



**REPUBLIC**  
MISSOURI

## AGENDA

**City Council Meeting**  
**Municipal Court Building, 540 Civic Blvd**  
**June 06, 2023 at 6:00 PM**

**Matt Russell, Mayor**  
Eric Gerke, Ward I  
Garry Wilson, Ward II  
Christopher Updike, Ward III  
  
Eric Franklin, Ward I  
Gerry Pool, Ward II  
Brandon Self, Ward III  
Clint Gerlek, Ward IV

### Call Meeting to Order

### Opening Prayer

### Pledge of Allegiance

### Citizen Participation

### Consent Agenda

1. Approve May 16, 2023 City Council Minutes.
2. Approve May Vendor List.
3. Approve Utility Billing Adjustments.

### Board, Commission, and Committee Schedule

Planning & Zoning Meeting	June 12, 2023
City Council Meeting	June 20, 2023
Board of Adjustment Meeting	July 6, 2023
Planning & Zoning Meeting	July 10, 2023
City Council Meeting	July 18, 2023

### Old Business and Tabled Items

4. 23-16 An Ordinance of the City Council Approving Amendment of the Zoning Classification of Approximately One Point Two Eight (1.28) Acres of Real Property Located at 1358 E. U.S. Highway 60, from Local Commercial District (C-1) and General Commercial District (C-2) to General Commercial District (C-2).

### New Business (First Reading of Ordinances)

5. 23-17 An Ordinance of the City Council Approving Execution of an Amendment to The Developer Agreement with Republic 63, LLC for the Continued Development of the Hankins Farm Planned Development District.
6. 23-18 An Ordinance of the City Council Approving the Execution of an Intergovernmental Cooperation Agreement with the Republic R-III School District to Share the Cost of Professional Emergency Operations Services Provided by AARC Consultants, LLC.

### Other Business (Resolutions)

7. 23-R-33 A Resolution of the City Council Authorizing Execution of Memorandum of Understanding with Republic R-III School District for the City's Use of a District Bus to Accommodate Parks and Recreation Summer Events.
8. 23-R-34 A Resolution of the City Council Authorizing Execution of an Agreement with AARC Consultants, LLC for Professional Services to Assess the City's Emergency Preparedness and Assist with Implementation of a Comprehensive Emergency Operations Plan.

Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerk's Office at 417-732-3101 at least three days prior to the scheduled meeting. **All meetings are recorded for public viewing.**

9. 23-R-35 A Resolution of the City Council Authorizing the Negotiation and Execution of an Agreement with Questica at Carahsoft for Compatible Data Processing Software to Assist the Finance Department with Budgeting and Forecasting.

**Presentation and Discussion of Sustainability Initiative**

10. Council Member Updike's Sustainability Initiative.

**Reports from Staff**

**Adjournment**