



**PAULDING COUNTY BOARD OF COMMISSIONERS
BOARD MEETING AGENDA
May 28, 2020**

**Watson Government Complex
Second Floor – Board of Commissioners Meeting Room**

CALL TO ORDER: David L. Carmichael, Chairman

INVOCATION & PLEDGE: David L. Carmichael, Chairman

MINUTES:

- 1. Action to approve the May 11, 2020, Called Meeting Minutes.

Motion: _____ By: _____ Second: _____
For: _____ Against: _____ Abstain: _____

ANNOUNCEMENTS: None

INVITED GUESTS: None

BID AWARDS:

- 2. Award of the construction of the detour and the replacement of two culverts on Swan Drive over Davis Mill Creek and Davis Mill Creek Tributary to the low bidder, Summit Construction and Development, LLC, in the amount of \$548,278.75. Post 3

Motion: _____ By: _____ Second: _____
For: _____ Against: _____ Abstain: _____

REPORTS FROM COMMITTEES & DEPARTMENTS: None

PUBLIC PARTICIPATION ON AGENDA ITEMS:

CONSENT AGENDA: Consideration of the following consent agenda items:

- 3. Action to approve the renaming of a portion of Chestnut Drive to Chester Harris Drive North. Post 4
- 4. Declare the following eleven items listed as surplus, and approve their disposal through auction or trade:

Dept.	Item	Make/Model	Serial #
Sheriff	SWAT Truck Unit 2	1996 Ford LGT	IFDLF47F1TEB053695369
Sheriff	Car Unit 22	2006 Ford CV	1FAFP71WX6X130806
DOT	Unit 131	1996 JD 410D	T0410DB823316
DOT	Unit 132	2002 Frtliner FL70	1FVABUCS12HJ54342
DOT	Unit 141	1999 Broce Broom	89526
DOT	Unit 143	1987 JD 670B	T06414T150616
DOT	Unit 161	1992 Hyster 530	167N
DOT	Unit 175	1997 NH LX865	98672

Motion: _____ By: _____ Second: _____
For: _____ Against: _____ Abstain: _____

OLD BUSINESS: None

NEW BUSINESS:

- 5. Action to authorize the Chairman to enter into a Supplemental Agreement with Heath & Lineback Engineers, Inc. in the amount of \$83,816.67. Post 3
 Motion: _____ By: _____ Second: _____
 For: _____ Against: _____ Abstain: _____

- 6. Action to accept the following subdivision streets for perpetual maintenance by the County :
White Creek Phase 2 A: Woodwind Drive; White Creek Loop; White Creek Drive; Holly Court. Post 2.
 Motion: _____ By: _____ Second: _____
 For: _____ Against: _____ Abstain: _____

- 7. Action to approve the Service Agreement with Datamatx to print Water and Sewer invoices.
 Motion: _____ By: _____ Second: _____
 For: _____ Against: _____ Abstain: _____

ITEMS FROM THE 2:00 PM PLANNING & ZONING COMMISSION:

2020-02-LUP: Application by **JARED YORK** for a Land Use Permit to operate a Rural Business (Truck / Auto Repair) in an R-2 (Suburban Residential District) on a 4.79 acre property. Property is located in Land Lot 864; District 2; Section 3; on the south side of Buchanan Highway (SR 120), east of White Oak Cemetery Road. (4585 Buchanan Highway). POST 2

RECOMMENDATION FROM THE PLANNING COMMISSION: APPROVAL (4-0-1).

- 1. Owner/Applicant agrees approval of this LUP is not transferable to another owner other than the current property owner/applicant.
- 2. Owner/Applicant agrees to limit material deliveries to the site to a maximum of two (2) per day with the delivery vehicle being no larger than a double-axle van/box truck. (Tractor trailers are prohibited).
- 3. Owner/Applicant agrees to no storage of junk vehicles and/or parts.
- 4. Owner/Applicant agrees to install a planted buffer along the western property line for screening purposes.

2020-02-SUP: Application by **JAMES D. AND CHRISTINA L. DEFOOR** for a Special Use Permit to operate a wedding/event venue in an R-2 (Suburban Residential District). The property is approximately 22.492 in area. The property is located in Land Lots 17 and 18; District 1; Section 3 and Land Lot 1252; District 19; Section 3 on the west side of McBrayer Road and north of Weaver Road. (902 McBrayer Road) POST 2

RECOMMENDATION FROM THE PLANNING COMMISSION: APPROVAL (4-0-1).

- 1. Owner/Applicant agrees approval of this SUP is not transferable to another owner other than the current applicant.
- 2. Owner/Applicant agrees all applicable federal, state, and local regulations for a wedding/reception business.
- 3. Owner/Applicant agrees the development and construction of the pavilion is subject to the County’s Plan Review Process include site and building development.
- 4. Owner/Applicant agrees any expansion and/or addition of new buildings / facilities would require an amended Special Use Permit.
- 5. Owner/Applicant agrees to low or boxed/shielded out-side lighting.
- 6. Owner/Applicant agrees to a maximum of 12 events per month with hours of operation during the day time (8 am to 11pm).
- 7. Owner/Applicant agrees to submit an engineered dry hydrant detail with the required civil drawing/sit plan for approval prior to construction/building permits.

8. Owner/Applicant agrees the proposed pavilion/building will remain under the occupant load which would require an approved sprinkler system. (County water is not available)

2020-05-Z: Application by **RICHARD MARTIN** to rezone approx. 12.8 acres from A-1 (Agricultural) to B-2 (Highway Business) to construct a Self-Storage facility. The property is located in Land Lots 103 and 114; District 2; Section 3; on the south side of East Paulding Dr. and east of Mt. Tabor Church Rd. POST 1

RECOMMENDATION FROM THE PLANNING COMMISSION: APPROVAL (4-0-1).

1. Owner/Developer agrees no billboards will be located on the site.
2. Owner/Developer agrees access to the development shall be determined during the plan review process.
3. Owner/Developer agrees to provide 120' R.O.W along East Paulding Drive (60' from each side of centerline of the road).
4. Owner/Developer agrees the site is subject to the Highway Corridor Overlay District Standards
5. Owner/Developer acknowledges this property is within the mandatory Coppermine Sewer Basin.
6. Owner/Developer acknowledges that sewer availability is not expressly implied as a result of zoning.
7. Owner/Developer agrees to relocate water and sewer mains out from under acceleration/deceleration lanes, if required.

2020-04-SUP: Application by **RICHARD MARTIN** for a Special Use Permit to construct a Self-Storage facility. The property is located on Land Lots 103 and 114; District 2; Section 3; on the south side of East Paulding Dr. and east of Mt. Tabor Church Rd. POST 1

RECOMMENDATION FROM THE PLANNING COMMISSION: APPROVAL/DENIAL (0-0-0).

1. Owner/Developer agrees to building wall lighting (packs) and no pole lights.
2. Owner/Developer agrees to operate gate hours from 6:00 am to 10:00 pm.
3. Owner/Developer agrees to no outside parking or storage.

CONCLUSION OF REGULAR BUSINESS

PUBLIC PARTICIPATION ON NON-AGENDA ITEMS: None

EXECUTIVE SESSION: None

ADJOURNMENT