



**MORGAN COUNTY COMMISSION**  
**A G E N D A**  
November 19, 2024  
5:00 PM  
150 East Washington Street, Madison, GA  
2<sup>nd</sup> Floor Board Room

**Pledge and Invocation**

**Agenda Approval**

**Scheduled Public Comment**

1. Shannon Logan
2. Bromley Metz-Kreikemeier

**Minutes**

3. BOC Meeting Minutes 11-5-2024

**Unfinished Business**

4. Farmland Protection Advisory Board

**New Business**

5. Public Comments on Agenda Items
6. Commissioner Comments

**EXECUTIVE SESSION**

7. Personnel and Litigation



## AGENDA ITEM REQUEST FORM FOR BOC MEETING

Requests to add an agenda item must be received by the County Clerk five (5) full business days prior to the public meeting. The Chairperson of the Board of Commissioners will review your request in order to best provide information and prioritize your item on the agenda. The decision to allow you to address the Board and be on the agenda will be at the discretion of the Board Chairperson. Your request to address the Board will be acknowledged forty-eight (48) hours prior to the Board meeting. Unless additional or less time is requested by the Board, any citizen speaking on an issue will be allotted five (5) minutes to address the Board for public comment only. Please complete the information listed below and your request will be processed accordingly.

First Name Shannon Last Name Logan  
Date of Request: 11/08/24 Primary Phone: [REDACTED]  
Home Address: [REDACTED] Rd Buckhead Ga  
Email: [REDACTED]  
Date of Meeting to Speak: 11/19/24

Please summarize the subject of your request below:

I would like to express concern over a recent experience with Animal Control. Two cats were wrongly euthanized and I was lied to throughout the entire process.

Completed forms can be submitted via:

Email: [kcox@morgancountyga.gov](mailto:kcox@morgancountyga.gov)

Mail: 150 East Washington Street, Madison, GA 30650

Fax: 706-343-6450

This form is intended to effectuate reasonable and controlled access to the public meetings held by the Morgan County Board of Commissioners. The Georgia Open Meetings Act, O.C.G.A. § 50-14-1, give "the public" the right to attend the meetings of governing bodies of agencies, with exceptions for closed meetings as outlined in O.C.G.A. § 50-14-3. Georgia law allows the governing body conducting the meeting to administer and effectuate any rules necessary for comments at their own meetings.

Date of Receipt: 11/12/2024 Received by: Kiri Cox



## AGENDA ITEM REQUEST FORM FOR BOC MEETING

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First Name Bromley Last Name Metz-Kreikemeier  
Date of Request: 11/04/2024 Primary Phone: [REDACTED]  
Home Address: [REDACTED]  
Email: [REDACTED]  
Date of Meeting to Speak: 11/19/2024

Please summarize the subject of your request below:

To speak to the BOC as a concerned citizen of Morgan County regarding the management and operations of Morgan County Animal Services.

Completed forms can be submitted via:

Email: [kcox@morgancountyga.gov](mailto:kcox@morgancountyga.gov)

Mail: 150 East Washington Street, Madison, GA 30650

Fax: 706-343-6450

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Date of Receipt: 11/4/2024 Received by: Kim Cox



# MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

Background/History/Details:

Applications to fill Farmland Protection Advisory Board were accepted until Oct. 30, 2024.  
The following applicants are:  
  
Katelin Benkoski  
Rachel Kinsaul  
Jay Moon  
Lee Nunn  
Lucy Ray  
Jamie Waldrip

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

**\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:



# Morgan County Advisory Board Application

### Applicant Information:

Katelin Benkoski

Full Name

Madison, GA 30650

Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Commission District District 3

Farmland Protection Advisory Board

### Background Information:

Occupation/Employer

AgSouth Farm Credit, ACA, University of Georgia, Big Sandy Creek Dairy Farm

Education:

Morgan County High School, University of Georgia- BS Animal Science, BS Agribusiness, MAB Agribusiness

Do you have any experience in the field you are applying for? If so explain. Lots of agricultural and farming experience, no experience on board

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

I am very passionate about agriculture and keeping Morgan County an agricultural county. I am active in the ag community and bring a younger perspective and ideas for diversification to preserve ag.

Other Comments or Information:

My family has farmed in Morgan County for 75 years. I hope to continue that for many more generations.

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations, but policy decisions are the sole responsibility of the Board of Commissioners.

Signature

10/14/2024

Date



# Morgan County Advisory Board Application

### Applicant Information:

Rachel Kinsaul  
Full Name

[Redacted] Madison, GA 30650  
Address

Mailing Address (If different)

[Redacted]  
Telephone-Home

[Redacted]  
Telephone-Work

Board interested in serving on:

Commission District 4

Farmland Protection Advisory Board

### Background Information:

Occupation/Employer

Morgan County High School - Agriculture Teacher

Education:

Bachelors of Science in Agriculture - Animal Science - UGA 2009  
Master of Agricultural Leadership - UGA 2011

Do you have any experience in the field you are applying for? If so explain.

Yes - I have worked with the Conservation fund specifically the Working Farms Fund, to help transition working farms to new farmers in order to maintain

productive Agriculture land use.  
Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Knowledge of conservation easements and the agricultural industry.

Other Comments or Information:

I have also served on the State Farm Bureau Young Farmer & Rancher Board, Madison-Morgan Conservancy Board, and am the current Morgan County Farm Bureau President.  
Policy:

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Rachel Kinsaul  
Signature

10/13/2024  
Date



# Morgan County Advisory Board Application

### Applicant Information:

Jay Wilson Moon

Full Name

[Redacted] Buckhead GA 30625

Address

Mailing Address (If different)

none

Telephone-Home

[Redacted] Telephone-Work

Board interested in serving on:

Commission District 5

Morgan County Farmland Protection Advisory Board

Background Information:

Occupation/Employer

USDA - Farm Service Agency & Moon Dairy Farm (Buckhead)

Education:

I have a Bachelor's degree in ~~Education~~ Ag. Education with Emphasis in Education Ag. Studies.

Do you have any experience in the field you are applying for? If so explain.

Yes. Lifelong farmer advocate, & career in agriculture helping & assisting producers excel in agriculture. Previously worked for Morgan County Extension Service in Ag. Also work for

Contribution/Intentions: USDA with farmer in programs.

What do you feel will be your biggest contribution if appointed to this board/position?

I believe my biggest contribution would be my connection to local farmers/landowners. I also believe I bring a wealth of knowledge of agriculture that is happening in the community & what is being farmed.

Other Comments or Information:

My family dairy farm in Buckhead. I am a 4th generation dairy farmer.

Policy: \* I am not & cannot represent USDA. ~~to be on this board~~ \*  
\* Serving on this board as a local farmer only.\*

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations, but policy decisions are the sole responsibility of the Board of Commissioners.

Jay Wilson Moon  
Signature

10/22/2011  
Date

\* Other information includes:  
→ Chairman of Morgan County Young Farmers & Ranchers  
→ Board Member of Morgan County Farm Bureau



# Morgan County Advisory Board Application

### Applicant Information:

Samuel Lee Nunn  
 Full Name  
[Redacted] Bishop GA 30621  
 Address  
[Redacted] Madison GA 30654  
 Mailing Address (If different)  
[Redacted]  
 Telephone-Home  
 Telephone-Work

Board interested in serving on: Farmland Protection Advisory Board  
 Commission District 4

### Background Information:

Occupation/Employer Self Employed Farmer / Ag Construction

Education: HS Diploma, Some College

Do you have any experience in the field you are applying for? If so explain.  
Yes 20 year Farmer & 27 years in the Ag Construction Business

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
My knowledge of the farming community and relationships with the local leadership.

### Other Comments or Information:

### Policy:

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[Signature]  
Signature

10-10-2024  
Date



Morgan County Advisory Board Application

Applicant Information

Full Name Lucy Eleanor Ray  
Address [Redacted]  
Address Monticello, GA 31064  
Mailing Address (If different) [Redacted]  
Telephone-Home [Redacted] Telephone-Work [Redacted]

Board interested in serving on: Farmland Protection Advisory Board  
Commission District 3

Background Information:

Occupation Employer County Extension Agent  
-UG Extension / Morgan Co BOC

Education: BS- Animal Science, Berry College  
MS- Animal Science, University of Georgia

Do you have any experience in the field you are applying for? If so explain.  
Worked in agriculture for 17 years. Own + operate a farm in Morgan County.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
I know a lot of the farmers across the counties. A broad knowledge of agriculture + it's local players is important.

Other Comments or Information:  
Agriculture is the #1 industry in Georgia + one of the biggest in Morgan County. It is important to preserve it.

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations, but policy decisions are the sole responsibility of the Board of Commissioners.

Lucy Ray  
Signature

10/10/24  
Date



Morgan County Advisory Board Application

Applicant Information:

Jamie Waldrip  
Full Name  
[Redacted] Madison GA 30650  
Address

Mailing Address (If different)  
[Redacted]

Telephone-Home

Telephone-Work

Board interested in serving on:

Commission District 3

Morgan Farmland Protection Board

Background Information:

Occupation/Employer  
General Manager Ag-Pro Madison since 1994

Education: BS Agriculture University of Georgia - 1993

Do you have any experience in the field you are applying for? If so explain.

Involved in Morgan County and surrounding counties Agriculture since 1994 as a John Deere dealer

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Local knowledge of Agricultural community

Other Comments or Information:

Policy:

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[Signature]  
Signature

10/24/24  
Date