Equivalent Course", The Appraisal Institute, January 7, 2017.
- "Online Forecasting Revenue", The Appraisal Institute, May 23, 2017 "Online Analyzing Operating Expenses", The Appraisal Institute, January 12, 2018
- "7-Hour National USPAP Equivalent Course", The Appraisal Institute, January 18, 2019.
- Online Course "Rates and Reasonableness, Making Sense of GIM, OAR, and DCF", The Appraisal Institute, January 21, 2019
- "Business Practices and Ethics" (Online Course 420), January 21, 2019, Chicago, IL
- "Valuation Resources for Photovoltaic Systems", The Appraisal Institute, June 10, 2019
- "Cool Tools: New Technology for Real Estate Appraisers", The Appraisal Institute, February 5, 2020
- "Fundamentals of the Uniform Appraisal Standards for Federal Land Acquisitions", The Appraisal Institute, February 1, 2020

# **AIREA Courses Credits:**

- Single-family Residential Appraisal, Houston, TX 8,
- Basic Appraisal Principals, Dallas, TX 1-A
- 1-B Capitalization Theory & Techniques, Parts 1,2,& 3., Memphis TN
- Case Studies in Real Estate Valuation, Houston, TX 2-1
- 2-2 Valuation Analysis and Report Writing, Houston, TX
- Standards of Professional Practice, Orlando, Florida 2-3
- 6, Introduction to Real Estate Investment Analysis, St. Petersburg, Florida
- 420 Standards of Professional Practice, Part B, Dallas, TX

#### PROPERTIES APPRAISED:

Single-family Residential experience is extensive, quite varied, and includes proposed as well as existing construction. Income property experience is also varied and includes, but not limited to, appraisal of apartments, churches, shopping centers, service stations, motels, medical facilities, nursing homes, assisted living centers, subdivisions, office buildings, industrial buildings, and vacant land, Multi-family residential experience is quite extensive as well and includes numerous appraisals for HUD program financing and low income housing tax credit projects.

# **APPRAISAL CLIENTS:**

Regular appraisal clients include, but are not limited to the following:

Capital One Bank (Formerly Hibernia National Bank), New Orleans, Minden, & Shreveport, LA; Texarkana, TX

Regions Bank, Minden, Shreveport, and Monroe, LA; Texarkana, TX

Wells Fargo Bank, Texarkana, TX

BancorpSouth, Texarkana, TX

Commercial National Bank, Texarkana, TX

Farmers Bank & Trust, Magnolia, Camden, Texarkana

MBL Bank (formerly Minden Building and Loan), Minden, LA

Citizens Bank & Trust, Springhill and Minden, LA

Citizens Bank & Trust, Vivian, LA

State of Louisiana, Department of Transportation, Baton Rouge, LA

State of Texas, Department of Transportation, Austin, LA

# **Expert Witness Experience:**

I have served as expert witness in court of law in various Counties of Texas and Arkansas; and various Parishes of Louisiana, and in Federal Bankruptcy Court.



# **Certified General Real Estate Appraiser**

Appraiser: ROBIN PIERCE BECK

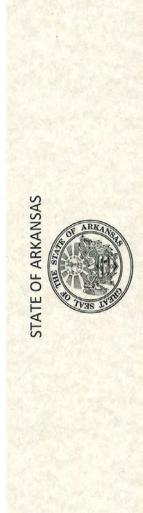
License #: TX 1329456 G

License Expires: 06/30/2021

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Occupations Code, Chapter 1103, authorization is granted to use this title: Certified General Real Estate Appraiser

For additional information or to file a complaint please contact TALCB at www.talcb.texas.gov.

Douglas E. Oldmixon Commissioner



# APPRAISER LICENSING & CERTIFICATION BOARD

Attests that

Robin P Beck

On this date was certified as a

# STATE CERTIFIED GENERAL APPRAISER

The Arkansas Appraiser Licensing and Certification Board hereby affirms that this Certification is issued in accordance with all the requirements of Arkansas Code Annotated, Section 17-14-101 et seq., and subsequently adopted "Rules and Regulations" and shall remain in force when properly supported by a current pocket identification card.

Date Issued

2/11/2020

Certification Number

CG-1533

Cay C. Marchino

Chairman, AALCB

**Arkansas Appraiser Licensing** 

& Certification Board

This is to certify that Credential # CG-1533 Robin P Beck

has complied with the requirements of Arkansas code 17-14-201 et seq.; and is the holder of a valid credential. This card is for identification purposes only.  $C_{\text{Say}} \, C_{\text{con}} \,$ Cay C. Marchino Expiration Date: 2/10/2021

Chairman

# **IDENTIFICATION OF THE SUBJECT**

The subject property is an existing industrial property owned by Texarkana Airport Authority. The subject property includes an industrial building including a total of 8,798 square feet of gross building area. Additionally, there are typical site improvements for the existing use consisting primarily of on-site parking and fencing. The total site includes a single tract of land totaling 5.50 acres. The subject property is situated at and municipally identified as 3801 East 19th Street, Texarkana, Miller County, Arkansas.

# **Legal Description**

A part of the Northeast Quarter (NE%) of Section Twenty-one (21), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas, more particularly described as follows:

Commence at the Southwest corner of the Northwest Quarter of the Northeast Quarter (NW% NE%) of Section Twenty-one (21), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas, and run North 45° 43' East for a distance of 48.16 feet to the Point of Beginning of this tract of land; Thence continue North 45° 43' East for a distance of 280.96 feet to a point; Thence run South 44° 17' East for a distance of 580.00 feet to a point; Thence run South 45° 43' West for a distance of 383.39 feet to a point; Thence run North 87° 07' West for a distance of 250.02 feet to a point on the East right of way of Union Avenue; Thence run North 2° 53' East along the East right of way of Union Avenue for a distance of 222.69 feet to a point; Thence run North 20° 18' West along the East right of way of Union Avenue for a distance of 268.43 feet back to the Point of Beginning, containing 5.50 acres of land, more or less; SAVE AND EXCEPT, however, any oil, gas and/or other minerals that may have been reserved to others.

# APPRAISAL PROBLEM

# Purpose of the Appraisal

The purpose of this appraisal is to estimate the market value of the property rights described below as of the Date of Appraisal.

# Intended User

Texarkana Regional Airport ATTN: Mr. Paul Merlich 201 Airport Drive Texarkana, AR 71854

# Intended Use of the Appraisal

The Intended Use of the appraisal is for use in ownership decisions applicable to the property.

# Property Rights Appraised

The property is appraised as if owned in fee simple title, free and clear of any liens or encumbrances. No mineral rights are considered.

# Date of Appraisal

The effective date of this appraisal, which is the date of property visit and viewing, is March 12, 2020

# **Date of Appraisal Report**

The date of this appraisal report is March 18, 2020

# Definition of Market Value

There are many definitions of Market Value, due to the ever-changing economic conditions which impact the value of real estate. The following definition is acceptable to The Appraisal Institute and is defined in the "Uniform Standards of Professional Practice", adopted by the Appraisal Foundation and The Appraisal Institute.

The most probable price in cash which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- 1. Buyer and seller are typically motivated.
- 2. Buyer and seller are well informed or well advised, and each acting in what he considers his own best interest.
- 3. A reasonable time is allowed for exposure in the open market.
- 4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto and
- 5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

# HISTORY OF SUBJECT PROPERTY:

Subject property has been in the same ownership since 1978. To my knowledge, there the property has not been listed or offered for sale during this ownership.

# **APPRAISAL PROBLEM (Continued):**

# **DISCUSSION OF REASONABLE MARKETING PERIOD:**

Marketing Time (or Period) is defined as "An opinion of the amount of time it might take to sell a real or personal property interest at the concluded market value level during the period immediately after the effective date of an appraisal. Marketing time differs from exposure time, which is always presumed to precede the effective date of an appraisal."

(Source: The Dictionary of Real Estate, Fifth Edition)

As required by appraisal reporting practice, the marketing period for the subject property must be discussed and analyzed as appropriate. Based on the overall economic conditions of the neighborhood and city and further based on the expected market demand for a property such as subject, the normal marketing time for such a property is estimated to be approximately nine months to twelve months. Support for this conclusion is based in part on the normal marketing period observed for various commercial, industrial, multifamily, and vacant properties throughout the area in the past five years. It is anticipated that the subject property would receive average marketing demand and the marketing period is estimated accordingly. The estimate of Market Value herein reported is based on the subject property being reasonably marketed with this reasonable marketing period considered applicable.

# **DEFINITION OF EXPOSURE TIME:**

- 1. The time a property remains on the market.
- 2. The estimate length of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; a retrospective estimate based on an analysis of past events assuming a competitive and open market.

(Source: The Dictionary of Real Estate, Fifth Edition)

As required by appraisal reporting practice, the marketing period and the exposure time for the subject property must be discussed and analyzed as appropriate. Based on the overall economic conditions of the neighborhood and area and further based on the expected market demand for a property such as subject, the normal marketing time for such a property is estimated to be one year. Support for this conclusion is based in part on the normal marketing period observed for various commercial, industrial, multifamily, and vacant properties throughout the area in the past five years. It is anticipated that the subject property would receive average marketing demand and the marketing period is estimated accordingly. The estimate of Market Value herein reported is based on the subject property being reasonably marketed with this reasonable marketing period considered applicable.

Based upon an analysis of the sales data, and overall market area, it is my opinion that the appropriate exposure time is approximately six to nine months, assuming a reasonable price and competent marketing/management.

# SCOPE OF THE APPRAISAL

# APPRAISAL DEVELOPMENT AND REPORTING PROCESS:

In preparing the appraisal, the appraiser made an on-site visit to the property including a complete exterior and interior viewing of the property and an examination of the neighborhood. All property data and market data pertinent to the appraisal problem was analyzed and considered in the development of the applied approaches to value.

To develop the opinion of value, the appraiser performed an appraisal process, in accordance with the Uniform Standards of Professional Appraisal Practice utilizing all of the three approaches to value.

The Cost Approach measures current market reproduction costs. This approach has less reliability in valuing older properties similar to the subject's improvements but is typically used for support to the other more applicable approaches. This approach is not developed in this case per the agreement with client. This approach may be meaningful, but typically has less reliability in valuing older properties similar to the subject's improvements and is typically used for support to the other more applicable approaches. In this case, omission of this approach is reasonable due to the property type and its age, and the other approaches would likely offer a better supported value estimate.

The Direct Sales Comparison Approach includes an analysis of available current market sales or listings of similar properties and attempts to derive applicable units of comparisons that may include price per square foot, overall capitalization rates, gross income multipliers, and other units of comparison. When sufficient data is available, this approach can offer a reliable value indication for properties similar to the subject.

The Income Approach is an analysis of the subject property based on an investment motivation, i. e., what will a typical investor of real estate pay for the actual or potential income available to the property based on market derived criteria. This approach may employ a direct capitalization of the estimated net operating income or the discounted cash flow analysis, or both, to establish an opinion of value. This approach is usually given primary consideration when valuing typical investment properties.

In the appraisal process, the appraiser has obtained data or information from some or all of the following sources or methods:

On-site inspection of the subject property and the market area.

Research and/or personal contact from the client, public records, real estate agent, brokers, real estate appraisers, sellers, buyers, tenants, occupants, third party participants, etc.

General data applicable to demographics, census data, publications, etc.

Construction cost estimates from local contractors, building permits, construction cost services, etc.

Uniform Standards of Professional Appraisal Practice, Appraisal Foundation, current edition.

Uniform Standards of Professional Appraisal Practice, Appraisal Institute.

# Area Analysis 2020 Texarkana Metropolitan Area

Analysis of a local economy often focuses on trends in population, employment and income; hence, the conditions and prospects of a local economy are relevant for most appraisal assignments. The value of real estate in a community or region is affected by the strength of demand for its use. The economic condition of the community is a fundamental determination of the value of residential real estate in the market and of the value of office buildings, industrial buildings, retail properties and other types of real estate that serve the resident population.



The Texarkana, TX-Texarkana, AR Metropolitan Statistical Area (MSA), as defined by the United States Office of Management and Budget, was originally a two-county region anchored by the twin cities of Texarkana, Texas and Texarkana, Arkansas, and encompassing the surrounding communities in Bowie County, Texas and Miller County, Arkansas, and was expanded in 2012 to include Little River County, Arkansas. The Texarkana, TX-AR Metro Area has a combined population of 151,675 (2018 estimate).

Texarkana Post Office at the junction of State Line (33°26' 14"N, 94° 4' 3"W). The city is located at the junction of Interstate 30 and US Highways 59, 67, 71, and 82 in extreme northeast Texas or extreme southwest Arkansas, along the Texas-Arkansas border. It was rumored to have been named for its location on the state line between Bowie County, Texas and Miller County, Arkansas, just a short distance from the Louisiana border, although, there is some debate about the actual origins of the name, which was in use before the naming of the city. A more detailed history can be found at The Handbook of Texas Online. Annual Average Temperature 64.9 degrees, (January 44.4 degrees; July 82.8 degrees). Annual Average Rainfall 45.3 inches. Annual Average Snowfall 1.6 inches. Prevailing Wind Direction is Southwest. Elevation is 390 feet. Humidity (noon average) is 71%.

The topography is generally forest with hills, and includes clay, sandy and alluvial soils. The Red River travels along the northern boundaries of Miller and Bowie Counties, and the southern boundary of Little River County, in an east and west direction. There are 5 rivers and more than 100 lakes within a 50-mile radius. Millwood Lake is 22± miles north, and Lake Wright Patman is located 10± miles Southwest. Both provide water for the city.

| LAND AREA         | 2020                  |
|-------------------|-----------------------|
| City Limits       | Square Miles          |
| Texarkana, Ar     | 41.88 mi²             |
| Texarkana, Tx     | 29.46 mi <sup>2</sup> |
| Counties          |                       |
| Miller County, Ar | 637 mi²               |
| Bowie County, Tx  | 923 mi²               |
| Little River, Ar  | 565 mi <sup>2</sup>   |

Source: Texarkana Chamber of Commerce

**History** -Texarkana was founded in 1873 on the junction of two railroads. The name is portmanteau of TEXas, ARKansas, and nearby LouisANA. The Texarkana metropolitan area was first defined in 1960. then known as the Texarkana, TX-Texarkana, AR Standard Metropolitan Statistical Area, it consisted of Bowie County, Texas and Miller County, Arkansas. State Line Avenue follows the Texas-Arkansas state line throughout much of Texarkana. The two "sides" of Texarkana are separated only from a political standpoint. Thousands of locals actually live in one state and work in the other.

**Government -** Texarkana, Arkansas City Government, has a Mayor/Board type government, and Miller County has a County Judge & Quorum Court. Texarkana, Texas City Government has a Mayor/Council type government and Bowie County has a County Judge & Commissioners Court.

**Transportation -** Highway projects to expand area highways and relieve strain on the Richmond Rd. and Summerhill Rd. exits, including continuous access roads, expanded bridges, and a new I-30/US 59 interchange have been completed. I-49 was extended from Shreveport to Texarkana, with a future extension planned to Kansas City in the US 71 corridor



Data from Texarkana Chamber of Commerce

# **Public Utilities Providers for Texarkana**

Windstream Communication, CenterPoint Energy Arkla, Southwest Arkansas Electric Cooperative, AEP Southwestern Electric Power Company, CableOne, Texarkana Water Utilities, Bowie-Cass Electric Co-Op.

# **Population**

The Texarkana metropolitan area has not experienced any major growth in population over the previous thirty years. The following charts show Texarkana MSA and county population growth.

Texarkana Market Overview 2020
Demographics Texarkana MSA Population

|      |            |          | Total  |        |
|------|------------|----------|--------|--------|
| DATE | Population | % Change | Change | Births |
| 2012 | 149,705    | 0.06%    | 83     | 1,957  |
| 2013 | 149,687    | -0.01%   | -18    | 1,942  |
| 2014 | 149,592    | -0.06%   | -95    | 1,973  |
| 2015 | 149,827    | 0.16%    | 235    | 1,944  |
| 2016 | 150,257    | 0.29%    | 430    | 1,992  |
| 2017 | 150,254    | 0.00%    | -3     | 1,974  |
| 2018 | 150,242    | -0.01%   | -12    | 1,911  |

Source: U.S. Census Bureau

# **County Population Growth BOWIE COUNTY**

|      |            |          | Total  |        |        |
|------|------------|----------|--------|--------|--------|
| DATE | Population | % Change | Change | Births | Deaths |
|      | •          |          |        |        |        |
| 2012 | 93,129     | 0.22%    | 207    | 1,223  | 921    |
| 2013 | 93,487     | 0.38%    | 358    | 1,197  | 1,008  |
| 2014 | 93,502     | 0.02%    | 15     | 1,213  | 976    |
| 2015 | 93,494     | -0.01%   | -8     | 1,220  | 1,035  |
| 2016 | 93,994     | 0.54%    | 500    | 1,251  | 1,001  |
| 2017 | 93,977     | -0.02%   | -17    | 1,232  | 1,039  |
| 2018 | 94,324     | 0.37%    | 347    | 1,187  | 1,045  |

# MILLER COUNTY

|      |            |          | Total  |        |        |
|------|------------|----------|--------|--------|--------|
| DATE | Population | % Change | Change | Births | Deaths |
|      |            |          |        |        |        |
| 2012 | 43,660     | -0.22%   | -97    | 598    | 437    |
| 2013 | 43,461     | -0.46%   | -199   | 605    | 437    |
| 2014 | 43,566     | 0.24%    | 105    | 604    | 376    |
| 2015 | 43,912     | 0.79%    | 346    | 610    | 433    |
| 2016 | 43,842     | -0.16%   | -70    | 605    | 533    |
| 2017 | 43,884     | 0.10%    | 42     | 581    | 494    |
| 2018 | 43,592     | -0.67%   | -292   | 568    | 470    |

Source: U.S. Census Bureau

**Economic Factors -** Although the economy is generally agricultural, Texarkana also provides many jobs in manufacturing and distribution industries. The excellent natural resources of water, materials, and people lend support to continuous growth.

Texarkana is the regional medical center for a population of more than 400,000 within a 60-mile radius. Over 675 beds are staffed with more than 3,150 health care professionals in order to serve the medical needs of the region at Wadley and CHRISTUS St. Michael hospitals. Other

medical facilities include two rehabilitation hospitals with 140 beds. Special needs of the elderly are filled by 10 full-care nursing homes, and 9 retirement and assisted living facilities.

Overall, the city of Texarkana presents a relatively stable environment and an attractive location in which to live and work. The city has historically exhibited gradual, moderate growth in population as well as economically. The city remains capable of continued expansion.

The metropolitan area of Texarkana includes Bowie County, Texas, and Little River and Miller Counties, Arkansas. Texarkana is the central city located on the Texas-Arkansas state line, approximately 28 miles south of Oklahoma and 33 miles north of Louisiana. Texarkana is an excellent transportation center for an area that also includes portions of Oklahoma and Louisiana.

The economy has a strong agricultural base, as well as diversified manufacturing, distribution and service industries. Counties that surround the City of Texarkana have a commuting distance as far as a 35-mile radius. The following table lists the current employment data for the past few months through December 2019.

| Data Series   | Back<br>Data | July<br>2019 | Aug<br>2019 | Sept<br>2019 | Oct<br>2019 | Nov<br>2019 | Dec<br>2019     |
|---|--------------|--------------|-------------|--------------|-------------|-------------|-----------------|
| <u>Labor Force Data</u>   |              |              |             |              |             |             |                 |
| Civilian Labor Force(1)   | N            | 64.8         | 64.1        | 64.8         | 65.0        | 65.2        | (P) 64.         |
| Employment(1)   | N            | 61.7         | 61.2        | 62.1         | 62.4        | 62.6        | (P) 62.         |
| Unemployment(1)   | N            | 3.0          | 2.9         | 2.6          | 2.6         | 2.6         | (P) 2.          |
| Unemployment Rate(2)  | N            | 4.7          | 4.5         | 4.1          | 4.0         | 3.9         | (P) 3.          |
| Nonfarm Wage and Salary Employment  |              |              |             |              |             |             |                 |
| Total Nonfarm(3)  | N            | 59.2         | 59.6        | 60.4         | 60.5        | 61.3        | (P) 61.         |
| 12-month % change   | N            | 1.7          | 1.2         | 0.8          | 0.2         | 0.8         | (P) 1.          |
| Mining, Logging, and Construction(3)  | N            | 2.9          | 2.9         | 3.0          | 2.9         | 2.9         | (P) 2           |
| 12-month % change   | N            | 7.4          | 3.6         | 3.4          | 0.0         | 3.6         | ( <u>P</u> ) 3  |
| Manufacturing(3)  | No           | 5.4          | 5.3         | 5.3          | 5.3         | 5.4         | ( <u>P</u> ) 5  |
| 12-month % change   | N            | 0.0          | 0.0         | 0.0          | -1.9        | 0.0         | (P) 0           |
| Trade, Transportation, and Utilities(3)   | No           | 13.6         | 13.6        | 13.5         | 13.5        | 14.0        | P 14            |
| 12-month % change   | N            | 3.0          | 2.3         | 2.3          | 1.5         | 2.2         | ( <u>P</u> ) 2  |
| Information(3)  | N            | 0.3          | 0.3         | 0.3          | 0.3         | 0.3         | (P) 0           |
| 12-month % change   | N            | 0.0          | 0.0         | 0.0          | 0.0         | 0.0         | (P) 0           |
| Financial Activities(3)   | N            | 2.2          | 2.2         | 2.2          | 2.2         | 2.2         | ( <u>P</u> ) 2  |
| 12-month % change   | N            | 0.0          | 0.0         | 0.0          | 0.0         | 0.0         | ( <u>P</u> ) 0  |
| Professional and Business Services(3)   | N            | 4.1          | 4.1         | 4.1          | 4.2         | 4.1         | ( <u>P</u> ) 4  |
| 12-month % change   | N            | 0.0          | -2.4        | -4.7         | -4.5        | -4.7        | ( <u>P</u> ) -4 |
| Education and Health Services(3)  | N            | 9.7          | 9.8         | 9.7          | 9.7         | 9.8         | ( <u>P</u> ) 9  |
| 12-month % change   | N            | 2.1          | 1.0         | 1.0          | 0.0         | 1.0         | (P) 1           |
| Leisure and Hospitality <sup>(3)</sup>  | N            | 7.2          | 7.2         | 7.2          | 7.1         | 7.1         | ( <u>P</u> ) 7  |
| 12-month % change   | M            | 4.3          | 2.9         | 2.9          | 4.4         | 2.9         | (P) 4           |
| Other Services(3)   | M            | 2.2          | 2.2         | 2.1          | 2.1         | 2.1         | (P) 2           |
| 12-month % change   | AV.          | 0.0          | 0.0         | -4.5         | 0.0         | -4.5        | (P) 0           |
| Government(3)   | N            | 11.6         | 12.0        | 13.0         | 13.2        | 13.4        | (P) 13          |
| 12-month % change   | N            | -0.9         | 0.8         | 0.8          | -0.8        | 0.8         | (P) 0           |
| Footnotes (1) Number of persons, in thousands, not seasonally adjusted. (2) In percent, not seasonally adjusted. (3) Number of jobs, in thousands, not seasonally adjusted. (P) Preliminary |              | ıta.         |             |              |             |             |                 |

Data extracted on: February 05, 2020

Source: U.S. Bureau of Labor Statistics

# TEXARKANA SCHOOLS

| TEXARKANA, T                | EXAS PUB     | LIC SCHO | OLS       |
|-----------------------------|--------------|----------|-----------|
| NAME                        | GRADES       | STUDENTS | P/T RATIO |
| Liberty Eylau HIGH          | 09 thru 12   | 689      | 11.1      |
| TEXAS HIGH                  | 09 thru 12   | 1808     | 13.1      |
| Pleasant Grove High         | 09 thru 12   | 720      | 12.1      |
| Options Alternative         | 09 thru 12   | 64       | 12.1      |
|                             |              |          |           |
| Liberty Eylau Middle        | 06 thru 08   | 738      | 14.1      |
| Texas Middle                | 06 thru 08   | 1454     | 14.1      |
| Pleasant Grove Middle       | 06 thru 08   | 473      | 13.1      |
| Redlick Middle              | 05 thru 08   | 215      | 14.1      |
|                             |              |          |           |
| Wake Village Elementary     | PK thru 05   | 639      | 15.1      |
| Liberty Eylau C K Bender    | 01 thru 04   | 662      | 14.1      |
| Theron Jones Early Literacy | PK thru 02   | 401      | 14.1      |
| Westlawn Elementary         | 03 thru 05   | 347      | 11.1      |
| Liberty Eylau Primary       | KG thru 01   | 321      | 15.1      |
| Paul Laurence Dunbar Early  | PK thru PK   | 306      | 20.1      |
| Leary Elementary            | PK thru 08   | 103      | 10.1      |
| Nash Elementary             | PK thru 05   | 691      | 17.1      |
| Pleasant Grove Elementary   | PK thru 02   | 505      | 22.1      |
| Pleasant Grove Intermediate | 03 thru 05   | 479      | 16.1      |
| Martha & Josh Morris Math   | KG thru 05   | 407      | 19.1      |
| Spring Lake Park Elementary | PK thru 05   | 374      | 16.1      |
| Highland Park Elementary    | PK thru 05   | 368      | 14.1      |
| Redlick Elementary          | KG thru 04   | 296      | 15.1      |
| Waggoner Creek Elementary   | KG thru 05   | 293      | 14.1      |
| Liberty Eylau Pre K         | PK - PK      | 417      | 15.1      |
| Alternative School          | 05 thru 12   | 34       | 4.2       |
| PRIVATE SCHOOLS             |              |          |           |
| TEXARKANA SDA SCHOOL        | L 01 thru 10 | 6        | 6         |
| BETHEL SDA SCHOOL           | 01 thru 07   | 5        | 5         |
| St. James Day School        | PK thru 06   | 205      | 7         |
| Liberty Eylau Christian     | PK thru 03   | 71       | 6.8       |
| COLLEGES                    |              |          |           |
|                             |              | 4061     |           |
| Texarkana Community College | =            | 4061     |           |
| TEXAS A & M - Texarkana     |              | 2067     |           |

| TEXARKANA, ARKANSAS PUBLIC SCHOOLS |            |          |           |  |  |  |  |
|------------------------------------|------------|----------|-----------|--|--|--|--|
| NAME                               | GRADES     | STUDENTS | P/T RATIO |  |  |  |  |
| Arkansas High                      | 09 thru 12 | 1009     | 14.1      |  |  |  |  |
| College Hill Middle                | 05 thru 06 | 674      | 14.1      |  |  |  |  |
| North Heights Intermediate         | 07 thru 08 | 549      | 13.1      |  |  |  |  |
| College Hill Elementary            | PK thru 04 | 523      | 15.1      |  |  |  |  |
| Edward D. Trice Elementary         | KG thru 04 | 558      | 17.1      |  |  |  |  |
| Fairview Elementary                | PK thru 04 | 296      | 16.1      |  |  |  |  |
| Union Elementary                   | PK thru 04 | 280      | 22.1      |  |  |  |  |
| Vera Kilpatrick Elementary         | PK thru 04 | 432      | 13.1      |  |  |  |  |
| Washington Academy                 | 07 thru 12 | 99       | 10.1      |  |  |  |  |

# BEA Facts - Per capita personal income at Texarkana (MSA)



Personal income last published on November 14, 2019.

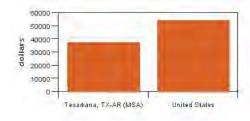
Texarkana is one of 384 Metropolitan Statistical Areas (MSAs) in the nation. Its 2018 population of 150,242 ranked 280th in the nation.

# Per Capita Personal Income

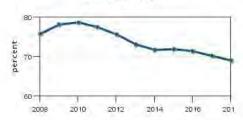
In 2018, Texarkana had a per capita personal income (PCPI) of \$37,607. This PCPI ranked 357th in the United States and was 69 percent of the national average, \$54,446. The 2018 PCPI reflected an increase of 3.1 percent from 2017. The 2017-2018 national change was 4.9 percent. In 2008, the PCPI of Texarkana was \$31,017 and ranked 314th in the United States. The 2008-2018 compound annual growth rate of PCPI was 1.9 percent. The compound annual growth rate for the nation was 2.9 percent.

# Texarkana

# Per Capita Personal Income, 2018



# Per Capita Income as a Percent of the United States



# Personal Income

In 2018, Texarkana had a personal income of \$5,650.1\*. This personal income ranked 305th in the United States. In 2008, the personal income of Texarkana was \$4,574.8\* and ranked 287th in the United States.

\*Personal income estimates are in millions of dollars, not adjusted for inflation.

| 2          | 017-2018 percent<br>change | 2008-2018<br>CAGR |
|------------|----------------------------|-------------------|
| Texarkana  | 3.1 %                      | 2.1 %             |
| U.S.       | 5.6 %                      | 3.7 %             |
| CAGR: comp | ound annual growth rat     | re .              |

# Components of Personal Income

Personal income includes net earnings by place of residence; dividends, interest, and rent; and personal current transfer receipts received by the residents of Texarkana.

# 2017-2018 percent change

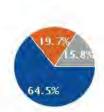
# 2008-2018 CAGR

|                                    | Texarkana,<br>TX-AR (MSA) | U.S.  | Texarkana,<br>TX-AR (MSA)                | U.S. |
|------------------------------------|---------------------------|-------|--|------|
| Net earnings                       | 1.6%                      | 5.0 % | Net earnings 1.3 %                       | 3.3% |
| Dividends,<br>interest, and rent   | 6.7%                      | 8.4 % | Dividends, 2.4 % interest, and rent      | 4.1% |
| Personal current transfer receipts | 3.8%                      | 4.3 % | Personal current transfer receipts 3.9 % | 4.3% |
|                                    |                           |       | CAGR: compound annual growth rate        |      |

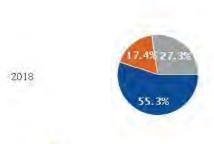
# Percent Contribution to Personal Income

Texarkana, TX-AR (MSA)

17.0% 23.0%



United States



2008





# Forbes Lists 1/2020

# FORBES 01/2020 LISTS TEXARKANA METROPOLITAN STATISTICAL AREA

# Employment

| At a Glance                                     | Job Growth                         | -0.50%                     |
|---|------------------------------------|----------------------------|
| Population: <b>150,200</b>                      | Projected Annual Job Growt         | h 1.20%                    |
| Major Industries: Defense, Health care          | Unemployment                       | 4.50%                      |
| Gross Metro Product: \$7 B                      | Median Household Income            | \$49,700                   |
| Median Household Income: \$49,700               | Household Income Growth            | 4.70%                      |
| Median Home Price: \$134,000                    | High-Tech Employment               | 0.30%                      |
| Unemployment: 4.5%                              | Housing                            |                            |
| Job Growth (2018): <b>-0.5%</b>                 | Median Home Price                  | \$134,000                  |
| Cost of Living: 12% below nat'l avg             | Home Price Change                  | 1.00%                      |
| College Attainment: 20.4%                       | Housing Affordability <sup>a</sup> | 233                        |
| Net Migration (2018): 30                        | Education                          |                            |
| Forbes Lists:                                   | High School Attainment             | 88.30%                     |
| #157 Best Small Places for Business and Careers | College Attainment                 | 20.40%                     |
|   | Graduate Degrees                   | 6.60%                      |
| #86 in Cost of Doing Business                   | Quality of Life                    |                            |
| #160 in Job Growth                              | Cost of Living                     | 12% below national Average |
| #154 in Education                               | Average Commute                    | 19 minutes                 |
|   | Crimes per 100,000 Residen         | t 3,351                    |
|   | Net Migration (2018)               | 30                         |
|   | Average Days Above 90°F            | 87 (nat'l avg: 37)         |
|   | Average Days Below 32°F            | 1 (nat'l avg: 88)          |
|   |                                    |                            |

# **Profile**

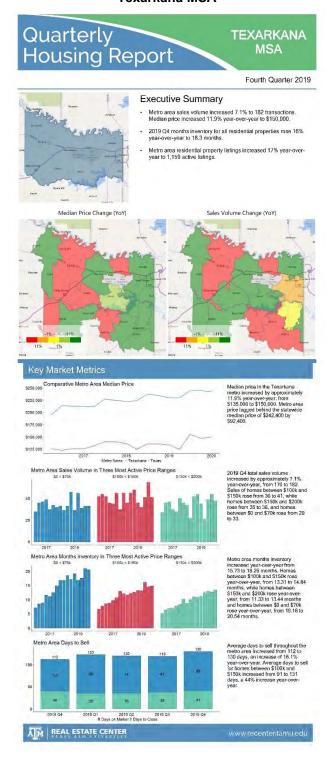
Texarkana is the headquarters of the theologically conservative American Baptist Association, whose Missionary Baptist churches are most numerous in Texas, Arkansas, Louisiana, Oklahoma and Mississippi. The Red River Army Depot (RRAD) is an 18,000-acre facility located 18 miles west of Texarkana, and is the city's largest employer. Texarkana is also home to Texarkana College, a community college, as well as the brand new branch of Texas A&M University: Texas A&M University—Texarkana.

Real Estate Markets – Texarkana – Information from Texas A & M Real Estate Center Quarterly housing report – 1<sup>st</sup> Quarter, 2019

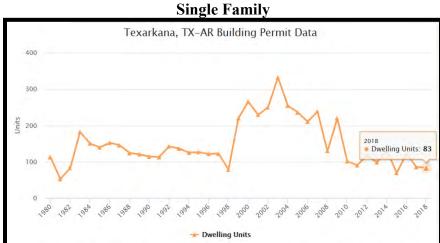


# Texas Quarterly Housing Report 2019 Fourth Quarter City of Texarkana

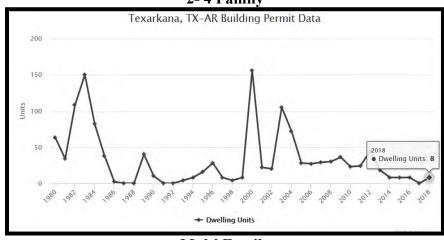
Texas Realtors and Texas A & M Real Estate Center
Texarkana MSA



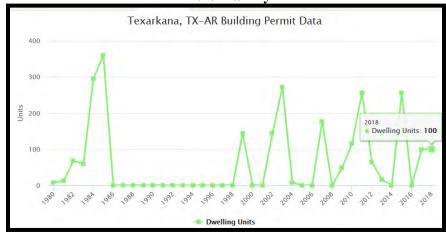
Texas A & M Real Estate Center – Texarkana MSA Building Permits thru 2018



2-4 Family







# TEXARKANA, TEXAS APARTMENT DATA



# **AVERAGE RENT - ZUMPER February 1, 2020**

|           |         | VS LAST MO |
|-----------|---------|------------|
| 1 BEDROOM | \$499   | -43.10%    |
| 2 BEDROOM | \$900   | -5.30%     |
| 3 BEDROOM | \$1,133 | -5.70%     |

Hotel information from Source Strategies

| Hotel Texarkana Market Overview 3rd Quarter 2018 |                  |          |               |          |  |  |
|--|------------------|----------|---------------|----------|--|--|
| Hotel Occupancy and Rates                        | 2017             |          | 2018          |          |  |  |
|  | Texarkana, METRO | Texas    | Texarkana, TX | Texas    |  |  |
| Number of Rooms (in 1000's)                      | 1.567            | 459.6    | 1.567         | 475.1    |  |  |
| Average Daily Rate**                             | \$71.08          | \$104.04 | \$77.48       | \$106.99 |  |  |
| Occupancy Rate (in Percent)***                   | 59.9             | 64.8     | 58.3          | 65.5     |  |  |

<sup>\*</sup>Only properties exceeding \$20,000 in the current quarter are included; below \$20,000 results in 1.5% of total state revenue and have been excluded from Source Strategies database. \*\*Estimated with aid of financial reports, appraisers private SSI Surveys, chain and AAA directors and another reliable industry database. \*\*\*Occupancy nights sold divided by nights available (x100). Room nights sold are calculated from estimated rate and actual room revenues. Texarkana METRO includes New Boston, Texas

Sources: Office of the governor, Economic Development and Tourism and Source Strategies, Inc. of San Antonio.)

The lower ADR and Occupancy rates noted above, are due to influx of a significant number of hotel rooms in late 2013, and Texarkana suffered from the oversupply, recovering slightly in the past two years. The rooms noted above are those located in Texarkana, Texas. The following grid estimates the hotels inside the cities that are typically above \$60.00 ADR.

| 2018 3rd Quarter SOURCE STRATEGIES FOR TEXARKANA, TX |  |       |         |          |               |         |  |
|--|--|-------|---------|----------|---------------|---------|--|
| RACK   | TEXARKANA HOTELS AVERAGING OVER \$60 ADR |       |         |          |               |         |  |
| RATES  | HOTEL                                    | ROOMS | YR BLT  | ADR      | OCCUPANCY     | REVPAR  |  |
| \$ 72.00   | CANDLEWOOD SUITES                        | 80    | 2008    | \$64.91  | 65.7%         | \$42.64 |  |
| \$ 73.00   | COUNTRY INN & SUITES                     | 81    | 2011    | \$66.40  | 71.1%         | \$47.21 |  |
| \$93.00  | HAMPTON INN & SUITES                     | 81    | 2003    | \$110.84 | 67.8%         | \$75.14 |  |
| \$88.00  | HOLIDAY INN EXPRESS                      | 90    | 2007    | \$98.63  | 66.9%         | \$65.97 |  |
| \$ 79.00   | TOWNEPLACE SUITES                        | 85    | 2006    | \$75.82  | 66.3%         | \$50.25 |  |
| \$ 78.00   | COURTYARD/MARIOTT                        | 90    | 2003    | \$78.22  | 66.1%         | \$51.72 |  |
| \$ 77.00   | FAIRFIELD SUITES                         | 83    | 2008    | \$74.10  | 65.2%         | \$48.28 |  |
| \$87.00  | RESIDENCE INN                            | 121   | 2014    | \$108.82 | 68.2%         | \$74.19 |  |
| \$95.00  | HILTON GARDEN                            | 154   | 2012    | \$110.18 | 69.9%         | \$76.96 |  |
| \$ 69.00   | COMFORT SUITES                           | 70    | 2001    | \$74.87  | 62.7%         | \$46.95 |  |
| \$45.00  | WINDHAM REOPENED 2013/RENOV              | 105   | 1970's  | \$74.34  | 48.1%         | \$35.79 |  |
|  | TOTAL TEXARKANA, TEXAS                   | 1040  |         | \$85.19  | 65.3%         | \$55.92 |  |
|  | TEXARKANA, ARKANSAS NOT PUBLIS           | SHED  |         |          | ESTIMATES ONL | Y       |  |
| \$ 75.00   | HOLIDAY INN FULL SERVICE - ARK           | 127   | 2013    | \$75.00  | 65%           | \$48.75 |  |
| \$ 79.00   | HAMPTON INN, ARKANSAS                    | 89    | 2013    | \$79.00  | 65.0%         | \$51.35 |  |
| \$69.00  | COMFORT -ARKANSAS                        | 82    | 2013    | \$69.00  | 65%           | \$44.85 |  |
| \$68.00  | HOLIDAY INN EXP/ARK                      | 87    | 2009    | \$68.00  | 65.0%         | \$61.74 |  |
| \$ 70.00   | BEST WESTERN INN & SUITES                | 76    | 2009    | \$70.00  | 65%           | \$45.50 |  |
|  | TOTAL TEXARKANA, ARKANSAS                | 461   |         |          |               |         |  |
|  | TOTAL ROOMS AT HIGHER END                | 1501  | AVERAGE | \$72.20  | 65%           | \$50.44 |  |

TEXAS FACT BOOK INDICATES TEXARKANA, TX 1,368 ROOMS 58.2% OCCUPANCY AT TEXARKANA, TX AT ALL ROOMS -INCLUDES DISSIMILAR ROOMS/OLDER, ETC - The Metro Texarkana estimates include nearby New Boston, Tx with total of 1,567 rooms and 58.5% occupancy\*\* Room rate and room count at Residence Inn and Windham is different at Factbook

Previous occupancy rates in Texarkana were similar to those at the entire state. Current room count is estimated at 1,501 rooms in the typically over \$60 ADR rooms, inside Texarkana Texas and Arkansas, which is almost double the number of rooms available in that price range prior to 2012-2013. Both occupancy and ADR's were reduced by the influx of the large number of hotel rooms. However, the Texarkana, Texas market appears to be recovering, although slowly. The ADR appears to have increased over the past two years, and the occupancy appears to be gaining. The ADR remains well below that indicated by the entire state.

# **REGIONAL ANALYSIS - NEWS RELEASES**

# Captured by Texas A & M Real Estate Center

# A&M-Texarkana Announces Bachelor's in Mechanical Engineering

by Rob Sitterley | Jan 27, 2020 |

TEXARKANA, Texas — Texas A&M University-Texarkana officials have announced that the Texas Higher Education Coordinating Board has voted to approve the university's plan to launch a Bachelor of Science in Mechanical Engineering degree in the fall of 2020.

Initial funding for the expansion of the engineering program was secured through the funding of A&M-Texarkana's Better East Texas Initiative (BET) which received \$3.6 million from the 86th Texas legislature. The BET initiative identified several specific educational opportunities needed to better serve the people and industry of the East Texas region.

"Texas A&M's announcement to add mechanical engineering programs at the Texarkana campus demonstrates the forward thinking that resonates in the soul of this region," said Rob Sitterley, President & CEO of AR-TX REDI. "Investment in developing engineering talent is not an optional endeavor, but rather the single most important aspect of workforce development today. Communities, like ours, that embrace and foster STEM education and training are the ones that will grow and thrive well into the future."

# **Texarkana Aluminum Highlights Record Facility Investment**

by Rob Sitterley | Oct 17, 2019 |

More than \$350 million invested to date to restart operations

Texarkana, TX – Today, Texarkana Aluminum, a national leader in stainless steel, hosted a ribbon cutting ceremony for its newly upgraded aluminum coil rolling mill. Since its acquisition in October 2018, more than \$350 million has been invested in the mill to restart operations and an additional \$416 million is anticipated in continued upgrades. The investment represents the largest U.S. investment in recent years in the common alloy aluminum rolling mill industry.

"Our investment and commitment at this facility, complements operations across the company's multiple business areas," said Johnny Hsieh, the company's President and CEO. "Our goal for Texarkana Aluminum is to become the largest and most committed, fully integrated aluminum mill in North America for common alloy aluminum."

Ta Chen International, Inc. (TCI), Texarkana Aluminum's parent company, is a leading master distributor of stainless pipes, valves, fittings, long products, tubing and flat rolled aluminum. Underscoring its commitment to growing the operation, Texarkana Aluminum's cold rolling mill and finishing processes are operational and by May 2020, the company plans to have the hot rolling mill restored and will acquire onsite casting operations. In 2020, the company anticipates producing more than 300 million pounds of common alloy, and even more in the years that follow.

With its sizable investment comes job creation. Since its restart, Texarkana Aluminum has created more than 150 high paying value-added manufacturing jobs and will continue to add even more. By 2024, the company anticipates that more than 500 skilled personnel will be hired and a total of \$500 million will be invested in the Texarkana region.

Governor Hutchinson of Arkansas along with Texas State Senator Bryan Hughes attended the event, as well as officials from AR-TX REDI (Regional Economic Development Inc.) Both states have previously expressed a desire to act as a unifying force for economic growth in the region.

"We are grateful to have the support of Governor Hutchinson and Governor Abbot, as well as local officials and the REDI group," said Calum Donnachie, COO of Texarkana Aluminum. "Though our mill is located in Texas, more than a third of our employees live in Arkansas. As we grow, we feel that this will positively impact the entire region."

"We are incredibly thankful for Texarkana Aluminum's sizable investment in our region," said Rob Sitterley, President & CEO of AR-TX REDI. "Their investment highlights Texarkana's expertise and deep talent pool in advanced manufacturing and we are committed to being their partner over the long-term to help continue their success."

# **AR-TX REDI Unveils New Website**

by Rob Sitterley | Sep 17, 2019 |

AR-TX REDI is taking Texarkana USA to the next level by marketing the region as a premier business location through an aggressive strategic marketing plan. Central to these efforts is the launch of a new state-of-the-art website (<a href="www.ar-txredi.com">www.ar-txredi.com</a>) showcasing the assets and attributes of the area. "The new website is a resource for relocating and expanding companies to see why Texarkana is an ideal location for their business to grow and thrive," says Rob Sitterley, President & CEO of AR-TX REDI. "We want people to see all the amazing things the region has to offer, like a dedicated workforce, world-class transportation infrastructure, cutting-edge education and training programs, and a business-friendly climate with strong governmental support from two states."

AR-TX REDI, a nonprofit organization, is your partner for economic success in Northeast Texas and Southwest Arkansas. The group's mission is to foster a strong business environment and increase the economic base of the region by fueling job growth, attracting new investment and supporting existing companies. REDI will strengthen consensus among diverse networks of businesses, local governments and community leaders to embrace the extraordinary value of Texarkana USA as an unrivaled place to thrive.

#### **REGIONAL ANALYSIS - continued**

# Texarkana Makes the List of Cheapest Cities to Live in the US Aug 26 2019

Texarkana has made a good list! We are one of the cheapest places to live, according to the recent article on **Yahoo Finance**, we made the list, just barely, but we're there!

Here are some of the factors they used in the finding from the Council for Community and Economic Research's calculations: They looked at costs of living like housing, utilities, groceries, health care and transportation. They also included miscellaneous expenses like going out to dinner or the movies.

Texarkana is not the only Texas and Arkansas cities that made the list, check out where other cities from our two states fell in the overall countdown of the 25 least expensive places to live in the United States:

- 25. Texarkana Texas, Arkansas.
  - 13. Jonesboro, Arkansas
    - 12. Amarillo, Texas
    - 9. Conway Arkansas
  - 8. Fayetteville, Arkansas
    - 2. McAllen Texas
    - 1. Harlingen, Texas.



## **REGIONAL ANALYSIS - continued**

## FedEx grand opening signals continued economic growth

May 9 2019 Texarkana Gazette

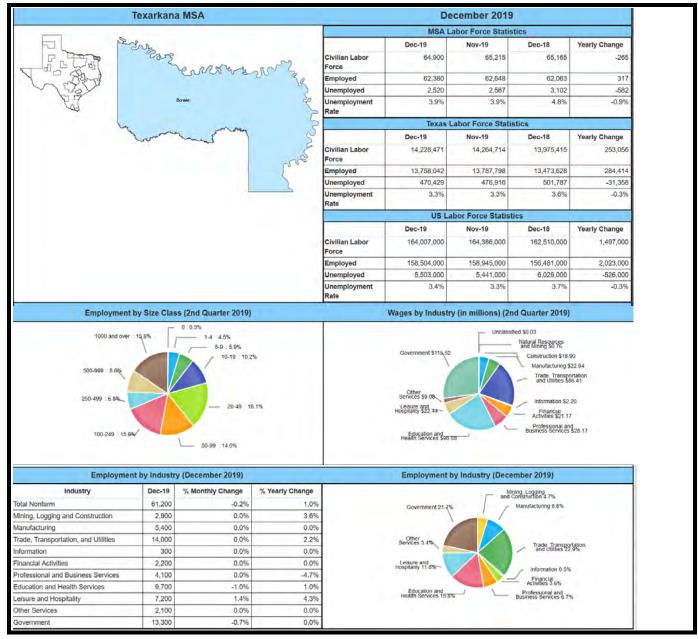


The grand opening of Texarkana's new FedEx Freight Service Center on Friday signals a new era for the area's economic development, officials say. "We are thrilled FedEx is expanding operations in the Texarkana region. The company's investment in a new world-class facility and creation of local jobs speaks volumes to our region's business-friendly climate, dedicated workforce, and robust transportation infrastructure.

#### **REGIONAL ANALYSIS - continued**

Further indicators for the Texarkana MSA are noted in the unemployment rates and the economic profile for Texarkana published by the Texas Workforce Commission.

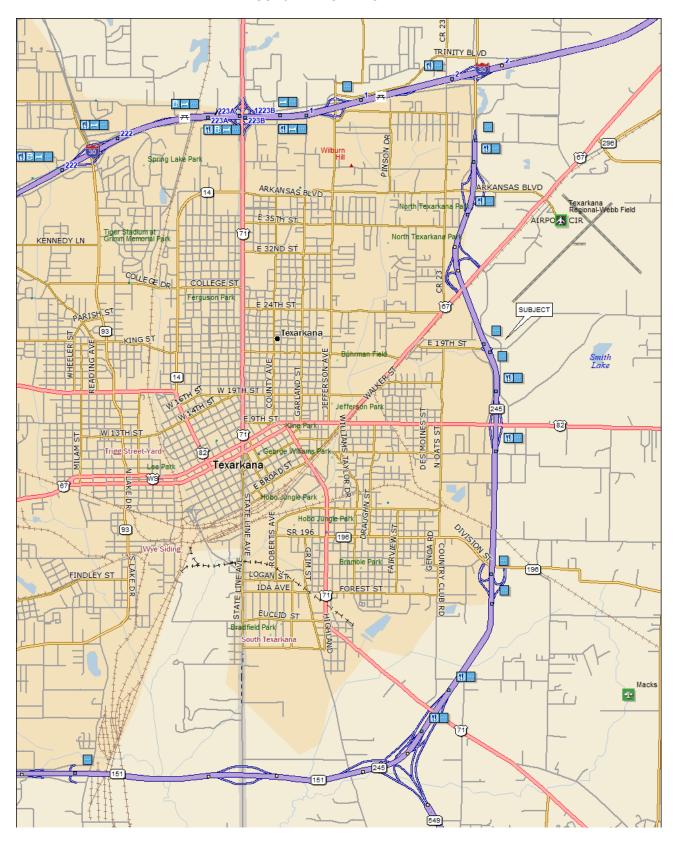
TEXAS WORKFORCE COMMISSION LABOR MARKET INFORMATION TRACER ECONOMIC PROFILE TEXARKANA MSA



## **REGIONAL LOCATION MAP**



## **SUBJECT LOCATION MAP**



## **REAL ESTATE TAXES**

The subject property is a public, tax-exempt entity and is not subject to taxation by applicable taxing jurisdictions of Miller County, Texarkana AISD, and the City of Texarkana, Arkansas.

An estimate of tax burden is made based on comparable tax appraisals and assessments as if the property were privately owned.

|                             |          | <u>Estimated</u> | Full Assessed (20% |
|-----------------------------|----------|------------------|--------------------|
| ID Number 4662              |          | Market Value     | Market Value)      |
| Land Size - Acres           | 5.5000   |                  |                    |
| Land Value                  |          | 60,000           | 12,000             |
| Improvement Value           |          | 200,000          | 40,000             |
| Taxable Value Estimated     |          | 260,000          | 52,000             |
| The applicable tax rate:    |          | 54.90000         |                    |
| Total Taxes this Property   |          | 2 054 00         |                    |
| Total Taxes - this Property | 2,854.80 |                  |                    |

#### **NEIGHBORHOOD ANALYSIS**

DEFINITION:

A neighborhood is defined as:

"A group of complementary land uses; a congruous grouping of inhabitants, buildings, or business enterprises". (The Dictionary of Real Estate Appraisal, Fifth Edition, Appraisal Institute, 2010".)

The neighborhood boundaries delineate the physical areas and property surroundings which impact value of the property appraisal, thus the appraisal must include a general and specific description of applicable neighborhood factors.

LOCATION:

The subject neighborhood is located in the east/central part of the city, actually inside but near to the east City Limit Line of Texarkana. The neighborhood is approximately 3 miles NE of the Central Business District of Texarkana.

The subject property is within an Industrial neighborhood at the east side of Loop 245/549, between Interstate 30 and Highway 82 and proximate to the Texarkana Regional Airport.

ACCESS:

The access to the neighborhood is good being immediately accessible to all of Texarkana due to its location near major highways in each direction. Loop 245/549 provides direct access to the easterly portion of the city accessing with all major highways of the area and including direct access to Interstate 30 to the north.

UTILITIES:

All public utilities are available to the subject neighborhood. Community facilities including fire stations, schools, churches, and hospitals are within a two-mile radius.

POPULATION CHARACTERISTICS:

The general subject neighborhood is a mixed residential, commercial, and industrial area which includes some recent re-development along Loop 245/549 at Highway 82 and near Interstate 30 further north. There is significant industrial development in the immediate area. The immediate neighborhood is an industrial district proximate to the airport, and industrial development has occurred steadily over the past few years.

There are industrial uses in place surrounding subject, and there is some vacant land available. It is expected that industrial development will continue in the foreseeable future.

TRENDS:

There is no changing trend applicable. Continued industrial uses are likely.

CONCLUSION:

Subject neighborhood is considered stable to improving and additional business and industrial development within the neighborhood is expected in the future. The general neighborhood has seen significant recent development and more is expected. Market appeal and demand is considered normal.

#### SITE ANALYSIS

The Subject Property includes a single tract of land that is irregular in shape and measures 25.02 feet plus 383.39 feet in a curve along the north side of East 19<sup>th</sup> Street by 222.69 feet plus 268.43 feet at a curve at the west boundary along Jim Walter Drive, by 280.96 feet at the northwest boundary being adjacent to the airport property, by 580 feet at the northeast boundary along a private drive being a service entrance to the airport, and totaling 5.50 acres. The property is fully utilized with the building and improvements.

It appears that part of the site may be within the East 19<sup>th</sup> Street right of way (ROW). The Tax Assessor's Plat indicates the property lines to be at the south side of that ROW. Also, the private drive that accesses the airport service entrance appears to run through the east side of the property actually segmenting part of the site. Usable land appears to be reduced by approximately 1.25 acres or 23%. A survey is recommended to ascertain accurate land size.

Topography of the site is gently sloping and is slightly above street grade. The building site was leveled prior to construction and adequate drainage is assumed.

The subject site is located in Flood Hazard Zone "X" (not shaded) as indicated by National Flood Insurance Map Panel 05091C0110D, dated December 18, 2009. Flood Zone "X" is an area of flood risk where base flood elevations are determined inside shaded areas and not determined outside shaded areas. Flood Insurance is not required.

The site is **not in a Wetlands area** per "National Wetlands Inventory Map". A Map is included herein.

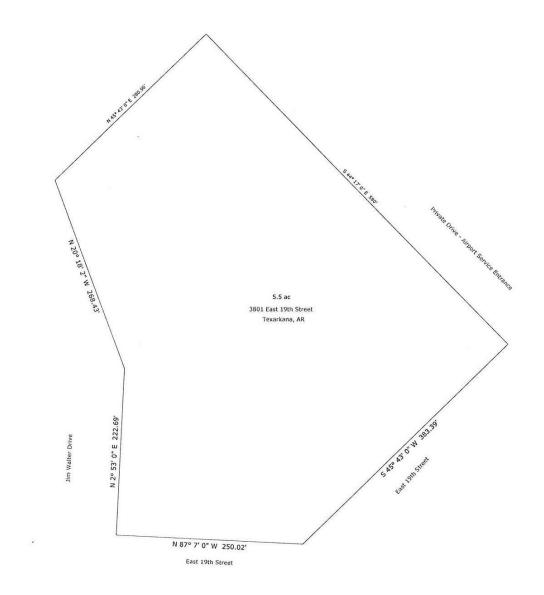
East 19<sup>th</sup> Street is a two-way, two-lane, concrete paved public street with concrete curb and gutter, running essentially east/west. Jim Walter Drive is a two-way, two-lane, concrete paved public street with concrete curb and gutter, running essentially north/south. The property is just east of Loop 245/549. Loop 245/549 is a 4-lane, concrete paved, divided highway, running essentially north and south at this part, and accessing I-30 to the north and I-49 to the south.

The subject site has good access and frontage. All major highways and arteries of the city are easily accessible from this location.

The site is presently zoned Limited Manufacturing District. The most likely use is for light industrial or warehouse Use, which matches the predominant use in the immediate neighborhood. The neighborhood uses, location, and proximity to other commercial and industrial uses coupled with the locational and site characteristics of the subject property indicates that industrial use is the Highest and Best Use of the subject site. (See further comment pertinent to Highest and Best Use which follows.)

The Plot Plan which follows should further acquaint the reader with site characteristics.

## SITE SKETCH by APPRAISER per LEGAL DESCRIPTION

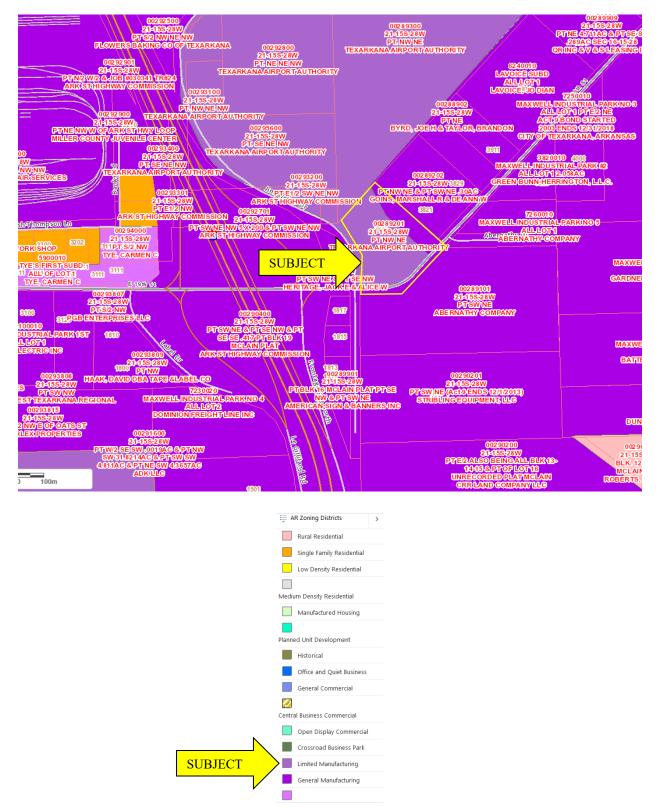


## **AERIAL WITH APPRAISER'S SITE SKETCH**

(Yellow boundary lines sketched by Appraiser for orientation only - not to scale)

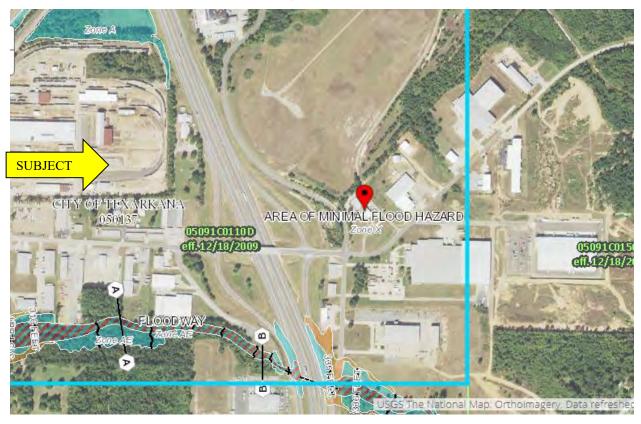


**ZONING MAP**(Yellow boundary lines sketched by Appraiser for orientation only - not to scale)



## **FEMA FLOOD MAP**

·05091C0110D, effective on 12/18/2009



## **NATIONAL WETLANDS MAP**



#### **DESCRIPTION OF IMPROVEMENTS**

The site is improved with a one-story industrial warehouse/shop building. The original building was built as a fire station and is estimated to be about 40 years old. Building areas and construction type is described below.

A breakdown of the various areas follows:

| BUILDING ID                  | SIZE  |    |
|------------------------------|-------|----|
| Finished Office area         | 2,132 | SF |
| Shop/Garage                  | 3,191 | SF |
| Shop Addition                | 3,475 | SF |
| TOTAL BUILDING - As Existing | 8,798 | SF |
| _                            |       |    |
| Attached Shed                | 1,086 | SF |
| Porch                        | 21    | SF |

Age: 40 years estimated

Effective Age: 25 years Remaining Economic Life: 25 years

General Description:

Construction Specifications:

Foundation: Concrete slab - assumed heavy reinforced for heavy machinery,

equipment, and foundation framing. Wire and steel reinforcement over vapor barrier, sand base. Concrete perimeter footings with steel

reinforcement.

Frame: Masonry, steel roof framing.

Exterior Walls: Original Building – Brick; Shop addition - corrugated metal siding.

Roof: Rubber or composition roof cover over metal deck. Addition -

corrugated metal panels.

Building Heights: Main Building: Sidewalls – Office – 12'; Shop/Garage – 16'

Addition – 16' sloping to about 10'

Office: Ceiling height – 9'

Exterior Doors: Double plate glass/aluminum entry doors at front accessing foyer and

finished areas.

Shop/garage area - 3 - 10' x 12' overhead doors. Shop Addition 6 - overhead doors varying in size.

Interior

Construction: The finished areas have typical office finish.

Interior Finish Offices and support areas: Floors: Commercial carpet, vinyl tile, ceramic tile at locker room/rest

rooms.

Walls: plaster over concrete block.

Doors: Solid and/or hollow core wood.

## **DESCRIPTION OF IMPROVEMENTS (Continued)**

Ceiling: 2' x 2' suspended acoustical tile ceiling at most areas, 9' height.

Molding: Standard wood casing or rubber base mold throughout.

Lighting: Typically, florescent strip fixtures mounted in ceiling grid or strip fixtures - surface mounted. Some incandescent fixtures as

well.

Mechanical and Equipment: HVAC:

Split system central heat/cool units with package ductwork at finished spaces. The shop/garage area has overhead space heaters.

Water heater: Standard unit, electric, capacity unknown

Plumbing: Standard fixtures throughout, standard lavatories, urinals, and toilets at locker room and rest room. Full kitchen with built-in sink and dishwasher.

Electrical: Non-metallic cord in conduit per city code assumed. Special applications as required per user space.

Other Improvements:

Porch: Small porch at main entry – concrete floor, integral roof, 21 SF

Shed at rear of shop addition: Metal frame and roof, open side, attached at rear wall of shop, concrete

floor - 1,086 SF.

Carport: Metal frame & roof, open sides, asphalt paving – 24' x 80' = 1,920 SF.

Storage building: Metal frame, sides, and roof, adjacent to front parking lot, concrete

floor  $- 16' \times 40' = 640 \text{ SF}.$ 

Parking: Paved parking and drives are in place at building front and sides. Front

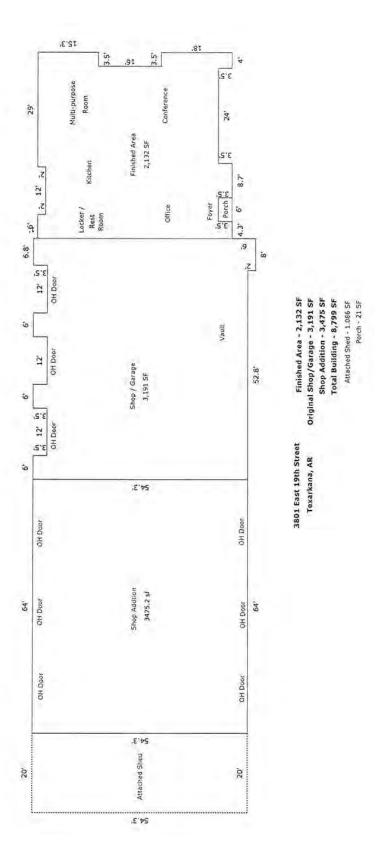
parking and entry drive are asphalt paved – approximately 8,400 SF. Concrete parking/drives at shop/garage entry – approximately 2,250 SF. Gravel surface parking and drives at building rear and sides. The

overall condition of paving is average.

#### **CONDITION:**

Overall, the building condition is average, and reasonably consistent with its age and use, except for reported roof leaks that have been patched periodically. There is evidence of leaks at the finished area at front of the building around the SE corner of the building, that appears to be coming through the exterior wall cavity. The occupant reported that some mold had formed on the walls at that area and had been cleaned and removed and repainted, but new staining and mold was evident. The vinyl tile flooring at that part of the building is loose at several tiles and that is also a sign that significant moisture or leaking is occurring at that area. There are some leak-stained ceiling tiles at that area and at other rooms as well. The carpet at most areas is badly stained and in fair condition. The structure of the building is apparently sound. The mechanical systems - water heater, electrical, HVAC, and plumbing, are assumed to be in acceptable working condition. The rest rooms and break room areas are in fair to average condition overall. Deferred maintenance, i.e., curable deterioration is noted relating to the walls, flooring, painting, ceiling tiles, etc., and is estimated at a lump sum of \$50,000. It is assumed that the recent roof patching at the shop area was successful. Incurable physical deterioration, based on general condition and comparison to market sales data, is estimated at 50% based on effective age versus remaining economic life estimate.

## **MAIN BUILDING SKETCH**



#### HIGHEST AND BEST USE ANALYSIS

There are three definitions applicable to the Highest and Best Use of the property. These definitions are found in <u>The Dictionary of Real Estate Appraisal</u>, <u>Fifth edition</u>, published by The Appraisal Institute, 2010. Each definition applicable follows:

<u>Highest and Best Use:</u> The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum profitability. Alternately, the probable use of land or improved property-specific with respect to the user and timing of the use-that is adequately supported and results in the highest present value.

<u>Highest and Best Use of Land or a Site as though Vacant:</u> Among all reasonable, alternative uses, the use that yields the highest present land value, after payments are made for labor, capital, and coordination. The use of a property based on the assumption that the parcel is vacant or can be made vacant by demolishing any improvements.

<u>Highest and Best Use of Property as Improved:</u> The use that should be made of a property as it exists. An existing property should be renovated or retained as is so long as it continues to contribute to the total market value of the property, or until the return from a new improvement would more than offset the cost of demolishing the existing building and construction a new one.

In estimating Highest and Best Use, there are essentially four stages of analysis:

| 1. | Possible Use -        | To what use is it physically possible to put the site in question?     |
|----|-----------------------|--|
| 2. | Permissible Use -     | What possible uses are permitted by zoning and deed restrictions on    |
|    |                       | the site in question?  |
| 3. | Feasible Use -        | Which possible and permissible uses will produce the highest net       |
|    |                       | return of the highest present return?                                  |
| 4. | Most Profitable Use - | Among the feasible uses, which use will produce the highest net return |
|    | <u> </u>              | or the highest present worth?  |

The Highest and Best Use of the land (or site) if vacant and available for use may be different from the Highest and Best Use of the improved property. This will be true when the improvement is not an appropriate use and yet contributes to total property value in excess of the value of the site.

"When potential buyers contemplate purchasing real estate for personal use or occupancy, their principal motivations are the perceived benefits of enhanced enjoyment, prestige, and privacy. Purchasers of investment property are frequently motivated by the promise of net income or capital accumulation and certain tax advantages. Investors are directly concerned with feasibility, an indication that a project has a reasonable likelihood of satisfying explicit objectives. These objectives may include assured occupancy, low management costs, and potential value enhancement." 1

1 The Appraisal of Real Estate, page 276, Tenth Edition, The Appraisal Institute.

## **HIGHEST AND BEST USE ANALYSIS (continued)**

<u>Possible Uses - Physically Suitable</u>: The overall site characteristics of the subject property are fully described in the site analysis section of this report. The site is suitable in shape, size, and topography, for development of many types. The site characteristics do not present any adverse conditions which would prohibit development of the site. Size is certainly critical with respect to "economies of scale" and larger sites typically have more flexibility in development potential. However, smaller sites typically demand a higher unit value since it is more feasible to many potential site users to not pay for or maintain "excess land" not needed for the desired or intended use.

The subject property is in a good location in an industrial park in the city, an area which includes other industrial uses nearby and adjacent but includes some vacant land. The site characteristics of the subject site are most likely for industrial use and do not prohibit any such uses.

<u>Permissible Uses:</u> The subject property is zoned for light industrial use. Highest and Best Use of the site as vacant and as improved must be addressed. The size of subject site is sufficient for construction of many types of industrial uses.

<u>Feasible Use:</u> As noted above, the subject site is located in an industrial area, where a concentration of industrial use exists. The best use for subject property development, if vacant, is best estimated by its feasibility of cost in comparison to income potential. Accordingly, a developer of a vacant site such as subject must determine feasibility of any contemplated venture. Therefore, careful feasibility study with respect to development of the subject site is applicable. Feasibility of development of the site is further addressed in the following sections applicable to the vacant site.

<u>Most Profitable Use:</u> As referenced in the preceding paragraph, a developer of the subject site must find a use of the vacant site which will return a profit. Feasibility tests with respect to market potential of any use is necessary to determine the most profitable use. However, the other tests of possible or permissible uses must dictate the extent of feasibility. The subject must therefore be tested based on predominant uses, i.e., industrial.

## **HIGHEST AND BEST USE - AS VACANT:**

The subject property is located in an established industrial park with good highway access. The subject site, as if vacant, offers a site of sufficient size, topography, location, and potential use for a large industrial facility similar to that existing. The Highest and Best Use of the subject sites, as if vacant is considered to be for development of industrial use.

#### **HIGHEST AND BEST USE - AS IMPROVED**

The Highest and Best Use of the subject must also be considered as improved. The subject site is currently improved with a light industrial building suitable for shop, light industrial, and/or warehouse use. The building is a substantial structure, now used as a repair shop and is very sufficient for that use, and is reasonably adaptable to other light industrial or warehouse uses, and the building has value over and above the vacant site.

There is no other use, that could be anticipated for subject which would warrant demolition of the existing improvements. Accordingly, the Highest and Best Use of the site as improved is for continued use as existing for repair shop and/or warehouse.

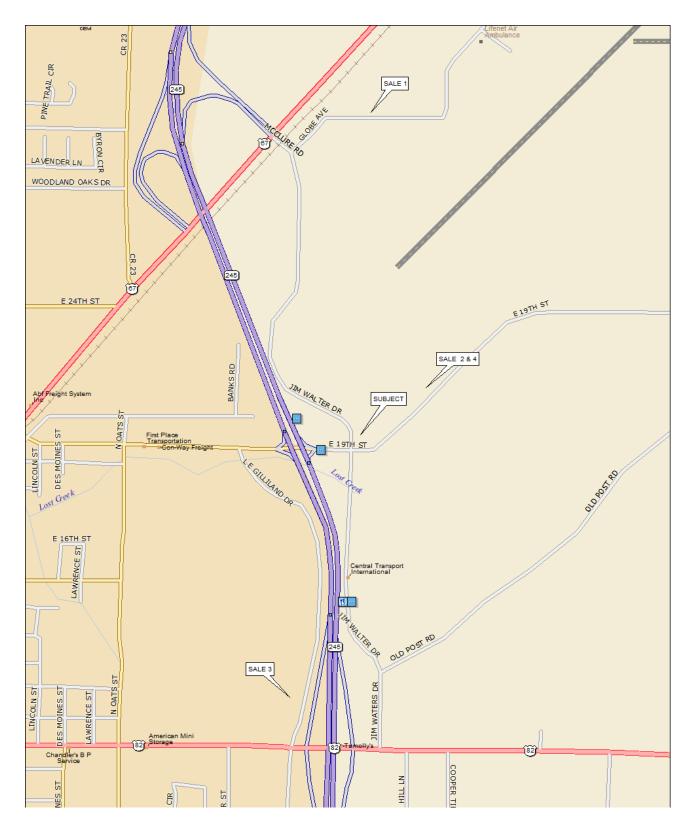
## **SITE VALUATION**

An estimate of Market Value of the sites must be made with due consideration given to the present uses as well as any proposed or feasible or probable use relevant to potential. The valuation is best estimated by comparison to other vacant sites in the same or similar areas having similar characteristics as the subject. Location, size, access, and utility are the most obvious of many characteristics which may require adjustment. The adjustment of sales to subject are made based on market interpretation of differences which the buyers and sellers either perceive or indicate to be pertinent.

The sales selected and summarized in the adjustment grid that follows are the most applicable sales found and are considered to be the best representation of current market activity available for the subject area. The subject property will be compared directly to the sales for estimate of value.

| LAND VALUA                             | ΓΙΟΝ  |  |           |   |           |  |           |   |           |
|--|---|--|-----------|---|-----------|--|-----------|---|-----------|
|  | Subject                                       | Sale No.                               | 1         | Sale No.  | 2         | Sale No.   | 3         | Sale No.  | 4         |
| Grantor                                |   | VSE Corporation                        |           | T & L Drywall & Painting  |           | ADK, LLC   |           | R&W Electric, Inc.  |           |
| Grantee                                |   | M & M at Texarkana                     |           | RW Electric, Inc.   |           | 1308 Gilliland, LLC  |           | L & B Investments, LLC  |           |
| Date                                   |   | 3/5/2013                               |           | 1/14/2013   |           | 7/2/2014   |           | 3/18/2016   |           |
| Recordation                            |   | 2013-R002239                           |           | 2013-R000484  |           | 2014-R005756   |           | 2016-R002874  |           |
| Sales Price                            |   | <u> </u>                               | Total     | \$ 30,000   |           | \$ 100,000   |           |   | Total     |
| Unit Price                             |   | \$ 19,920                              | /Acre     | \$ 15,000   | /Acre     | \$ 12,500  | /Acre     | \$ 15,508   | /Acre     |
| Financing                              |   | Normal                                 |           | Normal  |           | Normal   |           | Normal  |           |
| Conditions of Sale                     |   |  |           | Cash to Seller  |           |  |           |   |           |
| Conditions of Sale                     |   | Cash to Seller                         |           | Casil to Seller   |           | Cash to Seller   |           | Cash to Seller  |           |
| Location                               | 3801East 19th<br>Street @ Jim<br>Walter Drive | Globe Avenue, Tract 1,<br>Airport Ind. |           | East 19th Street, at NW side,<br>west of Loop 245/49. (2nd<br>site East of subject) |           | Off LeGrand Dr., just west of<br>L. E. Gilliland Rd. (west of<br>Loop 245/549) |           | East 19th Street, at NW side,<br>west of Loop 245/49. (2nd<br>site East of subject) |           |
| Size in Acres                          | 5.500   | 0.753                                  | Acres     | 2.000   | Acres     | 8.000  | Acres     | 1.999   | Acres     |
| Frontage/Access                        | Good  | None                                   |           | Good  |           | Average  |           | Average   |           |
| Topography                             | Average                                       | Average                                |           | Average   |           | Average  |           | Average   |           |
| Potential Use                          | Average                                       | Average                                |           | Average   |           | Average  |           | Average   |           |
| Other                                  |   | Rail                                   |           |   |           |  |           |   |           |
| Adjustments:                           |   |  |           |   |           |  |           |   |           |
| Sales Price                            |   | \$ 15,000                              |           | \$ 30,000   |           | \$ 100,000   |           | \$ 31,000   |           |
| Total Price/Acre                       |   |  | \$ 19,920 |   | \$ 15,000 |  | \$ 12,500 |   | \$ 15,508 |
| Date Adjustment                        |   |  | 0.00%     |   | 0.00%     |  | 0.00%     |   | 0.00%     |
| Unusual Sale Con                       | ditons  | Expansion                              | -20.00%   |   | 0.00%     | Expansion  | -20.00%   |   | 0.00%     |
| Adjusted Price/SF                      |   |  | \$ 15,936 |   | \$ 15,000 |  | \$ 12,500 |   | \$ 15,508 |
| Other                                  |   |  |           |   |           |  |           |   |           |
| Location                               | Average                                       | Average                                |           | Average   |           | Inferior   |           | Average   |           |
| Size (Acres)                           | 5.500   | 0.753                                  | -20%      |   | -10%      | 8.000  | 5%        | 1.999   | -10%      |
| Frontage/Access                        | Good  | None                                   | 30%       | Average   |           | Average  |           | Average   |           |
| Topography                             | Average                                       | Average                                |           | Average   |           | Average  |           | Average   |           |
| Potential Use                          | Average                                       | Average                                |           | Average   |           | Average  |           | Average   |           |
| Utilities                              | All public                                    | Available                              |           | Similar   |           | Similar  |           | Similar   |           |
| Other                                  | 23%<br>unusable                               | Rail                                   | -30%      |   | -20%      |  | -20%      |   | -20%      |
| Net Adustment                          |   |  | -20%      |   | -30%      |  | -5%       |   | -30%      |
| Indicated Unit<br>Value                |   |  | \$ 12,749 |   | \$ 10,500 |  | \$ 11,875 |   | \$ 10,855 |
| Indicated Value by<br>Comparable Sales |   |  | \$70,120  |   | \$57,750  |  | \$65,313  |   | \$59,70   |
| Reconciled Va                          | lue Estimate                                  | 5.500                                  | Acres @   | \$ 11,000   | /Acre =   | (Rounded)  | \$60,000  |   |           |
| Primary Site Estimate                  |   | 5.500 Acr                              |           | res @   |           | \$ 11,000  | /Acre =   | = \$60,000  |           |
|  |   |  |           |   |           |  |           |   |           |

## **COMPARABLE LAND SALES MAP**



#### Site Valuation (continued)

#### **DISCUSSION OF LAND SALES**

The sales selected and included in the adjustment grid are considered to be the best of available comparable land sales in the general area. Land sales of similar type to subject are very limited. Each of the sales are fairly recent and offer a potentially similar use, with the primary difference being location or size. The discussion which follows explains the adjustments deemed applicable to direct comparison to subject.

The adjustment grid includes comparison to the primary site only.

<u>Sale 1</u> is a dated sale of a smaller, but similar potential use site located a few blocks north of subject in the same industrial area at the east side of Texarkana. This sale was purchased for expansion by the grantee, and thus some buyer motivation was applicable for which negative adjustment to the unit price is applicable. The smaller size requires negative adjustment to subject since smaller sites typically sell at the higher unit price than larger sites due to economy of scale. The unit price is generally indicative of the prices seen in the various industrial development areas on both sides of the city.

<u>Sale 2</u> is a dated sale of a smaller tract of land located 2 lots east of subject property, thus highly indicative of value. The smaller size requires a negative adjustment is made, but it is noted that land of varying sizes is available through the Texarkana Chamber of Commerce (Industrial Development), in the industrial park for similar prices.

<u>Sale 3</u> is the dated sale of a slightly larger site at the east side of the loop. The sale was purchased by an adjacent property owner for expansion possibilities and thus negative adjustment for buyer motivation is applicable. A positive adjustment is made since this property has no frontage at the service road. This sale is quite similar in comparison to subject.

<u>Sale 4</u> is a resale of <u>Sale 2</u> and shows very little difference in the overall price indicating a fairly stable market. Similar adjustments are applicable.

A negative adjustment for the ratio of unusable land estimated at the subject property.

Based on each of the comparisons available above, and after adjusting for each of the dissimilar items, a reasonable range of value indications is found. Accordingly, the market value of the subject site as if vacant, is estimated as follows:

## **COST APPROACH TO VALUE**

This method of valuation involves the estimation of the cost new of the subject improvements from which accrued depreciation is deducted and land value added to arrive at a total estimate of value via the **Cost Approach**.

The Cost Approach is not developed in this case. This approach may be meaningful, but typically has less reliability in valuing older properties similar to the subject's improvements and is typically used for support to the other more applicable approaches. In this case, omission of this approach is reasonable due to the property type and its age, and the other approaches would likely offer a better supported value estimate.

#### **SALES COMPARISON APPROACH**

This approach to value is based upon the principle of substitution; that is, when a property is replaceable in the market, its value tends to be set at the cost of acquiring an equally desirable substitute property, assuming no costly delay in making the substitution. The traditional appraisal technique used to estimate value through substitution involves the collection and analysis of sales and listing data on various properties having as many similar characteristics to the property being evaluated as possible. The validity of this approach is very much dependent on the availability or quantity of these data and their relevancy or comparability to the subject.

As previously discussed, market sales applicable to a small community such as Texarkana are very limited for comparison, especially relating to a large building like subject. The most recent larger industrial buildings are included. This is not unusual for such a property since a city of this size, where there is limited opportunity for a recent comparable sales to have occurred. Sales of similar properties in other market areas were researched and analyzed as well as some metropolitan centers, as a cross-reference to indicated unit values and multipliers pertinent to this property type, and are considered to provide a reasonable comparison to subject. The sales selected are considered to be the best available sales for comparison to subject analysis.

## Improved Sale No. 1



**Property Identification** 

Record ID 2392 Property Type Industrial

Address 3084 East 19th Street, west of Loop 649, Texarkana, Miller

County, Arkansas

Sale Data

**Grantor** Rowe & Day Construction, Inc.

Grantee Darlex Properties
Sale Date October 07, 2016
Deed Book/Page 2016-R008241

Property Rights Fee

Conditions of SaleCash to sellerVerificationRealtor, deed

 Sale Price
 \$369,800

 Cash Equivalent
 \$369,800

**Land Data** 

**Land Size** 3.073 Acres or 133,860 SF

Estimated Land Value \$50,000

TopographyLevel to gently slopingUtilitiesAll public on siteShapeRectangular

**General Physical Data** 

Building TypeSingle TenantGross SF8,950 Main building

Area Breakdown Office 1,450

Shop 7,500

## Improved Sale No. 1 (Cont.)

Construction Type Steel frame, BV @ Front, metal siding

Roof Type Metal

FoundationConcrete - heavy reinforcedElectrical3-phase, assumed adequateHVACCentral at finished area

Floor Height 24' @ shop

Year Built 1996 Average condition-20 eff

**Condition** Average

**Indicators** 

Sale Price/Gross SF\$41.32Value of Improvements\$319,800Bldg Price/Gross SF\$35.73

#### Remarks

This is a well-built building with 10' eave height at office wing and 24' at shop. There is a wash bay area adjacent at rear of building, and an approximate 7,000 SF open bay storage at rear, but neither of these buildings are included in the main building area. The shop is equipped with 2 5-ton cranes. The site has 6' C/L fencing with barb wire top. The property was on the market for 718 days beginning at \$850,000, then reduced to \$550,000, before this sale was accomplished.

## Improved Sale No. 2



**Property Identification** 

Record ID 2488

Property Type Industrial, warehouse

Address 4100 thru 4115 Gazola, Texarkana, Bowie County, Texas 75501

**Location** Gazola in Falvey Industrial

**Tax ID** 07760000900, 07760000901, 07760000950, 11680023201

Sale Data

**Grantor** Ronald and Donna DeBoer Trust

Grantee STC Lynette, LLC

Sale Date September 01, 2017 recorded 9/7/17

Deed Book/Page 2017-9919

Property Rights Fee

Conditions of Sale Normal marketing/leased with option prior to purchase

Financing Cash to seller

Sale History Purchaser leased 06/01/2014

**Verification** Mike Kelley, Texarkana Legacy Commercial Realtors

 Sale Price
 \$580,620

 Cash Equivalent
 \$580,620

**Land Data** 

**Land Size** 11.191 Acres or 487,480 SF

Zoning Industrial Topography level

#### Improved Sale No. 2 (Cont.)

**Utilities** all

**General Physical Data** 

Building Type Single Tenant

**SF** 15,950

 Area Breakdown
 office
 1,900
 built 1984

 warehouse
 3,750
 built 1981

 warehouse
 2,440
 built 1989

 warehouse
 4,860
 built 1989

manufacturing 1,680 built 1997 warehouse addn 1,320 unknown

Construction TypemetalRoof TypemetalFoundationconcreteHVAC12% office

Stories1Floor Height9 to 16Year BuiltmetalConditionaverage

**Income Analysis** 

**Potential Gross Income** \$66,000 actual at time of sale **Vacancy** \$3,300 5% estimated market

Effective Gross Income \$62,700

**Expenses** \$19,516 estimated/actual taxes

Net Operating Income \$43,184

<u>Indicators</u>

Sale Price/SF \$36.40 Floor Area Ratio 0.03 Land to Building Ratio 30.56:1 Occupancy at Sale 100% **Gross Income Multiplier** 8.80 Eff. Gross Income Multiplier 9.26 Expenses/Sq. Ft. \$1.22 Overall or Cap Rate 7.44% Net Operating Income/Sq. \$2.71

Ft.

#### Remarks

This property was originally leased 06/14 on a five year lease beginning at \$5,000 per month, gross, with stated increases, then increased to \$5,500 per month, and the option to purchase was exercised by the tenant, and the negotiated purchase price was as stated.

Includes 420 SF shed, and 1,100 SF storage at office.

## Improved Sale No. 3



**Property Identification** 

Record ID 2800

Property Type Industrial, Light Industrial

Address 7000 West 7th Street, N/side running to Old Redwater Road at

rear, about one miles W of Kings Hwy, Texarkana, Bowie

County, Texas 75501

Sale Data

Grantor Allen Burns et ux
Grantee Michael Stewart et ux

Sale Date July 29, 2019 Deed Book/Page 2019-7913

Property Rights Fee

Conditions of Sale Cash to seller

**Verification** Appraisal, Deed, Buyer

Sale Price \$175,000 Cash Equivalent \$175,000

**Land Data** 

Land Size 0.607 Acres or 26,441 SF

TopographyLevelUtilitiesAll publicShapeIrregular

**General Physical Data** 

Building Type Single Tenant

**Gross SF** 4,664

Area Breakdown Office 1,780 Main Building

Shop 1,511 Main Building 2nd building 1,373 Shop at rear

## Improved Sale No. 3 (Cont.)

**Construction Type** Metal **Roof Type** Metal

FoundationConcrete slabElectricalAssumed adequateHVACMini-split H/C @ office

Floor Height 12'-14'

Year Built 2002 Adn-2005; 2nd bldg-2007 Condition Average - effective age - 10

**Indicators** 

Sale Price/ SF \$37.52

## **Remarks**

This is an average metal office/warehouse building located outside the city. The seller had relocated his auto service business to a new location further west. The buyer will occupy the property. Site improvements include total perimeter fencing and gravel parking at most of the site.

## Improved Sale No. 4



**Property Identification** 

Record ID 2339

Property Type Truck terminal

Address 3100 East 19th Street, Texarkana, Miller County, Arkansas

Sale Data

**Grantor** XPO Logistics Freight, Inc.

Grantee R & W Electric, Inc.
Sale Date May 23, 2016
Deed Book/Page 2016R004347

Property Rights Fee

Conditions of Sale Cash to seller

**Verification** Appraisal, Lender, Buyer

 Sale Price
 \$200,000

 Cash Equivalent
 \$200,000

**Land Data** 

**Land Size** 4.128 Acres or 179,816 SF

TopographyLevelUtilitiesAll publicDimensions310' x 580'ShapeRectangular

**General Physical Data** 

Building Type Single Tenant

## Improved Sale No. 4 (Cont.)

**Gross SF** 5,500

Area Breakdown Office 2,000

Warehouse 3,500

Construction TypeMetalRoof TypeMetalFoundationConcrete

**Electrical** Assumed adequate **HVAC** Central at offices

Floor Height 14'

**Year Built** 1991 Eff. age - 20

**Condition** Average

**Indicators** 

Sale Price/Gross SF \$36.36

#### Remarks

This was a small dock-high, truck terminal with 12 - 9' x 9' overhead doors. The front part of the site is utilized and the rear is considered to be surplus land with no significant value applicable. The site has paved parking at front of office and concrete truck pads and each side. The bulk of the improved part of the site is gravel surfaced, and the site is surrounded by 6' C/L fencing with 3 strand barb wire at top and 2 drive-in gates. The buyer is an electrical contractor and plans to spend about \$50,000 remodeling/refurbishing to his needs.

## Improved Sale No. 5



**Property Identification** 

Record ID 2417

Property Type Office/ Warehouse

**Address** 5940 West 7th Street, Texarkana, Bowie County, Texas

north side, about 1/4th mile west of Kings Highway, just outside

city limits

Sale Data

Location

**Grantor** Troy Nipper

Grantee Stone Property Management, LLC

Sale Date August 18, 2016 Deed Book/Page 2016-9972

Property Rights Fee

Conditions of Sale Cash to seller

**Verification** Appraisal, lender, buyer, deed

 Sale Price
 \$250,000

 Cash Equivalent
 \$250,000

Less Excess Land \$95,000 Est value - 1.7 acres

Adjusted Price \$155,000

**Land Data** 

Land Size1.753 Acres or 76,356 SFTopographyLevel to gently slopingUtilitiesAll public except sewerDimensions225.19' x 347' avg depth

**Shape** Trapezoidal

## Improved Sale No. 5 (Cont.)

**General Physical Data** 

Building Type Single Tenant

**Gross SF** 4,200

Area Breakdown Office 1,200

Shop/WH 3,000

Construction Type Pre-engineered metal

Roof Type Metal

Foundation Concrete slab
Electrical Assumed adequate
HVAC Central at office area

Floor Height 12' to 16'

Year Built 1997 Adn in 2002; eff age 10

**Condition** Average

Income Analysis

Potential Gross Income \$26,208 Prior lease amount

Vacancy \$1,835 7% stabilized

Effective Gross Income \$24,373

**Expenses** \$4,601 Estimated

Net Operating Income \$19,772

**Indicators** 

Sale Price/ SF \$59.52 Actual or \$36.90 Adjusted

Gross Income Multiplier 5.91
Eff. Gross Income Multiplier 6.36
Expenses/Sq. Ft. \$1.10
Overall or Cap Rate 12.76%
Net Operating Income/Sq. Ft. \$4.71

## **Remarks**

This property was purchased for occupancy by Goff Air Conditioning, a company owned by the same principle as buyer entity. The property was not fully utilized by the existing building and excess land of one acre is estimated at \$95,000. The property had been leased prior at the rate shown above, and the expense estimates include management at 3%.

## Improved Sale No. 6



**Property Identification** 

Record ID 2689

**Property Type** Office/ Warehouse, Office/ Warehouse

Property Name Prior Trane/Now Purvis

Address 3101 West 7th Street, Texarkana, Bowie County, Texas 75501

**Location** SW Corner of Intersection of Robison Road and W 7th

**Tax ID** 07880000100

Sale Data

Grantor G Group Investments, LLC

Grantee PBS PT, Inc

Sale Date September 12, 2018

Deed Book/Page 2018/9636

Property Rights Fee

Conditions of Sale Normal Marketing Conditions

Financing Cash

Sale HistorySeller owned for more than 5 yearsVerificationCurt Green & Company/Adam Dukelow

 Sale Price
 \$400,000

 Cash Equivalent
 \$400,000

**Land Data** 

**Land Size** 3.445 Acres or 150,064 SF

**General Physical Data** 

Building Name Purvis Industries
Building Type Single Tenant

**SF** 10,525

Area Breakdown office at main bldg 2,510 main structure

warehouse at main 5,575 main structure metal warehouse 2,440 metal structure

#### Improved Sale No. 6 (Cont.)

Construction Type concrete block/metal

Roof Type metal

Foundation concrete slab HVAC central at office

Stories 1 Floor Height 12

Year Built 1960 Extensive refurbish/2011

**Condition** refurbished in 2011

Income Analysis

Potential Gross Income \$57,825 Rent based on historic

Vacancy \$4,048 7% Stabilized

Effective Gross Income \$53,777

**Expenses** \$10,755 2% estimated

Net Operating Income \$43,022

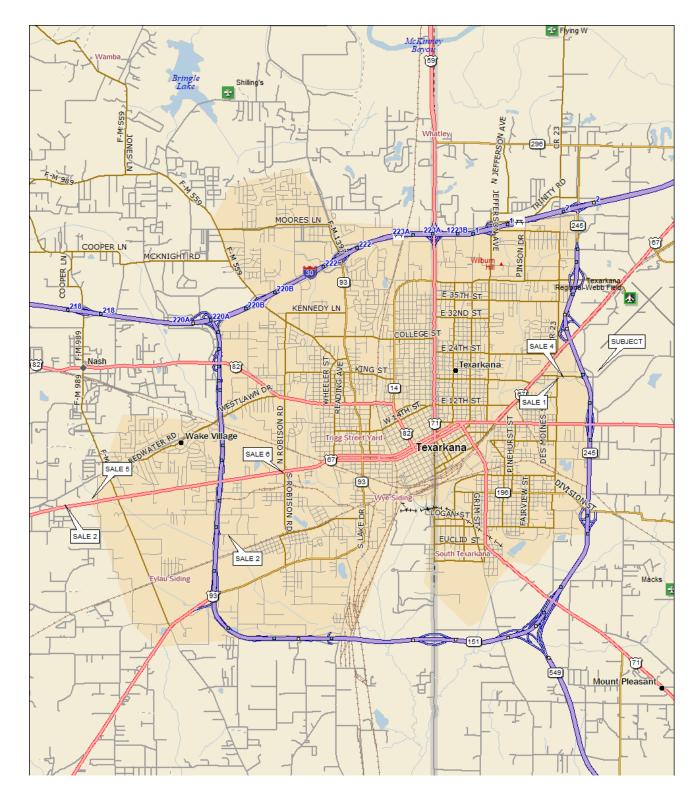
**Indicators** 

Sale Price/SF \$38.00 Floor Area Ratio 0.07 Land to Building Ratio 14.26:1 Occupancy at Sale vacant **Gross Income Multiplier** 6.92 Eff. Gross Income Multiplier 7.44 Expenses/Sq. Ft. \$1.02 Overall or Cap Rate 10.76% Net Operating Income/Sq. Ft. \$4.09

## Remarks

Seller had refurbished the main building which was leased for five years to Trane for an air conditioner distributor, but the separate warehouse was not part of that lease. The lease of the main building was for \$50,625 per year, which was originally \$6.26 per SF, for the main building, and had been renewed for \$6.91 per SF for the last two years [thru 2018], but was not renewed. The extra shop building is estimated at market rent of \$7,200 per year, which is added to the historic rent for main building for estimating OAR.

## **COMPARABLE SALES MAP - TEXARKANA**



#### SALES COMPARISON APPROACH (Continued):

#### IMPROVED SALES COMPARISON GRID - AS EXISTING

| SALEINFORMATION                  | SUBJECT                 |         | 1               |          | 2             |                | 3              |        | 4               |           | 5             |         | 6           |
|----------------------------------|-------------------------|---------|-----------------|----------|---------------|----------------|----------------|--------|-----------------|-----------|---------------|---------|-------------|
| NAME                             | Texarkana Airport       | Rowete  | o Darlex        | DeBoert  | o STC Lynette | Burns          | s to Stewart   | WPO    | to R&W Electric | Nipper to | Stone         | G Group | to PBS PT   |
| ADDRESS                          | 3801 East 19th St.      | 3084 Ea | ast 19th Street | 4100-411 | 5 Gazola      | 7000           | West 7th St    | 3100 E | East 19th St.   | 5940 Wes  | t 7th St      | 3101We  | st 7th St.  |
|                                  | Texarkana, AR           | Texarka | ana, AR         | Texarka  | Texarkana, TX |                | Texarkana, TX  |        | Texarkana, AR   |           | Texarkana, TX |         | na, TX      |
| Proximity to Sale                |                         | 8 bloc  | ks W            | 6 miles  | SW            | 8 mile         | es WSW         | 7 blo  | cks W           | 7.5 miles | s WSW         | 5 Miles | WSW         |
| Date of Sale                     |                         |         | 10/7/2016       |          | 9/1/2017      |                | 7/29/2019      |        | 5/23/2016       |           | 8/18/2016     |         | 9/12/2018   |
| Main Buildings Size (SF)         | 8,798                   |         | 8,950           |          | 15,950        |                | 4,664          |        | 5,500           |           | 4,200         |         | 10,525      |
| Office/Finished Area             | 2,132                   |         | 1,450           |          | 1,900         |                | 1,780          |        | 2,000           |           | 1,200         |         | 2,510       |
| % Finished                       | 24%                     |         | 16%             |          | 12%           |                | 38%            |        | 36%             |           | 29%           |         | 24%         |
| Actual/Effective Age (Years)     | 40/25                   |         | 20/20           |          | 19-33/20      |                | 12-17/15       |        | 25/20           |           | 19/15         |         | 58/20       |
| Land Size (SF or Acres)          | 5.500                   |         | 3.073           |          | 11.191        |                | 0.607          |        | 4.128           |           | 0.753         |         | 3.445       |
| Land to Building Ratio           | 27.23                   |         | 14.96           |          | 30.56         |                | 5.67           |        | 32.69           |           | 7.81          |         | 14.26       |
| Land Value                       | \$ 60,000               | \$      | 50,000          | \$       | 110,000       | \$             | 15,000         | \$     | 60,000          | \$        | 70,000        | \$      | 100,000     |
| Sale Price                       |                         | \$      | 369,800         | \$       | 580,620       | \$             | 175,000        | \$     | 200,000         | \$        | 155,000       | \$      | 400,000     |
| Sale Terms/Condition             |                         | Cash    |                 | Cash     |               | Cash           | ,              | Cash   | 1               | Excl. Ex  | cess Land     | Cash    |             |
| Sale Price Excluding Land Value  |                         | \$      | 319,800         | \$       | 470,620       | \$             | 160,000        | \$     | 140,000         | \$        | 85,000        | \$      | 300,000     |
| Comparison to Subject            | SUBJECT                 |         | 1               |          | 2             |                | 3              |        | 4               |           | 5             |         | 6           |
| Sale Price/SF                    |                         | \$      | 41.32           | \$       | 36.40         | \$             | 37.52          | \$     | 36.36           | \$        | 36.90         | \$      | 38.00       |
| based on Main Building Size      |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Direct Adjustments:              |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Property Rights                  |                         |         | 0%              |          | 0%            |                | 0%             |        |                 |           |               |         | 0%          |
| Financing                        |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Conditions of Sale (Motivation)  |                         |         | 0%              |          | 0%            |                | 0%             |        | 0%              |           | 0%            |         | 0%          |
| Cash Equivalent Sale Price       |                         | \$      | 41.32           | \$       | 36.40         | \$             | 37.52          | \$     | 36.36           | \$        | 36.90         | \$      | 38.00       |
| Market Conditions-Date of Sale   |                         |         | 0.00%           |          | 0.00%         |                | 0.00%          |        | 0.00%           |           | 0.00%         |         | 0.00%       |
| Current Cash Equivalent Price    |                         | \$      | 41.32           | \$       | 36.40         | \$             | 37.52          | \$     | 36.36           | \$        | 36.90         | \$      | 38.00       |
| Relative Adjustments:            |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Date of Sale                     |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Location/Land Value              |                         |         | 3%              |          | -9%           |                | 26%            |        | 0%              |           | -6%           |         | -10%        |
| Age / Condition                  |                         |         | -10%            |          | -10%          |                | -20%           |        | -10%            |           | -20%          |         | -10%        |
| Quality (Height, Ofc, Pkg, Etc.) |                         |         |                 |          |               |                |                |        |                 |           |               |         |             |
| Size                             |                         |         |                 |          |               |                | -10%           |        | -10%            |           | -10%          |         |             |
| Finished Ratio                   |                         |         | 5%              |          | 10%           |                | -10%           |        | -10%            |           |               |         |             |
| Otto (Otto Inc.)                 | Object Oter Development | Stg, pa | aved pkg,       | <b></b>  |               |                |                |        |                 |           | O             | D       | D           |
| Other (Site Improvements, etc.)  | Shed, Stg, Paved pkg    | fence   |                 | rencin   | g, paving     | Grav           | /el Pkg, Fence | renc   |                 | rencing   | , Gravel Pkg  | Paved   | _           |
| Total Relative Adjustments       |                         |         | -2%             |          | 10%           |                | 10%<br>-4%     |        | 10%<br>-20%     |           | 10%<br>-26%   |         | 10%<br>-10% |
| Indication after Adjustments     |                         | \$      | 40.37           | \$       | 36.91         | \$             | 35.91          | \$     | 29.09           | s         | 27.14         | \$      | 34.20       |
| mulcation after Aujustments      | <u> </u>                | l à     | 40.37           | Ψ        | 30.31         | [ <del>]</del> | 35.91          | Ф      | 25.09           | *         | 21.14         | a a     | 34.20       |
| RANGE OF VALUE INDICATIONS       | 8,798                   | SF @    | )               | \$       | 32.50         |                |                | \$     | 285,935         |           |               |         |             |
| TALLE INDICATIONS                | 0,790                   | J. W    | ,               | \$       | 37.50         |                | =              | \$     | 329,925         |           |               |         |             |
|                                  |                         |         |                 | Ψ        | 37.30         |                |                | Ψ      | 525,525         | ı         |               |         |             |

VALUE CONCLUSION PER MARKET INDICATIONS - PRIMARY SITE - AS EXISTING \$ 310,000

DEDUCT: Deferred Maintenance \$ (50,000)

VALUE CONCLUSION PER MARKET INDICATIONS - WHOLE PROPERTY - AS EXISTING \$ 260,000

#### SALES COMPARISON APPROACH (continued)

#### **DISCUSSION OF COMPARABLE SALES**

As would be expected in a small city such as Texarkana, market comparison of sales of similar industrial buildings is very limited, and the appraiser must use sales of similar type that are more dated than preferred. The sales listed above are the best of available sales for comparison to subject.

The sales summarized above include sales of similar properties sold in Texarkana in recent years. The sales are summarized and adjusted in direct comparison to subject in the Adjustment Grid above. An adjustment to the unit price is made for the typical market differences recognized by potential buyers. Each sale is limited due to the significant differences in potential in comparison to subject, but each of the sales could be considered for similar use. This approach to value is considered most applicable to this property type.

No adjustment for "Date of Sale" is made since there is no recognizable upward trend in unit prices noted for this property type especially in the past 2 to 3 years.

Land value is estimated for subject property and each sale, and an adjustment for the land value difference is made in comparison to subject.

Each of the sales differ in effective age and the difference in age/condition is based on the effective age estimated for each versus subject's age at a physical depreciation factor of 2% per year.

The finished ratio at most of the sales varies enough that adjustment for the approximate difference is applicable.

<u>Sale 1</u> is a 3.4-year-old sale of a similar light industrial building located in essentially the same industrial area just 8 blocks west of subject. The building is fairly similar overall in quality. The subject property is inferior in age/condition and negative adjustment is made. The subject has a separate storage building, covered sheds, and paved parking; and a positive adjustment for that is applicable at each of the sales.

<u>Sale 2</u> is a 2.5-year old sale of an industrial property that actually has 2 separate buildings located on the Texas side of the city in a similar industrial park. The size of this building is larger than subject and typically larger buildings sell at a lesser price per square foot than smaller buildings due to economy of scale, and a positive adjustment is made accordingly. This property is similar in most characteristics but requires positive adjustment for age/condition and the extras mentioned.

<u>Sale 3</u> occurred about 8 months ago, and is a sale of a similar but smaller building also located on the Texas side of the city in a highway location at the west edge of the city. The property is generally similar and the comparison to subject is reasonable with a negative adjustment for the smaller size.

<u>Sale 4</u> is an almost 4-year-old sale of a smaller building located about 7 blocks west of subject. The age/condition is inferior for which negative adjustment is made, and smaller size requires positive adjustment. The finished ratio at subject is superior for which negative adjustment is made.

<u>Sale 5</u> occurred almost 4 years ago and is a sale of a smaller building on the Texas side in a highway location just west of Kings Highway. The location and land value are superior and require negative adjustment, while the most significant difference is the age/condition with subject being inferior and negative adjustment is made.

<u>Sale 6</u> is a 1.5-year old sale of a similar, slightly larger building on the Texas side also in a highway location. Negative adjustments are applicable for land value and age/condition, while a positive adjustment is made for extras.

In addition to these sales, the appraiser has also reviewed several other sales and listings of similar, but less comparable, properties in the area and similar trends are seen.

## **SALES COMPARISON APPROACH (continued)**

After considering each of the comparable sales analyzed and weighing the similarities of each based on those comparable sales most reflective of subject, the indications of market value of the subject property, "As Existing" via the Market Data Approach is estimated as follows:

| VALUE CONCLUSION PER MARKET INDICATIONS - PRIMARY SITE - AS EXISTING   | \$<br>310,000  |
|--|----------------|
| DEDUCT: Deferred Maintenance   | \$<br>(50,000) |
| VALUE CONCLUSION PER MARKET INDICATIONS - WHOLE PROPERTY - AS EXISTING | \$<br>260.000  |

#### **INCOME APPROACH TO VALUE**

The Income Approach is defined by the American Institute of Real Estate Appraisers as:

"That procedure in appraisal analysis which converts anticipated benefits (dollar income or amenities) to be derived from the ownership of property into a value estimate. The income approach is widely applied in appraising income producing properties. Anticipated future income and/or reversions are discounted to a present value figure through the capitalization process."1

In this method of estimating market value, the subject is analyzed from an investment viewpoint; i.e., what price would an investor pay for the property, given current market conditions and expect to receive an income stream which would allow him an acceptable return on his investment with due respect given to the risk involved. This requires an estimate of income (economic rent) the property could produce from which typical owner expenses are deducted. The result is then capitalized into indicated value. This approach is obviously very dependent on the accuracy of estimating market rent and expenses, as well as proper selection and use of the overall capitalization rate.

Typically, actual rents of similar buildings and tenant spaces in the same market area are compared to subject for use, type, location, etc. In this case, a few comparable rentals were available in the local market. Other rentals from similar communities were also reviewed and trend toward a similar range.



#### **Property Identification**

Record ID 490

Property Type Industrial, Light Industrial

Address 600 South Wake Village Road, Texarkana, Bowie Co., TX

**Location** Wake Village Road, south of Highway 67

**Physical Data** 

**Land Size** 1.814 Acres or 79,031 SF

**Gross SF** 24,500

Construction TypemetalRoof TypemetalFoundationconcreteHVACcentral @ office

 Stories
 1

 Office
 7%

 Industrial
 93%

 Year Built
 2001

 Condition
 good

**General Lease Data** 

Tenant Frito Lay
Lease Type Gross

**General Tenant Summary** 

Owner Green, Bunn, Herrington, LLC

Management Co.OwnerOffice Area1,777Percent Finished7.25%

**Rent Analysis** 

Actual Rent \$3.18/SF Occupancy 100%

#### Remarks

The initial term of this lease was 7 years, until 01/31/11, with one 3-year option at the same terms; however, lease option was not renewed, and was later renegotiated at the above terms [\$77,850.84 per year for 7 years- this is \$6,487.57 per month]. Term is 06/2013 thru 02/28/2020, with a right to terminate at the 5th year after providing written notice. Lessee responsible for all interior maintenance, owner responsible for exterior and structural, and parking/drives [includes heat/air and electrical]. Owner pays taxes and insurance.



**Property Identification** 

Record ID 385

Property Type Industrial, warehouse

**Property Name** American Tire Distributors, Inc.

Address 3921 East 19th Street, Texarkana, Miller County, Arkansas

**Physical Data** 

**Land Size** 8.373 Acres or 364,728 SF

**Gross SF** 81,000

Area Breakdown Office 2,942

Warehouse 78,058

Metal frame and siding, Brick front

**Construction Type** 

Roof TypeMetalFoundationConcreteElectricalAdequateHVACCentral at officesSprinklersWet system

Floor Height 28'

Year Built 2001 Addition 2010

**Condition** Good

**General Lease Data** 

Tenant American Tire
Typical Lease Term 5 years
Lease Type Net

**General Tenant Summary** 

**Owner** Dian Lavoice

**Renewals** 2 - 5 years options to renew

**Rent Analysis** 

Actual Rent \$3.67/SF Average

Occupancy 100%

#### **Remarks**

This building was built in 2001 for this tenant. The lease was amended May, 2010, as described above due to expansion of 31,500 SF to the original building. Total lease rate is \$297,270 annually or \$24,772.50 per month. The renewal options for years 6-10 and 11-15 call for increases in the base rents to \$4.00 and \$4.40 per SF/year respectively.



#### **Property Identification**

Record ID 334

Property Type Warehouse

Property Name M and A Supply Company

Address 3632 New Boston Road, Texarkana, Bowie Co., TX 75503

LocationNew Boston RoadTax ID19060018801

**Physical Data** 

**Gross SF** 10,140

Construction TypemetalRoof TypemetalFoundationconcreteHVACall CHAYear Built2003Conditiongood

**General Lease Data** 

Tenant M & A Supply Company

**Typical Lease Term** 5 years **Lease Type** NET

**General Tenant Summary** 

**Owner** Green, Bunn, Herrington

Management Co. Curt Green & Co.

Rent Analysis

Actual Rent \$5.92/SF Occupancy 100%

#### **Remarks**

Tenant pays all taxes, insurance, and most maintenance. Owner is responsible for maintenance of roof, exterior walls, foundation and other structural portions of building, and parking (not re-striping]. This lease began August 1, 2012, and has a 5 year initial term.

5 year lease at \$5000 per month plus Tax \$567.59 and ins \$166.67.



**Property Identification** 

Record ID 102

Property Type Warehouse

Property Name Candle Corporation

Address 1011 KILGORE STREET, Texarkana, Bowie County, Texas 75503

Physical Data

**Land Size** 3.462 Acres or 150,805 SF

**Gross SF** 61,920

Area Breakdown office 2,753

warehouse 59,167

Construction TypemetalRoof TypemetalFoundationconcrete

HVAC ALL OFFICE & WAREHOUSE CENTRAL

SprinklersYESStories1Year Built2001

Condition GOOD/NEW at lease

**General Lease Data** 

Tenant Candle Corporation of America, Inc

Typical Lease Term 10 years

Lease Type TRIPLE NET; tenant pays all taxes, insurance, and maintenance

**General Tenant Summary** 

Owner Green, Bunn, Herrington, LLC

Rent Charges 17,097 per month in 1-5 years ; \$205,164 YR

**Renewals** 18,233/month in 6-10 years;\$218,796

yrs 11-15, \$228,484 1st option

Rent Analysis

Actual Rent \$3.69/SF Occupancy 100%

#### Remarks

This was built to suit the tenant, and the lease had provision for two 5-year renewal options, and also stated terms for purchase options, with original purchase option stated as \$1,925,000 at completion of construction, and the second purchase option stated in the lease was for \$1,900,000 at the 6th year of the lease agreement. Currently in 14th year, renewed at the first option- years 11thru 15 at \$228,780, or \$3.69 per SF. This is a 100% heated/cooled structure.



#### **Property Identification**

Record ID 499

Property Type Warehouse

Address 4100 thru 4115 Gazola, Texarkana, Bowie Co., TX 75503

**Location** Gazola, east of Loop 151

**Physical Data** 

**Land Size** 11.191 Acres or 487,480 SF

**Gross SF** 17,470

Area Breakdown warehouse 3,750 blt 1981 warehouse 2,440 blt 1989 shed 420 unknown warehouse 4,860 blt 1989 Office 1,900 Blt 1984 **MANUF** 1,680 blt 1997

stg at office 1,100 addition 1,320

Construction TypemetalRoof TypemetalFoundationconcrete

HVAC CHA AT OFFICE

 Stories
 1

 Office
 11%

Industrial metal warehouse/distribution s

Year Built 1980's average Condition average

**General Tenant Summary** 

Owner Ronald Deboer

Management Co. Legacy Group commercial

Office Area 1,900

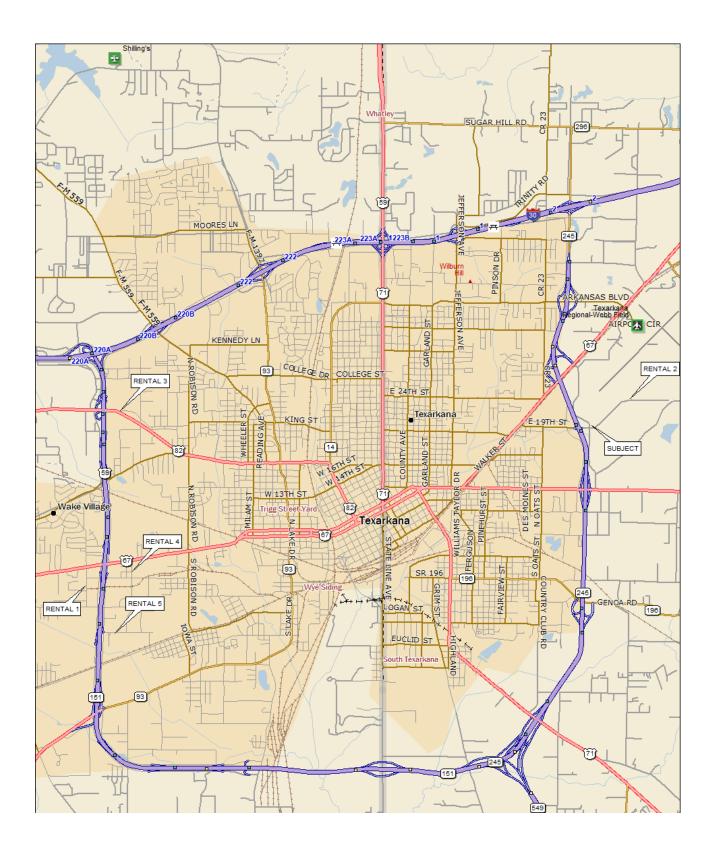
**Rent Analysis** 

Actual Rent \$3.43/SF Occupancy 100%

#### <u>Remarks</u>

This lease began June 1, 2014, for one year, and has one 1 yr option at same terms, along with an option to purchase during the lease period for \$595,000.00 The lease is a gross lease, with owner paying all expenses. \$5,000 per month, or \$60,000 per year/17470 SF = \$3.43 per SF per year. The site is approximately 11.191 acres, and is located just east of Loop 151/HWY 59 along Gazola Street.

## **COMPARABLE RENTALS MAP**



#### **INCOME APPROACH (continued)**

|         |            | RENT COM   | //PARABLE | ADJUSTM  | ENT GRID  | - AS EXIST | TING            |    |           |
|---------|------------|------------|-----------|----------|-----------|------------|-----------------|----|-----------|
|         |            |            |           |          |           |            |                 |    |           |
| RENT    | Rent/SF    | Lease Date | Size      | Quality/ | Age/      | Expenses   | Net             | I  | Indicates |
| COMP    | /Year      |            |           | Offices  | Condition |            | Adjustment      |    |           |
| 1       | \$<br>3.18 | Jan-11     | 24,500    | Similar  | Superior  | Gross      |                 |    |           |
|         |            | 10%        | 10%       | 0%       | -10%      | 0%         | 10%             | \$ | 3.50      |
| 2       | \$<br>3.67 | May-10     | 81,000    | Similar  | Superior  | Net        |                 |    |           |
|         |            | 12%        | 30%       | 0%       | -20%      | 10%        | 32%             | \$ | 4.84      |
| 3       | \$<br>5.92 | Aug-12     | 10,140    | Similar  | Superior  | Net        |                 |    |           |
|         |            | 8%         | 0%        | 0%       | -20%      | 10%        | -2%             | \$ | 5.80      |
| 4       | \$<br>3.69 | 2011       | 61,920    | Similar  | Superior  | Net        |                 |    |           |
|         |            | 10%        | 25%       | 0%       | -20%      | 10%        | 25%             | \$ | 4.61      |
| 5       | \$<br>3.43 | Jun-14     | 17,470    | Inferior | Superior  | Gross      |                 |    |           |
|         |            | 2%         | 5%        | 20%      | -10%      | 0%         | 17%             | \$ | 4.01      |
|         |            |            |           |          |           |            |                 |    |           |
| Subject |            |            | 8,798     |          |           |            | Market Estimate | \$ | 5.00      |

#### **INCOME DISCUSSION**

The subject is compared directly to the rent comparables listed above and a projection of market rental is made based on the most similar and pertinent comparisons.

#### Vacancy:

There are few industrial buildings similar to subject vacant in the general subject area, but if subject were vacant an extended period of vacancy might be expected between tenants. Accordingly, the vacancy rate estimated for subject at 8%

#### **EXPENSES:**

The projections assume that a net lease is applicable and the lessee would be responsible for expenses to included taxes, insurance, maintenance, management, and other typical real estate expenses. Pro-rata share of expenses at the projected vacancy rate is estimated to account for the potential for vacancy.

#### Management:

Typical management fees for a property like subject range from 4% to 10% dependent on size and tenant mix. Accordingly, a 5% management fee based on the Gross Effective Income is considered appropriate.

#### **INCOME APPROACH (continued)**

#### **CAPITALIZATION RATE SELECTION:**

Capitalization is defined by the Appraisal Institute as "the process of converting into present value (or obtaining the present worth of) a series of anticipated future periodic installments of net income. In real estate appraisal, it usually takes the form of discounting." The rate provides the investor a return "on" and "of" his capital investment.

There are several methods of rate derivation; the best method is abstraction of actual rates derived from market sales. Three of the market sales analyzed in the Sales Comparison Approach had sufficient data for abstraction of Overall Rates and those indicators ranged from 7.46% to 12.76%, but if the lower extreme is omitted, the range is from 10.77% to 12.76%. Overall Rates vary significantly due to many factors, but investor criteria for similar properties may be market founded by viewing nationally published rates from various organizations. The "Investor Survey – 4<sup>th</sup> Quarter, 2019" published by RealtyRates.com indicates that average OAR's ranged near 9.19% average for Industrial properties in 2018, and at 8.46% during the 3<sup>rd</sup> quarter, 2019. The 2019 YTD average was 8.79%.

Some market indications are found in the following chart published by the PwC Real Estate Investor Survey (formerly the Korpacz Real Estate Investor Survey®), these quarterly indicators feature the discount rate, overall cap rate and residual cap rate for the following building types: Regional Mall, CBD Office, Warehouse and Apartment:

## **Economic Indicators** | PwC Real Estate Investor Survey, Q3 2019

|                  | Regional Mall        |              | CBD Office   |             | Ware        | house       | Apartment    |              |  |
|------------------|----------------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--|
|                  | Q3 2019              | Q2 2019      | Q3 2019      | Q2 2019     | Q3 2019     | Q2 2019     | Q3 2019      | Q2 2019      |  |
| Discount Rate (I | RR) <sup>a</sup>     |              |              |             |             |             |              |              |  |
| Range (%)        | 5.00 - 10.00         | 5.00 - 10.00 | 5.25 - 10.00 | 5.25 - 9.50 | 5.25 - 8.00 | 5.25 - 8.00 | 5.50 - 10.00 | 5.25 - 10.00 |  |
| Average (%)      | 7.23                 | 7.00         | 6.86         | 6.82        | 6.13        | 6.21        | 7.09         | 7.11         |  |
| Change (bps)     | l .                  | +23          |              | +4          |             | -8          |              | -2           |  |
| Overall Cap Rate | e (OAR) <sup>a</sup> |              |              |             |             |             |              |              |  |
| Range (%)        | 4.00 - 9.00          | 4.00 - 9.00  | 3.75 - 7.50  | 3.00 - 7.25 | 3.75 - 6.40 | 3.00 - 6.25 | 3.75 - 7.00  | 3.50 - 7.00  |  |
| Average (%)      | 6.18                 | 6.08         | 5.52         | 5.39        | 4.83        | 4.65        | 5.10         | 5.14         |  |
| Change (bps)     |                      | +10          |              | +13         |             | +18         |              | -4           |  |
| Residual Cap Ra  | te                   |              |              |             |             |             |              |              |  |
| Range (%)        | 4.25 - 10.00         | 4.25 - 10.00 | 5.00 - 7.50  | 4.50 - 7.50 | 4.50 - 6.75 | 4.50 - 6.75 | 4.00 - 7.00  | 4.00 - 7.00  |  |
| Average (%)      | 6.85                 | 6.72         | 5.91         | 5.80        | 5,46        | 5.46        | 5.50         | 5.47         |  |
| Change (bps)     |                      | +13          |              | +11         |             | 0           |              | +3           |  |

\*Rate on unleveraged, all-cash transactions. Definitions: bps — basis points. Discount Rate (IRR) — internal rate of return in an all-cash transaction, based on annual year-end compounding. Overall Cap Rate (OAR) — initial rate of return in an all-cash transaction. Residual Cap Rate — overall capitalization rate used in calculation of residual price; typically applied to the NOI in the year following the forecast. Survey involves institutional-grade properties. Source: PwC Real Estate Investor Survey; Personal survey conducted by PwC during September 2019. For subscription information, please email us-pwcsurvey@pwc.com.

## **RECONSTRUCTED OPERATING STATEMENT - AS EXISTING**

| Estimated Gross Potential Income:     |          |          |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
|---------------------------------------|----------|----------|--------|-------|----------|--|----------------|----------|----------------|----------|----------|--|--|--|--|--|
| Main Buildings                        | 8,798    | SF       | @      | \$    | 5.00     |  |                | \$       | 43,990         |          |          |  |  |  |  |  |
|                                       |          |          |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
| TOTAL                                 |          |          |        |       |          |  |                | \$       | 43,990         |          |          |  |  |  |  |  |
| Vacancy Rate                          |          |          | 8.0%   |       |          |  |                | \$       | 3,519          |          |          |  |  |  |  |  |
| ADJUSTED GROSS INCOME                 |          |          |        |       |          |  |                |          |                | \$       | 40,471   |  |  |  |  |  |
| On another Francisco                  |          |          |        |       |          |  | <b>Ф / О</b> Б |          |                |          |          |  |  |  |  |  |
| Operating Expenses:                   |          |          |        |       |          |  | \$ / SF        | Φ        | 0.055          |          |          |  |  |  |  |  |
| Property Taxes                        |          |          |        |       |          | \$   | 0.32<br>0.27   | \$       | 2,855          |          |          |  |  |  |  |  |
| Insurance                             |          |          | 5.0%   |       |          | \$   | 0.27           | \$<br>\$ | 2,400<br>2,024 |          |          |  |  |  |  |  |
| Management Repairs and Maintenance    |          |          | 5.0%   |       |          | \$<br>\$   | 0.23           | Ф<br>\$  | 1,200          |          |          |  |  |  |  |  |
| Janitorial Service                    |          |          |        |       |          | Ψ  | 0.14           | Ψ        | 1,200          | Вv       | lessee   |  |  |  |  |  |
| Utilities                             |          |          |        |       |          |  |                |          |                | -        | lessee   |  |  |  |  |  |
| Miscellaneous                         |          |          |        |       |          | \$   | 0.07           | \$       | 600            | Οу       | 163366   |  |  |  |  |  |
|                                       |          |          |        |       |          | Ψ  | 0.07           | Ψ        | 000            | ¢        | 0.079    |  |  |  |  |  |
| TOTAL EXPENSES                        |          |          |        |       |          |  |                |          |                | \$       | 9,078    |  |  |  |  |  |
| NET OPERATING INCOME                  |          |          |        |       |          |  |                |          |                | \$       | 31,392   |  |  |  |  |  |
| Capitalization of Net Operating Incom | ie.      | Give     | n.     |       |          |  |                |          |                |          |          |  |  |  |  |  |
| Holding Period, Years:                | 10       |          |        | Yield | Rate (Y) | ):   |                |          | 25%            |          |          |  |  |  |  |  |
| Mortgage Term, Monthly:               | 20       |          |        |       | age Rati |  | ):             |          | 75%            |          |          |  |  |  |  |  |
| Interest Rate:                        | 5.25%    |          |        | _     | Ratio (E |  | ,              |          | 25%            |          |          |  |  |  |  |  |
| Amount of One: \$                     | 1.00     |          |        |       | g Fund I |  | (SFF):         |          | 0.030073       |          |          |  |  |  |  |  |
| Mortgage Constant, Full Term (C):     | 0.080861 |          |        |       | -        |  | ield Rate      | e)       |                |          |          |  |  |  |  |  |
|                                       | 0.128750 |          |        |       | rtgage F | _  |                | •        | 0.371951       |          |          |  |  |  |  |  |
|                                       |          |          |        |       | ing hold |  |                |          |                |          |          |  |  |  |  |  |
| Appreciation/Depreciation             | 0%       |          |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
| Capitalization Rate by Band of Invest | ment:    |          |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
| (MR x C)                              | 75%      |          | Χ      | 0.08  | 30861    |  | =              |          | 0.060646       |          |          |  |  |  |  |  |
| (ER x Y)                              | 25%      |          | X      |       | 25%      |  | =              |          | 0.0625         |          |          |  |  |  |  |  |
|                                       |          |          |        |       |          |  |                |          |                |          | 0.123146 |  |  |  |  |  |
| Less Credit for Equity Buildup (M     |          |          | •      |       |          |  |                |          |                |          |          |  |  |  |  |  |
|                                       | X        |          | 371951 |       | X        | 0.03   | 300726         |          | =              |          | 0.008389 |  |  |  |  |  |
| Less Adjustment for Depreciation      | (A/D x 3 | SFF)     |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
|                                       |          |          | 0%     |       | X        | 0.03   | 300726         |          | =              |          | 0.000000 |  |  |  |  |  |
| OVERALL RATE                          |          |          |        |       |          |  |                |          |                |          | 0.114757 |  |  |  |  |  |
| INCOME CAPITALIZED AT OVERAL          | I RATE   | :        |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
| \$                                    | 31,392   |          | /      | 0.1   | 14757    |  | =              |          |                |          |          |  |  |  |  |  |
| INDICATED VALUE BY INCOME AP          |          |          |        |       |          |  |                |          |                | \$       | 273,556  |  |  |  |  |  |
|                                       |          | <i>,</i> |        |       | -        |  |                |          |                | <u>~</u> | 2. 3,330 |  |  |  |  |  |
|                                       |          |          |        |       |          |  |                | RO       | UNDED          | \$       | 274,000  |  |  |  |  |  |
| DEDUCT: Deferred Maintenance          |          |          |        |       |          |  |                |          |                |          |          |  |  |  |  |  |
| VALUE CONCLUSION DED MADIZET INF      | NC ATION | IC 14    | /UO! F |       | EDTY     | <b>AC F</b>  | VICTIN         | _        |                | \$       | 224,000  |  |  |  |  |  |
| VALUE CUNCLUSION PER MARKET INL       | JICATION | ı3 - V\  | HULE   | PROP  | ERIY-    | VALUE CONCLUSION PER MARKET INDICATIONS - WHOLE PROPERTY - AS EXISTING |                |          |                |          |          |  |  |  |  |  |

#### **RECONCILIATION AND FINAL ESTIMATE OF VALUE**

The three approaches to value yielded the following Market Value indications.

| Cost Approach to Value   | Not developed |
|--------------------------|---------------|
|                          |               |
| Sale Comparison Approach | \$260,000     |
|                          |               |
| Income Approach          | \$224,000     |

The Cost Approach is not developed in this case, per client assignment.

The Market Approach offers a reasonable value estimate supported by several comparable sales, some of which are quite similar which respect to location, market potential, and relevancy. The property type is typically an owner-occupied type property to which this approach to value is most applicable. The weakness in this analysis is the lack of insight for market acceptance for a larger building size in the small city. Nevertheless, the comparable sales provide the best market indication of value and this approach is weighted accordingly.

The Income Approach offers a limited value indication since buildings of this type are not typically purchased for investment, the basis upon which this approach is predicated. The comparable rentals are very limited and the premise is not very likely, thus weakening the method. This approach is considered only remotely indicative of subject value and is not given significant weight in the final analysis. It is significant that this approach is similar to the value indications from the other approach developed.

Based on the analysis of the data obtained, my opinion of Market Value of the subject property, "As Existing" as of March 12, 2020, the date of the most recent property visit, based on a reasonable exposure period which is estimated to be 6 to 9 months, is estimated as follows:

"As Existing" \$260,000

#### **EXTRAORDINARY ASSUMPTIONS:**

1. It appears that part of the site may be within the East 19<sup>th</sup> Street right of way (ROW). The Tax Assessor's Plat indicates the property lines to be at the south side of that ROW. Also, the private drive that accesses the airport service entrance appears to run through the east side of the property actually segmenting part of the site. Usable land appears to be reduced by approximately 1.25 acres or 23%. A survey is recommended to ascertain accurate land size.

Robin P. Beck, MAI

Roh Bock

Arkansas State Certified General Real Estate Appraiser

CG1533N; Certified through February 10, 2021

#### **CERTIFICATION**

I certify that, to the best of my knowledge and belief:

- 1. I have made a personal inspection of the property that is the subject of this report.
- 2. I have no present or contemplated future interest in the real estate that is the subject of this appraisal report or the parties involved.
- 3. I have no personal interest or bias with respect to the subject matter of this appraisal or the parties involved.
- 4. My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, that attainment of a stipulation result, or the occurrence of a subsequent event.
- 5. To the best of my knowledge and belief, the statements of facts contained in this appraisal report, upon which the analysis, opinion and conclusions expressed herein are based, are true and correct.
- 6. This appraisal report sets forth all the limiting conditions (imposed by the terms of my assignment or by the undersigned) affecting the analysis, opinions, and conclusions contained herein.
- 7. This appraisal report has been made in conformity with the Uniform Standards of Professional Appraisal Practice. The report is also in conformity with and is subject to the requirements of the Code of Professional Ethics and Standards of Professional Conduct of The Appraisal Institute.
- 8. The use of this report is subject to the requirements of The Appraisal Institute relating to review by its duly authorized representatives.
- 9. No one other than the undersigned prepared the analysis, conclusions and opinions concerning real estate that are set forth in this appraisal report. By virtue of appropriate experience, education, professional designations and State Certification, I am competent to complete the appraisal assignment and no additional steps were necessary or appropriate to comply with the Competency Provision of the USPAP.
- 10. I have not appraised this property in the three years prior to accepting this assignment.
- 11. As of the date of this report, I, Robin P. Beck, MAI, have completed the requirements under the continuing education program of The Appraisal Institute for its designated members.

#### **CERTIFICATION (Continued):**

12. Based on the analysis of the data obtained, my opinion of Market Value of the subject property, **"As Existing"** as of March 12, 2020, the date of the most recent property visit, based on a reasonable exposure period which is estimated to be 6 to 9 months, is estimated as follows:

"As Existing" \$260,000

#### **EXTRAORDINARY ASSUMPTIONS:**

1. It appears that part of the site may be within the East 19<sup>th</sup> Street right of way (ROW). The Tax Assessor's Plat indicates the property lines to be at the south side of that ROW. Also, the private drive that accesses the airport service entrance appears to run through the east side of the property actually segmenting part of the site. Usable land appears to be reduced by approximately 1.25 acres or 23%. A survey is recommended to ascertain accurate land size.

Robin P. Beck, MAI

Roh Bock STATE

Arkansas State Certified General Real Estate Appraiser

CG1533N; Certified through February 10, 2021

# **ADDENDA**

## **SUBJECT PHOTOS - taken at effective date of appraisal**



Main Building as viewed at front & south side looking NE



Main Building as viewed at south & east sides looking NW



Main Building as viewed at north & west sides looking southeasterly



View at partial north and east side of building looking SW



Overall property view looking NE from near SW corner of site



Interior - Main Building - multi-purpose room



Interior - Main Building - showing mold & wall & flooring damage at SE corner of building



Interior - Main Building - loose vinyl tile flooring at SE corner of building



Interior view - at rest room at locker room



Interior view – lavatory at locker room



Interior view - shower area at locker room



Interior view - kitchen



Interior view - office



Interior view - hallway rest room



Interior view – shop/garage area



Interior view - shop addition



Street View looking easterly along East 19th Street with subject at left



Street View looking easterly along East 19th Street with subject at right



View looking northerly along private drive to Airport service entrance

#### **CLIENT ENGAGEMENT**

7HE APPRAISAL GROUP

Real Estate Appraisals 3601 North Robison Road

Phone (903) 793-3211 ~ 7exarkana, 7x 75501 ~ Fax (903) 793-3307

March 3, 2020

Mr. Paul Mehrlich Texarkana Regional Airport Texarkana, AR 71854

VIA E-Mail: director@txkairport.com

Re: Appraisal Proposal

3801 East 19th Street Texarkana, AR

Dear Mr. Mehrlich:

I propose to prepare Appraisal reports for the referenced property, as identified above. As discussed, I will prepare an appraisal of the real property identified above, using applicable appraisal methods. The Appraisal is to estimate the Market Value of the property, as existing. It is my understanding that the report is to be for internal company use.

The report will comply with applicable The Appraisal Foundation guidelines and will conform with the "Code of Professional Ethics and Standards of Professional Practice of The Appraisal Institute" of which I am a member and will be appraised as if owned in fee simple title, free and clear of any encumbrances, Mineral rights are not considered

The total fee for the Appraisal Report, will be \$2,500, to be paid upon delivery of the completed report.

This estimate does not include any compensation for testimony in any court or hearings. Additional charge of \$200.00 per hour (one-half day minimum) plus all expenses would be appropriate for any court or hearing testimony required. Delivery of the completed report is estimated to be approximately 3 weeks from the date of acceptance of this proposal, assuming timely return receipt of this agreement.

If cancellation of the appraisal report is desired, compensation for any services completed prior to cancellation notice shall be payable at the rate of \$200.00 per hour. If these terms are agreeable, please respond in writing with authorization to proceed. This fee quotation is valid for 30 days from date of this letter, however, delivery time would be adjusted applicable to delays. I look forward to working with you in this matter.

Page 1 of 2

#### Letter - Page 2

I have attached my appraisal qualifications for your review.

Please see the attached list of items that may be needed for completion of the appraisal.

If applicable, please include the name and telephone number of the person to contact for on site visit and viewing of the property.

I appreciate the opportunity to work with you in this matter. Please call with any questions you may have.

Respectfully Submitted,

Robin P. Beck, MAI Arkansas Certified General Real Estate Appraiser

CG1533N; Expires February 10, 2021

Accepted by client:

| Date | , 2020,                | (Signature and Printed Name) |
|------|------------------------|------------------------------|
|      | A BART SUBSTILL TO THE |                              |

This acceptance obligates this party to the terms and conditions of this letter of proposal.

#### FW: Appraisal Proposal

Director TXK Airport < director@txkairport.com>

Tue-3/3/2020 12:00 PM

To: robinpbeck@hotmail.com < robinpbeck@hotmail.com>
Cc: Sharmon Elliott < shannon.elliott@txkairport.com>; TAPD-White, Zachary < zwhite@txkusa.org>

1 attachments (724 KB)

Proposal 2020 Txk Airport Property.pdf;

Good Morning,

Please move forward with the proposal. We will coordinate with Captain White with the Texarkana PD to escort anyone to see the inside of the building. As mentioned no one will be able to enter the armory, however Captain White can provide measurements of that room.

V/R



Fordinand Paul Mehrlich III, C.M. ACE Executive Director of Aviation

Texarkana Regional Airport TXKAirport.com

201 Airport Drive

Texarkana, AR 71854

O: (870) 774-2171 | C: (903) 733-5236

Director@TXKAirport.com

"OPEN RECORDS NOTICE: This email and responses may be subject to the Texas Open Records Act and Arkansas Freedom of Information Act and may be disclosed to the public upon request. Please respond accordingly.\*\*

From: Robin Beck <robinpbeck@hotmail.com> Sent: Tuesday, March 3, 2020 10:58 AM To: Director TXK Airport <director@txkairport.com> Subject: Appraisal Proposal

Good Morning Mr. Mehrlich,

As discussed, please see the attached proposal.

Thanks for this opportunity to work with you.

Respectfully,

Robin Beck, MAI

The Appraisal Group 3601 North Robison Road Texarkana, TX 75501 903-793-3211 Office 903-277-6766 Mobile 903-793-3307 Fax



# CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE: | Adopt a | n Ordinance | amending | the I | Personnel | Policy | (FIN) | Finance |
|---------------|---------|-------------|----------|-------|-----------|--------|-------|---------|
|               |         |             |          |       |           |        |       |         |

Director TyRhonda Henderson

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a

two-thirds vote of approval by the Board.

**AGENDA DATE:** 11/01/2021

**ITEM TYPE:** Ordinance  $\boxtimes$  Resolution  $\square$  Other  $\square$ :

**DEPARTMENT:** Finance Department

**PREPARED BY:** TyRhonda Henderson, Finance Director

**REQUEST:** Amendment of Personnel Policy

**EMERGENCY CLAUSE:** YES

**SUMMARY:** The following amendments to the personnel policy were reviewed and

approved by the Personnel Policy Committee on October 7, 2021:

#### • 2.16 Age of Eligibility

Consider request to amend personnel policy regarding age of eligibility for fire and police to comply with state statute.

#### Fire:

No person shall be eligible for appointment to any position within the fire department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(i), as hereafter amended, modified, or superseded.

#### Police:

No person shall be eligible for appointment within the police department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(ii), as hereafter amended, modified, or superseded.

#### • 4.10 Holidays

Consider request to include Juneteenth as a recognized city holiday.

#### • 5.12 Probationary Periods

Consider request to amend police probationary period from 12 months to 18 months for law enforcement.

#### Civil Service:

Arkansas state law provides for a period of probation, not to exceed 12 months for potential fire department appointees and at least one (1) year but no longer than two (2) years for potential law enforcement appointees before any appointment is complete and six months before any promotion is complete. (ACA 14-51-301)(7)(A).

- 6.04 <u>Uniforms and Personal Appearance</u> Consider request to require all City employees to wear City issued identification cards.
- 7.01-7.02 <u>General and Acceptable Use Policy</u>
   Consider request to amend the general and acceptable use policy.
- 7.03-7.04 Email/Instant Messaging and Internet/Intranet Policy Consider request to amend email and instant messaging, and internet and intranet policy.

The purpose of this agenda item is to receive formal approval from the Board of Directors to amend the Personnel Policy for their recommendations.

| <b>EXPENSE REQUIRED:</b> | \$0                                       |
|--------------------------|---|
| AMOUNT BUDGETED:         | \$0                                       |
| APPROPRIATION REQUIRED:  | \$0                                       |
| RECOMMENDED ACTION:      | City Manager and staff recommend approval |
| <b>EXHIBITS:</b>         | Personnel Policy and Ordinance            |

# ORDINANCE NO.

AN ORDINANCE AMENDING THE CITY OF TEXARKANA, ARKANSAS PERSONNEL POLICY, INCLUDING WITHOUT LIMITATION ORDINANCE NO. K-570, AS AMENDED; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

**WHEREAS,** pursuant to Ordinance No. K-570, The Personnel Policy for the City of Texarkana, Arkansas was adopted and, thereafter, has been amended, updated, and restated from time to time; and

**WHEREAS**, the Personnel Policy Committee recommends the Personnel Policy be amended; and

WHEREAS, the City Manager recommends approval;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Directors of the City of Texarkana, Arkansas, that:

**SECTION 1.** The language contained in *Section 2.16* of the Personnel Policy concerning age of eligibility for appointment within the Fire Department and Police Department, respectively, is hereby restated as follows (all language not restated below remains):

#### Fire:

No person shall be eligible for appointment to any position within the fire department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(i), as hereafter amended, modified, or superseded.

#### **Police:**

No person shall be eligible for appointment within the police department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(ii), as hereafter amended, modified, or superseded.

**SECTION 2.** Section 4.10 of the Personnel Policy is amended to recognize celebration of Juneteenth on June 19<sup>th</sup> as a holiday for City employees.

**SECTION 3.** The language contained in *Section 5.12* of the Personnel Policy concerning the probationary period for civil service employees is restated as follows (all language not restated below remains):

#### Civil Service:

Arkansas state law provides for a period of probation, not to exceed 12 months for potential fire department appointees and at least one (1) year but no longer than two (2) years for potential law enforcement appointees before any appointment is complete and six months before any promotion is complete. (ACA 14-51-301(b)(7)(A).

**SECTION 4.** Section 6.04 of the Personnel Policy is hereby amended to add the following sentence: "All City employees are required to wear City issued identification cards."

**SECTION 5.** Sections 7.01, 7.02, 7.03, and 7.04 of the Personnel Policy are updated to change references to "CIS[,]" "CIS Division[,]" "Computer Information Services Division[,]" and "CIS Manager" to "Information Technology [,]" "Information Technology Department[,]" and "Information Technology Manager[,]" as the same occur and the context indicates.

**SECTION 6.** The following modifications and additions are hereby incorporated into *Sections 7.02*, 7.03, and 7.04 of the Personnel Policy, as indicated (strike-though is deleted language, underline is added language):

Section 7.02 of the Personnel Policy.

- Users shall not attempt to access any data or programs contained on the City
  of Texarkana system for which they do not have authorization or explicit
  consent. The prohibition extends to CIS employees who shall not access
  electronic files that are password protected and/or email files without the
  specific request or approval of the user or authorization from the City
  Manager.
- Users shall not download, install, or run security programs or utilities that
  reveal or exploit weaknesses in the security of a system. For example, the City
  of Texarkana users shall not run password cracking programs, packet sniffers,
  or port scanners or any other non- approved programs on the City of
  Texarkana Information Resources. <u>Information Technology staff may do so
  in the course of their duties, in an attempt to identify weaknesses and
  vulnerabilities in City-owned devises and for troubleshooting purposes.</u>
- Access to the Internet from a City . . . . or other non-employees to access the City of Texarkana computer systems. Access to the Texarkana computer

- network including Internet access from a privately owned computer device shall be limited to those with written approval from the City Manager.
- Frequency and method of all password changes should be at the discretion of the <u>Information Technology Manager CIS Manager and shall follow industry</u> <u>best practices</u>—<u>Seven characters and/or numbers shall be the minimum password size</u>.
- All City of Texarkana employees shall participate in the Cyber Security Training program administered by Information Technology.
- Users shall not access the City of Texarkana's network via VPN or otherwise, from non-City Owned computer. Employee will use City-owned equipment to remotely access the City's network.

Section 7.03 of the Personnel Policy. References to "Microsoft Exchange" are deleted and replaced with references to "Microsoft 365 for Government[.]" References to Microsoft Office are deleted and replaced with references to "Microsoft Office 365[.]" The limit size of a mailbox is updated from 75MB to 100GB. The following provision is added to the list of activities enforced by policy and the existing provision in such list is modified as indicated:

- Instant Messaging is designated as Microsoft Teams for Government.
- All Requests for user accounts shall be sent to Information Technology. Once the request for the new user has been received by Information Technology, Information Technology shall have ten (10) business days to complete the request. technology mail service must be submitted to CIS in written form after approval by the user's department head.

Section 7.04 of the Personnel Policy.

- Known websites that are not related to City Business may be blocked with the City Manager's authorization; <u>Information Technology shall block all web</u> content that is malicious in nature.
- Streaming video is allowed for business usage, i.e., web training. This must be setup by the CIS Department prior to the event.

**SECTION 7.** This ordinance being necessary for the preservation of the public peace, health, and safety, and to provide for immediate implementation of the provisions above (including the required and necessary updates and revisions to the Personnel Policy), an emergency is therefore declared to exist; and this ordinance shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 1<sup>st</sup> day of November, 2021

| of N | lovemb | er, 202 | 21.   |       |      |      |         |
|------|--------|---------|-------|-------|------|------|---------|
|      |        |         |       |       |      |      |         |
|      |        |         | Allen | I. Br | own  | May  | <br>VO1 |
|      |        | I       | MICH  | L. Di | own, | wia: | y O1    |

| ATTEST:                        |  |
|--------------------------------|--|
|                                |  |
|                                |  |
|                                |  |
| Heather Soyars, City Clerk     |  |
|                                |  |
|                                |  |
| APPROVED:                      |  |
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|                                |  |
|                                |  |
| George Matteson, City Attorney |  |
|                                |  |

The City of Texarkana Arkansas Personnel Policy



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# Strategic Priorities for the City of Texarkana, Arkansas

- 1. Be ethical in all we do in city government.
- 2. Commitment to an economically, stronger, safer and financially healthier community that inspires people.
- 3. Promote citizen involvement and assure the community that no complaints will fall on deaf ears.
- 4. Require city workforce to pursue excellence at all levels adding value for citizens.
- 5. Promote neighborhood revitalization, cleanup, code enforcement, and crime control to stimulate community pride one block at a time.
- 6. Be proactive and competitive in pursing economic growth and development in the TIF district.
- 7. Focus on the 'seven planning goals' for achieving economic growth and development.
- 8. Invest in infrastructure repairs and improvements to stimulate private investment in the community.
- 9. Promote and foster regional partnerships with all public sector agencies to create a growing Texarkana, Arkansas, that will improve the quality of life for our citizens.
- 10. Promote park improvements and develop programs for the youth and elderly.



# Mission of the City (Broad Philosophy)

"The Mission of the City of Texarkana, Arkansas Board of Directors and City Staff is to work together to create and implement strategies necessary to turn the City's Core Values and Vision into reality"

Core Values (Vision that is more focused)

<u>Promote</u> active citizen involvement and participation in the planning and decision-making process
<u>Agaressively</u> pursue economic development and growth initiatives with the private sector
<u>Commitment</u> to learn and change at all levels within the organization, in order to pursue excellence, through continuous improvement, innovation, and creativity, in delivering services to the community
<u>Commitment</u> by Board Directors and staff to build relationships with citizens and community partners in order to achieve goals

<u>Promote</u> fiscal responsibility and accountability for our citizens in all we do through a high level of public accountability

<u>Promote</u> the health, safety and general well being of our citizens to create a vibrant community<u>Promote</u> and foster regional partnerships with all public sector agencies to create a growing Texarkana that will improve the quality of life for our citizens

#### **Core Services**

We will promote a strong and diverse economic environment

We will provide infrastructure, with the capacity to meet current and projected needs

We will provide streets and other traffic systems

We will rehabilitate and maintain infrastructure as needed

We will promote public safety and health

We will promote effective communication with one voice to the community

We will provide a workplace that fosters creative ideas for delivery of core services

We will provide high quality customer focused basic services at a reasonable cost

We will promote safe, decent, and affordable housing

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#### **CHAPTER I: GENERAL PROVISIONS**

# 1.01 PURPOSE OF POLICY

The purpose of this Personnel Manual is to provide a uniform policy and a set of rules governing City employees. It is the intent of the City to use sound and systematic personnel procedures to strive for high degree of understanding, cooperation, utility, and efficiency. These policies are intended to meet the following objectives:

To promote and increase productivity, efficiency, and economy in the service of the City.

To establish and promote high morale among City employees by providing personnel policy, opportunities for advancement, good working relationship, and consideration of employees' needs.

To inform department heads and supervisors of their obligations toward the employees under their direction and their rights to assign and instruct employees.

To provide that continued employment is subject to satisfactory work, necessity for performance of work, and availability of funds.

To ensure that all federal, state, and local laws in relation to employment and working conditions are complied with fully.

To provide fair and equal opportunities to all qualified citizens to enter City employment on a basis of demonstrated ability, merit, and physical fitness, as ascertained through fair and practical methods of selections, free of personal and/or political consideration.

The policies and procedures contained in this manual will be revised as necessary to comply with City, State and Federal regulations.

All City employees shall be informed of the existence of these rules, and each department shall keep at least one copy available for reference by its employees.

#### 1.02 COVERAGE

These policies shall apply to all employees of the City of Texarkana, Arkansas, except as specified. When regulations or procedures do not apply to all employees, exceptions will be noted with a separate section written for each category of employee.

# 1.03 ADMINISTRATION

It shall be the responsibility of the City Manager or his designee to administer these personnel policies and to issue such rules and procedures as necessary to execute these policies.

# 1.04 CHANGES

These policies may be amended from time to time as justifiable needs arise. Suggestions for amendments are welcome at any time from any employee. Any and all suggestions should be submitted in writing to the City Manager through the Personnel Administrator. Any proposed amendments to these personnel policies shall be reviewed by the Personnel Policy Committee. Amendments are not valid unless adopted by the Board of Directors.

# 1.05 NOT A CONTRACT

This personnel policy does not constitute a contract for employment or for employee benefits between the City and any employee.

# 1.06 NO ORAL CONTRACT PERMITTED

No oral representations or statements by the City Manager or by any elected or other official of the City shall create any contractual rights between the City and any employee.

#### 1.07 POLITICAL ACTIVITY

- (a) No employee or person seeking employment, shall be appointed, promoted, demoted, removed, advanced, or retained on any basis or for any reason other than qualification, merit, fitness for the service, or lack thereof. Any such action shall be taken wholly without favoritism or discrimination.
- (b) No person shall use one's City position to secure favorable treatment or privileges for either the employee or any other person.
- (c) No employee of the City shall engage in any political activity, nor shall monetary contributions be solicited for campaign funds of any political organization, while that employee is on duty.
- (d) A City employee may become a candidate for public office in a non-partisan election. In cases where the employee is a candidate for the position of mayor or city director, and becomes elected, that employee shall at once resign from employment with the City.
- (e) Nothing in this section shall be construed to prevent the exercise of the rights of City employees as citizens, to express their opinions and to cast their votes.

# 1.08 UNLAWFUL ACTS PROHIBITED

- (a) No person shall make any false statement or report in regard to any test, certification, or appointment. No person shall, in any manner, commit, or attempt to commit any fraud regarding execution of these provisions or the rules included in this manual.
- (b) No person seeking appointment to or promotion in the City service shall either directly or indirectly give or promise any money, service, or other valuable thing to any person in connection with the candidate's test, appointment or promotion, whether actual or proposed.

# **CHAPTER II: EMPLOYMENT POLICIES**

# 2.01 EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATION ACTION

- (a) The City of Texarkana, Arkansas is committed to providing equal employment opportunity (EEO) to all employees and applicants for employment, without regard to race, color, religion, sex, national origin, age, handicap or disability, or status as a Vietnam era or special disabled veteran, in accordance with applicable federal and state laws. Furthermore, the City of Texarkana, Arkansas, does not discriminate on the basis of disability. This policy applies to all terms and conditions of employment, including, but not limited to, hiring, placement, promotion, termination, layoff, recall, transfer, leave of absence, compensation, and training.
- (b) The City of Texarkana, Arkansas, is an affirmative action employer. The City of Texarkana, Arkansas will strive to recruit and train employees, promote members of minority groups, and women, so that they are approximately equal in proportion to their percentage of population, within the City of Texarkana, Arkansas. Nothing in this statement requires the City to hire any specific number of employees of any sex or race, or to hire or promote any person who is not the best qualified for the position. The Affirmative Action Plan does require the City to conscientiously recruit and promote in a manner so that employment with the City will reflect community population levels.

#### 2.02 AT-WILL EMPLOYER

The City of Texarkana is an at-will employer. The City of Texarkana, or any City employee, may terminate the employment relationship at any time for any reason, with the understanding that neither has an obligation to base that decision on anything but his or her intent not to continue the employment relationship. No policies, comments, or writings made herein or during the employment process shall be construed in any way to waive this provision.

#### 2.03 PERSONNEL OFFICE RESPONSIBILITIES

The City of Texarkana, Arkansas is a City Manager form of City government under the supervision of a City Manager. The City Manager, or his/her designee, is to operate the Personnel Office. The Personnel Office is responsible for all personnel management responsibilities for non-civil service employment positions in all departments covered by these policies. The Personnel Office is responsible for recruiting candidates, listing vacancies with employment agencies, advertising for candidates, notifying trade and professional groups, circulating lists of vacant positions, posting lists of available positions in City buildings, and all other forms of recruiting activities. Further, all personnel records, changes in status, and personnel administration are the responsibility of the Personnel Office.

The Civil Service Commission is responsible for advertising, recruiting, and testing for Police and Fire Department positions in accordance with ACA 114-51-301.

#### 2.04 DEPARTMENTAL RESPONSIBILITIES

Department Heads and Supervisors are responsible for:

(a) Notifying the Personnel Office promptly of any impending vacancy as soon as they have any knowledge that one is expected to occur;

- (b) Using the correct title of the position to be filled;
- (c) Using the correct pay grade and funding source;
- (d) Indicating any special qualifications for the position;
- (e) In case of unusual or one-of-a-kind positions, suggesting to the Personnel Office any known sources of recruitment; and.
- (f) Notifying the Personnel Office promptly when a candidate has been rejected or accepted, especially before the new employee begins work.

# 2.05 PRELIMINARY SCREENING

The Personnel Office will assist in screening all candidates for non-civil service employment positions (this can include criminal, but is not limited to, background and credit checks). The Personnel Office may disqualify for employment any candidate clearly not qualified for a particular position.

The making of deliberate false statements on an application for employment is cause for refusal of employment and, if discovered after appointment, is cause for dismissal.

# 2.06 RECRUITMENT BY DEPARTMENT

Nothing in these policies shall prevent any department head or other supervisor from undertaking recruitment efforts to fill a vacancy in his or her department. The department head or supervisor shall, however, notify the Personnel Office of such efforts and, if an acceptable candidate is found, shall refer that candidate to the Personnel Office for processing in accord with established procedures.

# 2.07 REFERENCE CHECK

The Personnel Office will be responsible for checking the references given by the applicants. An unfavorable reference may be cause for rejection of the application by the Personnel Office. The Personnel Office shall report the results of reference checks to the department head or other appointing authority.

Employees will also be subject to periodic review of driving records. Employees will be required to sign and authorize Personnel representatives to obtain and review any information pertaining to previous records of said employee.

# 2.08 QUALIFICATION STANDARDS

The Personnel Office will work with the department heads to formulate methods for determining the relative qualifications of persons seeking employment in City service. Each applicant shall answer all questions and furnish all information as required in the form or forms of application prescribed. In addition, each applicant shall submit to such examinations, interviews, tests, and other such selection devices (including written and performance tests, oral exams, experience and training rating systems, medical examinations, etc.) as are found to be reliable and valid and are deemed appropriate to determine the fitness of applicants for appointment. Unless waived by the Personnel Office, a satisfactory passage of a pre-employment physical in accordance with ADA regulations, at the City's expense, administered by a physician designated by the City, is a final requirement before being hired.

# 2.09 TYPES OF APPOINTMENTS

Appointments of employees to positions under these policies shall be of the following types:

- (a) Regular Full-time appointments: Hourly employees, salaried employees, and civil personnel.
- (b) Part-time appointments: Employees who work 20 hours weekly, or more, but less than 40 (hours weekly).
- (c) Temporary appointment: Such appointment may be for full-time, temporary, or part-time temporary.

Temporary employees may include emergency and/or seasonal employees.

# 2.10 JOB POSTING/INTERNAL MOBILITY

#### Non-Civil Service:

It is the City's policy to promote from within whenever possible. Therefore, current employees seeking to advance within and are eligible to do so, will be considered for promotion upon completion of a written exam and/or interview, conducted by the City. This is designed to ensure employees of the equal potential opportunities of advancement in his/her career with the City. Employees will be considered for promotion on many factors, including job performance, competence and basic skills, and attendance records. Date of employment will be the deciding factor for promotions only when all applicants are equally qualified.

In-house job announcements are posted throughout the City offices for a minimum of five working days. An employee wishing to be considered for an available position <u>must</u> complete an in-house job application (available in the Personnel Office) by the closing time stated on the job announcement.

After the closing date and time, the Personnel Office, in coordination with the applicable department head, will review all of the applications and follow normal hiring procedures.

#### 2.11 PROMOTED EMPLOYEES

Persons promoted to positions that start in Step "1" of a higher grade, are eligible for a one step increase upon satisfactory completion of the initial six month period, if the department head should agree. Normally, employees whose positions are reclassified are not eligible for an increase in six months, unless they are in Step "1" of their grade.

Employees promoted to a supervisory position will receive a <u>minimum</u> increase of four percent above the highest paid person they are to supervise.

While it is the City's policy to promote from within whenever possible, when specialized skills and/or experience are needed to fill a vacancy, it may be necessary to hire from outside the City employment base.

# 2.12 TRANSFERRED EMPLOYEES

No employee may be transferred to a position for which he or she does not possess the minimum qualifications and experience. If the transfer involves a change from one department to another, both department heads must consent thereto, unless the City Manager orders the transfer for purposes of economy or efficiency.

# 2.13 <u>DEMOTED EMPLOYEES</u>

Any employee who is either voluntarily or involuntarily demoted for any reason, shall be compensated at the new rate as is administratively determined by the affected employee's department head, the Finance Director or designee, and also approved by the City Manager.

# 2.14 CHANGE IMPLEMENTATION

Promotions, demotions, transfers, and other pay status changes shall be implemented during the pay period closest to the effective date of the change.

# 2.15 **DISCIPLINARY REVIEW**

No employee under disciplinary review shall be eligible to receive any wage increase if implementation of said raise should fall during the review period.

#### 2.16 AGE

#### **Non-Civil Service:**

Any employee hired by the City must be at least 18 years of age at the time of employment. **Fire:** 

No person shall be eligible for appointment to any position within the fire department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(i), as hereafter amended, modified, or superseded.

#### Police:

No person shall be eligible for appointment within the police department that has not arrived at any age required for service under (ACA 14-51-301(b)(1)(B)(ii), as hereafter amended, modified, or superseded.

Maximum age restrictions regarding mandatory retirement, apply to police and firefighters only, to the extent provided for in the federal Age Discrimination in Employment Act.

The minimum age for seasonal/summer youth employees may be lowered to 14 in accordance with the State and Federal Child Labor Laws.

# 2.17 RESIDENCY POLICY

The City requires that any employee who is required to be "on-call" or who is subject to being called out for emergency duty of any type, shall live within an area in which the employee can respond to an emergency call to duty within thirty (30) minutes.

#### 2.18 NEPOTISM

In accordance with state statutes, no person shall hold an appointive or paid position with the City, who is related by blood or marriage in the third degree, either to a member of the Board of Directors or to the City Manager. Provided, however, this prohibition shall not prevent a person who holds an appointive or employment position with the City, at the time the person's relative becomes City Manager or a member of the Board of Directors, from continuing in that position or employment. (ACA 14-47-135)

Members of the immediate family of employees may be employed by the City as long as they do not work for the same <u>immediate</u> supervisor. An applicant or employee shall not be eligible for a position in which he/she will be directly supervised by a member of the immediate family. Immediate family is defined as the following:

| Spouse  | Children       | Son-in-law    |
|---------|----------------|---------------|
| Parents | Brother/Sister | Sister-in-law |

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Grandparents Mother-in-law Brother-in-law
Great Grandparents Father-in-law
Grandchildren Daughter-in-law

# 2.19 AMERICANS WITH DISABILITIES ACT POLICY

It is the policy of the City of Texarkana not to discriminate against qualified individuals with a disability in regard to job application procedures, hiring, advancement, discharge of employees, employee compensation, job training and other terms, conditions, and privileges of employment because of the disability. Furthermore, it is the policy of this City that no qualified individual with a disability shall by reason of the disability, be excluded from participation in or be denied the benefits of a service, program, or activity of the City of Texarkana, or be subjected to discrimination by the City of Texarkana.

The City of Texarkana has appointed the Personnel Administrator as its Americans with Disabilities Act Coordinator. The responsibility of the ADA Coordinator is to coordinate all ADA compliance regulations and to investigate complaints or grievances, concerning violation of the Americans with Disabilities Act.

Any employee, who wishes to file a complaint or grievance for alleged violation of provisions of the Americans with Disabilities Act, may do so by contacting the Personnel Administrator.

Forms on which to file your complaint will be provided, or if necessary, your complaint will be heard verbally. A record of your complaint and the action taken will be maintained in a special complaint file in the ADA Coordinator's office. A decision concerning any grievance will be considered by the designated ADA Coordinator within 15 days of being filed.

# **CHAPTER III: CLASSIFICATION AND PAY**

# 3.01 POSITION CLASSIFICATION PLAN

The City Manager, or his designee, shall be responsible for the preparation, maintenance, and revision of a Position Classification Plan for all positions in the classified service. The Position Classification Plan shall be based upon similarity of duties performed and responsibilities assumed so that the same qualifications may reasonably be required of, and the same schedule of pay may be equitably applied to, all positions in the same grade. Each grade is, in turn, assigned multiple steps. The steps are numbered from the lowest to the highest. The body of grades and steps constitutes the City's Position Classification Plan. Department Heads and supervisors have a duty to report to the City Manager substantial changes in duties and responsibilities of positions under their control in order for classification adjustments to be made and for the plan to remain current.

# 3.02 PAY PLAN

The City Manager, or his designee, shall be responsible for the preparation, maintenance, and revision of a pay plan, which shall be adopted by the Board of Directors. Said plan shall set forth salary ranges to include minimum and maximum rates of pay and intermediate steps for all classes of positions included in the classification plan.

Salary ranges shall be determined by the relative difficulty, responsibility, experience, and qualifications required of a class, the prevailing rates of pay for similar employment in private establishments and other public jurisdictions in the area, cost-of-living factors, the financial condition and policy of the City, and other economic considerations.

#### 3.03 STARTING PAY

New employees shall normally start work at step "1" of the grades to which their positions are allocated by the classification plan. Upon the successful completion of 6 months employment, employees will be granted a pay increase to the next higher step established in the pay plan for such purposes, if approved by the department head.

In the case where a candidate for employment clearly has exceptionally good qualifications for the work of the position, he or she may be employed initially at a step in the pay plan higher than the "1" step; provided, however, that the department head and the City Manager shall approve such appointments and that sufficient budgeted funds are available to permit such appointments.

#### 3.04 PERIODIC PAY INCREASES

Pay increases are normally considered by the Board of Directors in the Annual Budget. Under exceptional circumstances, department heads and supervisors may recommend periodic pay increases to the City Manager for consideration during the fiscal year. All pay rates will conform to the approved pay plan.

# 3.05 **LONGEVITY PAY**

Employees receive Longevity Pay at the following rate:

# **LONGEVITY**

|                   | LONGEVIII |          |  |
|-------------------|-----------|----------|--|
| COMPLETED SERVICE | BI-WEEKLY | ANNUAL   |  |
| YEAR              |           |          |  |
| 2                 | 5.77      | 150.00   |  |
| 3                 | 8.65      | 225.00   |  |
| 4                 | 11.54     | 300.00   |  |
| 5                 | 14.42     | 375.00   |  |
| 6                 | 17.31     | 450.00   |  |
| 7                 | 20.19     | 525.00   |  |
| 8                 | 23.08     | 600.00   |  |
| 9                 | 25.96     | 675.00   |  |
| 10                | 28.85     | 750.00   |  |
| 11                | 31.73     | 825.00   |  |
| 12                | 34.62     | 900.00   |  |
| 13                | 37.50     | 975.00   |  |
| 14                | 40.38     | 1,050.00 |  |
| 15                | 43.27     | 1,125.00 |  |
| 16                | 46.15     | 1,200.00 |  |
| 17                | 49.04     | 1,275.00 |  |
| 18                | 51.92     | 1,350.00 |  |
| 19<br>20          | 54.81     | 1,425.00 |  |
| 20 21             | 57.69     | 1,500.00 |  |
| 22                | 60.58     | 1,575.00 |  |
| 23                | 63.46     | 1,650.00 |  |
| 24                | 66.35     | 1,725.00 |  |
| 25+               | 69.23     | 1,800.00 |  |
| -                 | 72.12     | 1,875.00 |  |
|                   |           |          |  |

Longevity pay shall not be included in calculating overtime pay, and shall not be considered to be a part of base pay.

Civil Service employees receive longevity pay bi-weekly. Non-Civil Service employees receive an annual lump sum payment.

Terminated employees will not receive a longevity payment.

# 3.06 MANDATORY DIRECT DEPOSIT

Employees of the City of Texarkana, Arkansas will be paid bi-weekly by direct deposits made to the employee's specified personal bank account. All employees who are hired or promoted on or after January 1, 2010, shall be required to accept payment of salary or wages by electronic warrants transfer. All employees will be required to complete a Direct Deposit Authorization Agreement upon employment with the City of Texarkana, Arkansas, designating a financial institution for direct deposit of funds. \*NOTE: If an employee chooses to refuse said services as requested by the employer, the employee must state a hardship in writing to the Finance Director and Personnel Office.

# **CHAPTER IV: EMPLOYEE AND SPECIAL LEAVE BENEFITS**

# 4.01 ANNUAL LEAVE (VACATION)

# (A) Accrual:

Regular full-time employees are entitled to paid vacation leave time according to the following schedule:

#### Non-Civil Service:

<u>First 5 years</u> <u>5 years – 10 years</u> 4 hrs ppp – 13 days <u>5 hrs ppp – 16 1/4 days</u>

<u>10 years – 15 years</u> <u>15+ years</u>

5 ½ hrs ppp – 17 7/8 days 6 hrs ppp – 19 ½ days

#### Police:

As provided by state law, each employee shall be granted an annual vacation of no less than 15 working days with full pay. [ACA 14 - 52 - 106]

 $\frac{1 \text{ year} - 5 \text{ years}}{4.60 \text{ hrs ppp} - 15 \text{ days}} \qquad \qquad \frac{5 \text{ years} - 10 \text{ years}}{5 \text{ hrs ppp} - 16 \frac{1}{4} \text{ days}}$ 

10 years – 15 years 15+ years

 $5 \frac{1}{2} \text{ hrs ppp} - 17 \frac{7}{8} \text{ days}$   $6 \text{ hrs ppp} - 19 \frac{1}{2} \text{ days}$ 

#### Fire:

As provided by state law, each employee shall be granted an annual vacation of no less than 15 days with full pay. [ACA 14 - 53 - 107]

 1 year – 5 years
 5 years - 10 years

 6.9 hrs ppp
 7.5 hrs ppp

 10 years – 15 years
 15+ years

 8.2 hrs ppp
 9 hrs ppp

**NOTE:** Fire Department Civil Service personnel assigned to eight hour shifts accrue at the same rate as Police. Accrual rates are based upon years of continuous service. Vacation will not accrue during a period of leave without pay. When a Fire Department Civil Service employee transfers between 24-hour and 8-hour shifts, accrued leave balances will be converted by a factor reflecting the proportionate difference in rates of accrual.

#### (B) Accumulation and Carryover:

Vacation is cumulative. During a calendar year, accrued leave may exceed 30 days; however, those days in excess of 30 will be forfeited if not used before January 1 of the following year, unless the city manager has approved the excess carryover. For firefighters working 24 hour shifts, accrued leave in excess of 360 hours will be forfeited if not used before January 1, unless the City Manager has approved the excess carryover. It shall be the employee's responsibility to schedule vacation time before the maximum accumulation is reached. Otherwise, the employee forfeits any leave in excess of the maximum accumulation.

# (C) Payment Upon Separation From Employment:

Upon separation from employment or layoff due to reduction in force, the employee will be paid for accrued vacation up to a maximum of 30 days. Firefighters working 24 hour shifts will be paid for accrued vacation up to a maximum of 360 hours.

# (D) Schedulina:

Vacation shall be approved by the department head, subject to the needs and demands of the department at the time vacation is requested.

#### (E) Charging Vacation:

Vacations may be charged in one hour increments when approved by the department head.

# (G) Cancellation:

Vacations are subject to cancellation if an emergency should warrant such action.

**NOTE:** Temporary, part-time, and seasonal employees do not earn annual leave.

# 4.02 SICK LEAVE

The City of Texarkana recognizes that inability to work because of illness or injury may cause economic hardships. For this reason, the City provides paid sick leave to regular full-time employees.

#### (A) Amount of Sick Leave:

Eligible employees accrue sick leave as follows:

Non-Civil Service: 4.615 hours per pay period

(15 days annually)

Police Officers: 6.2 hours per pay period

(20 days annually)

Firefighters: 18.5 hours per pay period

(20 days annually)

Fire Personnel: 6.2 hours per pay period (On 8 hour shifts) (20 days annually)

#### (B) Accumulation:

- (i) All regular full-time employees may accumulate a maximum of ninety (90) days of sick leave. For Firefighters working 24-hour shifts, ninety (90) days is defined as 2,160 hours. For all other full-time employees, ninety days is defined as 720 hours.
- (ii) Upon March 4, 2019, sick leave accrual will cease for any employee with accrued unused sick leave currently in excess of the applicable ninety (90) day maximum set forth immediately above, until such time as said employee's unused accrued sick leave falls below said maximum, whereupon sick leave accrual will resume, but shall not, thereafter, exceed the applicable maximum set forth immediately above.

#### (C) Eliaibility:

An employee may be eligible for sick leave days for the following reasons:

- (1) Personal illness or physical incapacity.
- (2) Quarantine of an employee by a physician or health officer.
- (3) Illness in the immediate family which would require the employee to take care of the family member(s). Immediate family is defined as spouse, children, and parents. Any paid sick leave for this purpose in excess of twenty-four hours per calendar year, shall be at the discretion of the employee's department head.
- (4) Medical, dental, or optical visits.

**NOTE:** Temporary, part-time, and seasonal employees do not earn sick leave.

# (D) Notification:

Unless otherwise provided by departmental policy, an employee who is unable to report for work due to one of the previously listed sick leave reasons, shall report the reason for his absence to the employee's supervisor, or someone acting for the employee's supervisor, within 30 minutes from the time the employee is expected to report for work. Sick leave with pay may be denied unless such report has been made as aforementioned. Departments providing emergency services may establish additional notification requirements.

Falsification of information or failure to follow call in procedures will result in disciplinary action up to and including termination.

Failure to notify the City of an absence of three or more days, or to return to work upon expiration of sick leave, will be considered abandonment of the position.

#### (E) Abuse of Sick Leave:

Sick leave shall be used for the purpose for which it is intended, that being to provide employee protection against loss of pay due to illness or injury. Sick leave may not be converted into any other form of compensation such as vacation or worker's compensation. Sick leave shall not be considered a privilege an employee may use at his discretion, but shall be allowed only in case of necessity and actual sickness or disability of the employee. Abuse of sick leave or excessive use of sick leave as monitored by the department head and/or City Manager may be cause of disciplinary action which may include dismissal.

#### (F) Documentation of Illness:

An employee shall, upon request of the supervisor or department head, furnish a statement from the attending physician to substantiate use of sick leave. An employee on sick leave may be required to obtain a second medical opinion from a physician of the City's choice at the City's expense.

#### (G) Charging Sick Leave:

Absences due to illness will be charged in the following sequence:

- Accrued sick leave
- Accrued annual leave
- Catastrophic Leave when applicable
- Medical leave without pay

If an official holiday occurs during a period of illness, the holiday leave will be charged rather than sick leave.

For an employee on a shift work assignment, time off may be charged against accumulated sick leave, only for such days that the employee is scheduled to work. Sick leave shall not be charged against any employee for any period of sickness, illness, or injury for any days which the employee is not scheduled to work. [ACA 14-52-107(b)(2)]

#### (H) Activity While on Sick Leave:

An employee who has reported off sick is expected to remain at home during the time the employee would otherwise be working, unless hospitalized, visiting a doctor, or obtaining medication or treatment as prescribed by a doctor. An employee shall not engage in any other employment during

the time the employee is allowed to use sick leave. An employee may be required to perform light duty rather than claim sick leave if authorized by a physician.

#### (I) Payment on Separation from Employment:

Regular full-time employees may receive a cash payment for a maximum of 480 hours accumulated sick leave, only upon retirement. Firefighters working 24 hour shifts may receive a cash payment for a maximum of 720 hours upon retirement. Except as otherwise provided by state law, sick leave over 60 days is not to be credited to service time for retirement purposes. Resigning employees will not receive a cash payment for accumulated sick leave.

In all matters concerning sick leave for fire and police employees, strict compliance with Arkansas statutes is required.

# (J) Catastrophic Leave Bank:

The purpose of the Catastrophic Leave Bank as adopted by Ordinance L-287 is to allow eligible participating employees who have exhausted all available leave balances to receive additional leave benefits for extended absences upon submission of a <u>properly documented</u> application. For questions, please contact the Personnel Office or visit the City's website at <u>www.txkusa.org/ar/departments/personnel</u>.

Existing policies for other types of leave are not affected by this program.

# 4.03 MATERNITY LEAVE

Employees affected by pregnancy, child birth, or related medical conditions shall be treated the same for all employment-related purposes as employees disabled for non pregnancy-related reasons. Therefore, accrued sick leave and vacation leave will be granted for maternity use, after which, leave without pay must be used. Provisions of the federal Family and Medical Leave Act of 1993 will be observed in granting the leave. Additional information and applications are available in the Personnel office.

If the employee desires to return to her position of employment following maternity leave, she must submit the request in writing to the department head at least one month prior to the anticipated leave date. This information will be used for temporary replacement scheduling and processing status change records.

A pregnant employee will be allowed to work as long as her physician deems fit. However, written consent from the employee's physician may be requested after the seventh month of pregnancy. If the employee does not report for work at the expiration of the leave, she will be considered separated from employment. If complications occur, an extended leave of absence must be approved by the department head.

Employees who return to unrestricted work duties on a timely basis will be reinstated to the last position and pay rate held prior to the leave. In the event the last position is not available due to unavoidable job changes, the employee will be reinstated to a comparable position.

#### 4.04 COURT DUTY LEAVE

This section does not apply to employees who are witnesses in court actions in which they have a personal interest.

Employees will be granted leave with pay for jury duty, or if summoned as a witness in a court action as long as they are not personally involved and their presence is not required as a result of

outside employment. Employees are also permitted to retain the allowance from the court for such service. The time off will not be counted against annual leave.

To qualify for jury or witness duty leave, employees must submit a copy of the summons or other relevant court-related paperwork to the department head as soon as possible after receiving it. In addition, proof of service must be submitted to the employee's supervisor when the period of jury or witness duty is completed. Employees working night shifts, and who are serving during the day, shall take jury/witness leave on the night shift of the day on which they serve.

Certain employees will be required to appear in court as witnesses in the course of their job duties. Non-exempt employees will be compensated through overtime payment or adjusted work schedules.

# 4.05 **LEAVE WITHOUT PAY**

Regular full-time employees may request a leave without pay for reasons of health, completion of an educational degree, or some activity which will directly benefit the City. Also, any employee who becomes a candidate for a city, county, district, state, or national office may be granted a leave of absence without pay during the time he actively campaigns. The request must be made in writing to the City Manager and after approval is made, it should be forwarded to the Personnel Office to assure the proper status changes are completed.

Leave without pay shall not be granted for an employee to try out a new, non-City position of employment.

During this leave, the employee will not accumulate sick or annual leave or be paid for holidays. The employee will be responsible for all premiums for any group insurance program.

Failure on the part of the employee to return to work promptly at the expiration of the leave of absence shall be considered as voluntary resignation.

A leave of absence without pay will not be granted when such leave will hamper the efficient operations of the City.

# 4.06 EDUCATIONAL LEAVE

The City recognizes there are times when required courses are not offered during night school or, as in the case of Public Safety personnel, course time may conflict with work schedules. Every effort should be made to schedule class time during non-working hours, but for those rare times when this is not possible, the City has established Educational Leave.

Educational Leave may be granted by the City Manager upon recommendation by the department head for a period not to exceed three (3) hours per week.

This period of absence shall be made up as scheduled by the appropriate department head.

The course the employee takes must be from an accredited educational institution. Courses must be directly related to the employee's duties and better equip him or her to perform them or be a part of an approved degree plan related to the job.

The Department Head may request the employee to provide verification of class attendance.

# 4.07 FUNERAL LEAVE

Funeral leave may be granted for up to forty (40) paid hours for employees working standard eight hour shifts, fifty-five (55) hours for employees working eleven hour shifts, and seventy-two (72) hours for employees working twenty-four hours shifts per each loss of an immediate family member, per year, to all regular full-time employees, to attend the funeral of the employee's immediate family member. Immediate family shall be defined as husband, wife, father, mother, child, brother, sister, grandparents, grandchildren, and the comparable in-law relationships.

# 4.08 MILITARY LEAVE

- (a) Military Leave shall be governed by applicable State and Federal Law, including the Uniformed Services Employment and Reemployment Rights Act (USERRA).
- (b) Members of the Reserve and National Guard shall be granted leave for purposes of active duty training in accordance with Federal Law. Individuals must present a copy of the orders to the Finance Director or designee. The leave shall not adversely affect vacation or sick leave benefits. The City will pay the employee's regular City salary for a period of 15 days, plus necessary travel time for annual training requirements or other duties, performed in an official duty status in any one calendar year. To the extent this leave is not used in a calendar year, it will accumulate for use in the succeeding calendar year, until it totals 15 days at the beginning of the calendar year.

# 4.09 MISCELLANEOUS LEAVE

The attendance of employees to seminars and training programs is considered part of continual professional development. Attendance to such meetings is to be approved prior to registration by the department head and/or City Manager. In the event exempt employees are required to attend meetings at a location requiring an overnight stay with travel time in excess of the employee's normal work day, overtime will not be paid. However, the City will pay all reasonable out-of-pocket expenses for lodging, travel costs, meals, etc., pursuant to its regular travel policy.

Non-exempt employees attending one-day training sessions related to their job shall receive compensation for time spent traveling to and from other cities. Time spent traveling to and from other cities on overnight assignment is counted as work time, only to the extent it coincides with the employee's regular work day.

#### 4.10 HOLIDAYS

The following are official holidays for City employees:

New Year's Eve December 31st
New Year's Day January 1st

Martin Luther King, Jr. Day

Presidents' Day

Good Friday

Third Monday in January
Third Monday in February
Friday prior to Easter Sunday

Memorial Day Last Monday in May

June 19<sup>th</sup>
Independence Day

July 4<sup>th</sup>

Labor Day First Monday in September

Veterans Day November 11<sup>th</sup>

Thanksgiving Day Fourth Thursday in November

Friday after Thanksgiving Day after Thanksgiving

Christmas Eve December 24<sup>th</sup>

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Holidays falling on Saturday will be observed on the preceding Friday; holidays falling on Sunday are observed on the following Monday. When an employee reports in sick on the day before or the day after a holiday, a signed sick slip may be required before payment for the holiday is made.

In circumstances where a conflict exists between employee requests, departmental divisional seniority shall apply. Vacation shall not be approved when it interferes with normal operations of the City or will reduce staffing below levels acceptable to the department head or the City Manager.

Holiday pay is given to all regular, full-time employees, provided they worked on the last scheduled work day prior to, and next scheduled work day after the holiday, or had prior approval from the department head to take annual leave. Employees on annual or sick leave during a holiday period will receive holiday pay for authorized holidays. Employees on leave without pay status do not receive pay for holidays. Employees called in to work in emergency situations on a holiday will receive double-pay for the hours worked.

For departments which operate 24 hours a day, seven days a week, the department head will adjust the holiday leave schedule for non-Civil Service employees, according to the departmental work schedule.

The appropriation made by the City Board of Directors for salaries, will include additional pay for holidays for all eligible employees of the City including, but not limited to, Civil Service employees, as provided by the laws of the State of Arkansas.

#### Police:

All law enforcement officers, regardless of their titles, employed by cities of the first class, shall be compensated for all legal holidays established by the governing body of the municipality.

This compensation shall be based on the law enforcement officer's daily rate of pay and in addition to the regular pay schedule. This compensation may be included within the officer's base pay. This compensation shall be prorated and paid during the regular payroll periods, or paid in one lump sum annually, on a date in December designated by the municipality. (ACA 14-52-105)

#### Fire:

All firefighters employed by cities of the first class shall be compensated for all legal holidays established by the governing body of the municipality. This compensation shall be based on the firefighters' daily rate of pay and in addition to the regular pay schedule. This compensation may be included within the firefighters' base pay. This compensation shall be prorated and paid during the regular payroll periods, or paid in one lump sum annually, on a date in December designated by the municipality. (ACA 14-53-106)

All matters in question on leave will be at the City Manager's discretion and in accordance with State and Federal laws.

# 4.11 EMPLOYEE HEALTH BENEFITS

The City of Texarkana provides a group health plan for all its regular full-time employees. Detailed information on the policy and coverage is provided to the employee at the time of employment and as coverage changes. Additional information may be obtained from the Personnel Office.

Policy benefits and employee contributions shall be as established by the City Board of Directors and are subject to change by the Board of Directors. An employee must pay the premium if on

leave without pay as provided by federal law, unless on leave governed by the Family and Medical Leave Act of 1993. In the event an employee separates from the City, the Federal rules concerning extended health coverage under Cobra shall apply.

# 4.12 OCCUPATIONAL INJURIES

All employees of the City are covered under the Arkansas State Workers' Compensation Law. Rules and regulations concerning Workers' Compensation are posted on City bulletin boards. Any employee incurring an "on-the-job" injury shall immediately notify his supervisor, who will arrange for appropriate medical treatment and prepare the necessary reports required for the employee to be compensated.

The supervisor will provide the report to the Personnel Office within 24 hours of the incident. The employee will, if possible, go to the Personnel Office and provide the data to complete the Employee's Report of Injury, and will provide any other applicable information. The employee must submit documentation of any expenses he pays himself to the Personnel Office for reimbursement, if allowed, by Workers' Compensation insurance.

Workers Compensation does not pay for the first eight days following an occupational injury. The City will allow an employee to claim sick leave for salary lost due to an occupational injury for that period.

In the event the disability extends beyond the eight day period, Workers' Compensation will pay the employee in accordance with State law. The City will allow the employee to claim sick leave to pay the employee the difference between the employee's Workers' Compensation pay and the employee's salary, for a period up to, but not exceeding six months. If, at the end of six months, the employee is unable to return to work because of reasons related to the initial injury, only Worker's Compensation insurance will be paid.

The City reserves the right to have the employee examined at any time by a physician of its choice.

The City reserves the right to assign an employee to duties at the same rate of pay, other than those being performed at the time the injury occurred, providing a physician gives approval to duties that will not hinder recovery from the injury.

#### 4.13 RETIREMENT PLANS

The City contributes to retirement and pension plans for its regular full-time employees. Upon employment, employees will receive information regarding the plan for which they are eligible.

#### Non-Civil Service:

Texarkana Arkansas Public Employees Retirement System (TAPERS):

The City administers a defined benefit plan for non-Civil Service regular hourly full-time employees. Employees hired before July 1, 2002, who are not covered under any other plan, are eligible for participation in this plan. The City contributes ten percent of the employees' salary to the plan; the participating employees must contribute two percent of compensation to this plan. Employees with 10 years service are fully vested. This is a closed-end plan, and no new participants will be enrolled in this plan\_effective July 1, 2012.

#### ICMA-RC Deferred Compensation Plans:

An employee transitioned from the TAPERS retirement system on July 1, 2012 will be enrolled in a 401(a) plan administered by the International City Management Association Retirement Corporation. If an employee has an accrued benefit in TAPERS, the benefit will be frozen and will

not accrue any additional amount as of July 1, 2012. The benefit will earn vesting credit with

increased service with the City. The City will contribute ten percent of the employee's salary to the 401(a) plan. The participating employee must contribute two percent of compensation to this plan. All non-civil service employees hired on or after July 1, 2012 will also be enrolled in this 401(a) plan.

Non-Civil Service regular full-time <u>exempt</u> employees may choose to participate in a separate 401(a) plan administered by the International City Management Association Retirement Corporation as their retirement plan. The City will contribute ten percent of the employee's salary. The participating employee must contribute two percent of compensation to the plan.

All employees are eligible to participate in an ICMA-RC 457 and IRA Plan as a supplemental retirement plan. The Personnel Office should be contacted for additional information about arranging payroll deductions for this program.

#### Civil Service:

#### Policemen's Pension and Relief Fund:

Police officers hired prior to January 1, 1983, are enrolled in the Policemen's Pension and Relief Fund, which is administered by a local board of trustees. The City contributes six percent of an officer's salary to the fund which is governed by the laws of the State of Arkansas (ACA 24-11-401-433).

#### Firemen's Relief and Pension Fund:

Firefighters hired prior to January 1, 1983, are enrolled in the Firemen's Relief and Pension Fund, which is administered by a local board of trustees. The City contributes six percent of the firefighters' salary to this fund which is governed by the laws of the State of Arkansas (ACA 24-11-801--828).

#### Local Police and Fire Retirement System:

Police officers and firefighters hired on or after January 1, 1983, are enrolled in the Local Police and Fire Retirement system, which is administered by the State of Arkansas. The City's contribution to this plan is set each year by the State agency which administers the plan (ACA 24-10-101--616).

For additional information about any of these retirement plans, employees may contact the Personnel Office or their department head.

Employees who plan to retire are urged to provide the department head and Personnel Office with a minimum of two months notice. This will allow time for completing the retirement procedures and ensure that retirement benefits may commence in a timely manner.

#### 4.14 TUITION AID

After permanent employment (6 months Non-Civil or 1 Year Civil (if approved)), regular full-time employees interested in continuing their education in a job related field are eligible for financial assistance, pursuant to availability of City funding. Assistance is provided for payment of tuition only and is paid directly to the school.

Enrollment must be in an accredited college, university, or trade/vocational school in courses directly related to the employee's City position, or part of a degree plan in a field related to his or her department. The City will pay a maximum of six hours per semester. To continue receiving financial assistance, the employee must receive a grade of "B" or better for graduate courses, a "C" or better for undergraduate courses, or if applicable, a grade of "passing". The employee must

submit a copy of the grades to the Personnel Office within five working days of receiving them.

Failure to provide this information will be construed as non-completion with an acceptable grade, and the employee will be required to reimburse the City.

If an employee receives an "Incomplete", the course must be completed within a year, or the City must be reimbursed for the course and the employee will not be eligible for tuition aid in advance, for a period of one year.

If an employee drops a course, the Personnel Office must be notified or the employee will be held responsible for the cost of the dropped course. If a course is dropped too late for the tuition to be refunded, the employee will be responsible for the cost of the course not refunded to the City.

An employee who separates from employment for any reason, other than reduction in force within one year of the first class, will be liable for repayment of the City's expense for tuition aid. The amount will be deducted from the employee's final check.

#### **Enrollment Procedures**

- The employee should discuss educational plans with the department head.
- Obtain tuition aid request forms from the Personnel Office, complete them (including required signatures) and return forms to Personnel.
- The Personnel Office will issue the employee an authorization to the school to bill the City for tuition.
- The employee shall file a copy of his or her degree plan with the Personnel Office.
- Requests for tuition aid must be approved by the department head and the Personnel Director.

No tuition aid will be reimbursed to the employee without prior approval from the City Manager or his designee. Tuition assistance will not be paid concurrently with any other educational assistance programs, i.e., grants, scholarships, V.A. benefits, etc.

#### 4.15 EDUCATION INCENTIVE PAY

Civil Service employees in the Police and Fire Departments are eligible for the Education Incentive Pay Program.

## Police:

Educational incentive pay of \$1.00 per credit hour for each hour necessary to obtain a degree, not to exceed a total of 128 hours, may be awarded to any police officer on the recommendation of the Chief of Police for a college degree in Law Enforcement or related field acceptable to the Chief of Police. Where the degree is not related to Law Enforcement, the Chief of Police may conditionally award the college incentive pay for a period of not exceeding 36 months, during which time the officer shall earn a minimum of 12 credit hours of Law Enforcement courses, with 6 credit hours within the first 18 months. Failure of the officer to meet that schedule shall reduce the incentive pay to the pay equivalent to the number of hours credited toward a Bachelor's Degree in Law Enforcement. Should the officer subsequently complete the 12 hours of Law Enforcement classes, the college incentive pay equivalent to a degree shall be reinstated.

#### Fire:

Educational incentive pay of \$1.00 per credit hour for each hour necessary to obtain a degree, not exceeding a total of 128 hours, may be awarded to any firefighter on the recommendation of the Fire Chief, for a college degree in Fire Administration or Fire Technology, or related field acceptable to the Fire Chief. Where the degree is not related to Fire Administration, the Fire Chief may

conditionally award the college incentive pay for a period of not exceeding 36 months, during which time the firefighter shall earn a minimum of 12 credit hours of Fire Administration courses, with 6 credit hours within the first 18 months. Failure of the firefighter to meet that schedule shall reduce the incentive pay to the pay equivalent to the number of hours credited toward a Bachelor's Degree in Fire Administration. Should the fire fighter subsequently complete the 12 hours of Fire Administration classes, the college incentive pay equivalent to a degree, shall be reinstated.

#### **Program Requirements:**

Participants must have been employed by the City for one year, and must have received 30 credit hours toward the approved degree. No pay will be given for any hours in which a grade less than "C" is received. The City reserves the right to review each participant's class attendance in any manner it sees fit. If it is determined that the participant is not attending class adequately, pay for credits will be docked accordingly.

The City reserves the right to cancel the Education Incentive Pay Program, if and when the financial condition of the City becomes such, that the Board of Directors determines that the City cannot afford to continue the program.

# 4.16 CERTIFICATE/LICENSE INCENTIVE PAY PROGRAM

# **Purpose**

The Certificate/License Incentive Pay Program has been designed to meet three major objectives. First, to promote and maintain a highly qualified, trained, and professional workforce by providing incentives for employees to participate in job related continuing education and certification/licensing programs. Second, the City hopes to enhance and improve the level of service provided to its citizens through the provision of a highly qualified and professional workforce. Finally, it is the intention of this policy to reduce and mitigate general and individual employee liability exposures by ensuring that City employees are well trained and knowledgeable of the job they perform.

# **Guidelines**

Full-time employees may receive \$20 additional compensation per month for obtaining each qualifying certificate or license identified in this policy. In order to qualify for incentive pay, employees must have completed their proscribed introductory period and obtained certificates or licenses from appropriate State certification or licensing entities, and/or recognized professional associations performing similar certification or licensing function in the applicable profession. Furthermore, all certificates or licenses must be directly related to the employee's present position, profession, and/or occupation. The cost for such education and training will be paid pursuant to availability of City funding.

Position Certificate/License Incentive Pay

# **All Departments**

All personnel will be compensated \$20 a month for the completion of an Associate's degree, \$20 a month for the completion of a Bachelor's degree and \$20 for a Master's degree in a work related field and all degrees in Public Administration.

# **Animal Shelter:**

| Euthanasia Certificate                      | 20/month |
|---|----------|
| Basic Animal Control Officer Certificate    | 20/month |
| Advanced Animal Control Officer Certificate | 20/month |
| Animal Cruelty Investigation Certificate    | 20/month |

#### **Fire Department:**

The fire department's program will be based on a five step progression in a combination of training, education, and experience in the fire department. The necessary steps to obtaining the following certificates will be spelled out in department policy:

Basic Certificate20/monthGeneral Certificate20/monthIntermediate Certificate20/monthAdvanced Certificate20/monthSenior Certificate20/monthInstructor Certificate20/month

## **Police Department:**

The police department and fire department plans will be similar in that they will both offer a five step certification program, which will be based on a combination of training, education, and experience, being the basis for certification. The training and education curriculums will come from certified police programs.

Basic Certification20/monthGeneral Certificate20/monthIntermediate Certificate20/monthAdvanced Certificate20/monthSenior Certificate20/monthInstructor Certificate20/month

#### **Public Works:**

All of the certifications must be by a state agency, SBCCI, or other recognized certifying agency and certification must be in an area directly related to the employee's job duties.

#### **Code Enforcement:**

May receive incentive pay for up to three (3) certifications or licenses in the following areas, provided at least one (1) is a building inspector's certification:

Building, Commercial Electrical, Plumbing, HVAC (mechanical),

Zoning and Property Standard Housing Rehabilitation, or 1 & 2

Family Dwelling Inspector; Electrical, Plumbing, HVAC Master License;

Storm Water Management Certificate. 20/month

May receive incentive pay for up to three (3) certifications in the following areas provided at least one (1) is in a building area:

Building, Electrical, Plumbing or HVAC Plan Examiner; Storm Water

Management. 20/month

May receive incentive pay for three (3) certifications in the following areas, provided at least one (1) is in a building area:

Building, Electrical, Plumbing or HVAC Code Analyst; Storm Water

Management. 20/month

May receive incentive pay for one (1) certification in the following areas:

Code Enforcement & Administration Professional or CABO

Certified Building Official (CBO) 20/month

#### Planning:

Associate's Degree in Engineering Technology or Architecture, or AICP Certified Planner.

20/month

#### **Street Department:**

40 hours of Arkansas T2 classes in Street Maintenance and Repair
40 hours of Arkansas T2 classes in Management, Public Relations
and Interpersonal Relations
20/month

Parks:

Pool, Ball Field, Grounds, and Landscaping Maintenance Certificate
40 hours of Arkansas T2 classes in Management, Public Relations,
and Interpersonal Relations
20/month

Housing:

Housing Construction and Rehab Management Certificate 20/month ADFA Certified Home Program Administrator Certificate 20/month

#### Mechanics:

The City of Texarkana, Arkansas, employs mechanics in various departments and thus, has the following incentive program for mechanics:

Certification from a recognized program in Automatic Service Excellence 20/month Certification by the National Association of Emergency Vehicle Technicians

20/month

**Finance Department:** 

Associate's Degree in Accounting, Computer Science, Finance,

or Economics 20/month

Bachelor's Degree in Accounting, Computer Science, Finance,

or Economics 20/month

Master's Degree in Accounting or Computer Science, Finance,

or Economics 20/month
CPA License 20/month

**Municipal Court:** 

Certification through Arkansas Association of Municipal Court Clerks 20/month
Certified Probation or Police Officer/Bailiff 20/month

Secretarial Staff:

Certification from Professional Secretaries International Organization 20/month Associate's Degree in Business or related field 20/month

Personnel:

Associate's Degree in Personnel, Business, or Management 20/month Bachelor's Degree in Personnel, Business, or Management 20/month Master's Degree in Personnel, Business, or Management 20/month

Probation:

Probation Officer certification 20/month
Court Security Officer 20/month

City Clerk's Office:

Certification through International Institute of Municipal Clerks
or Certified Municipal Clerk
20/month

# 4.17 POLICY INCORPORATING THE FAMILY AND MEDICAL LEAVE ACT REQUIREMENTS

#### General

An employee may request a leave of absence covered by FMLA. Reasons for leave under the FMLA include:

- the birth of a child
- placement of a child for adoption or foster care
- caring for immediate family members with a serious health condition
- a serious health condition that makes the employee unable to perform the essential functions of his or her job
- responding to a qualified family demand created by a service member being called to active duty, and caring for service members who have become sick or injured in the line of duty.

To ensure compliance with the Family and Medical Leave Act requirements, an employee requesting a leave of absence for one of the above stated purposes will be placed on FMLA leave.

#### Eligibility

To be eligible for all of the benefits and conditions described herein, an employee must have been employed for 12 months and worked at least 1250 hours in that year.

An employee who has been employed for less than 12 months and worked less than 1250 hours in that year, can request a leave, but if the leave is granted (a) must prepay insurance premiums, (b) is not guaranteed an equivalent position upon return, and (c) is not eligible for an intermittent leave or reduced leave schedule.

#### **Duration and Schedule of Leave**

An employee is limited to 12 weeks of family and medical leave in an employment year. A leave for birth, adoption, or placement of a child, must be completed by 12 months after the birth or placement.

Up to 12 weeks of leave for certain qualifying exigencies arising out of a covered military member's active duty status, or notification of an impending call or order to active duty status, in support of a contingency operation, and up to 26 weeks of leave in a single 12-month period to care for a covered service member recovering from a serious injury or illness incurred in the line of duty on active duty. Eligible employees are entitled to a combined total of up to 26 weeks of all types of FMLA leave during the single 12-month period.

An eligible employee may request an intermittent leave or a reduced leave schedule because of the employee's serious health condition, or to care for the employee's spouse, child, or parent with a serious health condition when the need is certified by a physician or practitioner. Intermittent leave is leave taken in separate blocks of time due to a single illness or injury. Reduced leave is a schedule that reduces an employee's usual number of working hours per day or week.

# Compensation

The City does not provide compensation during a leave of absence. The employee's accrued sick and/or vacation leave will be charged during Family and Medical Leave. Workers Compensation leave shall run concurrently with Family and Medical Leave; however, an employee is not required to substitute sick or vacation leave during an absence covered by payments from state workers' compensation funds.

#### Insurance

An employee who is receiving workers' compensation benefits, and also taking family leave, cannot be forced to return from family leave to take a "light-duty" assignment. However, a refusal to take a light-duty assignment could mean suspension of workers' compensation benefits under applicable state law. If a light-duty assignment is accepted, the employee's right to return to the original or an equivalent job continues until 12 weeks have passed. This 12 weeks period includes the employee's FMLA leave and the time spent doing light-duty work.

If the employee does not return to work at the conclusion of the leave for a reason other than (a) the continuation, recurrence, or onset of a serious health condition of the employee or immediate family member or (b) circumstances beyond the employee's control, the employee must repay the City-paid insurance premiums, or a pro rata share for an intermittent or reduced leave, within 90 days of the conclusion of the leave. Covered employees not returning to work will be offered health insurance through COBRA.

Dependent insurance premiums must be prepaid by the employee on leave on the first of each month, or insurance for the dependent(s) will be terminated.

#### **Benefits**

During a FMLA leave not covered by sick or annual leave, the employee shall retain seniority but will not earn any leave. Health insurance premiums will be maintained on the same basis as if the employee were working. In the event an employee does not return to work after the completion of FMLA, the employee will be responsible for the repayment of insurance premiums in accordance with FMLA guidelines.

#### **Documentation**

Except in emergencies, the employee must submit a completed Application for Family or Medical Leave at least 30 days in advance of the leave and a Certification of Physician or Practitioner to the Personnel Director. Additionally, for the adoption or foster placement of a child, the employee must submit a statement from the agency specifying the date of the birth or placement. Similar statements may be required at any time during the leave and prior to the employee returning to work.

The City may require second and third medical opinions at the City's expense.

#### **Employment**

When an eligible employee returns from a leave, the employee will be placed in the same or equivalent position with equivalent benefits.

When an eligible employee takes an intermittent or reduced leave, the employee may be transferred temporarily to an alternate position with equivalent pay and benefits.

(An employee who has been employed less than a year, and worked less than 1250 hours in that year is not guaranteed the same or equivalent position, pay, or benefits.)

The failure of an employee to return to work at the conclusion of the leave may subject the employee to termination of employment.

#### Questions

This policy is intended to comply with the Family and Medical Leave Act of 1993 (FMLA revisions effective January 16, 2009). In the event of discrepancies, the Act will control.

Additional information regarding this policy, or the definitions used herein, may be obtained from notices posted on the bulletin boards and from the Family and Medical Leave Act available in the Personnel Department.

#### CHAPTER V: MATTERS AFFECTING THE STATUS OF EMPLOYEES

# 5.01 <u>ATTENDANCE</u>

Employees shall be in attendance at their work stations in accordance with the rules and regulations established for each department. All departments shall keep daily attendance records of all employees, which shall be reported to the payroll office on the form and on the date specified by the City Manager.

- (A) Except for non-exempt employees, any employee who is late for work may not be paid for the time absent from work, at the discretion of the department head or designated representative.
- (B) Persistent violators shall be subject to further disciplinary action to include dismissal.

#### 5.02 WORK HOURS

Except for firefighters, Police Officers and exempt employees, normal work hours for all employees shall be 40 hours per week. Work hours for police and fire employees shall be in accordance with state statutes and departmental regulations.

The City reserves the right to adjust and change hours of work, days of work, and schedules, in order to fulfill its responsibility to the citizens of Texarkana. In the event of an emergency, previously scheduled hours of work, days of work, and work arrangements may be altered at the discretion of the department head. Changes in work schedules will be announced as far in advance as practicable.

# 5.03 OVERTIME PAY

Overtime will be paid in compliance with the Federal Fair Labor Standards Act.

Eligible (non-exempt) employees will be paid overtime for hours worked in excess of 40 hours per week (except for Fire and Police Department). Eligible Fire Department personnel, working 24 hour shifts, shall be paid overtime for hours worked in excess of 212 hours per 28 day work period. Overtime compensation will be one and one-half times the regular hourly rate of pay. No leave or holiday pay will be credited toward hours worked in the computation for overtime unless it is billable overtime that will be reimbursed by an outside agency. Overtime of less than 15 minutes will not be compensated.

The Police Department may elect to adopt shift and corresponding compensation and overtime accrual models for some or all of its personnel in accordance with the Federal Fair Labor Standards Act (including, without limitation, 29 U.S.C. 207(k)).

#### Fire Department:

For overtime purposes, the hourly rate of pay for Fire Department employees on 24 hour shifts shall be determined by dividing total base pay by the number of hours paid for during the 28 day work period. The number of hours paid for will normally be either 216 (9 shifts) or 240 (10 shifts).

Except in case of an emergency, advance approval of all overtime shall be made by the department head.

# 5.04 OVERTIME COMPENSATION ELIGIBILITY

The determination of employees eligible for overtime compensation will be based on the federal Fair Labor Standards Act (FLSA) provisions for executive, administrative, and professional employee exemptions. Exempt positions include, at the City Manager's discretion, but are not limited to:

City Manager Police Captain Finance Director City Planner

Police Chief

Public Works Director

City Clerk

Building Maintenance Superintendent

Bi-State Information Center Director

Public Works Superintendent

RSVP Director Fire Chief

Personnel Director Payroll Administrator
Controller Building Official

Parks Superintendent Housing and Youthbuild Administrator

# 5.05 COMPENSATORY TIME

Effective January 1, 2010, the City will not allow accrual of compensatory time. Overtime will be paid out as it is earned in strict accordance with Local, State and Federal laws. Employees that have prior compensatory leave accrued can use that leave as they see fit, with their Department Head's approval. All City employees that have accrued compensatory time are encouraged to request to be paid out for that accrued leave.

# 5.06 VACANCIES AND PROMOTIONS

It is the intent of the City of Texarkana, to hire and promote the most qualified applicant for all vacant positions. To give the employees of the City of Texarkana the opportunity to apply for job vacancies, announcements of job openings, with the job description, will be posted on employee bulletin boards for a minimum of five working days.

The final decision regarding promotions shall be made by the city manager with the department head's recommendation.

#### 5.07 TRAINING

The City of Texarkana is committed to continuing and on-going training for all employees. However, in addition to formal training provided by the City for various positions, each employee is responsible for determining whether there has been sufficient training for proper job performance. In the event the employee feels additional training is needed, the supervisor or department head should be notified. Expenses incurred in on-the-job training will be assumed by the City.

#### 5.08 JOB SAFETY

It is the responsibility of all department heads to formulate and ensure compliance with all job safety guidelines. Copies of all pertinent safety guidelines shall be posted in each department. Each employee has a responsibility to be aware of all safety responsibilities in all assigned duties and in the operation of all equipment. Safety is largely a practice of good judgment and the practice of good work habits. Any employee who is uncertain of a safety procedure is to ask the supervisor or department head for direction.

The following safety rules should always be observed:

- Follow all departmental safety rules.
- Use all mechanical safeguards on or for equipment.
- Immediately cease using and report any faulty or potentially faulty equipment.
- Immediately report any unsafe or potentially unsafe working condition.

Immediately report any accident to the supervisor or department head.

The Safety Manual adopted by the Board of Directors is to be complied with by all employees as directed by the Safety Officer.

#### 5.09 REFUSAL TO WORK

The City of Texarkana is committed to public service. Any employee work stoppage, slowdown, strike, or other intentional interruption of the operations of the City shall cause the employee to forfeit his or her employment and result in the termination of the employee from the City of Texarkana.

# 5.10 RESIGNATION/TERMINATION

Employees desiring to terminate their employment relationship with the City of Texarkana are urged to notify the City at least two weeks in advance of their intended termination. Such notice should be given in writing to the employee's department head or supervisor. The department head is to forward the resignation letter to the Personnel Office as soon as it is received. Proper notice generally allows the City sufficient time to calculate all final accrued moneys due the employee for the final paycheck. All final checks will be distributed from the Personnel Office. To receive a final check, the employee must have completed the following steps:

- Have a letter of resignation on file in the Personnel Office.
- Return all City-owned property to the appropriate department head.
- Complete an exit interview in the Personnel Office.

The employee's final check will include moneys due the employee for accumulated leave, insurance reimbursements, etc. Any reimbursement due the City for tuition aid, insurance payments, etc., will be deducted from the employee's final check. Unless requested in writing by the employee, all final pay will be issued on the next regular pay day.

An employee resigning to relocate to another area who has complied with the above termination procedures may submit a written request that the Personnel Office forward the final check by mail.

**Special Note:** Any request for references on former City employees shall be referred to the Personnel Office for response.

#### 5.11 **REEMPLOYMENT**

Seniority may be reinstated subject to the following guidelines:

- The employee must have three years service with the City at time of resignation.
- The resignation must be the first from City employment.
- A vacant position must be available at the same or lower level, as the position from which the employee resigned.
- The reinstatement must occur within six months of the resignation.

Employees who have resigned in good standing may be reemployed and reinstated to the same or lower position in the same department at the discretion of the City Manager with the recommendation of the department head.

# 5.12 **PROBATIONARY PERIODS**

#### **Civil Service:**

Arkansas state law provides for a period of probation, not to exceed 12 months for potential fire department appointees and at least one (1) year but no longer than two (2) years for potential law enforcement appointees before any appointment is complete and six months before any promotion is complete. (ACA 14-51-301)(7)(A).

#### Non-Civil Service:

Non-civil service employees have a standard six month probationary period.

# 5.13 AT-WILL EMPLOYMENT

As mentioned elsewhere in this handbook, all employee relationships with the City of Texarkana are on an at-will basis. Thus, although the City of Texarkana hopes that the relationship with an employee is long term and mutually rewarded, the City reserves the right to terminate the employment relationship of any employee at any time, with or without cause.

#### CHAPTER VI: STANDARDS OF CONDUCT

#### 6.01 CONDUCT TOWARD THE PUBLIC

Employees of the City of Texarkana shall at all times be civil, orderly, and courteous in their conduct and demeanor. In each contact with the public, an employee must be aware that personal appearance, actions, and statements are, in essence, those of the City.

In dealing with the public, each employee must make every effort to inspire respect for the City and to generate the cooperation and approval of the public.

Not everyone an employee may meet in the course of his or her duties will be courteous. However, an employee should treat the public with courtesy, patience, respect, and understanding. This attitude or approach to public service cannot be overemphasized.

When an employee is not certain of the correct response to an inquiry from the public, the inquiry should be referred to the individual or the department which can provide the most satisfactory response to the inquiry. It is better to admit lack of knowledge than to provide erroneous information. The following represent management's and employee commitment to our citizens and customer:

- All City employees must work together as a team to insure that residents and visitors are pleased with our public contacts and services provided.
- All employees shall take part in any training required for their positions and particularly, training provided for the best possible service to the citizens. Each employee should think of himself as an ambassador of the City, both in and outside of the workplace.
- An employee receiving a complaint or a request for service should handle that complaint or request until it's resolved or satisfied. At no time should a City employee be rude or unresponsive to any citizen or to another employee.
- Remember that you are always in the public eye. Consider every action, rest period, or public contact as if it were appearing on the front page of the newspaper.
- When dealing with the public, whether on duty or off, try to keep a positive attitude.
   We only hurt ourselves when we run down certain aspects of our City.
- Try to escort citizens who ask you about getting to a particular location or destination. Don't just point them in a general direction.
- Try to be generally knowledgeable about the functions of City departments, particularly about those areas which you are frequently asked.
- Use proper telephone etiquette. Try to answer every phone call within three rings.
  In the event that you are away from your phone and receive voicemail, answer all
  messages within 24 hours of when the call was made (or the following business
  day).
- Take pride in and care of your personal professional appearance as well as the appearance of your workplace. Ensure that you know your role in all situations.
   Promoting the City of Texarkana, Arkansas and serving its citizens is the responsibility of every employee.

#### 6.02 CONDUCT TOWARD FELLOW EMPLOYEES

Just as employees are expected to be courteous in their contact with the public, they are also expected to treat co-workers with the same respect and courtesy.

#### 6.03 CHAIN OF COMMAND

Each department shall establish a departmental chain of command and regulations. Employees are to discuss employment problems or issues with their immediate supervisor. If the supervisor cannot resolve the matter, the supervisor is to go with the employee to the next higher staff person. If necessary, the matter will continue through the chain of command to the City Manager, where, for personnel matters, the process ends. The City Board of Directors is a legislative body which sets policy and functions as authorized by Arkansas state law. However, it does not involve itself with individual personnel matters and day to day operations of the City.

The chain of command also operates in reverse, and higher level staff members should not bypass the proper chain of command procedures except in an emergency.

#### 6.04 UNIFORMS AND PERSONAL APPEARANCE

Uniforms will be provided to personnel of certain departments, as authorized by the Board of Directors. Personnel who are provided uniforms shall wear uniforms at all times while on duty. Uniforms shall be kept as neat and presentable as working conditions permit.

Employees not required to wear uniforms should dress in appropriate, professional departmental attire.

Even in a business casual work environment, clothing should be pressed and never wrinkled. Torn, dirty, or frayed clothing is unacceptable. All seams must be finished. Any clothing that has words, terms, or pictures that may be offensive to other employees is unacceptable. Clothing that has the company logo is encouraged.

All City employees are required to wear City issued identification cards.

Certain days can be declared dress down days, generally Fridays. On these days, jeans and other more casual clothing, although never clothing potentially offensive to others, are allowed.

If an employee is not sure what appropriate attire is. his/her supervisor or department head should be consulted.

#### 6.05 <u>UNLAWFUL HARASSMENT</u>

The City Board and City Manager expressly prohibit any form of unlawful employee harassment based on race, color, religion, sex, national origin, age, handicap, or status as a veteran. Improper interference with the ability of the City's employees to perform their expected job duties is not tolerated.

Harassment is any annoying, persistent act or actions that single out an employee, to that employee's objections or detriment, because of race, sex, religion, national origin, age, or disability. Harassment may include any of the following:

- Verbal abuse or ridicule
- Interference with an employee's work
- Displaying or distributing sexually offensive, racist, or other derogatory materials
- Discriminating against any employee in work assignments or job-related training because of one of the above-referenced bases
- Intimate physical contact
- Making offensive, sexual, racial, or other derogatory innuendoes, comments, or jokes

 Demanding favors (sexual or otherwise), explicitly or implicitly, as a condition of employment, promotion, transfer, or any other term or condition of employment.

It is every employee's responsibility to ensure that his or her conduct does not include or imply harassment in any form. If, however, harassment or suspected harassment has been or is taking place, the following will apply:

#### **Complaint Procedure:**

If an employee experiences any job-related harassment based on sex, race, or another factor, or believes there has been unlawful, discriminatory treatment, the incident is to be promptly reported to the department head or the Personnel Office. The complaint will be kept confidential to the maximum extent possible.

Each complaint will be fully investigated and determination of the facts with an appropriate response will be made on a case-by-case basis.

If it is determined that an employee is guilty of harassing another employee, appropriate disciplinary action will be taken against the offending employee.

The City of Texarkana will not tolerate harassment or any form of retaliation against any employee for filing a bona fide complaint under this policy or for assisting in a complaint investigation. However, if after investigating any complaint of harassment or unlawful discrimination, the City determines that the complaint is not bona fide or that an employee has provided false information regarding the complaint, disciplinary action may be taken against the individual who filed the complaint or whomever provided the false information.

#### 6.06 GUIDELINES FOR APPROPRIATE CONDUCT

An employee of the City of Texarkana is expected to accept certain responsibilities, adhere to acceptable principles in matters of personal conduct, and exhibit a high degree of personal integrity at all times. This requires respect for the rights and feelings of others and that an employee refrains from behavior that might be harmful to the employee, any co-workers, the citizens, and/or the City.

While an employee is on duty, his or her conduct reflects on the City. An employee is encouraged to observe the highest standards of professionalism at all times.

Types of behavior and conduct that the City considers inappropriate <u>while on duty</u> include, but are not limited to, the following:

- 1) Falsifying employment or other City records
- 2) Violating any City non-discrimination and/or harassment policy
- 3) Soliciting or accepting gratuities from citizens
- 4) Excessive absenteeism or tardiness
- 5) Unnecessary or unauthorized use of City property
- 6) Reporting to work intoxicated or under the influence of non-prescribed drugs, and/or illegal manufacture, possession, use, sale, distribution, or transportation of drugs.
- 7) Using alcoholic beverages
- 8) Fighting or using obscene, abusive, or threatening language or gestures
- 9) Theft of property from co-workers, citizens, or the City
- 10) Disregarding safety or security regulations
- 11) Insubordination
- 12) Neglect or carelessness resulting in damage to City property or equipment
- 13) Unsatisfactory performance of the quantity or quality of work considered standard for the position
- 14) Discourtesy to the public
- 15) Gambling

16) Failure to follow the chain of command procedure

#### 6.07 <u>DISCIPLINARY ACTION</u>

#### Non-Civil Service:

Should an employee's performance, work habits, overall attitude, conduct, or demeanor become unsatisfactory and in violation of any of the above referenced items, or any other City policies, rules, or regulations, an employee will be subject to disciplinary action up to and including dismissal.

#### **Disciplinary Action May Be:**

<u>-Warning or Reprimand:</u> A reprimand is action used to alert the employee that his or her performance is not satisfactory, or to call attention to the employee's violation of employment, rules, and/or regulations. City employees may be officially reprimanded orally or in writing and such reprimand will be entered in the employee's personnel file.

-Suspension: Suspension involves the removal of an employee from his or her job. An employee may be suspended with or without pay. A suspension must be in writing. The reason for such action, the period of time for the suspension, and the date the suspension is to begin and end must be noted also. Following suspension, the employee's conduct will be closely reviewed by the supervisor, and if there is a further instance of unsatisfactory performance or conduct, further disciplinary action shall be taken. This section does not apply to employees in FLSA exempt status, except when imposed in good faith for major safety violations.

<u>-Demotion/Transfer:</u> An employee who has committed an offense or whose work establishes grounds for demotion or transfer will be given written notice of such action. A demotion or transfer is an action that places the employee in a position of less responsibility and less pay.

<u>-Termination</u>: This type of disciplinary action is a removal of an employee from City employment. An employee who has committed a serious offense or whose work establishes grounds for termination will be given written reasons that can be supported at a pre-termination hearing.

In any case where a written disciplinary action is given to an employee, the employee shall acknowledge receipt of the notice with his/her signature. This is not an admission of guilt or agreement with the action. However, refusal to sign the acknowledgment of receipt of disciplinary action shall be grounds for termination.

NOTE: This section is not intended as an abridgment of the employment at-will doctrine. The City is not limited to dismissing employees for disciplinary reasons but may also dismiss employees at the will and discretion of the City at anytime with or without cause, and with or without any of the first three disciplinary actions listed above.

#### Civil Service:

Types of disciplinary actions for Civil Service employees are detailed in the Fire Department Manual of General Orders and/or Police Department Manual of General Orders.

#### 6.08 PROCEDURE FOR REVIEW OF DISCIPLINARY DECISIONS

#### Non-Civil Service:

#### Review of all disciplinary matters shall be conducted as follows:

- 1) A written grievance shall be filed with the department head within five working days after the disputed disciplinary action.
- The department head will investigate the situation and respond in writing to the employee, within five working days. To the extent possible, the grievance should be resolved at this level.
- 3) In the event Step 2 does not satisfy the employee, a written appeal may be made to the Personnel Office within three working days.
- 4) The Personnel Office or designee, will review the case, gather data, interview all concerned parties, and submit a written report to the City Manager within five working days.
- 5) The City Manager will review all information and respond to the complaint in writing within 10 working days. The City Manager's decision is final. A copy of the City Manager's decision shall be forwarded to the Personnel Office.

#### **Civil Service:**

The grievance and appeal procedures for City service employees are detailed in the <u>Commissioned Officers Handbook of Rules and Regulations</u>, as approved by the City Service Commission pursuant to the laws of the State of Arkansas.

#### 6.09 ABSENTEEISM AND TARDINESS

The City of Texarkana expects all of its employees to be at work on time and on a regular basis. When employees are unnecessarily absent or late, it is expensive, disruptive, and places an unnecessary burden on fellow employees, supervisors, City government as a whole, and the taxpayers who receive City services. Should an employee be unable to report to work on time because of illness or personal emergency, the employee should give his supervisor proper notice as detailed in 4.02 Sick Leave. Unexcused absences and tardiness could result in disciplinary action.

#### 6.10 <u>INCLEMENT WEATHER</u>

In exceptional circumstances beyond the employee's control, such as weather causing hazardous conditions, the employee is required to contact his or her supervisor for instructions regarding job assignments for that particular work day. If an employee's department is open for business, the employee is expected to report to work. However, if in the employee's opinion, the conditions are too hazardous to get to work safely, he or she will have the option of taking the time off as a vacation day. Regardless of the situation, an employee is expected to give the supervisor "proper notice", if unable to report for work. "Proper notice" is defined to be notice in advance of the time an employee should report for work or no later than 30 minutes thereof.

An absence of an employee from duty, including any absence of one day or part thereof that is not authorized in advance by the department head or the employee's supervisor, shall be deemed absence without leave. Such absence shall be without pay.

#### 6.11 OUTSIDE EMPLOYMENT

An employee considering additional employment should discuss such plans with his or her department head and receive approval for additional employment.

If, as an employee of the City, an employee accepts an additional job, it must not interfere with the proper and effective performance of his or her job with the City. An employee's outside employment must not be of a nature that adversely affects the image of the City, resulting in embarrassment, legitimate and reasonable criticism, or of a type that may be construed by the public to be an official act of the City. It must not in any way violate City policies. City uniforms shall not be worn during outside employment unless approved in advance by the City Manager.

#### 6.12 **POLITICAL ACTIVITY**

City employees are encouraged to exercise their legal right to vote and, if necessary, reasonable time will be granted for the purpose.

Generally, political activities while on duty are prohibited by Arkansas law (ACA 7-1-103). Political campaigners shall not solicit support from City employees during work hours on City premises.

#### 6.13 **CITY GOVERNMENT**

Texarkana, Arkansas operates under a City Manager form of government. The City Manager is the chief executive officer and is appointed by the Board of Directors. He is responsible for overall management and operation of City Government. The Board of Directors is the supreme legislative and executive body of municipal government. Board members are elected from wards; the mayor is elected at large, votes as a Board member, has no veto power and presides at Board meetings. (14-47-100 to 14-47-140)

#### 6.14 CIVIL SERVICE COMMISSION

All uniformed police and fire employees, once they have completed their probationary period (1 year), are governed by the City of Texarkana Arkansas Civil Service Commission. The composition and duties of the commission are established by state law.

#### 6.15 OUTSIDE COMPENSATION

No reward, gift, or other form of remuneration, in addition to regular compensation, shall be received from any source by employees of the City for the performance of their duties. If a reward, gift, or other form of remuneration is made available to any employee, it shall be credited to the City's General Fund.

#### 6.16 DRUG FREE WORKPLACE

Random drug testing program shall be extended to all City employees as provided in the Drug Free Workplace Ordinance adopted by the Board of Directors.

#### **Use of Narcotics. Alcohol. and Tobacco:**

It is the policy of the City of Texarkana, to maintain a work environment free from the unlawful manufacture, distribution, dispensation, possession, use, or effect of a controlled substance (as defined by the Federal Controlled Substance Act or similar state statutes) and free from the use, possession, and effect of alcoholic beverages. The City of Texarkana recognizes that drugs and alcohol impair employee judgment, which may result in increased safety risks, hazards to the public, employee injuries, faulty decision-making, and reduced productivity. Therefore, the City of Texarkana expects all employees to be in a state of mind and physical condition, fit to complete their assigned duties safely and competently during work hours.

The unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance or the possession or use of an alcoholic beverage by an employee while on duty, during lunch, and/or other breaks, or at any time while the employee is on a City work site, on City working time, or at any time while using a City vehicle or other motorized equipment is absolutely prohibited and constitutes cause for termination of employment.

Any employee convicted (a finding of guilt, including a plea of nolo contendere, or imposition of sentence, or both, by any judicial body charge with the responsibility to determine violations of federal or state criminal statutes) of violating criminal statutes pertaining to controlled substances and/or alcohol, occurring at any time on or off City property, on a City work site, or on City working time while conducting City business, must immediately (no later than 5 days from the date of the conviction) report the conviction to their supervisor or be subject to disciplinary action up to and including termination of employment. Such conviction may itself also constitute grounds for disciplinary action up to and including termination of employment.

All employees using a prescription or non-prescription drug which may in any way affect their job performance, must promptly notify their supervisor in writing as to the possible effects of such medication on the performance of their assigned duties and related physical/mental capability. A City department head or supervisor may require a physician's statement if the employee indicates that there is a need to use a prescription or non-prescription drug for three days or longer.

Each department head or supervisor may establish smoking policies for his or her departmental employees.

#### Drug/Alcohol Testing Upon Reasonable Suspicion:

If a City department head or supervisor has reasonable suspicion that an employee, at work or when reporting to work, appears to be under the influence of a controlled substance and/or of an alcoholic beverage and therefore appears to be impaired and unfit for duty, the employee will be required to consent to a drug/alcohol test. If an employee refuses to consent to a drug/alcohol test, disciplinary action, up to and including termination of employment will be initiated.

Reasonable suspicion is a belief based on objective facts, sufficient to lead a reasonably prudent person to suspect that an employee is under the influence of a controlled substance and/or of an alcoholic beverage, so that the employee's ability to perform the functions of the job is impaired or so that the employee's ability to perform the job safely is reduced.

Observations which constitute a factual basis for determining reasonable suspicion may include, but are not limited, to the odor of an alcoholic beverage or drug; erratic behavior; violent mood swings; excessive absenteeism, including tardiness; a medical emergency which could be attributed to substance or alcohol abuse; physical on-the-job performance, or an accident which is caused by the apparent action or inaction of the employee.

The department head or supervisor will describe the incident in writing, documenting the circumstances leading to the conclusion that a drug/alcohol test is necessary. Such documentation will include the date, time, place, description of incident, and statements of witnesses. Any other evidence such as drugs, drug paraphernalia, containers, etc. will be collected.

After documenting the incident, the department head will contact the Personnel Administrator to determine if drug/alcohol testing is appropriate and, if appropriate, to arrange for testing. If drug/alcohol testing is appropriate, the supervisor or department head will transport the employee to a drug/alcohol test collection facility. The drug/alcohol test may be a type based on urine, or

other type of sample, as appropriate. After testing, the employee will be transported home by his supervisor or relative, and told not to report to work until the results of the test are known. If the employee's supervisor reasonably determines that the employee is incapable of being managed, the Police Department may be contacted for assistance.

#### Workplace Accident:

In the event of a workplace accident, whether resulting in an on-the-job injury or not, a City department head or supervisor may require those employees in the work group experiencing the accident to submit to a drug/alcohol test under the guidelines set forth above for reasonable suspicion testing.

#### **Searches on City Property:**

A City department head or supervisor may conduct a reasonable search of any City property at any time and especially when employees in a work group experience an accident. City property includes, but is not limited to, City owned or leased buildings, parking facilities, City vehicles and/or motorized equipment, containers located in or on City vehicles and/or motorized equipment, as well as lockers and desks.

The personal property of City employees may also be searched if the employee's personal property is on City property and the employee signs a consent form. Whether or not a consent form is signed, any information obtained which may relate to violations of federal or state criminal statutes will be transmitted to the appropriate law enforcement agency.

#### **Drug-Free Awareness Program:**

To educate employees on the danger of drug abuse, the City has established a drug-free awareness program. Periodically, employees will be required to attend training sessions at which the dangers of drug abuse, the City's policy regarding drugs, the availability of counseling, and other types of information will be presented.

Employees who violate any aspect of this policy will be subject to disciplinary action, up to and including termination. At its discretion, the City may require employees who violate this policy to successfully complete a drug abuse assistance or rehabilitation program as a condition of continued employment.

#### 6.17 SOCIAL MEDIA USE

This policy provides guidance on the use of social media for all City employees. To fully understand the purpose of this policy, social media includes blogs, wikis, microblogs, message boards, chat rooms, electronic newsletters, online forums, social networking sites, and other sites and services that allow users to share information with others in a contemporary manner.

Employees need to understand and comply with the City's Social Media Use policies. Failure to do so, could result in disciplinary action or termination of employment.

#### **Job-Related Use**

The City will allow job-related use of social media to further the goals of the City and the missions of its departments, where deemed appropriate. All city employees that are authorized to post information to social media sites will be subject to approval by the department head or designee. The City's website (https://arkansas.txkusa.org/) will remain the City's principal and predominant internet presence.

Employees shall maintain City related social media accounts separate from personal accounts, if practical.

Employees must receive a prior written approval from the department head or designee and agree to adhere to the City's social media and/or computer systems policies prior to posting any content on social media.

#### Personal Use

Employees should be aware of the effect their actions may have on their images, as well as the City's image. The information that employees post or publish may be public information for a long time. The following principles apply to professional and personal use of social media when referencing the City.

Employees should be aware that the City may observe content and information made available by employees through social media. Employees should use their best judgment to not post content that is inappropriate or harmful to the City or its employees.

The following list, although not inclusive, provides specific examples of prohibited social media conduct that includes examples of posting commentary, content, or images that are defamatory, pornographic, proprietary, harassing, libelous, or that can create a hostile work environment.

Employees are not to publish, post or release any information that is considered confidential or not public. If there are questions about what is considered confidential, employees should check with the Human Resources Department and/or supervisor or department head.

Social media networks, blogs and other types of online content sometimes generate press and media attention or legal questions. Employees should refer these inquiries to authorized City's spokespersons.

If employees encounter a situation while using social media that threatens to become antagonistic, employees should disengage from the dialogue in a polite manner and seek the advice of a supervisor or contact the Human Resources Department.

Employees should get appropriate permission before referring to or posting images of current or former employees, members, vendors or suppliers. Additionally, employees should get appropriate permission to use a third party's copyrights, copyrighted material, trademarks, service marks or other intellectual property.

Social media use should not interfere with employee's responsibilities at the City. The City's computer systems are to be used for business purposes only. The use of the City's computer system and social media for business purposes is only allowed as described under Job-Related Use (ex: Facebook, Twitter, Instagram, Google, Flicker, etc. and the City's website), but personal use of social media networks or personal blogging of online content is prohibited and could result in disciplinary action, including termination of employment.

Subject to applicable law, after-hours online activity that violates the City's Standard of Conduct, Computer System Policy, and Social Media Use policies or any other company policy may subject an employee to disciplinary action or termination of employment.

#### CHAPTER VII: TEXARKANA COMPUTER SYSTEMS POLICY

#### 7.01 **GENERAL**

#### (A.) Introduction

Information Resources are strategic assets of the City of Texarkana that must be managed as valuable City resources. Thus this policy is established to achieve the following:

- To ensure compliance with applicable statutes, regulations, and mandates regarding the management of information resources.
- To establish prudent and acceptable practices regarding the use of information resources, email, instant messaging, and the Internet.
- To educate individuals who may use information resources, emails, the Internet, the Intranet or both, with respect to their responsibilities associated with such use.
- To ensure the security integrity and proper use of the City computer network and all of the City's information resources.
- To ensure that all Information Resources are a secure and productive management tool.

#### (B.) Ownership

Electronic files created, sent, received, or stored on Information Resources owned, leased, administered, or otherwise under the custody and control of the City of Texarkana, are the property of the City of Texarkana.

#### (C.) Privacy

Electronic files created, sent, received, or stored on Information Resources owned, leased, administered, or otherwise under the custody and control of the City of Texarkana, are not private and may be accessed with the City Manager's authorization by Information Technology employees at any time, without knowledge of the employee. Department heads may access and view electronic files within their respective departments. All access shall be through Information Technology.

#### (D.) Responsibility

The responsibility for assuring complete compliance with the provisions of this policy rests with the department heads, supervisors, and the individual employee involved. It is the responsibility of email and Internet users to stay informed regarding City information that is disseminated electronically. This includes understanding and keeping up-to-date on system operations.

#### (E.) Definitions

**Information Technology:** The Information Technology Department of Texarkana Water Utilities is currently charged with the duty of operation and maintenance of Texarkana's computer network. In addition, Information Technology is responsible for administering the information security functions within the City network. The Information Technology Department is the City's internal and external point of contact for all information security matters.

**Information Technology Manager:** Responsible to the City of Texarkana through the Executive Director of Texarkana Water Utilities, for management of the City's information resources. The designation of an agency information resources manager is intended to establish clear accountability for setting policy for information resources management activities, provide for greater coordination of the City's information activities, and ensure greater visibility of such activities within and between City agencies.

**Electronic Mail System:** Any computer software application that allows electronic mail to be communicated from one computing system to another.

**Electronic Mail (Email):** Any message, image, form, attachment, data, or other communication sent, received, or stored within an electronic mail system.

**Information Resources (IR):** Any and all computer printouts, online display devices, magnetic storage media, and all computer-related activities involving any device capable of receiving email, browsing Web sites, or otherwise capable of receiving, storing, managing, or transmitting electronic data including, but not limited to, mainframes, servers, personal computers, notebook computers, handheld computers, personal digital assistants (PDA), pagers, distributed processing systems, network attached and computer controlled medical and laboratory equipment (i.e., embedded technology), telecommunication resources, network environments, telephones, fax machines, printers, and service bureaus. Additionally, it is the procedures, equipment, facilities, software, and data, that are designed, built, operated, and maintained to create, collect, record, process, store, retrieve, display, and transmit information.

**Internet:** A global system interconnecting computers and computer networks. The computers and networks are owned separately by a host of organizations, government agencies, companies, and colleges. The Internet is the present "information super highway."

**Intranet:** A private network for communications and sharing of information that, like the Internet, is based on TCP/IP, but is accessible only to authorized users within an organization. An organization's Intranet is usually protected from external access by a firewall. It is a closed network of computers across a local area network that work together to share information in a secured environment.

**User:** An individual or automated application or process that is authorized to access the resource by the owner, in accordance with the owner's procedures and rules.

**Vendor:** Someone who exchanges goods or services for money.

**World Wide Web:** A system of Internet hosts that supports documents formatted in HTML (Hyper Text Markup Language) which contains links to other documents (hyperlinks) and to audio, video, and graphic images. Users can access the Web with special applications called browsers, such as Google Chrome, Firefox, and Microsoft Edge.

#### (F.) Disciplinary Actions

Violation of this policy may result in disciplinary action, up to and including termination. Additionally, employees are subject to loss of the City of Texarkana Information Resources access privileges, civil, and criminal prosecution, where appropriate.

All agencies using the Texarkana computer network outside the Cities of Texarkana shall adopt and enforce these policies, as a condition of continued use.

#### 7.02 INFORMATION RESOURCES ACCEPTABLE USE POLICY

#### (A.) General

 All employees shall abide by the security instructions, rules, directives, or other security communications as contained in this document, and that may from time to time be issued by the Information Technology Manager (with approval of the City Manager).

- No user, employee, or department head shall take any action that may affect the security, efficiency, or use of the entire network, or the portion of the network, within their own department.
- Users shall report any weaknesses in the City of Texarkana's computer security, and/or any incidents of possible misuse or violation of this agreement to their department head, who shall forward such information to the Information Technology Manager and other appropriate authorities.
- Users shall not attempt to access any data or programs contained on the City of Texarkana system for which they do not have authorization or explicit consent.
- Users shall not divulge remote access connection information.
- Users shall not share their City of Texarkana account(s), passwords, Personal Identification Numbers (PIN), Security Tokens (i.e., Smartcard), or similar information or devices used for identification and authorization purposes.
- Users shall not make unauthorized copies of copyrighted software.
- Users shall not use non-standard shareware or freeware without the approval of the Information Technology Manager.
- The Information Technology Manager retains the option, with approval of the City Manager, to disable, remove, or stop the usage of any software that is in his opinion, inappropriate or detrimental to the City, including any software that uses excessive system resources.
- Users shall not purposely engage in activity that may: harass, threaten, or abuse others; degrade the performance of Information Resources; deprive an authorized City of Texarkana user access to a City of Texarkana resource; obtain extra resources beyond those allocated; circumvent the City of Texarkana computer security measures.
- Users shall not download, install, or run security programs or utilities that reveal or exploit weaknesses in the security of a system. For example, the City of Texarkana users shall not run password cracking programs, packet sniffers, or port scanners or any other non-approved programs on the City of Texarkana Information Resources. Information Technology staff may do so in the course of their duties, in an attempt to identify weaknesses and vulnerabilities in City-owned devices and for troubleshooting purposes.
- The City of Texarkana Information Resources shall not be used for personal benefits.
- Users shall not intentionally access, create, store, or transmit material, which the City of Texarkana may deem to be offensive, indecent, illegal or obscene (except when in the course of academic research, where this aspect of the research has the explicit approval of the City of Texarkana official processes, for dealing with academic ethical issues, or is part of a law enforcement investigation. Subjects include but not limited to, those dealing with sex, drugs, pornographic material, explosive devices, or any illegal activity. Users with

proper approval for these types of files, shall not copy or disseminate such files, except as approved by their department head.

- Access to the Internet from a City of Texarkana owned, home based computer, shall adhere to all the same policies that apply to use from within the City of Texarkana facilities.
   Employees shall not allow family members or other non-employees to access the City of Texarkana computer systems.
- Users shall not access the City of Texarkana's network, via VPN or otherwise, from a non-City owned computer. Employees will use City-owned equipment to remotely access the City's network.
- Users shall not otherwise engage in acts against the aims and purposes of the City of Texarkana, as specified in its governing documents or in rules, regulations, and procedures adopted from time to time.
- Frequency and method of all password changes should be at the discretion of the Information and Technology Manager and shall follow industry best practices.
- All City of Texarkana employees shall participate in the Cyber Security Training program administered by Information Technology to follow industry best practices.

#### (B.) Incidental Use

As a convenience to the City of Texarkana user community, incidental use of Information Resources is permissible with reasonable limits and if consistent with restrictions defined in this policy. The following restrictions apply:

- Incidental personal use of electronic mail, Internet access, fax machines, printers, copiers, and so on is restricted to the City of Texarkana approved users; it does not extend to family members or other acquaintances.
- Incidental use shall not result in direct costs to the City of Texarkana.
- Incidental use shall not interfere with the normal performance of an employee's work duties.
- No files or documents may be sent or received that may cause legal action against, or embarrassment to the City of Texarkana.
- Storage of personal email messages, voice messages, files, and documents within the City of Texarkana's Information Resources must be nominal.
- All files and documents including personal files, messages, and documents are owned by City of Texarkana, may be subject to open records requests, and may be accessed in accordance with this policy.
- All messages, files, and documents including personal messages, files, and documents

   located on the City of Texarkana Information Resources, are owned by the City of Texarkana, may be subject to open records requests, and may be accessed in accordance with this policy.

 Incidental use is not appropriate during regular working hours. After hours, lunch, and breaks are acceptable times, subject to the approval of the department head. Incidental use policies may be more stringent in individual departments at the discretion of the department head.

#### 7.03 EMAIL AND INSTANT MESSAGING POLICY

The following activities will be enforced by policy:

- Authorized email system will be Microsoft 365 for Government.
- Instant Messaging is designated as Microsoft Teams for Government.
- Users will access email through Microsoft Office 365 or by web mail access.
- Users will be limited to a size of 100GB for their mailbox.
- Users will delete unnecessary emails.
- Users will empty the Delete Folder upon logging off at the end of the day.
- Users shall not allow other persons to use their email service.
- Requests for user accounts shall be sent to Information Technology. Once the request for the new user has been received by Information Technology, Information Technology shall have 10 business days to complete the request.
- Email usage shall not be used as a method of document retention.

The following activities are prohibited by policy:

- Sending emails/instant messages that are intimidating, harassing, threatening, or obscene (as defined by U.S. and local law). Anything which could be construed as sexually explicit, scandalous, defamatory, libelous, immoral, or discriminatory, based on race, national origin, sex, sexual orientation, disability, religion, or political beliefs is banned from the system.
- Sending a global email except with express documented permission of the City Manager.
   Global emails shall be limited to a single City, unless specially approved in writing.
- Using email/instant messaging for conducting personal business, whether for profit or not.
- Using email/instant messaging for purposes of political lobbying or campaigning.
- Violating copyright laws by inappropriately distributing protected works.
- Posing as anyone other than oneself when sending email, except when authorized to send messages for another when serving in an administrative support role.
- The use of unauthorized email and/or instant messaging software.
- Sending or forwarding chain letters.
- Accessing a website or location on the Internet where a fee is charged is prohibited.
   Employees acquiring such charges bear sole responsibility for them unless accessing a fee based site has been approved by the respective Department Director.

The following activities are prohibited because they impede the functioning of network communications and the efficient operations of electronic mail systems:

Using unauthorized email add on features. Such programs will impede the network by

- using a large amount of network's band width.
- Sending unsolicited messages to large groups except as required to conduct agency business.
- Sending excessively large messages and/or attachments.
- Sending or forwarding emails that is likely to contain computer viruses.
- All sensitive City of Texarkana material transmitted over external network must be encrypted.
- All user activity on the City of Texarkana Information Resources assets is subject to logging and review.
- Electronic mail users must not give the impression that they are representing, giving opinions, or otherwise making statements on behalf of the City of Texarkana and/or any unit of the City of Texarkana, unless appropriately authorized (explicitly or implicitly) to do so. Where appropriate, an explicit disclaimer will be included, unless it is clear from the context that the author is not representing the City of Texarkana. An example of a simple disclaimer is: "the opinions expressed are my own and not necessarily those of my employer."
- Individuals shall not send, forward, or receive confidential or sensitive City of Texarkana information through non-City of Texarkana email accounts. Examples of non-City of Texarkana email accounts include, but are not limited to, Hotmail, Yahoo mail, AOL mail, and email provided by other Internet Service Providers (ISP).
- Individuals shall not send, forward, receive, or store confidential or sensitive City of Texarkana information, utilizing non-City of Texarkana accredited mobile devices. Examples of mobile devices include, but are not limited to, Personal Data Assistants, two-way pagers, and cellular telephones.

#### NOTE:

- All emails sent/received through network will be logged.
- Email logs are subject to reporting audits with proper authorization.

#### 7.04 INTERNET AND INTRANET POLICY

- Software for browsing the Internet is provided to authorized users for business and research use only.
- Known web sites that are not related to City business may be blocked with the City Manager's authorization; Information Technology shall block all web content that is malicious in nature.
- All software used to access the Internet must be part of the City of Texarkana standard software suite or approved by the Information Technology Department. This software must have all vendors provided security patches applied.
- All files downloaded from the Internet shall be scanned for viruses using the approved Information Technology distributed software suite and current virus detection software.
- All sites accessed must comply with the City of Texarkana's Computer Systems Policy.
- All user Internet/Intranet activity on City of Texarkana Information Resource assets is subject to logging and review by the appropriate department head and or the City Manager.
- Content on all City of Texarkana Web sites must comply with the City of Texarkana Acceptable Use Policies.
- No offensive or harassing material may be made available via City of Texarkana Web

sites.

- Occasional non-business related purchases made over the Internet during incidental personal use, are allowed, subject to approval by the department head. The City assumes no liability for such purchases or any problems that might arise from such purchases. Business related purchases are subject to City of Texarkana procurement rules.
- No personal commercial advertising may be made available via City of Texarkana Web sites
- City of Texarkana Internet access may not be used for personal gain or non-City of Texarkana personal solicitations.
- No City of Texarkana data will be made available via City of Texarkana Web sites, without the appropriate department head and/or the City Manager, ensuring that the material is available to only authorized individuals or groups.
- All sensitive City of Texarkana material transmitted over external networks must be encrypted.
- Electronic files are subject to the same records retention rules that apply to other documents, and must be retained in accordance with departmental records retention schedules.
- The end user shall be held responsible for all Internet accesses logged with their username. If in the event that another person or employee knew, and/or used a user password, shall not be a defense for inappropriate access; a user is responsible for the security of their PC, laptop, or other similar device.

#### **CHAPTER VIII: MISCELLANEOUS INFORMATION**

#### 8.01 POLICY STATEMENT

This Personnel Manual outlines the rights and benefits afforded all employees by the City. The City of Texarkana, Arkansas, possesses the sole right to operate and manage the affairs of the City.

#### 8.02 **SEVERABILITY**

Should any of the provisions of this Personnel Manual be determined to be contrary to federal, state, or local law, the remaining provisions of these Employee Policies and Procedures shall remain in full force and effect.

To the extent that any state law provides additional or different benefits or rights to employees, the provisions of these Employee Policies and Procedures shall be deemed to include those statements of law.

#### 8.03 <u>DEPARTMENTAL POLICIES AND PROCEDURES</u>

Each department head is authorized to adopt lawful, oral, or written policies governing the day-today operations of that department. Departmental policies, if in conflict with these Employee Policies and Procedures, shall be governed by these Employee Policies and Procedures.

#### 8.04 CHANGE OF ADDRESS, MARITAL STATUS, BENEFICIARY

It is important that if an employee changes his or her home address, telephone number, marital status, or beneficiary, to notify the Personnel Office of this change so that personnel files may be kept up to date. This is important in case the City must mail the employee any information that it feels the employee will need.

Employees shall not use the City as an address for personal mail.

#### 8.05 NO SOLICITATION POLICY

Solicitation for any purpose shall not be permitted of or by City employees on the job. An employee may not be required to make any contribution or be penalized in any way in connection with City employment, according to the employee's response to authorized solicitation.

Persons who are not employees of the City may not solicit or distribute literature on City premises at any time.

#### 8.06 USE OF CITY-OWNED VEHICLES

City-owned vehicles are to be used for official business only and unauthorized passengers are not permitted. Authorized passengers are considered to be those individuals who have reason to be in the vehicle for the purpose of conducting business, for the City or with the City, or as authorized by the Board of Directors. Anyone using City-owned vehicles must have a valid driver's license and will be subject to periodic checks of driving records.



**EXHIBITS:** 

## CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:           | Adopt a Resolution to reschedule 2022 Board of Directors' meetings that conflict with certain holidays. (CCD) City Clerk Heather Soyars |
|-------------------------|---|
| AGENDA DATE:            | November 1, 2021  |
| ITEM TYPE:              | Ordinance $\square$ Resolution $\boxtimes$ Other $\square$ :  |
| <b>DEPARTMENT:</b>      | City Clerk Department   |
| PREPARED BY:            | Heather Soyars, City Clerk  |
| REQUEST:                | Reschedule Board meetings   |
| EMERGENCY CLAUSE:       | N/A   |
| SUMMARY:                | This is a request to reschedule Board meeting that conflict with certain holidays.  |
|                         | January 3 rescheduled to January 4 due to the New Year's Day holiday  |
|                         | January 17 rescheduled to January 18 due to the Martin Luther King, Jr. Day holiday   |
|                         | February 21 rescheduled to February 22 due to the Presidents' Day holiday   |
|                         | July 4 rescheduled to July 5 due to the Fourth of July holiday  |
|                         | September 5 rescheduled to September 6 due to the Labor Day holiday   |
|                         | December 5 rescheduled to December 6 due to the Annual Christmas Parade   |
| EXPENSE REQUIRED:       | N/A   |
| AMOUNT BUDGETED:        | N/A   |
| APPROPRIATION REQUIRED: | N/A   |
| RECOMMENDED ACTION:     | The City Manager and staff recommend approval.  |

2022 City Calendar and Resolution.

## RESOLUTION NO. \_\_\_\_\_

**WHEREAS**, certain holidays and events will conflict with scheduled Board of Directors meetings during 2022; and

WHEREAS, meetings should be rescheduled to avoid those conflicts;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City of Texarkana, Arkansas, the meeting scheduled for January 3, 2022, is hereby rescheduled to January 4, 2022, due to the New Year's Day holiday; January 17, 2022, is hereby rescheduled to January 18, 2022, due to the Martin Luther King, Jr. Day holiday; February 21, 2022, is hereby rescheduled to February 22, 2022, due to the President's Day holiday; July 4, 2022, is hereby rescheduled to July 5, 2022, due to the Independence Day holiday; September 5, 2021, is hereby rescheduled to September 6, 2022, due to the Labor Day holiday; and, December 5, 2022, is hereby rescheduled to December 6, 2022, due to the Annual Christmas Parade.

**PASSED AND APPROVED** this 1<sup>st</sup> day of November, 2021.

| ATTEST:                        | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |

## City of Texarkana, Arkansas 2022 Calendar

January

| Sun | Мо | Tue | We | Thu | Fri | Sat |
|-----|----|-----|----|-----|-----|-----|
|     |    |     |    |     |     | 1   |
| 2   | 3  | 4   | 5  | 6   | 7   | 8   |
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| 30  | 31 |     |    |     |     |     |

February

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| 27  | 28 |     |    |     |     |     |
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March

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| 27 | 28 | 29  | 30 | 31  |     |     |
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April

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May

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September

**Iune** 

July

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August

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October

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November

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December

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| 11  | 12  |     | 14      | 15   | 16  | 17  |
| 18  | 19  | 20  | 21      | 22   | 23  | 24  |
| 25  | 26  | 27  | 28      | 29   | 30  | 31  |
|     |     |     |         |      |     |     |
|     |     |     |         |      |     |     |



City Holiday

Board of Directors 6 PM

Planning Commission 6 PM

Staff Meeting 10 AM Agenda Deadline 5 PM

Historic District Commission 9:30 AM

A&P Commission 4 PM Board of Adjustment 6 PM

Board of Adjustment 6 PM

Historic District Commission 9:30 AM Staff Meeting 10 AM Agenda Deadline 5 PM

Annual Christmas Parade

### **City Holidays**

January 3—New Year's Day
January 17—Martin Luther King Jr. Day
February 21—President's Day
April 15—Good Friday
May 30—Memorial Day
June 17—Juneteenth
July 4—Independence Day
September 5—Labor Day
November 11—Veterans Day
November 24—Thanksgiving Day
November 25—Day after Thanksgiving
December 23—Christmas Eve
December 26—Christmas Day
December 30—New Year's Eve



## CITY OF TEXARKANA, AR BOARD OF DIRECTORS

**AGENDA TITLE:** Adopt an Ordinance authorizing the purchase of 100 Glock Model 45

Black MOS Compact 9mm Gen 5 with Ameriglo Sights. (TAPD) Capt.

James Atchley

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.

**AGENDA DATE:** November 1, 2021

**ITEM TYPE:** Ordinance  $\boxtimes$  Resolution  $\square$  Other  $\square$ :

**DEPARTMENT:** Texarkana Arkansas Police Department

**PREPARED BY:** Capt. James Atchley

**REQUEST:** Purchase of Glock Model 45 MOS and Fixed sights for use with

Holographic Sights as part of weapon upgrade package

EMERGENCY CLAUSE: YES

**SUMMARY:** The purchase of the Glock Model 45 MOS 9mm will allow us to

upgrade our current duty weapon platform to an MOS (Modular Optics System) platform. This will allow the agency to move

forward with the firearm upgrade project.

The new platforms will allow officers to more quickly and accurately

identify and address threats to public safety.

Glock # PA455S3H02MOSABMODEL 45 BLACK MOS COMPACT

9MM GEN 5 WITH AMGLO BOLD (.180 FRONT) 5.5 LE (\$500.50-

\$325(trade)=\$175.50) Total: \$17,550

Purchase of 100 XL Tall Sights for use with Holographic sights:

AMERIGLO #GL-331, XL Tall set Green Tritium Orange Outline .315"

FRONT, Green Tritium White Outline .394" REAR

\$105 per set Total \$10,500

Purchase will be made from Teeco (Arkansas Blue Label Glock Dealer

as a Sole Source purchase.

**EXPENSE REQUIRED:** \$30,925.13

| AMOUNT BUDGETED:        | \$30,925.13                                |
|-------------------------|--|
| APPROPRIATION REQUIRED: | \$0.00                                     |
| RECOMMENDED ACTION:     | City Manager and staff recommend approval. |
| EXHIBITS:               | Ordinance and Teeco Safety Quote           |

### ORDINANCE NO. \_\_\_\_\_

AN**ORDINANCE** AUTHORIZING THE **ACQUISITION OF A 100 GLOCK 9MM PISTOLS SIGHTS** WITH **FIXED FOR USE** WITH **SIGHTS**; WAIVING HOLOGRAPHIC ANY **APPLICABLE COMPETITIVE BIDDING DECLARING PROVISION**; **FOR** AN**EMERGENCY: AND FOR OTHER PURPOSES** 

WHEREAS, in order to upgrade the current duty firearm platform utilized by the Texarkana Arkansas Police Department (TAPD) to a Modular Optics System (MOS) platform, allowing officers to more quickly and accurately identify and address threats to public safety, it is necessary to purchase 100 new Glock Model 45 MOS 9MM pistols with fixed sights for use with holographic sights; and

**WHEREAS,** the purchase will allow TAPD to move forward with the agency's firearm upgrade project; and

**WHEREAS,** Teeco Safety, the sole source Arkansas Blue Line distributor of Glock, provides a quote, taking into consideration of 100 existing Glock 9MM with sights currently in use by TAPD, as follows:

100 Glock Model 45 Black MOS Compact 9MM: \$50,050.00

LESS: 100 Glock 9MM with Glock Night Sights: (\$32,500.00)

100 AMERIGLO XK Tall Signs Green Tritium Orange/White: \$10,500.00

Net Total (plus taxes (\$2,875.13), if applicable): \$30,925.13

**WHEREAS,** pursuant to Ark. Code Ann. §14-47-138, the Board of Directors may waive the requirements of competitive bidding in exceptional situations where competitive bidding is not feasible; and

**WHEREAS,** waiver of competitive bidding is also permitted by Section 2-72 of the *City of Texarkana, Arkansas, Code of Ordinances*, for the reasons set out therein (including from sole-source providers); and

**WHEREAS,** it is specifically recognized and determined by the Board of Directors that Teeco Safety is the sole-source Arkansas Blue Line provider of Glock weapons; and

**WHEREAS,** the City Manager, Chief of Police and TAPD staff recommend approval of the purchase, and, further, request waiver of competitive bidding practices, all as and for the reasons described above;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Directors of the City of Texarkana, Arkansas, that:

Section 1: The purchase and trade-in described above is approved on the terms so stated and any competitive bidding practices that may be otherwise required by applicable law and ordinance are waived.

<u>Section 2:</u> The City Manager is authorized to enter into any agreement reasonably necessary carry out said purchase and trade-in.

Section 3: This action being necessary for the preservation of the public peace, health and safety (including, without limitation, to promptly procure the items described upon the terms offered and move forward with the TAPD MOS platform upgrade, allowing officers to more quickly and accurately identify and address threats to public safety), and a separate and distinct vote having been taken on this emergency clause, an emergency is therefore declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 1<sup>st</sup> day of November, 2021.

|                                | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| ATTEST:                        |                       |
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |

#### **Teeco Safety**

P.O. Box 7784 1360 Grimmet Dr. Shreveport, LA 71107

Voice: 318 424-5176 Fax: 318 424-5184

Quote Number: 141065 Quote Date: Sep 21, 2021

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Texarkana AR PD P. O. Box 1885 Texarkana, AR 75504

Phone: 903 798-3130 Fax: 903 798-3023

| Ship | to: |
|------|-----|
|------|-----|

Texarkana AR PD 100 N. Stateline Avenue Texarkana, AR 75501

| Customer ID | Good Thru | Payment Terms | Sales Rep  |
|-------------|-----------|---------------|------------|
| TexarkanaAR | 10/21/21  | Net 30 Days   | Paul Viner |

| Quantity | Item             | Description  | Unit Price | Amount     |
|----------|------------------|--|------------|------------|
| 100.00   | GLOCK-45MOSG5AMB | GLOCK # PA455S3H02MOSABMODEL 45 BLACK MOS COMPACT 9MM            | 500.50     | 50,050.00  |
|          |                  | GEN 5 WITH AMGLO BOLD (.180 FRONT) 5.5 LE                        |            |            |
| 100.00   |                  | GLOCK TRADE IN GLOCK G45 GEN5 WITH GLOCK NIGHT SIGHTS            | 325.00     | -32,500.00 |
| 100.00   |                  | AMERIGLO #GL-331, XL Tall set Green Tritium Orange Outline .315" | 105.00     | 10,500.00  |
|          |                  | FRONT, Green Tritium White Outline .394" REAR                    |            |            |
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Visit us at www.teecosafety.com or like us on Facebook!

Freight Sales Tax 2,875.13 TOTAL 30,925.13

By\_

### Purchase Request Form

Division: TAPD

Section: Services Division

Date: 10/21/21

| Quantity Price | Type of Item | Cost |
|----------------|--------------|------|
|                |              |      |

Glock # PA455S3H02MOSABMODEL 45 BLACK MOS COMPACT 9MM GEN 5 WITH AMGLO

BOLD(.180 FRONT) 5.5 LE (\$500.50-

100 \$175.50 \$325(trade)=\$175.50) \$17,550.00

AMERIGLO #GL-331, XL Tall set Green Tritium

Orange Outline .315" FRONT, Green Tritium

100 \$105.00 White Outline .394" REAR \$10,500.00

\$0.00

Invoice Number \$0.00 Sub total \$28,050.00 Shipping, handling, taxes? \$2,875.13 **Total Expense** \$30,925.13

Funding Source: 101-121-54001-50501

Vendor: Teeco Safety

Address: P.O Box 7784 1360 Grimmet Drive

Shreveport, LA 71107

Purpose:

Upgrade and outfight agency with MOS Glock45

Officer: Capt. James Atchley/ Lt. Scott Megason

Approved:

Division Commander

(Are Bids/Justifications Attached?) yes

**Comments:** Akansas Blue Label Dealer Sole Source



## CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:                                    | Adopt an Ordinance to rezone a tract of land located at 110 E. 14 <sup>th</sup> Street from C-3 Open-display commercial to R-4 Medium-density residential to develop rental property (McDowell). [Ward 2] (PWD-Planning) City Planner Mary Beck |  |
|--|---|--|
| AGENDA DATE:                                     | 10/13/2021  |  |
| ITEM TYPE:                                       | Ordinance $\boxtimes$ Resolution $\square$ Other $\square$ :  |  |
| <b>DEPARTMENT:</b>                               | Public Works/Planning   |  |
| PREPARED BY:                                     | Mary Beck   |  |
| REQUEST:   | Adopt an ordinance to rezone a tract of land from C-3 Open-display commercial to R-4 Medium-density residential to develop rental property.   |  |
| EMERGENCY CLAUSE:                                | None requested  |  |
|  | The Planning Commission recommends rezoning the property. The current zoning does not meet the minimum land requirements for minimum square footage so a change is zoning is necessary for development of this property.                        |  |
| SUMMARY:   | current zoning does not meet the minimum land requirements for<br>minimum square footage so a change is zoning is necessary for   |  |
| SUMMARY:  EXPENSE REQUIRED:                      | current zoning does not meet the minimum land requirements for<br>minimum square footage so a change is zoning is necessary for   |  |
|  | current zoning does not meet the minimum land requirements for<br>minimum square footage so a change is zoning is necessary for<br>development of this property.  |  |
| EXPENSE REQUIRED:                                | current zoning does not meet the minimum land requirements for minimum square footage so a change is zoning is necessary for development of this property.  |  |
| EXPENSE REQUIRED: AMOUNT BUDGETED: APPROPRIATION | current zoning does not meet the minimum land requirements for minimum square footage so a change is zoning is necessary for development of this property.  |  |

## ORDINANCE NO. \_\_\_\_\_

# AN ORDINANCE AMENDING ORDINANCE NO. K-286, AS AMENDED; AND FOR OTHER PURPOSES

**WHEREAS,** an application to amend the Land Use Plan was filed with the Planning Commission of the City of Texarkana, Arkansas, requesting that the following land be rezoned from C-3 Open Display Commercial to R-4 Medium-Density Residential:

All of Lots Numbered One (1) and Two (2) in Block Numbered Two (2) of Deutschman's First Addition, Being Located and Situated in Texarkana, Miller County, Arkansas;

**WHEREAS,** the Planning Commission, after public hearing, approved said application and recommended that the Board of Directors of the City of Texarkana, Arkansas, adopt the ordinance affecting said rezoning request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Directors of the City of Texarkana, Arkansas: Ordinance No. K-286, as amended, is hereby amended to rezone the above-described property in the City of Texarkana, Arkansas, from C-3 Open Display Commercial to R-4 Medium-Density Residential. This is solely a rezoning and no other action, conveyance, or release of interest.

**PASSED AND APPROVED** this 1<sup>st</sup> day of November, 2021.

| ATTEST:                        | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
| George Matteson, City Attorney |                       |



### **MEMORANDUM**

TO: Jay Ellington, City Manager

FROM: Mary L. Beck, City Planner

**DATE:** October 13, 2021

**SUBJECT:** Board of Directors Agenda item for 11-01-2021 – **Rezoning request** by

BKM Holdings, owner Brandon McDowell, 1304 N. Mosley Road, Texarkana, AR 71854-9349 to rezone Miller County parcel No. 2350130 from C-3 Open Display Commercial to R-4 Residential to develop

residential land use.

#### **LEGAL DESCRIPTION:**

The property is legally described as All Lot No. 1 and all Lot No. 2, Block No. 2, DEUTCHMAN'S 1<sup>ST</sup> SUBDIVISION, Texarkana, Miller County, Arkansas. The parcel is located at the sw corner of 14<sup>th</sup> and Laurel Streets and has an address of 110 E. 14<sup>th</sup> or alternately as 1323 Laurel Street and contains .29 acres of land more or less.

**REASON FOR REQUEST:** The owner plans to construct income producing residential housing.

#### **EXISTING LAND USES:**

Site: Vacant

North: Single family dwelling East: Single family dwelling I South: Single family dwelling West: State Line Liquor store

#### **EXISTING ZONING:**

Site: C-3 Open-display commercial
North: R-4 Medium-density residential
South: R-4 Medium-density residential
East: R-4 Medium-density residential
West: C-3 Open-display commercial



#### **COMPATIBILITY WITH EXISTING ZONING:**

The long-term comprehensive plan shows this area single-family residential. The requested zoning is not in conflict with this projection. The surrounding zoning is the same as the request and except for the commercial zoning to the west located on State Line Avenue. Single-family detached housing are the norm although R-4 Medium-density zone allows for all site built housing types as well as modular homes that are not manufactured homes by definition. The existing zoning is less suitable since it is located on a local street, and the property does not have the minimum required square footage for commercial development for C-3. The property can be developed for two single family dwellings on lots 46.5' wide at the building line without additional platting or a single duplex on the combined land measuring 12,555 square feet with 93' width at the building line. Narrow, long lots are the norm in this area of the city and no conflicts in land use are anticipated.

#### **UTILITIES & TRANSPORTATION NETWORK:**

Local: Laurel Street & E. 14th Street

Collector: None

Arterial: None

Water: 6" water main located in Laurel Street

Sewer: 6" sewer gravity main located in the alley

Fire hydrant: Located on the corner opposite the property on the

north side of 14th Street.

#### CONFORMANCE WITH APPLICABLE ORDINANCES AND/OR STATE STATUTES:

The Arkansas Code of 1987 Annotated (14-56-422B) requires the following – "All plans, recommended ordinances, and regulations shall be adopted through the following procedure for adoption of plans and regulations:

- (A) The Planning Commission shall hold a public hearing on the plans, ordinances, and regulations proposed under this subchapter.
- (B) Notice of public hearing shall be published in a newspaper of general circulation in the city, at least (1) time fifteen days prior to the hearing.
- (2) Following the public hearing, proposed plans may be adopted, and proposed ordinance and regulations may be recommended as presented, or in modified form, by a majority vote of the entire commission.



- (3) Following it adoption of plans and recommendation of ordinances and regulations, the commission shall certify adopted plans of recommended ordinances of and regulations to the legislative body of the city for its adoption.
- (4) The legislative body of the city may return the plans and recommended ordinances and regulations to the commission for further study or rectification, or, by a majority vote of the entire membership, may, by ordinance or resolution, adopt the plans and recommended ordinances or regulations submitted by the commission. However, noting in this subchapter shall be construed to limit the city board's authority to recall the ordinances and resolutions by a vote of a majority of the council.
- (5) Following adoption by the legislative body, the adopted plans, ordinances, and regulations shall be filed in the office of the City Clerk. The City Clerk shall file, with the county recorder of the counties in which territorial jurisdiction is being exercised such plans, ordinances, and regulations as pertain to the territory beyond the corporate limits.

The required notice was published in the Sunday, September 26, 2021 edition of the Texarkana Gazette. The City notified thirty-two (32) adjacent property owners by regular postal mail within three hundred feet (300') as required by the *Texarkana*, *Arkansas Code of Ordinances*.

#### **OPPOSITION:**

Mr. Ray Bursey who has a residence north of the property did not want any development on the land as he has concerns about having rental property near his home.

#### PLANNING COMMISSION CERTIFICATION:

The Planning Commission met on October 12, 2021 and on a motion by Mr. Thomas, seconded by Mr. Hickerson, the motion carried on a roll call vote to certify a recommendation for approval of the rezoning 5-0 with no opposition and two absent:

Adger Smith Yes
Anderson Neal Yes
George Coker Absent
Bertha Dunn Yes
Jason Dupree Absent
Randall Hickerson Yes
Clyde "Boots" Thomas

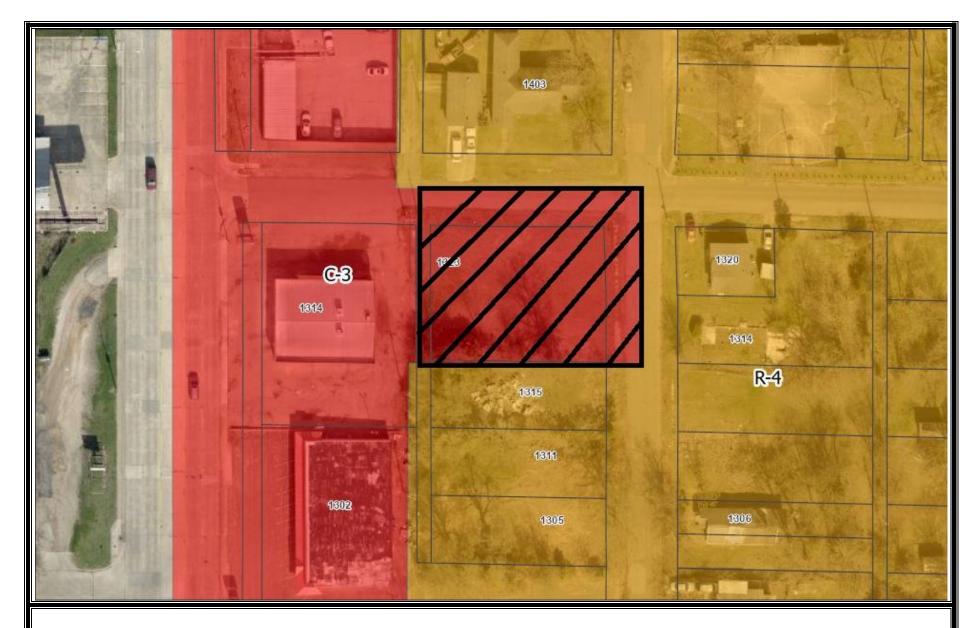
#### **ACTION REQUESTED BY CITY BOARD OF DIRECTORS:**

The City Board is requested to adopt an ordinance to rezone the property from C-3 Open-display commercial to R-4 Medium-density residential.



The *Arkansas Code of 1987 Annotated* requires every ordinance to be read three times before adoption. These three readings may all occur at the same meeting or at the second and third subsequent meetings after the first reading of the ordinance.





Prepared by the Planning Division for reference only

#### Prepared By:

Clayton & Ramirez Law, P.L.L.C. 8920 Business Park Drive, Suite 175 Austin, Texas 78759

#### After Recording Return To:

Southwest Title Company 617 East 6<sup>th</sup> Street Texarkana, AR 71854 (Deed Only)

Space Above This Line for Recorder's Use

## WARRANTY DEED MARRIED PERSONS (WITH RELINQUISHMENT OF DOWER AND CURTESY)

KNOW ALL MEN BY THESE PRESENTS:

That NORVEL E. LEWIS, JOINED BY HIS WIFE, LISA LEWIS to release her dower and homestead interests in and to the property herein conveyed, hereafter called Grantor(s), for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration to us in hand paid by BKM HOLDINGS, LLC, hereafter called Grantee(s), receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Grantee(s), and unto his/her/their/its heirs, successors and/or assigns forever, the following lands lying in the County of Miller and State of Arkansas:

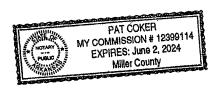
ALL OF LOTS NUMBERED ONE (1) AND TWO (2) IN BLOCK NUMBERED TWO (2) OF DEUTSCHMAN'S FIRST ADDITION, BEING LOCATED AND SITUATED IN TEXARKANA, MILLER COUNTY, ARKANSAS.

TO HAVE AND TO HOLD the same unto Grantee(s) and unto his/her/their/its heirs, successors and/or assigns forever, with all appurtenances thereunto belonging.

AND GRANTOR(S) hereby covenant with Grantee(s) and unto his/her/their/its heirs, successors and/or assigns forever, that they will forever warrant and defend the title to said lands against all lawful claims whatever, subject to existing easements, building lines, restrictions and assessments of record, if any.

AND we, NORVEL E. LEWIS AND WIFE, LISA LEWIS, for and in consideration recited herein, do hereby release and relinquish unto the said GRANTEE(S) and unto his/her/their/its heirs, successors and/or assigns, all our rights of curtesy and dower and homestead in and to the said lands.

| ·   |
|---|
| WITNESS our hand(s) and seal on this day of September, 2021.  |
|   |
| June 11/200   |
| NORVEL E. LEWIS   |
| Risa Rewis  |
| LISA LEWIS  |
| I hereby certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if nore shown.  GRANTEE(S) OR AGENT:   |
| GRANTEE'S ADDRESS: 1304 N MOSIET RCL<br>1854  |
| ACKNOWLEDGMENT  |
| STATE OF ARKANSAS   |
| COUNTY OF Mille!  |
| BE IT REMEMBERED that on this day came before me, the undersigned, a Notary Public within and for the County and State aforesaid, duly commissioned and acting, NORVEL E. LEWIS AND WIFE. LISA LEWIS, to me well known as the GRANTOR(S) in the foregoing Deed, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.  WITNESS my hand and seal as such Notary Public this |
| Notary Public   |





## CITY OF TEXARKANA, AR BOARD OF DIRECTORS

| AGENDA TITLE:                      | Adopt an Ordinance to rezone a tract of land located at 612 Thatcher Street, containing three residences from C-3 Open-display commercial to R-4 Medium-density residential in order to replat the property for individual investments (Butler). [Ward 3] (PWD-Planning) City Planner Mary Beck    |  |  |
|------------------------------------|--|--|--|
| AGENDA DATE:                       | November 1, 2021   |  |  |
| ITEM TYPE:                         | Ordinance $\boxtimes$ Resolution $\square$ Other $\square$ :   |  |  |
| <b>DEPARTMENT:</b>                 | Public Works/Planning  |  |  |
| PREPARED BY:                       | Mary Beck  |  |  |
| REQUEST:                           | Adopt an ordinance to rezone a tract of land containing three residences from C-3 Open-display commercial to R-4 Medium-density residential in order to replat the property for individual investments.  |  |  |
| <b>EMERGENCY CLAUSE:</b>           | None requested   |  |  |
| <b>SUMMARY:</b>                    | The Planning Commission recommends rezoning the property. The three dwellings were in place prior to current commercial zoning. The current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance with city code. |  |  |
|                                    | current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance   |  |  |
| EXPENSE REQUIRED:                  | current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance   |  |  |
| EXPENSE REQUIRED: AMOUNT BUDGETED: | current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance with city code.   |  |  |
|                                    | current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance with city code.   |  |  |
| AMOUNT BUDGETED: APPROPRIATION     | current and planned land use is residential and approval of an R-4 zone will make possible bringing the grandfathered land use into compliance with city code.  0  |  |  |

## ORDINANCE NO. \_\_\_\_\_

# AN ORDINANCE AMENDING ORDINANCE NO. K-286, AS AMENDED; AND FOR OTHER PURPOSES

**WHEREAS,** an application to amend the Land Use Plan was filed with the Planning Commission of the City of Texarkana, Arkansas, requesting that the following land be rezoned from C-3 Open Display Commercial to R-4 Medium-Density Residential:

All that certain tract or parcel of land being a part of Lot No. 11 of BROOKLAWN, a subdivision of a part of the Northeast Quarter of the Northwest Quarter (NE½ NW¼) of Section Twenty-eight (28), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas, according to the map or plat of said Subdivision recorded in Volume 74, Page 49 of the Plat Records of Miller County, Arkansas, and the subject tract being more particularly described by metes and bounds as follows:

BEGINNING at a ½" reinf. steel set for corner on the East boundary line of Lot No. 11 of BROOKLAWN, a subdivision of a part of the Northeast Quarter of the Northwest Quarter (NE¼ NW¼) of Section Twenty-eight (28), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas, according to the map or plat of said Subdivision recorded in Volume 74, Page 49, of the Plat Records of Miller County, Arkansas, being North 121.00 ft. from the Southeast corner of said Lot No. 11;

- THENCE North, 150.00 ft. with the above-mentioned East boundary line of Lot No. 11 to a ½" reinf. steel set for corner on the South boundary line of a tract of land conveyed to Ann I. McConnell by Warranty Deed recorded in Volume 2004, Page 1601, of the Deed Records of Miller County, Arkansas;
- THENCE S. 89° 26' 17" W., 100.00 ft. with the above-mentioned South boundary line of McConnell tract to a ½" reinf. steel set for corner on the West boundary line of the above-mentioned Lot No. 11;
- THENCE South, 150.00 ft. with the above-mentioned West boundary line of Lot No. 11 to a ½" reinf. steel set for corner;

THENCE - N. 89° 26' 17" E., 100.00 ft. to the POINT OF BEGINNING. The above-described property being surveyed by Richard V. Hall, Jr. contains 0.344 acres of land, more or less.

**WHEREAS**, the Planning Commission, after a public hearing, approved said application and recommended that the Board of Directors of the City of Texarkana, Arkansas, adopt the ordinance affecting said rezoning request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Directors of the City of Texarkana, Arkansas: Ordinance No. K-286, as amended, is hereby amended to rezone the above-described property in the City of Texarkana, Arkansas, from C-3 Open Display Commercial to R-4 Medium-Density Residential. This is solely a rezoning and no other action, conveyance, or release of interest.

**PASSED AND APPROVED** this 1st day of November, 2021.

|                                | Allen L. Brown, Mayor |
|--------------------------------|-----------------------|
| ATTEST:                        |                       |
|                                |                       |
| Heather Soyars, City Clerk     |                       |
| APPROVED:                      |                       |
|                                |                       |
| George Matteson, City Attorney |                       |



### **MEMORANDUM**

TO: Jay Ellington, City Manager

FROM: Mary L. Beck, City Planner

**DATE:** October 13, 2021

**SUBJECT:** Board of Directors Agenda item for 11-01-2021 – **Rezoning request** 

by Phillip Butler, to rezone property from C-3 Open display commercial to R-4 Medium residential. The property is located at 612 Thatcher Street and is a single commercial lot with three residential properties

located on it.

REASON

FOR

Need to rezone the property in order to plat the land so the individual

dwellings may become independent properties.

**REQUEST:** 

#### **LEGAL DESCRIPTION:**

The property is legally described as PT of Block 1, Lot 11, BROOKLAWN SUBDIVISION, Texarkana, Miller County Arkansas, and contains .34 acres more or less.

**REASON FOR REQUEST:** To enable the owner to plat the land into conforming legal residential lots to match the existing usage.

#### **EXISTING LAND USES:**

Site: Three single-family dwellings

North: Single family dwelling on 9th Street

East: Mini-storage warehousing

South: A lot containing a carport/rv shelter

West: vacant lot

#### **EXISTING ZONING:**

Site: C-3 Open-display commercial North: C-3 Open-display commercial



South: C-3 Open-display commercial East: C-3 Open-display commercial West: C-3 Open-display commercial

#### **COMPATIBILITY WITH EXISTING ZONING:**

The long-term comprehensive plan shows this area commercial abutting single-family residential. Because it is near 9th Street it was zoned commercial property as part of a blanket zoning that extended some hundreds of feet, usually one block deep from major roadways. The dwellings on this property predate the current zoning and are adjacent to other residences, vacant land and commercial mini-ware housing. No conflicts are known to have resulted from this combination of land uses at this location. Because the square footage of the parcel is short of the required minimum for C-3 Open-display commercial zoning it is not a viable site to plat in the current zoning designation. The property is on a local street by designation of the MPO as a suitable roadway for residential traffic flow but less suitable for commercial traffic. The existing three single family houses are working well as a land use in this location so continued residential use of the property is seen as appropriate. Rezoning will allow for development of legal residential lots for these dwellings and will allow for individual sale of them. No conflicts are anticipated to result from rezoning although there is recognition of a spot zone. The rezoning is viewed more as a correctional step to provide more opportunities for home ownership as there is less demand for commercial land at this general location and more for residential land usage.

#### **UTILITIES & TRANSPORTATION NETWORK:**

Local: Thatcher Street

Collector: None

Arterial: None

Water: 6" water main located in Thatcher Street

Sewer: 6" sewer gravity main located Thatcher Street

Fire hydrant: The nearest fire hydrant is about 440' from the property on the north side of 9<sup>th</sup> Street. The next nearest hydrant is 660' (+)(-) south on Thatcher Street.

#### CONFORMANCE WITH APPLICABLE ORDINANCES AND/OR STATE STATUTES:

The Arkansas Code of 1987 Annotated (14-56-422B) requires the following – "All plans, recommended ordinances, and regulations shall be adopted through the following procedure for adoption of plans and regulations:



- (A) The Planning Commission shall hold a public hearing on the plans, ordinances, and regulations proposed under this subchapter.
- (B) Notice of public hearing shall be published in a newspaper of general circulation in the city, at least (1) time fifteen days prior to the hearing.
- (2) Following the public hearing, proposed plans may be adopted, and proposed ordinance and regulations may be recommended as presented, or in modified form, by a majority vote of the entire commission.
- (3) Following it adoption of plans and recommendation of ordinances and regulations, the commission shall certify adopted plans of recommended ordinances of and regulations to the legislative body of the city for its adoption.
- (4) The legislative body of the city may return the plans and recommended ordinances and regulations to the commission for further study or rectification, or, by a majority vote of the entire membership, may, by ordinance or resolution, adopt the plans and recommended ordinances or regulations submitted by the commission. However, noting in this subchapter shall be construed to limit the city board's authority to recall the ordinances and resolutions by a vote of a majority of the council.
- (5) Following adoption by the legislative body, the adopted plans, ordinances, and regulations shall be filed in the office of the City Clerk. The City Clerk shall file, with the county recorder of the counties in which territorial jurisdiction is being exercised such plans, ordinances, and regulations as pertain to the territory beyond the corporate limits.

The required notice was published in the Sunday, September 26, 2021 edition of the Texarkana Gazette. The City also notified eleven (11) adjacent property owners by regular postal mail within three hundred feet (300') as required by the *Texarkana*, *Arkansas Code of Ordinances*.

#### OPPOSITION:

None to date.

#### PLANNING COMMISSION CERTIFICATION:

The Planning Commission met on October 12, 2021 and on a motion to approve by Mr. Hickerson, seconded by Mr. Thomas, the motion carried on a roll call vote to certify a recommendation to the Board of Directors for rezoning 5-0 with no opposition and two absent:

Adger Smith Yes
Anderson Neal Yes
George Coker Absent
Bertha Dunn Yes
Jason Dupree Absent



Randall Hickerson Yes Clyde "Boots" Thomas Yes

#### **ACTION REQUESTED BY CITY BOARD OF DIRECTORS:**

The City Board is requested to adopt an ordinance to rezone the property from C-3 Open-display commercial to R-4 Medium-density residential.

The Arkansas Code of 1987 Annotated requires every ordinance to be read three times before adoption. These three readings may all occur at the same meeting or at the second and third subsequent meetings after the first reading of the ordinance.





Prepared by the Planning Division for reference only

This Instrument Prepared By: Williams and Kemp 62. Attorneys at Lawi 604 State Line Plaza

Texarkana, Arkansas 75502



FORM No. 8441/2 CLASS 2 Rev. 3/81

MARRIER PERSONS

| Know All Men by These Presents:   | 288.75 × 100   |
|---|--|
| THAT WE, Aubrey R. Williams   | and  |
| Gloria J. Williams  | husband and wife, GRANTORS,  |
| for and in consideration of the sum ofTen and   |  |
| for and in consideration of the sum of  | 30.00  |
| and other good and valuable consideration   | DOLLARS (\$.10.00  |
| in hand paid by . Jack T. Butler and Carolton Butl  |  |
|   |  |
| Jack T. Butler and Carolton Butler, hust bargain, sell and convey unto the said GRANTEE S., and   | band and wife;   |
|   | •  |
| assigns forever, the following lands lying inMill.  |  |
| All that certain tract or parcel of land being a Subdivision of a part of the Northeast Quart NW 1/4) of Section Twenty-eight (28), Township eight (28) West, in Miller County, Arkansas, a Subdivision recorded in Volume 74, Page 49 of Arkansas, and the subject tract being more par bounds as follows: BECINNING at a 1/2" from pi said lot No. 11, being North 121.00 feet from | er of the Northwest Quarter (NE 1/4 Fifteen (15) South, Range Twenty-ccording to the map or plat of said the Plat Records of Miller County, ticularly described by metes and n for corner on the East Line of the Southeast corner of said Lot No. |
| ii; THENCE: North, 288.75 feet with the East 1  | ine of said Lot No. 11, to a 1/2" way line of U. S. Highway No. 82,  |
| haing 60 feet at right angles from the center!  Feet With the said South right of may be in to  | ine of same; THENCE: West, 100.00<br>C Fact from and parallel to the   |
| centerline of said Highway, to a 1/2" iron pin of said Lot No. 11; THENCE: South, 288.75 feet   | for corner, being on the west line   |
| 11, to a 1/2" iron pin for corner; THENCE: Eas line of Lot No. 11, to the POINT OF BEGINNING more of less, subject to such rights as may be right-of-way of U. S. Highway No. 82 along the right-of-way of Thatcher Street along the West SUBJECT to all prior, valid rights-of-way, research other mineral conveyances, reservations of  | t, 100.00 feet, parallel to the South and containing 0.663 acres of land, eyested in the public for the North boundary line and for the boundary line of said lands.   |
| County, Arkansas.   |  |
| Jack T. Butler and Carolton Butler<br>To have and to hold the same unto the said GRANTE   | ES/., and unto their   |
| heirs and assigns forever, with all appurtenances therev  |  |
| And we hereby covenant with said GRANTEES, th   | at we will forever warrant and defend the  |
| title to the said lands against all claims whatever.  |  |
| And we, the Grant Court,  | and Gloria J. Williams   |
| for and in consideration of the said sum of money, do he  | ereby release and relinquish unto the said   |
| GRANTEE S. all our rights of dower, curtesy and home  | stead in and to the said lands.  |
| WITNESS our hands and seals on this   | •  |
| Aubre SAG. 504 BOURNESS GIOTE   | Wegf W. Milliams  oua J. Williams  a J. Williams   |
| WUDTO CULT  |  |

|   | ACKNOWLEDGMENT   |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | STATE OF ARKANSAS, County of Miller  |  |  |  |  |  |
| • | On this day, personally appeared before me Aubrey R. Williams  |  |  |  |  |  |
| 1 | and Gloria J. Williams known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.  |  |  |  |  |  |
|   | WITNESS my hand and official seal this 12th day of November ,19.85   |  |  |  |  |  |
|   | My commission expires:   |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | and the second s |  |  |  |  |  |
|   | (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)   |  |  |  |  |  |
|   | (SEAL) (S |  |  |  |  |  |
|   | (SEAL)   |  |  |  |  |  |
|   | I certify under penalty of false swearing that at least the leastly carrect amount of documentary  |  |  |  |  |  |
|   | (SEAL)   |  |  |  |  |  |
|   | I certify under penalty of false swearing that at least the legally carrect amount of documentary stamps have been placed on the instrument.  FILED FOR GEGORD:  Auditant (Comp.) A. Addant.   |  |  |  |  |  |

City and State

MILLER COUNTY CIRCUIT CLERK TEXARKANA, AR RECORDED ON 08:02:53AM 06/25/2012

> REC FEE: 20.00 PAGES: 2

This Instrument Prepared By: Karlton H. Kemp, Jr., Attorney at Law P. O. Box 53, Texarkana, Arkaneas 75504 Arkensas Linte Bar Card No. 75069

#### AFFIDAVIT

We, Phillip Buffer and Sam Buffer, after first being duly sworn, state on oath as follows:

That Jack T. Butler, Jr., also known as Jack Butler, and Carolton Butler, husband and wife, were the owners of the following described lands as tenants by the entirety:

Tract I:

3.14 acres of land, more or less, being a part of the North One-half of the South One-half of the Southeast Quarter of the Northeast Quarter (N 1/2 S 1/2 SE 1/4 MF 1/4) of Section Thirty-five (35), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas. (Parcel No. 00385801)

1.00 acre of land, more or less, being part of the South One-half of the North One-half of the Southeast Quarter of the Northeast Quarter (S 1/2 N 1/2 SE 1/4 NE 1/4) of Section Thirty-five (35), Township Fifteen (15) South, Range Twenty-eight (28) West, Miller County, Arkansas. (Parcel No. 00385603)

Tract III:

The North 138.75 feet of Lot Numbered Eleven (11) in Block Numbered One (1) of Brooklawn Addition to the City of Texarkana, Miller County, Arkansas. (Parcel No. 1710100)

Tract IV:

1.00 acre of land, more or less, being a part of Lots Numbered Five (5), Six (6), and Seven (7) in Block Numbered One (1) of Brooklawn Addition to the City of Texarkana, Miller County, Arkansas. (Parcel No. 1710192)

That Carolton Butler died on October 21, 2008, at Texarkana, Bowie County, Texas. Upon the death of Carolton Butler, the above described lands vested in Jack T. Butler, Jr., also known as Jack Butler, as the surviving tenant by the entirety.

That Jack Butler died testate on November 8, 2011, at Texarkana, Miller County, Arkansas. The Will of Jock Butler was admitted to probate in Miller County, Arkansas, in Cause No. PR-2011-258-3. That the will of Jack Butler gave and devised the above property to his two sons, Phillip Butler and Sam Butler, and they are now the owners of the above described lands.

The above described lands should now be assessed in the names of Phillip Butler and Sam Butler. The address to be used for the assessments will be 1215 Rolling Ridge Drive, Texarkana, Arkansas 71854, which is the address for Phillip Butler.

| Dated this the Razze day              | 08 <u>Lyfold Sel</u> 5 & \$0/2 = -   |  |                        |              |
|---------------------------------------|--------------------------------------|--|------------------------|--------------|
| Philp Bells                           | 7 -                                  | By Ala   |                        |              |
| Phillip Butler                        | Sam Butler                           |  |                        |              |
| Subscribed and sworn to               | before me, a Notary Public, this the | Adry_ day of   |                        |              |
|                                       | Notary Public                        | A CONTRACTOR OF THE STATE OF TH | , many sign            | ties, to eak |
| STATE OF ARKANSAS<br>COUNTY OF MILLER | ACKNOWLEDGMENT                       | NOT SET  | ATT.<br>DARK.<br>DUMIN |              |

to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the consideration and purposes therein contained.

WITNESS my hand and official seal this the 22712 day of Juke,

Notary Public

ELLIA LATEN INVALIGICA DARKA INVESTIGATIONI