



IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS NOTICE IS GIVEN HEREBY THAT THE NEXT REGULAR MEETING OF THE TOWN BOARD OF PALOS TOWNSHIP WILL BE HELD ON THE DATE SPECIFIED BELOW AT THE DATE, TIME AND LOCATION SPECIFIED BELOW; DURING WHICH MEETING IT IS ANTICIPATED THERE WILL BE DISCUSSION AND CONSIDERATION OF AND, IF SO DETERMINED, ACTION UPON THE MATTERS CONTAINED IN THE FOLLOWING AGENDA

**PALOS TOWNSHIP  
BOARD MEETING  
10802 S. ROBERTS ROAD | PALOS HILLS, IL 60465**

**August 22, 2022 - 6:30 PM**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Prior Meeting's Minutes**
  - a. Approval of the Palos Township Board Meeting Minutes of July 25, 2022.
- 5. Recognitions / Proclamations / Presentations / Communications**
- 6. Reports of Officials**
  - a. Supervisor/Treasurer**
    - a. Palos Township Donation to the Hickory Hills Chamber School Backpack Program
  - b. Clerk**
    - a. Electronics Recycling / Prescription Drug-Take Back Event Flyer FYI
    - b. Registration and Information for the MTA Annual Symposium September 24, 2022, at Hanover Township 8:30 to 1:30 P.M. (\$40.00 a person)
  - c. Highway Commissioner**
- 7. Attorney's Report**
- 8. Reports of Standing Committees**
  - a. Finance and Administration - Trustee Woods**
    - a. Audit and Approval of Town Fund Bills and Warrants Dated September 1, 2022
    - b. Audit and Approval of Road and Bridge District Fund Bills and Warrants Dated September 1, 2022

At least 24 hours in advance of a scheduled public meeting, any individual with a disability who is in need of a reasonable accommodation in order to participate in the meeting should contact the office of the Road and Bridge Clerk: In person at 10802 South Roberts Road, Palos Hills, Illinois, via telephone at (708) 589-4418 or via e-mail at [clerk@palostownship.org](mailto:clerk@palostownship.org)

- c. **Audit and Approval General Assistance Fund Bills Dated September 1, 2022**
  - b. **Policy and Personnel - Supervisor Schumann**
  - c. **Technology, Automation and Information - Trustee Riley**
  - d. **Buildings and Grounds - Trustee Jeanes**
  - e. **Public Services and Health - Trustee Abuzir**
- 9. **Unfinished Business**
  - 10. **New Business**
  - 11. **Citizens wishing to address the Board**
  - 12. **Executive Session (If determined necessary)**
  - 13. **Adjournment**

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