

CITY OF MARSHALL CITY COUNCIL MEETING A G E N D A

Tuesday, August 27, 2019 at 5:30 PM Professional Development Room - Marshall Middle School, 401 South Saratoga Street

OPENING ITEMS

Call to Order/Pledge of Allegiance

APPROVAL OF AGENDA

APPROVAL OF MINUTES

2. Consider approval of the minutes of two work sessions and regular meeting held on August 13, 2019.

CONSENT AGENDA

- 3. Consider authorization to declare vehicles as surplus property for the Marshall Police Department.
- 4. Consider authorization to declare a vehicle as surplus property for the City of Marshall.
- <u>5.</u> MERIT Center Lease with Minnesota West Community and Technical College.
- <u>6.</u> Consider Approval Resolution Providing for the Prepayment & Redemption of GO Bond Series 2010B.
- 7. Consider Approval Resolution Authorizing Transfer of Funds and Closure of Debt Service Fund 368.
- 8. Consider approval of a Transient Merchant License for Mike Firme, Allstate Insurance Company.
- 9. Introduction on Amendments to Ordinance Section 54-3 Special Assessment Deferral.
- 10. Introduction to Ordinance Number _____, Second Series, an ordinance establishing fees for emergency protection fire services.
- 11. Introduction to Ordinance Number _____, Second Series, An Ordinance allowing Alcoholic beverages at City-owned facilities and parks.
- 12. Project Z71: Street Department Parking Lot Project Acknowledgement of Final Pay Request No. 3.
- 13. Consider Resolution for Signage Proposed Stop Signs on Lake Road, Michigan Road and Halbur Road.
- <u>14.</u> Amendment to current MOU with SMSU related to reporting of sexual assaults to local law enforcement agency.
- 15. Tax Abatement Canoga Park Child Care Call for Public Hearing.
- 16. Consider approval of the bills/project payments.

APPROVAL OF ITEMS PULLED FROM CONSENT

NEW BUSINESS

- 17. Tall Grass Liquor Annual Report & Proposed 2020 Budget.
- 18. 2020 Budget Request from the Sounds of Summer Committee.
- 19. Rejection of Bid for Demolition of Building Structures in Block 11 (100, 102, 110 West Main Street).
- 20. Consider a LG220 Application for Exempt Permit for SMSU Foundation for January 8, 2020.

COUNCIL REPORTS

- 21. Commission/Board Liaison Reports
- 22. Councilmember Individual Items

STAFF REPORTS

- 23. City Administrator 2020 Preliminary Levy Discussion/Direction
- 24. Director of Public Works
- 25. City Attorney

INFORMATION ONLY

Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.

26. Information Only

MEETINGS

<u>27.</u> Upcoming Meetings

ADJOURN

RULES OF CONDUCT

- You may follow the meeting online www.ci.marshall.mn.us.
- •Public Hearing the general public shall have the opportunity to address the Council.
 - Approach the front podium
 - State your name, address and interest on the subject
- Mayor may choose to allow others to address the Council during other agenda items. Persons who desire to speak should do so only after being recognized by the Mayor.
 - Approach the front podium
 - State your name, address and interest on the subject
- •Persons in attendance at the meeting should refrain from loud discussions among themselves, clapping, whistling or any other actions. Our values include mutual respect and civility for all in attendance.
- If you have questions during the Council meeting please see Kyle Box, City Clerk who sits in the front left area of the audience sitting area.



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	APPROVAL OF MINUTES
Туре:	ACTION
Subject:	Consider approval of the minutes of two work sessions and regular meeting held on August 13, 2019.
Background	Enclosed are the minutes of the two work sessions and regular meeting held on
Information:	August 13, 2019
Fiscal Impact:	None
Alternative/	Staff encourages City Council Members to provide any suggested corrections to the
Variations:	minutes in writing to City Clerk Kyle Box, prior to the meeting. We then could potentially incorporate proposed amended minutes at the meeting.
Recommendations:	that the minutes of the two work sessions and regular meeting held on August 13, 2019 be approved as filed with each member and that the reading of the same be waived.

Item 2.

CITY OF MARSHALL WORK SESSION M I N U T E S Tuesday, August 13, 2019

The work session of the Common Council of the City of Marshall was held August 13, 2018 in the Professional Development Room at the Marshall Middle School, 401 South Saratoga Street. The meeting was called to order at 4:00 P.M. by Mayor Byrnes. In addition to Byrnes the following members were in attendance: Craig Schafer, Steven Meister, Glenn Bayerkohler, John DeCramer, Russ Labat, and James Lozinski. Absent: None. Staff present included: Sharon Hanson, City Administrator; Annette Storm, Director of Administrative Services; Scott VanDerMillen, Director of Community Services and Kyle Box, City Clerk.

With a consensus from the Council, Mayor Byrnes removed agenda item number 3, 2020 Budget Request from the Sounds of Summer Committee. The Sounds of Summer Committee will present at the next regular council meeting.

2020 Budget Request from Marshall Area Fine Arts Council.

JoAnne Fraunfelder and Jan Loft of the Marshall Area Fine Arts Council (MAFAC) presented their request of \$5,500. \$2,000 will be used for summer concerts and \$3,500 will be used for operating expenses.

2020 Budget Request from Community Transit of United Community Action Partnership

Cathleen Amick from Community Transit, United Community Action Partnership presented their request of \$17,600 for two bus replacements in 2020. Ms. Amick stated that funds are split 90/10 between state and local funds.

2020 Budget Request from Lyon County Historical Society

Jennifer Andries, Executive Director for the Lyon County Historical Society, Andrea Hess, President of the Board and John Marshall, Treasurer presented their requested of 24,000 for 2020. The increase from 2019 to 2020 is to cover additional operating costs regarding the completion the second floor.

2020 Budget Request for the Marshall-Lyon County Library.

Michelle Leininger, Library Director of the Marshall-Lyon County Library, reviewed the budget request for 2020 to Council. The requested for the Marshall-Lyon County Library for 2020 is \$665,135.

Adjourn At 4:56 PM, Mayor Byrnes Adjourned the meeting. Mayor Attest: City Clerk

CITY OF MARSHALL CITY COUNCIL MEETING M I N U T E S Tuesday, August 13, 2019

The regular meeting of the Common Council of the City of Marshall was held August 13, 2019 in the Professional Development Room at the Marshall Middle School, 401 South Saratoga Street. The meeting was called to order at 5:30 P.M. by Mayor Robert Byrnes. In addition to Byrnes the following members were in attendance: Craig Schafer, Steven Meister, Glenn Bayerkohler, John DeCramer, Russ Labat and James Lozinski. Absent: None. Staff present included: Sharon Hanson, City Administrator; Dennis Simpson, City Attorney; Glenn Olson, Director of Public Works/ City Engineer; Annette Storm, Director of Administrative Services; Dave Parsons City Assessor; Jim Marshall Director of Public Safety; Scott VanDerMillen, Director of Community Services; Sheila Dubs, Human Resource Manager and Kyle Box, City Clerk.

The Pledge of Allegiance was recited at this time.

There was a consensus to operate under the current agenda.

Consider approval of the minutes of the work session and regular meeting held on July 23, 2019.

Motion made by Councilmember Lozinski, Seconded by Councilmember DeCramer that the minutes of the work session and regular meeting held on July 23, 2019 be approved as filed with each member and that the reading of the same be waived. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

<u>Public Hearing on the Adoption of a Five-Year Capital Improvement Plan & Issuance of General Obligation</u> Capital Bonds Thereunder.

Director of Administrative Services, Annette Storm introduced and provided the background material on the agenda item.

City Administrator Sharon Hanson provided additional detail on the procedure of the bonding schedule.

Councilmember Schafer provided discussion on the history of the project and the condition of the current building.

Mayor Byrnes added that there has been a significant amount of staff work put into this project at the direction of the council and city hall committee.

Councilmember DeCramer provided addition history on City Hall. Member DeCramer state that in 2009 a study was conducted and produced an estimate of \$2.8 million, again in 2014 with an estimate of \$5.8 million and now in 2019 with an estimate of \$6.6 million.

Councilmember Lozinski commented on a \$6 million estimate compared to \$6.6 million estimate. City Administrator Sharon Hanson mentioned that the \$600,000 was put in place by the architect for furnishings, fixtures and equipment. That number will be revised to accommodate some of those items making the transition from the old building to a renovated building.

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Administrator Hanson mentioned that it was stated by the architects that the \$6 million estimate should be on the high end. There are unknown costs such as asbestos removal that may come up upon demolition of the building.

James Carr, a resident of Marshall, asked for the Council to realize how a new city hall would affect the tax payers. Mr. Carr listed several real estate properties being removed from the tax roll and how they will affect the tax payers. Mr. Carr added other major projects happening within the city such as a water treatment plant and a wastewater treatment plant that will increase rates to users, Marshall schools, a future pool project and the Red Baron Arena. Mr. Carr did mention that something does need to happen to City Hall; its land locked, there is limited parking and the layout is unfunctional. Mr. Carr urged the Council to vote no on the item.

Councilmember Labat confirmed with Director Storm that the bond, as it is proposed, would include relocation costs. Director Storm added that whatever the City can cash flow it will in order to bond for less.

Motion made by Councilmember Meister, Seconded by Councilmember Lozinski to close the public hearing. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat Councilmember Lozinski. The motion **Carried. 7-0**

Motion made by Councilmember DeCramer, Seconded by Councilmember Schafer to adopt Resolution Number 4640, Second Series, an Adoption of a Five-Year Capital Improvement Plan & Issuance of General Obligation Capital Bonds Thereunder. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember DeCramer. Voting No: Councilmember Meister, Councilmember Bayerkohler, Councilmember Labat, Councilmember Lozinski. The motion **Failed. 3-4**

Motion made by Councilmember Lozinski, Seconded by Schafer to adopt Resolution Number 4640, Second Series, an Adoption of a Five-Year Capital Improvement Plan & Issuance of General Obligation Capital Bonds Thereunder with a not to exceed amount of \$6,500,000.

There was further discussion on the motion by Council.

Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Lozinski. Voting Nay: Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat. The motion **Failed. 4-3**

Motion made by Councilmember DeCramer, Seconded by Mayor Byrnes to adopt Resolution Number 4640, Second Series, an Adoption of a Five-Year Capital Improvement Plan & Issuance of General Obligation Capital Bonds Thereunder with a not to exceed amount of \$7,000,000.

Mayor Byrnes commented that the Council needs to make the decision of whether to continue with the project. There was further discussion on the motion by Council.

Councilmember DeCramer withdrew his motion, Mayor Byrnes agreed to withdraw the second.

Motion made by Councilmember Lozinski, Seconded by Councilmember Schafer to adopt Resolution Number 4640, Second Series, an Adoption of a Five-Year Capital Improvement Plan & Issuance of General Obligation and Thereunder with a not to exceed amount of \$6,500,000. Voting Yea: Mayor Byrnes,

Councilmember Schafer, Councilmember Meister, Councilmember DeCramer, Councilmember Lozinski. Voting Nay: Councilmember Bayerkohler, Councilmember Labat. The motion **Passed. 5-2**

<u>Project Z52 / S.P. #139-090-005 / Minn. Project No. TA 4219 (231): United Community Action Partnership (UCAP) Transit ADA Bus Access Project - Consider Resolution Awarding Contract.</u>

Bids were received on July 17, 2019 for the above-referenced project. Two bids were received. Hisken Construction Inc., Marshall, Minnesota, was the lowest responsible bidder.

The contract includes installation of three bus shelters and associated sidewalk, roadway, and lighting improvements. The bus stops are located on Birch Avenue, North 4th Street, and South 4th Street.

The "Resolution Accepting Bid" awarding the contract to Hisken Construction Inc., Marshall, Minnesota in the amount of \$185,250.15.

The engineer's estimate for the construction portion of the project was approximately \$138,750.00. As the bids came in above engineer's estimate, a meeting was held with UCAP and City staff. After discussion, it was confirmed by UCAP to accept the low bid in the amount of \$185,250.15.

The estimated total project cost including 5% allowance for contingencies is \$194,512.66. Per Mn/DOT State Aid Office, \$75,208 in federal funds have been authorized for this project to date.

Cost Participation:

 Federal Funds per Mn/DOT
 \$75,208.00

 City of Marshall
 \$29,278.90

 UCAP
 \$90,025.76

 Total
 \$194,512.66

Per Finance, the project will be funded from Account #401-41136-5530 (Capital Fund-Community Development-Improvements).

Motion made by Councilmember DeCramer, Seconded by Councilmember Lozinski that the Council adopt RESOLUTION NUMBER 4641, SECOND SERIES, which is the "Resolution Accepting Bid (Award Contract)" for Project Z52 / S.P. #139-090-005 / Minn. Project No. TA 4219 (231): United Community Action Partnership (UCAP) Transit ADA Bus Access Project to Hisken Construction Inc., Marshall, Minnesota, in the amount of \$185,250.15, contingent upon clearance by MnDOT Office of Civil Rights. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Lozinski. Voting Nay: Councilmember Meister, Councilmember Labat. The motion **Passed. 5-2**

Approval of Consent Agenda

Motion made by Councilmember Meister, Seconded by Councilmember Labat that the following consent agenda items be approved as presented. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

<u>Approval</u> of Professional & Technical Services Contract Amendment 2 (CAT Team Contract).

Approval of a temporary extension of alcohol license area for The Gym of Marshall, 900 Clarice Ave, for August 16, 2019.

Approval of a temporary extension of alcohol license area for Brau Brothers Brewing Company, 1010 East Southview Drive for Hop Fest on September 6 - 7, 2019.

Approval for Prairie Home Hospice & Community Care for the Light Up the Night Parade on Friday, November 29, 2019.

Approval for a LG220 Application for Prairie Home Hospice and Community Care for an event to be held on November 29, 2019.

Approval for a LG220 Application for Exempt Permit for Shades of the Past for June 6, 2020.

Authorization to declare vehicles as surplus property for the Marshall Police Department.

Approval of the bills/project payments.

UCAP Resolution Ratifying and Approving Lyon County Conduit Bonding

On June 18, 2019, the Board adopted a resolution calling a public hearing on Tuesday, September 3, 2019 pursuant to Section 469.154, subdivision 4 of the Act, and Section 147(f) of the Code, to consider the issuance of the Note to finance and refinance a United Community Action Partnership (UCAP) Head Start facility hereinafter referred to as "the Project". The Prior Resolution also preliminarily approved the issuance of the Note, in an aggregate principal amount not to exceed \$1,340,000.

As directed by the Board of Commissioners in the Prior Resolution, the County Auditor/Treasurer published a notice of the public hearing in the official newspaper of the County and a newspaper of general circulation in the County.

Thereafter, UCAP notified the County of an unexpected delay in the process relating to certain additional funding sources for the Project and requested that the public hearing be postponed. UCAP represented to the County that the delay could require a rebidding of the construction of the Existing Facility, which in turn could result in a need for bond financing exceeding the principal amount of the Note preliminarily approved by the Board pursuant to the Prior Resolution. As requested, the County postponed the public hearing to a later date.

UCAP has since requested that the County proceed with the proposed conduit bond financing so that UCAP will be in a position to begin construction of the New Facility in the fall of 2019. To allow for potential cost overruns, UCAP has requested that the County preliminarily approve the issuance of the Note in an aggregate principal amount not to exceed \$2,000,000.

City of Marshall adopted a resolution on June 25, 2019 consenting to and approving the issuance of the above-referenced obligation (the "Note") by Lyon County, in the aggregate principal amount not to exceed \$1,340,000. In light of the increase in the proposed maximum aggregate principal amount of the Note, it is appropriate that the City Council of the City ratify the previous consent and approval of the issuance of the Note. A resolution for consideration and adoption by the City Council of the City of Marshall on August 13,

2019, ratifying its consent and approval of the issuance of the Note by the County in the aggregate principal amount not to exceed \$2,000,000.

Motion made by Councilmember Labat, Seconded by Councilmember DeCramer to adopt Resolution Number 4642, Second Series, a resolution ratifying resolution number 4628. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. Voting Nay: Councilmember Meister, Councilmember Bayerkohler. The motion **Passed. 5-2**

Authorization to purchase squad cars for the Police Department.

Police squad cars are the primary means for officers to respond to emergency services calls and for providing routine patrol within the city. Squad cars help officers meet the demands of their job and are where officers spend a significant amount of their time patrolling and utilizing the CIS/mobile system. In an effort to have a regular replacement plan for our fleet of 11 vehicles, the police department is asking the City Council to replace two (2) squad cars. Our goal would be to order the squad cars to ensure they are in service in 2020.

The squads being replaced were put into service in 2015 and are 2016 Ford Explorers. It is anticipated the vehicles will have 100,000 + miles with 10,000 engine hours.

The bid spec sheet followed by the Equipment Review Committee in past purchases was utilized with one addition. The POLICE ENGINE IDLE FEATURE was added. (\$245) This feature allows you to leave the engine running and prevents the vehicle from unauthorized use when outside of your vehicle. It allows the key to be removed from the ignition while the vehicle remains idling.

Two bids were received based on the specs above from the Cooperative Purchasing Venture (State Bid) and KRUSE Ford.

STATE BID PRICE (PER UNIT): \$32,788.56 2 UNITS= \$65,577.12 KRUSE MOTORS (PER UNIT): \$32,980.00 2 UNITS= \$65,960.00

KRUSE Ford estimated the delivery date for the squad cars would be 26 weeks from time of order (subject to change).

Motion made by Councilmember Schafer, Seconded by Councilmember Labat to approve the purchase of two (2) squad cars from Kruse Motors and declare squads 1503 and 1508 as surplus property to be sold after two new squads are in service. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

Tobacco 21 Ordinance

Council is being asked to recommend this ordinance to the Legislative and Ordinance Committee for review. As of May 2019, there are 34 local Tobacco 21 policies, representing over 25% of the State of Minnesota.

Motion made by Councilmember Meister, Seconded by Councilmember Labat to recommend a Tobacco 21 Ordinance to be reviewed by the Legislative and Ordinance Committee. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer,

Councilmember Labat, Councilmember Lozinski. The motion Carried. 7-0

<u>2019 Frost Boils – Pavement Repair Authorization.</u>

The winter/spring of 2018/2019 created significant issues with street condition at various locations within the city of Marshall. High groundwater levels and freeze/thaw conditions significantly deteriorated some street areas.

Motion made by Councilmember Meister, Seconded by Councilmember Schafer that the Council approve repair of 2019 frost boils in an amount up to \$125,000 to be funded from the General Fund unallocated reserve with reimbursement in accordance with FEMA determinations. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion Carried. 7-0

<u>South High Street/South Whitney Street (100 & 200 Block) Alley Improvement Project (Z70) – Resolution Approving Plans and Specifications and Ordering Advertisement for Bids.</u>

The project consists of the reconstruction of the alley lying between the west side of South Whitney Street and the east side of South High Street, between the north line of East Marshall Street and the south line of East College Drive and installing storm sewer and/or concrete surfacing of the alley.

The plans and specifications have been prepared by City staff for the above-referenced project. If the City Council decides to proceed with this project, a resolution has been prepared approving the plans and specifications and ordering advertisement for bids.

An informational meeting was held on Monday, August 12, with property owners adjacent to the project to explain the project and provide some cost information.

The engineer's estimate for the construction portion of the project is \$93,450. The total estimated project cost, including 10% allowance for contingencies and 16% for engineering and administrative costs is \$119,242.

All improvements will be assessed according to the current Special Assessment Policy.

Costs for the alley improvements and storm sewer drainage improvements will be mostly by special assessments with City participation in the alley grading and shaping.

Director Olson commented that the project will be divided up into two sections; storm water improvements and concrete or asphalt paving.

Motion made by Councilmember Schafer, Seconded by Councilmember Meister that the Council adopt RESOLUTION NUMBER 4643, SECOND SERIERS, which is the "Resolution Approving Plans and Specifications and Ordering Advertisement for Bids" for Project Z70: South High Street/South Whitney Street (100 & 200 Block) Alley Improvement Project. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion Carried. 7-0

Authorization for Sponsor Participation of US Army Corps of Engineers Flood Control Project Betterments.

Following recent high-water events in the Redwood River, staff has identified various locations of slope failure Item 2. If lood control project. The six locations that staff brought forward for review to the US Army Co

Engineers, St. Paul District (USACE) are identified on the enclosed map. After reviewing the site with USACE staff early this summer, USACE staff determined that Locations 1, 2, 3, and 6 were all eligible for federal assistance under Public Law 84-99 (PL 84-99).

The USACE staff is currently in the process of designing plans and lining up project permitting to complete some work yet this fall. USACE and City staff both agree that Location 2, in particular, is experiencing slope failure to the point where it is beginning to compromise the levee prism, and we would like to see that work completed by winter. The other locations may have completion schedules into 2020.

The USACE staff is advising that they intend to complete this project in cooperation with the City of Marshall under the same 'Project Cooperation Agreement' that both parties entered in 1996. The USACE staff is advising that the USACE will be responsible for all project design, permitting, inspection, and construction costs related to reinstating the flood control project to its as-built condition prior to recent high-water events. The City of Marshall will be responsible for identifying and procuring material borrow sites, material disposal sites, and construction easement or access agreements as required to reach project locations. Further, the City is responsible for any 'betterments' costs. The 'betterments' are improvements, typically slope armoring, to help prevent these failures from occurring at these locations in the future. A preliminary estimate of 'betterments' costs as proposed by the USACE is included in an enclosed attachment.

The City is not required to complete 'betterments' at the project locations. The proposed 'betterments' are extensions of armoring to be designed by USACE staff in a manner that they believe offers a greater level of protection to help prevent future failure. If betterments are designed by and installed through a USACE contract, the improvements modify the flood control project and officially become part of our flood control project.

Motion made by Councilmember Schafer, Seconded by Councilmember Lozinski that the Council authorize for sponsor participation of US Army Corps of Engineers Flood Control Project betterments in the amount of approximately \$190,000.00. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried 7-0**

Wastewater Treatment Facilities Improvement Project - Consider Application for Payment No. 1 from Magney Construction, Inc.

Application for Payment No. 1 to Magney Construction, Inc. of Chanhassen, Minnesota, for the above-referenced project.

As this project is financed with a Public Facilities Authority low interest loan through the State of Minnesota, pay applications are required to be placed on the City Council agenda for approval.

A memo for approval of payment from the City's consultant, Bolton & Menk, Inc. This project is financed with a Public Facilities Authority low interest loan through the State of Minnesota.

Motion made by Councilmember Labat, Seconded by Councilmember Schafer that the Council authorize Application for Payment No. 1, per the recommendation of the City's consultant, Bolton & Menk, Inc., to Magney Construction, Inc. of Chanhassen, Minnesota, in the amount of \$408,456.30. Voting Yea: Mayor Juncilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember

DeCramer, Councilmember Labat, Councilmember Lozinski. The motion Carried. 7-0

Consider Appointments to the Various Boards, Commissions, Bureaus and Authorities.

The City of Marshall has various openings on the Boards, Commission, Bureaus and Authorities. Interviews were conducted on Tuesday, August 13, 2019 with the City Council. Mayor Byrnes nominated the following to the Community Services Advisory Board:

Raphael Onyeaghala to a term set to expire 2/28/2022

Motion made by Councilmember Meister, Seconded by Councilmember Labat to approve the appointment. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

Consider Special Event Permit for Sounds of Summer.

On April 23, 2019 the City Council adopted a resolution Declaring Sounds of Summer as a Community Festival. Sounds of Summer is scheduled for Thursday, August 15, 2019 through Sunday, August 18, 2019. This application identifies the various individuals, organizations and activities involved with the Sounds of Summer. Approval of this permit would allow the holder of a retail intoxicating liquor license to serve intoxicating liquor off their premises. By approving this Special Event Permit the Hitching Post will be allowed to serve alcohol at the Sounds of Summer.

Motion made by Councilmember DeCramer, Seconded by Councilmember Lozinski to approve a Special Event Permit for the Marshall Festivals Inc., dba Marshall Sounds of Summer and approval for the Hitching Post to serve alcohol in the fenced off area of the parking lot on West College Drive from 12:00 P.M. (noon) on Saturday, August 17, 2019 to 1:00 A.M. on Sunday, August 18, 2019. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Lozinski.

Voting Abstaining: Councilmember Labat. The motion Passed. 6-0-1

Consider approval of four Temporary On-Sale Intoxicating Liquor Licenses for SMSU.

Temporary On-Sale Liquor License for the SMSU to use at Southwest Minnesota State University, 1501 State Street, Marshall, Minnesota on September 7, 2019, October 10-11, 2019, December 6, 2019 and January 31, 2020.

Motion made by Councilmember Schafer, Seconded by Councilmember Lozinski to approve four Temporary On-Sale Liquor License for the SMSU to use at Southwest Minnesota State University, 1501 State Street, Marshall, Minnesota on September 7, 2019, October 10-11, 2019, December 6, 2019 and January 31, 2020. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. Voting Abstaining: Councilmember Bayerkohler. The motion Passed. 6-0-1

Commission/Board Liaison Reports

Byrnes No Report

Schafer MERIT Center Commission met and provided the number of individuals and trainings that have

been provided there over the last few months. 6,924 participants moved through the MERIT Center in over the last year. There has also been a revised lease agreement proposed with____

Minnesota West.

Meister No Report

Bayerkohler Public Housing Commission met and approved the 2020 budget and an audit contract.

DeCramer No Report Labat No Report Lozinski No Report

Councilmember Individual Items

None

City Administrator

City Administrator Sharon Hanson commented on the 2020 Budget and levy that will be presented in work session.

Director of Public Works

No Report

City Attorney

MMU water improvement contracts have been approved and the cable franchise agreements between the City and Charter/Spectrum should be resolved soon.

Administrative Report

There were no questions on the administrative report.

Information Only

There were no questions on the information items.

Upcoming Meetings

There were no questions on the upcoming meetings

Adjourn Meeting

At 7:19 P.M., Motion made by Councilmember Lozinski, Seconded by Councilmember Labat to adjourn. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember DeCramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

	Mayor
Attest:	
City Clerk	

CITY OF MARSHALL WORK SESSION MINUTES Tuesday, August 13, 2019

The special meeting of the Common Council of the City of Marshall was held August 13, 2018 in the Professional Development Room at the Marshall Middle School, 401 South Saratoga Street. The meeting was called to order at 7:30 P.M. by Mayor Robert Byrnes. In addition to Byrnes the following members were in attendance: Craig Schafer, Steven Meister, Glenn Bayerkohler, John DeCramer, Russ Labat and James Lozinski. Absent: None. Staff present included: Sharon Hanson, City Administrator; Glenn Olson, Public Works Director/City Engineer; Jason Anderson, Assistant City Engineer/Zoning Administrator; Karla Drown, Finance Director; Annette Storm, Director of Administrative Services; Jim Marshall, Director of Public Safety; Scott VanDerMillen, Director of Community Services; Sheila Dubs, Human Resource Manager; Dave Parsons, City Assessor; Bob VanMoer Wastewater Treatment Superintendent and Kyle Box, City Clerk.

Presentation on Preliminary Tax Base Changes

City Administrator Sharon Hanson introduced the item to Council and Staff. Dave Parsons, City Assessor presented via PowerPoint on tax capacity value, tax extension rate and the rate of growth.

2020 Proposed Operating Budgets

City Administrator Sharon Hanson presented the agenda item to Council. Administrator Hanson discussed the general fund levy, the City of Marshall's debt service and it's CIP. Hanson also introduced the idea of bringing the Economic Development Director position into the City of Marshall instead of it being a contracted service. There was further discussion by Council and Staff.

2020 Proposed Waste Water Budget and 2020 Proposed Storm Water Budget

Director of Administrative Services Annette Storm provided an overview of the proposed wastewater and storm water budgets.

ADJOURNMENT

At 8:51 P.M., Motion made by Councilmember Schafer, Seconded by Councilmember Lozinski. Voting Yea: Mayor Byrnes, Councilmember Schafer, Councilmember Meister, Councilmember Bayerkohler, Councilmember Decramer, Councilmember Labat, Councilmember Lozinski. The motion **Carried. 7-0**

	Mayor	
Attest:		
City Clerk		



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Consider authorization to declare vehicles as surplus property for the Marshall Police Department.
Background Information:	These vehicles have been abandoned or seized by the Marshall Police Department and have gone through the notification processes and required periods for disposal.
Fiscal Impact:	These vehicles will be auctioned on-line at the state site or will be taken to Alters for disposal.
Alternative/	
Variations:	
Recommendations:	That the vehicles be declared as surplus property by the City of Marshall.

Item 3. 16

19-11269	99 Pont Grand Prix	AFY 251	1G2WJ52M9XF308865	Abandoned	Pulvers	No Keys	General
19-10966	03 Pont Grand Prix	508 VUC	1G2WP52K93F172695	Abandoned	Pulvers	No Keys	General

Item 3. 17



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Consider authorization to declare a vehicle as surplus property for the City of Marshall.
Background	The 2009 Chevrolet Malibu is currently listed as a motor pool vehicle for the City of Marshall.
Information:	This vehicle was acquired by the City in 2015-16 after it was abandoned at the airport parking lot.
Fiscal Impact:	This vehicle will be auctioned on-line at the state site or will be taken to Alters for disposal.
Alternative/	
Variations:	
Recommendations:	That the vehicle be declared as surplus property by the City of Marshall.

Item 4. 18



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	MERIT Center Lease with Minnesota West Community and Technical College
Background Information:	The existing lease with MN West Community and Technical College at the MERIT Center expired on June 30th, 2019. Continued discussions and meetings have occurred with MN West beginning in November of 2018 in an effort to simplify the Lease Agreement and the Facility Use Agreement and encourage continued use of the MERIT Center by MN West Specialized Training. The proposed new Lease Agreement combines the past Facilities Use Agreement and the Lease Agreement into one (1) document. The proposal gives MN West Community and Technical College the exclusive use of identified office space and the right to reserve classrooms, driving track and props through the scheduling software. The annual amount of rent for office space and right to reserve classroom space is \$25,000. This annual amount will be paid quarterly (\$6,250.00) The proposed Lease Agreement is a two (2) year agreement with it ending on June 30th, 2021. Total amount of the Lease Agreement will be \$50,000.00 over the two- year agreement.
Fiscal Impact:	City of Marshall to receive \$50,000.00 over the two- year Lease Agreement from MN West
Alternative/ Variations:	None
Recommendations:	Approve the Lease Agreement with Minnesota West Community and Technical College

Item 5. 19



Contract Number: MWCTC-2020-002789

PO Number: TDB

LEASE AGREEMENT - MINNESOTA STATE AS TENANT (Without Leasehold Improvements)

TOTAL AMOUNT: \$50,000.00

THIS LEASE AGREEMENT is made by and between MARSHALL CITY OF, a Municipal Corporation under the State of Minnesota, located at 344 W MAIN ST, MARSHALL, MN 56258-1313 hereinafter referred to as LANDLORD, and the STATE OF MINNESOTA, BY AND THROUGH THE BOARD OF TRUSTEES OF MINNESOTA STATE COLLEGES AND UNIVERSITIES ON BEHALF OF MINNESOTA WEST COMMUNITY AND TECHNICAL COLLEGE, located at 1011 First Street West, Canby, MN 56220 hereinafter referred to as TENANT,

WHEREAS, the Board of Trustees of Minnesota State Colleges and Universities is empowered by Minn. Stat. §136F.06, to lease non-state property for use by its colleges and universities, and

WHEREAS, the LANDLORD is the owner of <u>MERIT Center</u> (the "Building"), located at 1001 West Erie Road, Marshall, MN 56258, and desires to lease space in the property to TENANT, and

NOW THEREFORE, LANDLORD and TENANT, in consideration of the rents, covenants and considerations hereinafter specified, do hereby agree each with the other as follows:

1. LEASED PREMISES.

LANDLORD grants and TENANT accepts the lease of the following described Leased Premises located in the City of *Marshall*, County of *Lyon*, Minnesota; more particularly described as:

1001 West Erie Road, Marshall, MN 56258, including:

Exclusive use of office space approximately 1350 square feet designated for TENANT, the North Half of the mezzanine storage area approximately 800 square feet. Shared space includes the parking bay 2 on the main floor of the Building and 240 square feet storage shed. Reserved space includes Classroom A, Classroom B, Classroom D, Driving Track, Training Props. The floor plan, which is attached and incorporated as **Exhibit A** as part of this Lease Agreement (hereinafter defined as the "Leased Premises").

2. USE.

TENANT shall use and occupy the Leased Premises for higher education purposes and for such activities related to TENANT's operation as a Minnesota State Colleges and Universities system member institution leased location, or for any other lawful purpose.

3. TERM.

Subject to Section 4(e), the term of this Lease Agreement shall commence on *July 1, 2019*, (the "Commencement Date"), and end on *June 30, 2021*, unless otherwise sooner terminated as provided in this Lease. LANDLORD grants and TENANT accepts a right to enter the Leased Premises prior to the Commencement Date at no charge to install furnishings, fixtures and equipment necessary to allow TENANT's occupancy.

4. RENT.

a. Rent is payable to LANDLORD based on the following schedule:

Term	Usable Square	Quarterly Rent	Annual Rent Amount	Total Over Term
	Feet	Amount	Amount	
07/01/2019 –			405 000 00	
06/30/2020	1350	\$6250.00	\$25,000.00	
07/01/2020 –	1350	\$6250.00	\$25,000.00	
06/30/2021			4	
00/00/0000 -		\$	\$	
00/00/0000		T	, T	
00/00/0000 -		\$	\$	
00/00/0000		*	Y	
00/00/0000 -		\$	\$	
00/00/0000		*	*	
				\$50,000.00

b. TENANT shall not be responsible for payment of any additional rents or "pass-throughs" or operating costs or LANDLORD's expenses whatsoever, and all costs including, but not limited to all typical expenses paid to operate and maintain a commercial building, including, but not limited to, all tax costs, including real estate taxes and special assessments, building insurance, maintenance, repairs, all utilities including but not limited to electricity, gas, and all the sources of energy required to provide utility service,

including all heating and cooling, lighting, sewer and water, janitorial services and common area maintenance expenses (all of the above collectively referred to as "Operating Expenses"), shall be borne by the LANDLORD.

- c. Rent shall be paid quarterly in arrears. LANDLORD shall provide TENANT with a quarterly invoice for the applicable rental quarter. TENANT shall mail or deliver the quarterly rent set forth above at the end of the applicable calendar quarter to LANDLORD at LANDLORD's notice address as set forth in this Lease. Rent for a partial month, if any, shall be equitably prorated.
- d. LANDLORD represents and warrants that it is solely entitled to all rents payable under the terms of this Lease Agreement. LANDLORD further represents and warrants that it is registered with the Secretary of the State to do business in the State of Minnesota and will continue to provide the documentation required by the Secretary of State's office to remain in good standing. In the event that LANDLORD changes names or rent delivery instructions, due to a move, corporate merger, acquisition or reorganization, LANDLORD shall provide TENANT with written notice within thirty (30) days of said change, with instructions regarding the new delivery address or LANDLORD details. TENANT may require additional updated information be submitted to TENANT by LANDLORD, to ensure compliance with the State of Minnesota financial and accounting payment system, which LANDLORD agrees to provide within thirty days of TENANT's written request.
- e. LANDLORD shall deliver the Leased Premises to TENANT in conformance with the standards described and set forth in Exhibit B, Performance Specifications and Standards, attached and incorporated as part of this Lease Agreement, by the Commencement Date as set forth in Paragraph 3 of this Lease Agreement. Any work LANDLORD performs in the Leased Premises will be substantially complete and the Leased Premises will be in good and clean condition at the time of delivery. If LANDLORD fails to deliver the Leased Premises to TENANT by this date, then the Commencement Date and related obligation to pay rent will be postponed accordingly until LANDLORD delivers possession to TENANT. If the Commencement Date is postponed by one month or more, TENANT shall have the option, in its sole discretion, to (i) postpone the termination date by one month for each month or partial month of postponement of the Commencement Date, or (ii) terminate this Lease Agreement. If the Commencement Date and/or termination date of the Lease are revised pursuant to this paragraph, LANDLORD and TENANT will execute a written lease amendment signed by both parties and setting forth such change.

5. TERMINATION.

a. In the event that the Minnesota State Legislature does not appropriate to the Board of Trustees of the Minnesota State Colleges and Universities funds necessary for the continuation of this Lease Agreement, or if the Governor unallots funds necessary for the continuation of this Lease Agreement, or in the event that Federal funds necessary for the continuation of this Lease Agreement are withheld for any reason, this Lease Agreement may be terminated by TENANT upon giving thirty (30) days written notice.

- b. Consistent with Minnesota Statutes, Section 16B.24, Subdivision 6, this Lease Agreement is subject to cancellation upon thirty (30) days written notice by TENANT for any reason except lease of other non-state-owned land or premises for the same use.
- c. TENANT covenants that at the termination of this Lease Agreement by lapse of time or otherwise, it shall remove its personal property and vacate and surrender possession of the Leased Premises to LANDLORD. Any furnishings, equipment, trade fixtures and technology installed by TENANT for its own use, including but not limited to movable partitions, shelving units, projection screens, wireless internet service, and audio-video equipment attached to the Leased Premises by TENANT, shall remain the property of TENANT unless TENANT chooses not to remove them. TENANT shall have the option to remove the above equipment or fixtures at the expiration or termination of the Lease Agreement or any extension thereof, even though said equipment or fixtures are attached to the Leased Premises, and may enter the Leased Premises for this purpose for a period of five (5) business days following the termination of the Lease.

6. BUILDING PERFORMANCE SPECIFICATIONS AND STANDARDS.

LANDLORD shall deliver and maintain the Building consistent with the performance specifications and standards attached and incorporated as **Exhibit B** as part of this Lease Agreement.

7. OPERATING EXPENSES AND SERVICES.

- a. <u>Operating Expenses for a Gross Lease</u>: LANDLORD shall bear the cost of all typical costs and expenses paid to operate and maintain a commercial building, collectively referred to as Operating Expenses, as set forth in Paragraph 4.b. above.
- b. <u>Energy Conservation</u>: In the event any kind of energy conservation measures are enacted or required by State or Federal authority, it is hereby agreed that LANDLORD shall reduce the quantity of utilities and services as may be specifically required by such governmental orders or regulations. Utilities, within the meaning of this article, include heat, cooling, gas, electricity, water and all the sources of energy required to provide said service.
- Exterior Lighting: LANDLORD shall provide adequate exterior lighting in the parking lots, building entrance/exits and loading dock areas.
- d. <u>ADA Accessibility Guidelines</u>: LANDLORD agrees to provide and maintain the Leased Premises and the Building consistent with accessibility and facilities meeting code requirements for persons with disabilities, including but not limited to, Title II and III of the Americans with Disabilities Act (ADA) as may be amended from time to time, all applicable laws, rules, ordinances and regulations as issued by any federal, state or local political subdivisions having jurisdiction and authority in connection with said property.
- e. <u>Management</u>: LANDLORD agrees that in exercising its management responsibilities of the property of which the Leased Premises are a part, including the maintenance, repair,

alterations and construction relating thereto, it shall comply with all applicable laws, statutes, rules, ordinances and regulations, as issued by any federal, state, or local political subdivisions having jurisdiction and authority in connection with said property, including but not limited to building code, disabilities access, zoning, air quality, pollution control, recyclable materials and prevailing wage requirements. LANDLORD shall use commercially reasonable efforts to employ practices that protect occupants' health and ensure conservation of natural resources, including recycling of recyclable materials, in the operation and maintenance of the Building and the Leased Premises.

8. ACCESS TO PREMISES.

TENANT shall allow access to the Leased Premises by LANDLORD or its authorized representatives at any reasonable time during the life of this Lease Agreement for the purpose of operation, maintenance, inspection, display and repairs of the Leased Premises or the Building, upon reasonable advance notice.

9. ASSIGNMENT AND SUBLEASE.

TENANT shall not assign, sublet, or otherwise transfer its interest in this Lease Agreement without the prior written consent of LANDLORD, which consent shall not be unreasonably withheld. LANDLORD will be deemed to consent to an assignment, sublease or transfer if LANDLORD fails to respond within thirty (30) days of written request to LANDLORD's notice address. TENANT reserves the right to assign, sublet, or otherwise transfer its interest in this Lease Agreement without the prior written consent of LANDLORD within its own system, as now or may be established under the jurisdiction of the Minnesota State Colleges and Universities. In addition, no transfer of custodial control between Minnesota State system institutions, State agencies or renaming of a State agency will constitute an assignment

10, ALTERATION TO PREMISES.

TENANT shall make no alterations, additions, or changes in the Leased Premises with a cost in excess of \$500, without the advance written consent of LANDLORD which such consent shall not be unreasonably withheld.

11. MAINTENANCE AND REPAIRS.

- a. <u>Maintenance</u>: LANDLORD shall maintain in working condition and good repair, all appurtenances within the scope of this Lease Agreement, including the maintenance of proper plumbing, wiring, heating (and, where applicable, cooling) devices and ductwork.
- b. <u>Heating, Ventilation, and Air Conditioning (HVAC) Maintenance</u>. LANDLORD shall, at its expense, maintain and make such necessary repairs to HVAC equipment, whether or not the HVAC equipment was paid for by TENANT. LANDLORD shall document maintenance on the heating, ventilating and air conditioning system (e.g., filter changes and cleaning methods and procedures).

- c. Repairs: LANDLORD shall be responsible for all structural components, including roof, building envelope, and foundation, and all common areas of the Building, and shall perform such maintenance and make such necessary repairs so as to continue to provide all such service appurtenances as are required by this Lease Agreement, provided, however, that LANDLORD shall not be responsible for repairs upon implements or articles which are the personal property of TENANT. LANDLORD will be responsible to repair and maintain the Leased Premises, including interior walls, ceilings, windows and doors.
- d. <u>Janitorial Service</u>: LANDLORD shall provide janitorial services and supplies to the Leased Premises and common areas of the Building.
- e. <u>Snow Removal</u>: LANDLORD shall keep the public sidewalks adjacent to the Building and any sidewalks or stairways leading from the public sidewalks to the Building free from snow, ice and debris, including the parking lot. Snow plowing, snow shoveling and ice removal must be completed by 6:30 a.m., unless snow or wind conditions make this impractical. If the snow and ice removal is not completed by 6:30 a.m., LANDLORD will make every effort to complete the snow removal as soon as possible.

12. DELIVERY OF LEASED PREMISES:

LANDLORD covenants that it will deliver the Leased Premises to TENANT in a clean and sanitary condition with all systems, services, appurtenances, and leasehold improvements (if applicable) included within the scope of this Lease Agreement in effect and in good running order and that are in compliance with all applicable laws, ordinances, and regulations of any governmental authority having jurisdiction, including, without limitation, the Americans with Disabilities Act.

13. EXPANSION SPACE.

In the event TENANT leases any additional space elsewhere in the Building, the rent for said space shall be calculated at the finished office space rate per square foot per year that is in effect under this Lease Agreement at that time, or at the publicly advertised rate per square foot per year for similarly finished office space in the Building at that time, whichever is lower. LANDLORD shall provide improvements to the expansion space comparable to the improvements provided to the space leased under this Lease Agreement. An amendment to this Lease Agreement shall be executed setting forth the amount of such expansion space, the effective date of TENANT's right of occupancy, and the amount of additional rent that shall be due and payable to LANDLORD.

14. NET USABLE SPACE MEASUREMENTS.

The LANDLORD represents that it has based the Leased Premises space calculation on an area measurement by an architect or professional qualified to measure interior building areas based on the following standard of measurement. For purposes of this Lease Agreement, the area of the Leased Premises shall match the following standard, which shall be based on measuring to the inside finished surface of exterior walls, to the inside finished surface of

building corridor and other permanent walls or to the centerline partition of walls separating the Leased Premises from other tenant space or common area space. If more than 50% of an exterior wall is glass, the dimension is taken from the interior glass line; otherwise, to the interior finished surface. Vertical shafts, elevators, stairwells, flues, pipe shafts, dock areas, mechanical rooms, and utility and janitor rooms that serve more than the Leased Premises shall be excluded. Restrooms, corridors, lobbies and receiving areas which are accessible to the general public or used in common with other tenants are also excluded. No deductions are made for columns, pilasters or other projections to the building if each is less than four (4) square feet. Prior to the Commencement Date, the TENANT shall have the right at its own expense to hire an architect to determine the actual measurement of the area based on the above standard. If TENANT's architect determines that the area of the Leased Premises is less than what LANDLORD has calculated, Rent due under this Lease shall be adjusted accordingly. In that case, LANDLORD and TENANT shall enter into an amendment to this Lease setting forth the newly calculated Rent amount and adjustments as set forth in Section 4 a.

15. QUIET ENJOYMENT.

TENANT shall have the quiet enjoyment of the Leased Premises during the full term of the Lease Agreement and any extension or renewal thereof.

16. DESTRUCTION OF LEASED PREMISES.

If the Leased Premises are destroyed or damaged by fire, tornado, flood, civil disorder, or any cause whatsoever, so that the Leased Premises become untenantable, the rent shall be abated from the time of such damage and TENANT shall have the option of terminating this Lease Agreement immediately or allowing LANDLORD such amount of time as TENANT deems reasonable to restore the damaged Leased Premises to tenantable condition.

17. INSURANCE.

General Liability and Property Damage Requirements. It shall be the duty of LANDLORD and TENANT to maintain insurance or self-insurance on their own property, both real and personal. For purposes of this Agreement, LANDLORD shall maintain applicable insurance coverage consistent with the coverages outlined on Exhibit C, attached hereto and made a part of this Lease Agreement, at LANDLORD's sole expense during the term of this Lease Agreement. LANDLORD and TENANT shall provide each other with evidence of insurance, upon request. Notwithstanding anything apparently to the contrary in this Lease Agreement, LANDLORD and TENANT hereby release one another and their respective partners, officers, employees and property manager from any and all liability or responsibility to the other or anyone claiming through or under them by way of subrogation or otherwise for loss or damage covered by said insurance, even if such loss or damage shall have been caused by the fault or negligence of the other party, or anyone for whom such party may be responsible.

18. LIABILITY.

LANDLORD and TENANT agree that each party will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of any others and the results thereof. TENANT's liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section 3.736, another applicable law.

19. BUILDING ACCESS.

LANDLORD shall provide for access to the Leased Premises twenty four (24) hours per day, seven (7) days per week, for authorized employees of TENANT. LANDLORD shall initially provide appropriate types/quantities of Building keys at no charge for TENANT's use based upon TENANT's anticipated occupancy. Additional keys, if needed, shall be promptly provided by LANDLORD upon TENANT's request.

20. PARKING.

LANDLORD shall provide any regular exterior temporary parking for equipment vehicles or any other equipment or exterior storage request for the use of TENANT, its invitees, licensees and guests. It is understood by LANDLORD and TENANT that there is no additional rental charge for parking provided in this Lease Agreement.

21. NOTICES.

All notices, requests, and other communications between LANDLORD and TENANT—that are required or that LANDLORD or TENANT elect to deliver shall be deemed sufficiently given or rendered if in writing and delivered to either party personally, by a recognized overnight courier service or by United States mail, first-class, certified or registered, postage prepaid, (return receipt required) addressed as follows:

LANDLORD:

City of Marshall 344 West Main Street Marshall, MN 56258 ATTN: City Administrator

TENANT:

Minnesota West Community and Technical College 1011 1St Street West Canby, MN 56220 ATTN: President

With a copy to: Minnesota State Colleges and Universities

ATTN: Real Estate Services 30 E. 7th Street, Suite 350 St. Paul, MN 55101

22. NEW LANDLORD.

In the event the Leased Premised or the Building shall be sold, conveyed, transferred, assigned, leased or sublet, or if LANDLORD shall sell, convey, transfer, or assign this Lease Agreement or rents due under this Lease Agreement, or if for any reason there shall be a change in the manner in which the rental reserved hereunder shall be paid to LANDLORD, proper written notice of such change must be delivered to TENANT as promptly as possible, but in no event shall written notice delivery exceed thirty days. TENANT has no obligation to pay Rent to a new landlord unless it has received written notice of such change. TENANT's "Transfer of Ownership of Lease" document shall be executed by LANDLORD and TENANT in order that TENANT is provided with authorization to issue payments to a new party.

23. DEFAULT.

TENANT shall be in default if: a.) TENANT shall fail to pay monthly rental payment as provided, and such failure continues for a period of ten (10) days after the due date thereof, and if TENANT shall fail to cure such default for more than thirty (30) days after written notice by LANDLORD to TENANT; or b.) TENANT violates or fails to perform other required conditions or covenants of the Lease, and such default continues for thirty (30) days after written notice by LANDLORD to TENANT or if the default is of such character as to require more than thirty (30) days to cure, TENANT shall fail to commence to do so within thirty (30) days after receipt of such notice and thereafter diligently proceed to cure such default. LANDLORD's remedy in such cases shall be to terminate the lease upon providing TENANT with forty-five (45) days written notice. This remedy shall not limit LANDLORD's other remedies available to it under law or equity, but in no event will LANDLORD be entitled to consequential damages.

LANDLORD shall be in default if upon written notice to LANDLORD that LANDLORD has failed to perform any of the terms or provisions of this Lease Agreement, LANDLORD shall fail to cure such default within thirty (30) days after receipt of such notice, or if the default is of such character as to require more than thirty (30) days to cure, LANDLORD shall fail to commence to do so within thirty (30) days after receipt of such notice and thereafter diligently proceed to cure such default. TENANT may cure such default and any reasonable and actual expenses paid by TENANT shall be paid by LANDLORD to TENANT within ten (10) days after statement therefore is rendered. TENANT shall have a specific right to set-off any such amounts against any rent payments or other amounts due under this Lease Agreement. In lieu of curing said default, TENANT shall have the specific right to set-off against any rent payments or other amounts due under this Lease Agreement any damages incurred through the LANDLORD's breach. This provision in no way limits TENANT's other remedies for breach under common law or this Lease Agreement.

24. AUDIT.

The books, records, documents and accounting procedures and practices of LANDLORD relevant to this Lease Agreement shall be subject to examination by the State and/or Legislative Auditor during normal business hours and after reasonable notice to LANDLORD for a period of six years following termination of the Lease Agreement, or as required by law.

25. HUMAN RIGHTS.

When applicable, LANDLORD certifies that it has received a certificate of compliance from the Commissioner of Human Rights pursuant to Minnesota Statutes, Section 363A.36, or that it has not had more than 40 full-time employees at any time during the previous 12 months and claims exemption from Minnesota Statutes, Section 363A.36.

26. SIGNS.

LANDLORD will provide TENANT with updated suite identification using building standard signage on the entrance to TENANT'S's suite and on the tenant directory in the lobby, if applicable, at LANDLORD's cost. LANDLORD grants TENANT the right to have its name displayed on signage on the front exterior of the Building in a size and location which is in keeping with existing Building exterior signage and meets governmental regulations, at TENANT's cost.

27. ENVIRONMENTAL.

LANDLORD warrants that, to the best of LANDLORD's knowledge there do not, and there will not on the Commencement Date, exist any Hazardous Substance, including mold in, on or about the Leased Premises. LANDLORD has delivered to TENANT complete copies of all reports relating to the environmental condition of the Leased Premises and underlying land in its possession of control, including but not limited to those assessing the presence or absence of Hazardous Substances and violations of or compliance with Environmental Law. "Hazardous Substance" means any pollutant, contaminant, toxic or hazardous waste, potentially dangerous substance, noxious substance, toxic substance, flammable, explosive or radioactive material, urea formaldehyde foam insulation, asbestos, PCBs, or any other substance the removal of which is required, or the manufacture, preparation, production, generation, use, maintenance, treatment, storage, transfer, handling, or ownership of which is restricted, prohibited, regulated, or penalized by any and all federal, state, county, or municipal statutes or laws now or at any time hereafter in effect, including but not limited to, the Comprehensive Environmental Response, Compensation, and Liability Act (42 U.S.C. § 9601, et seq.), the Hazardous Materials Transportation Act (49 U.S.C. § 5101 et seq.), the Resource Conservation and Recovery Act (42 U.S.C. § 6901 et seq.), the Federal Water Pollution Control Act (33 U.S.C. § 1251 et seq.), the Clean Air Act (42 U.S.C. § 7401 et seq.), the Toxic Substances Control Act, as amended (15 U.S.C. § 2601 et seq.), and the Occupational Safety and Health Act (29 U.S.C. § 651 et seq.) as these laws have been amended or supplemented (such laws are collectively referred to as "Environmental Law"). LANDLORD will defend and indemnify TENANT from any claims, liabilities, penalties, costs, fines, damages, or expenses, including all attorney's fees, which TENANT incurs arising out of the presence of any Hazardous Substances placed, stored, or generated on or about the Leased Premises, except to the extent any such liability arises from the TENANT's own actions.

28. CONDEMNATION.

In the event of a taking of the whole or substantially all of the Leased Premises, this Lease shall terminate on the date of such taking, and the Rent shall be apportioned and paid to the date of such taking. In the event of a taking of less than substantially all of the Premises, at the TENANT's option, this Lease may be terminated by the TENANT upon thirty (30) days written notice. If the TENANT determines not to exercise its option to terminate the Lease, the Lease shall continue in full force and effect and LANDLORD shall with reasonable diligence commence and complete restoration of the Leased Premises except to the extent made unfeasible by any reduction in area of the Leased Premises caused by such taking. Rent shall be reduced by an amount equal to the proportionate area of the Leased Premises taken, and be further reduced in an equitable amount in respect of any taking of the appurtenances thereto. In the event of any such taking and notwithstanding the termination of this Lease, all damages, awards and payments for the taking will belong to the LANDLORD regardless of the basis upon which they were made or awarded, except that TENANT will be entitled to any amounts specifically awarded by the condemning authority to TENANT for the value of TENANT's leasehold interest, relocation, damage to TENANT's property or business loss. As used herein, a taking of substantially all of the Leased Premises shall mean a taking of such portion as renders it uneconomical or unfeasible to operate the Leased Premises for the purpose for which the Leased Premises were operated prior to such taking.

29. LANDLORD REPRESENTATIONS.

LANDLORD represents and warrants that it is the owner in fee simple of the Building and underlying real property. LANDLORD represents that entering into this Lease will not cause LANDLORD to violate any other agreement to which LANDLORD is a party. LANDLORD represents that a certificate of occupancy has been issued for the Building, and that to its knowledge, the Building is in compliance with all federal, state or local laws and regulations, including local zoning ordinances.

30. ENTIRE AGREEMENT.

The Lease Agreement documents, which constitute the entire Lease Agreement between the parties except for agreed upon written amendments issued after execution of this Lease Agreement, are enumerated as follows:

- Lease Agreement
- EXHIBIT A, Leased Premises
- EXHIBIT B, Performance Specifications and Standards
- Any Subsequent amendments, addendum properly executed by the parties.

IN WITNESS WHEREOF, the parties have caused this Lease Agreement to be duly executed intending to be bound thereby.

APPROVED:

LANDLORD certifies that the appropriate person(s) have executed the contract on behalf of LANDLORD as required by applicable articles, by-laws, resolutions, or ordinances.

LANDLORD: City of Marshall	
Ву:	
Robert J Byrnes	
Title: Mayor	-
Date:	-
LANDLORD: City of Marshall	
By:	
Karla Drown	
Title:Finance Director/City Clerk	
Date:	
TENANT: STATE OF MINNESOTA, BY AND THROUGH THE BOA STATE COLLEGES AND UNIVERSITIES ON BEHALF OF MINN TECHNICAL COLLEGE	
By: Jodi Landgaard	
Title:Vice President of Administration	
Date:	
VERIFIED AS TO ENCUMBRANCE: Employee certifies that funds have been encumbered as required by Minnesota Statute §16A.15. Expenditure Authorization Entered	ired
Ву:	
Jodi Landgaard Title: Vice President of Administration	
Date:	•

Minnesota State Template_Minnesota State as Tenant_without Leasehold Improvements <u>Finance_Facilities_Real Estate Services</u>

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AS TO FORM AND EXECUTION

Ву:	
	Jodi Landgaard
Title: _	Vice President of Administration
Date: .	

EXHIBIT A: LEASED PREMISES

EXHIBIT B: PERFORMANCE SPECIFICATIONS AND STANDARDS

- 1. <u>Electrical Service</u>: LANDLORD shall provide adequate electrical service, including electrical outlets, to the Leased Premises for normal office use, and to the Building in which the Leased Premises is a part.
- 2. <u>Lighting</u>: LANDLORD shall provide the Leased Premises with overhead lighting in accordance with TENANT's construction plans. LANDLORD to re-lamp light fixtures and replace light ballasts as needed.
- 3. Heating and Cooling: LANDLORD warrants that the Leased Premises is served by heating and cooling facilities of a design capacity sufficient to maintain the Leased Premises within the acceptable range of temperature identified below under all but the most extreme weather conditions, assuming optimal use by TENANT of all thermostats and other climate control devices, such as the opening and closing of blinds, doors and vents within the Leased Premises. For purposes hereof, the acceptable ranges of temperature are as follows:
 - a. From October 1 through April 30, between 68 and 74 degrees.
 - From May 1 through September 30, between 72 and 76 degrees.

4. Ventilation

- a. LANDLORD shall provide a minimum of 20 cubic feet of outdoor fresh air per minute per person in the Leased Premises as outlined in Table 2 of ASHRAE (American Society of Heating, Refrigeration and Air Conditioning Engineers, Inc.) Standard 62-1989. An air cleaning device shall be used in the ventilation system which filters the outdoor air and shall have a minimum filtration efficiency rating of 30 percent as measured by ASHRAE Standard 52-92 Atmospheric Dust Spot Efficiency Rating. If air filters are used, LANDLORD shall change the filters at least three (3) times per year, preferably in March, July and November, or more often as required.
- b. Where there is a secondary filtration system, such as buildings with heat pumps, the secondary filtration system shall have a minimum filtration efficiency rating of ten (10) percent as measured by ASHRAE Standard 52-92 Atmospheric Dust Spot Efficiency Rating. If air filters are used, LANDLORD shall change the filters at least two (2) times per year, or more often if required.
- c. LANDLORD shall remove and replace any building material with visible or detected evidence of water infiltration or mold growth.
- 5. <u>Restrooms</u>: LANDLORD shall provide the Leased Premises with separate restroom facilities for both men and women. Such facilities shall either be situated within the Leased Premises or easily accessible thereto. LANDLORD warrants that said restrooms are in compliance with the Americans with Disabilities Act (the "ADA") requirements.
- 6. <u>Sustainable Building Guidelines</u>: LANDLORD agrees, when feasible, to follow the State of Minnesota Sustainable Building Guidelines (<u>www.msdg.umn.edu</u>) for maintenance and improvements to the Leased Premises. Feasibility shall be determined by LANDLORD, in

its sole discretion, and consider such factors as long term costs and benefits over the term of the lease, performance, aesthetics, material/labor availability and impact on building valuation. Application of the guidelines for future changes to the Leased Premises shall be at TENANT's discretion and expense.

- 7. <u>Fire Safety</u>: LANDLORD shall, at its expense, provide and maintain all fire extinguishers, fire alarms and fire detection systems for the Leased Premises and Building as required by applicable codes/ordinances and /or the state fire marshal.
- 8. <u>Trash Removal</u>: LANDLORD shall provide the Leased premises with a means or system of waste or trash disposal. Consistent with Minn. Stat. 16B.24, subd. 6(d), LANDLORD shall provide space for recyclable materials. LANDLORD shall, at its expense, provide recycling services, including transporting recycling barrels from the Leased Premises to a holding area as mutually agreed to by the parties.
- Common Areas: LANDLORD shall provide sufficient light, heat and maintenance to the common areas and public access areas to the Leased Premises, including stairways, elevators, lobbies, and hallways, so that such areas shall be safe and reasonably comfortable.
- 10. Environmental. LANDLORD shall ensure that hazardous materials or toxic substances, consistent with Paragraph 30 of this Lease Agreement, do not currently exist in, and will not be incorporated in the Landlord's Work in, the Leased Premises.
- 11. <u>Telecommunications</u>. LANDLORD shall provide, at its expense, the following telecommunications requirements:
 - a. establish and identify the secure location of the minimum point of presence (MPOP) for dial tone and network services provided by the telephone company and/or internet provider;
 - b. provide a clean and secure <u>telecommunications equipment room (or area)</u> on the floor(s) of which the Leased Premises is a part, including dedicated electric power outlet(s) with the necessary required amperage and receptacle type(s), as well as adequate cooling and ventilation.;
 - c. provide all required cabling from the MPOP to the telecommunications panel on the floor of which the Leased Premises is a part for present and future requirements;
 - d. provide secure access for wiring from the <u>telecommunications equipment room</u> (or area) on each floor to each workstation location on the floor;
 - e. identify the access to the building grounding electrode; and
 - f. remove all cable/wiring that does not meet building code and/or is no longer in use.

EXHIBIT C – GENERAL INSURANCE REQUIREMENTS

POLICY REQUIREMENTS

1. Workers' Compensation Insurance

- A. Statutory Compensation Coverage
- B. Coverage B Employers Liability with limits of not less than:

\$100,000 Bodily Injury by Disease per Employee

\$500,000 Bodily Injury by Disease Aggregate

\$100,000 Bodily Injury by Accident

2. General Liability Insurance

A. Minimum Limits of Liability:

\$2,000,000 - Per Occurrence

\$2,000,000 - Annual Aggregate

\$2,000,000 – Annual Aggregate applying to Products/Completed

Operations

B. Coverages:

X Premises and Operations Bodily Injury and Property Damage

X Personal & Advertising Injury

X Blanket Contractual

X Products and Completed Operations

X Other; if applicable, please list

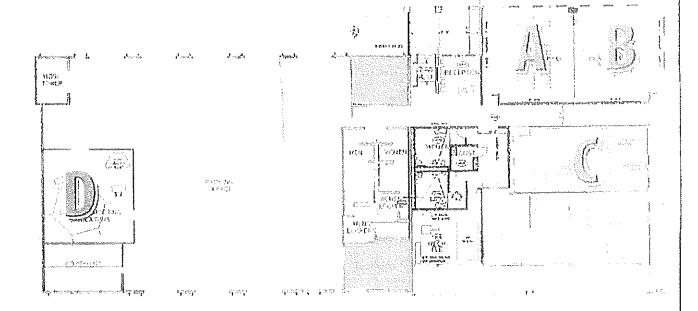
X State of Minnesota or Minnesota State Colleges and Universities named as Additional Insured

Additional Insurance Conditions

- LANDLORD's policy(ies) shall be primary insurance to any other valid and collectible insurance available to the State of Minnesota with respect to any claim arising out of the LANDLORD's performance under this Lease Agreement.
- LANDLORD agrees to notify the State of Minnesota within five (5) business days with a copy of the cancellation notice, unless TENANT's policy(ies) contain a provision that coverage afforded under the policy(ies) will not be cancelled without at least thirty (30) days advance written notice to the State of Minnesota
- LANDLORD is responsible for payment of Lease Agreement related insurance premiums and deductibles.
- If LANDLORD is self-insured, a Certification of Self-Insurance must be attached.
- LANDLORD's policy(ies) shall include legal defense fees in addition to the liability policy limits.
- LANDLORD shall obtain insurance policy(ies) from insurance company(ies) having an "AM
 Best" rating of A- (minus), Financial Size Category of VII or better, and authorized to do
 business in the State of Minnesota.
- An Umbrella or Excess Liability insurance policy may be used to supplement the LANDLORD's policy limits to satisfy the full policy limits required by the Lease Agreement.

Exhibit A

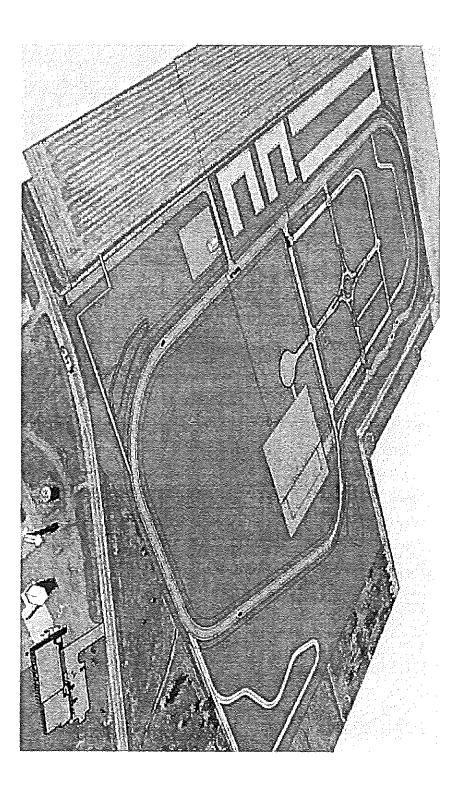






MnSCU Template (MnSCU) as Tenant without Leasehold Improvements Finance (Fiellities (Real Estate Services)

Page 16 MaSCU OGC 12-12-17





Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Consider Approval Resolution Providing for the Prepayment & Redemption of GO Bond Series 2010B
Background Information:	See Resolution
Fiscal Impact:	Interest Savings of \$26,467.74
Alternative/	
Variations:	
Recommendations:	Approve Resolution Providing for the Prepayment & Redemption of GO Bond Series 2010B

Item 6.

CITY OF MARSHALL, MINNESOTA

RESOLUTION NO. _____ SECOND SERIES

RESOLUTION PROVIDING FOR THE REDEMPTION AND PREPAYMENT OF THE CITY'S OUTSTANDING GENERAL OBLIGATION UTILITY AND IMPROVEMENT BONDS, SERIES 2010B

BE IT RESOLVED by the City Council (the "Council") of the City of Marshall, Minnesota (the "City"), in regular meeting assembled:

- 1. The City previously issued and sold its General Obligation Utility and Improvement Bonds, Series 2010B, dated September 15, 2010 (the "Series 2010B Bonds"), in the original aggregate principal amount of \$6,060,000, of which \$1,225,000 in principal amount is currently outstanding. The Series 2010B Bonds maturing on or after February 1, 2019 are subject to optional redemption and prepayment on any day, at a price of par plus accrued interest.
- 2. It is determined that it is in the best interests of the sound financial management of the City that Series 2010B Bonds maturing on February 1, 2020, and thereafter, comprising all of the Series 2010B Bonds subject to redeemption, be redeemed and prepaid on October 15, 2019 (or on the first date thereafter on which the City elects to redeem the Series 2010B Bonds and for which U.S. Bank National Association, as registrar of the Series 2010B Bonds (the "Registrar") can provide proper notice to the holders of the Series 2010B Bonds), and those Series 2010B Bonds are hereby called for redemption in the aggregate principal amount of \$1,225,000.
- 3. The Registrar is authorized and directed to mail notice of call for redemption of the Series 2010B Bonds, in the form attached hereto in EXHIBIT A, to The Depository Trust Company, as the registered owner of the Series 2010B Bonds to be redeemed, at the address shown on the registration books kept by the Registrar.
- 4. The redemption price of the Series 2010B Bonds, comprised of the outstanding principal amount of the Series 2010B Bonds plus accrued interest to October 15, 2019, will be paid from funds on deposit in any fund or account established for the Series 2010B Bonds pursuant to the resolution adopted by the Council of the City on August 24, 2010 awarding the sale of the Series 2010B Bonds, including the General Obligation Utility and Improvement Bonds, Series 2010B Debt Service Fund, if any, and any other funds available to the City for payment of the redemption price of the Series 2010B Bonds.

(The remainder of this page is intentionally left blank.)

CITY OF MARSHALL, MINNESOTA

	Robert J. Byrnes	
	Mayor	
Attest:		
Kyle Box City Clerk		
City Clerk		

EXHIBIT A

NOTICE OF OPTIONAL REDEMPTION

CITY OF MARSHALL, MINNESOTA GENERAL OBLIGATION UTILITY AND IMPROVEMENT BONDS SERIES 2010B

DATED September 15, 2010 (Base CUSIP Number 572495)

Notice is hereby given that by order of the City of Marshall, Minnesota (the "City"), there has been called for optional redemption and prepayment on

October 15, 2019

(the "Redemption Date") the entire outstanding principal amount of the General Obligation Utility and Improvement Bonds, Series 2010B, dated September 15, 2010 (the "Series 2010B Bonds"), with stated maturity dates, in the principal amounts and interest rates, and with CUSIP numbers set forth below:

	Principal		
Maturity Date	Amount	Rate	CUSIP
	_		
February 1, 2020	\$615,000	2.625%	572495 6C8
February 1, 2021	\$610,000	2.750%	572495 6D6

The Series 2010B Bonds to be prepaid are subject to redemption at the redemption price of one hundred percent (100%) of the principal amount thereof plus accrued interest to the Redemption Date. U.S Bank National Association, as Bond Registrar, shall pay the Redemption Price to The Depository Trust Company in accordance with the provisions of the Letter of Representations. No interest shall accrue on the Series 2010B Bonds subject to redemption and prepayment after October 15, 2019.

In compliance with the Interest and Dividend Tax Compliance Act of 1983 and Broker Reporting Requirements, the City is required to withhold a specified percentage of the principal amount of the redemption price payable to the holder of any Series 2010B Bonds subject to redemption and prepayment on October 15, 2019, unless the City is provided with the Social Security Number or Federal Employer Identification Number of the holder, properly certified. Submission of a fully executed Form W-9, Request for Taxpayer Identification Number and Certification (Rev. December 2014) will satisfy the requirements of this paragraph.

Publication of a notice of redemption of the Series 2010B Bonds is not required by applicable Minnesota law.

The City is not responsible for the selection or use of the CUSIP numbers with respect to the Series 2010B Bonds. The CUSIP numbers in this Notice of Optional Redemption are provided solely for the convenience of the holders of the Series 2010B Bonds and no representation is made by the City as to the accuracy of such CUSIP numbers.

Dated: [Date of submission to DTC].

CITY OF MARSHALL, MINNESOTA



Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Consider Approval Resolution Authorizing Transfer of Funds and Closure of Debt Service Fund 368
Background	See Resolution.
Information:	
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	Approve Resolution Authorizing Transfer of Funds and Closure of Debt Service Fund 368

Item 7. 42

RESOLUTION NUMBER _____, SECOND SERIES

RESOLUTION AUTHORIZING TRANSFER OF SURPLUS FUNDS AND CLOSURE OF DEBT SERVICE FUND 368

WHEREAS, the City of Marshall has established Debt Service Fund 368 to pay principal and interest due on issuance of General Obligation Improvement Bonds Series 2010B;

WHEREAS, principal and interest obligations due for Debt Service Fund 368 will be paid in full on October 15, 2019, and;

WHEREAS, there will surplus of funds in Debt Service Funds 368;

NOW, THEREFORE, be it resolved: That Debt Service Fund 368 be closed after the final payment in October, and that all available cash and investments, plus any accrued interest, deferred/delinquent special assessments and delinquent taxes receivable in said Debt Service Fund shall be transferred to Debt Service Fund 373.

Passed and adopted by the City Cou	ncil this 27 th day of August 2019.
	Robert J. Byrnes Mayor of the City of Marshall
ATTEST:	
Kyle Box	

Item 7.

City Clerk



Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Type:	ACTION
Subject:	Consider approval of a Transient Merchant License for Mike Firme, Allstate Insurance Company.
Background Information:	This Transient Merchant License is for Mike Firme, Allstate Insurance Company to door knock for one month.
Fiscal Impact:	\$30.00
Alternative/	
Variations:	
Recommendations:	To approve a Transient Merchant License for Mike Firm, Allstate Insurance to door knock in the City of Marshall for one month.

Item 8.

APPLICATION FOR TRANSIENT MERCHANT LICENSE CITY OF MARSHALL, MINNESOTA 47-19 THROUGH 9-27-19

License Fees: \$30 – Month

Due with Application: Minimum Bond Requirement: \$5,000

Receipt No.:__

\$160 – 6 Months

\$315 - Annual

1) Name of Applicant Firme		Michael		
Last Address of Applicant 104 Knollwood Drive	1	First Redwood Falls	Middle MN	56283
Street Phone Number: 507-637-0006 Cell 507-43		City	State	Zip Code
Date of Birth of Applicant		Social Security N	umber	
Drivers License Number			MN	
Number			State	
Name of Business (Trade Name) Inte	egrity Insura	ance Services,	LLC	
Address 622 East Bridge Stree	et	Redwood F	Falls MN	56283
(Street)		(City)	(State)	(Zip Code
Phone Number(507)630-0006				
2) Person(s) to be employed in municipal	lity during the	period for which ap	oplication is ma	de:
_{a)} Firme Michael	LaVerne	06-15-19	958	
Last First	Middle	Date of Birt		Security No.
Drivers License Number		C'I	Control	7' 6 1
Drivers License Number	Street	City	State	Zip Code
b) Last First	Middle	Date of Birt	h Social	Security No.
Drivers License Number	Street	City	State	Zip Code
If additional employees, list on separate s	sheet of paper.			
Description of Business Allstate Insu		nany		
The scription of Business		,p 3y		
Methods of soliciting Door Knocking	ng			
Goods to be sold Insurance Servi	ces			
		0		
Dates of Soliciting 08-49-2019 to	27	9		
 Place or places in Marshall where applicant a) Residential and Businesses 	cant will be eng	gaging in their busi	ness.	
b) Redwood Falls, Mn. 56283				
c)				

a) 304 KGE	MN	c)		
Number	State		Number	State
b)		d)		
Number	State		Number	State
eferences - including at least	one bank or lending in	stitution:		
a) MINNWEST BANK	PEGGY BRUFL	AT	507-637-5731	
Name (If person give First	t, Middle and Last Nar	ne)		ephone Number
303 S WASHINGTON	1	REDW	VOOD FALLS	56283
Street		City	State	Zip Code
b)				
Name (If person give First	, Middle and Last Nar	ne)	Tel	ephone Number
Street		City	State	Zip Code
c)				
Name (If person give First	, Middle and Last Nan	ne)	Tele	ephone Number
Street		City	C	7. 6. 1
Street		City	State	Zip Code
st 3 municipalities in which a	pplicant has conducted	d business	in the past 12 months:	
a) CITY OF REDWOO	D FALLS		MN	
City	4		Stat	e
b)				
City			Stat	e
c)				
City			State	9
DMMENTS:				
Payment	TITLE OF APPLI	CANT: A	GENCY OWNER	
Due With	SIGNATURE OF	APPLICA	NT.	
Application		THE DICT		
			11	100
ived by the City Clerk on this	14	_day of _7	ugresof ,20	19
ived by the City Clerk on this		_day of _ <i>1</i>	rigrest ,20	. 19
	Signature of the C	_day of _7	75/ R	79
ived by the City Clerk on this	Signature of the C	_day of _ <i>1</i> ity Clerk	7/1/ R	79
	Signature of the C	_day of _ <i>1</i> ity Clerk_	756 R	79
	Signature of the C	_day of _ <i>1</i>	7/1/ R	79
	Signature of the CBLIC SAFETY:		BLIC SAFETY	79



Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	INFO
Subject:	Introduction on Amendments to Ordinance Section 54-3 – Special Assessment Deferral
Background	Currently ordinance section 54-3 Special Assessment Deferral does not include active deployed
Information:	military as eligible for a special assessment deferral.
	Per Minnesota State Statute 435.193 Hardship Assessment Deferral for Seniors, Disabled, or Military Persons
	(a) Notwithstanding the provisions of any law to the contrary, any county, statutory or home rule charter city, or town, making a special assessment may, at its discretion, defer the payment of that assessment for any homestead property:
	(2) "owned by a person who is a member of the Minnesota National Guard or other military reserves who is ordered into active military service, as defined in section 190.05, subdivision 5b or 5c, as stated in the person's military orders, for whom it would be a hardship to make the payments.
	This amendment would bring our current ordinance into state statute compliance for an eligible person to qualify for an assessment deferral.
	The second amendment of the ordinance is changing net income to household income to better clarify the income requirement. This change was at the recommendation of the Legislative & Ordinance Committee.
	At the July 22 Legislative & Ordinance Meeting the committee approved the amendments to Ordinance Section 54-3 for final approve by the City Council.
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	Info only

Item 9. 47

Sec. 54-3. - Special assessment deferral.

- (a) Special assessment deferral. Pursuant to Minn. Stat. §§ 435.193 through 435.195, senior citizens, and retired disabled homeowners and a person who is a member of the Minnesota National Guard or other military reserve who is ordered into active military service may defer special assessments levied against homestead property owned by the applicant if they meet the criteria of this section.
- (b) Eligibility.
 - (1) Any person 65 years of age or older or totally and permanently disabled, as determined by the Social Security Administration and, may defer special assessments levied against real property for public improvements if the following conditions are met: a person who is a member of the Minnesota National Guard or other military reserve who is ordered into active military service, as defined in section 190.05, subdivision 5b or 5c, as stated in the person's military orders, for whom it would be a hardship to make the payments
 - (24) Ownership. The applicant must be a fee simple owner of the property or must be a contract vendee for fee simple ownership. If the ownership interest is split between multiple parties, all parties must be applicants. The applicants must provide either a recorded deed or contract for deed with the application to establish a qualified ownership interest as required in this section.
 - (32) Homestead. The property must be the applicant's principal place of domicile and classified on the city's and county's real estate tax rolls as the applicant's homestead.
 - (43) Net iIncome. The total of the applicant's household net income and the household net income of all other joint tenants, tenants in common or contract vendees entitled to the property may not exceed 80 percent of the latest median family income as determined by the department of housing and urban development.
 - (54) Total net assets. The total net assets of the applicant may not exceed \$150,000.00 and such total net assets shall include the homestead. The homestead value shall be determined by using the city assessor's value as determined for taxing purposes for the year preceding the year in which the application is made.
- (c) Interest on deferred assessment. All deferred special assessments shall be subject to and charged simple interest at the prevailing interest rate applicable at the time the assessment was originally levied. Such interest shall be payable upon termination of the deferral status.
- (d) Termination of deferral status. The special assessment payments deferred pursuant to the eligibility requirements set forth by this section, together with any interest upon such deferred assessment, shall become immediately payable effective upon the occurrence of any of the following events:
 - (1) Sale of property. The subject property is sold, transferred, subdivided, or in any way conveyed to another by the fee owner qualified for deferral status.
 - (2) Death of owner. The death of the fee owner qualified for deferral status unless a surviving joint tenant, tenant in common, or contract vendee is eligible for the deferral benefit provided under this section.
 - (3) Non-homestead property. The subject property loses its homestead status for any reason.
 - (4) No hardship. The city council determines that there would be no hardship to require an immediate or partial payment of the deferred special assessment.
- (e) Filing for deferral status/fee. All eligible applicants must file an application on a form provided by the finance director. All applicants must attach to their application their last federal and state income tax returns which they had to file according to the law. The individual application must be filed on or before September 15th of the year preceding the year for which deferral status is requested in order to implement the deferral status for such year. All deferral applications must be made on forms approved by the city and submitted to the finance director. The applicant shall be charged a fee as determined by a resolution of the city council.

(Ord. No. 601 2nd series, § 1, 10-20-2008; Ord. No. 723 2nd Series, § 1, 8-8-2017)

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Editor's note— Ord. No. 601, § 1, adopted October 20, 2008, amended § 54-3 in its entirety to read as herein set out. Formerly, § 54-3 pertained to deferral for senior citizens and retired disabled, and derived from the Code of 1976, § 2.43, and Ord. No. 385 2nd series, § 1, adopted January 5, 1998.

State Law reference— Authority to defer special assessment, Minn. Stat. § 435.193; termination of deferment, Minn. Stat. § 435.195.

Item 9. 49



Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	INFO
Subject:	Introduction to Ordinance Number, Second Series, an ordinance establishing fees for emergency protection fire services.
Background Information:	Staff have created a draft ordinance regarding establishing fees for emergency protection fire service. This draft has been slightly modified from a League of Minnesota Cities model ordinance. Other similar variations of this ordinance have been adopted by several (various in size) other cities in Minnesota. This ordinance will allow for the collection of any unpaid fire service charges to be assessed to a property owners taxes at the end of each year. At the July 22 Legislative & Ordinance Meeting the committee approved the draft ordinance for final approve by the City Council.
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	Info only

Item 10. 50

ORDINANCE NO. _____, SECOND SERIES AN ORDINANCE ESTABLISHING FEES FOR EMERGENCY PROTECTION FIRE SERVICES

The City Council of Marshall, Minnesota ordains:

SECTION 1: Chapter 34 of the Marshall City Code is hereby amended to create Article II, which shall read as follows:

Article II. Fees for Emergency Protection Fire Services

Sec. 34-3. PURPOSES AND INTENT This ordinance is adopted for the purpose of authorizing the City of Marshall to charge for fire service as authorized by Minn. Stat. §§ 366.011, 366.012, and 415.01.

Sec 34-4. DEFINITIONS

- (a) "Fire service" means any deployment of firefighting personnel and/or equipment to extinguish a fire or perform any preventative measure in an effort to protect equipment, life, or property in an area threatened by fire. It also includes the deployment of firefighting personnel and/or equipment to provide fire suppression, rescue, extrication, and any other services related to fire and rescue as may occasionally occur.
- (b) "Fire service charge" means the charge imposed by the City for receiving fire service.
- (c) "Motor vehicle" means any self-propelled vehicle designed and originally manufactured to operate primarily upon public roads and highways.
- (d) "Fire protection contract" means a contract between the City and a township, town or other city for the City to provide fire service.
- (e) "Mutual aid agreement" means an agreement between the City and a township, town, county firefighter association, regional firefighter association or other city for the City's fire department to provide assistance to the fire department of a township, town or other city.

Sec 34-5. PARTIES AFFECTED

- (a) Owners of property within the City who receive fire service.
- (b) Anyone who receives fire service as a result of a motor vehicle accident or fire.
- (c) Owners of property in townships, towns or cities to which the City provides fire service pursuant to a fire protection contract.

Sec 34-5. RATES AND FEES

(a) Rates and Fees shall be reviewed annually and set forth in the fee schedule.

Sec 34-6. BILLING AND COLLECTION

- (a) Parties requesting and receiving fire services may be billed directly by the City. Additionally, if the party receiving fire services did not request services but a fire or other situation exists which, at the discretion of the fire department personnel in charge requires fire service, the party will be charged and billed. All parties will be billed whether or not the fire service is covered by insurance. Any billable amount of the fire charge not covered by a party's insurance remains a debt of the party receiving the fire service.
- (b) Parties billed for fire service will have 30 days to pay. If the fire service charge is not paid by that time, it will be considered delinquent and the City will send a notice of delinquency.
- (c) If the fire service charge remains unpaid for 30 days after this notice of delinquency is sent, the City will use all practical and reasonable legal means to collect the fire service charge. The party receiving fire service shall be liable for all collection costs incurred by the City including, but not limited to, reasonable attorney fees and court costs.
- (d) If the fire service charge remains unpaid for 30 days after the notice of delinquency is sent, the City Council may also, on or before October 15 of each year, certify the unpaid fire service charge to the county auditor in which the recipient of the services owns real property for collection with property taxes. The county auditor is responsible for remitting to the city all charges collected on behalf of the city. The City must give the property owner notice of its intent to certify the unpaid fire service charge by September 15.
- (e) False alarms will be billed as a fire call.

Sec 34-7. MUTUAL AID AGREEMENT

When the City fire department provides fire service to another fire department pursuant to a Mutual Aid Agreement, the billing will be determined by the Southwest/ West Central Fire Department Association Mutual Aid Agreement.

Sec 34-8. APPLICATION OF COLLECTIONS TO BUDGET

All collected fire charges will be city funds and used to offset the expenses of the City fire department in providing fire services.

SECTION 2. This Ordinance shall take place upon its passage and publication according to law.

The ordinance shall become effective January 1, 2020.

Passed by the Common Council of the City of Marshall, Minnesota this _____ day of Month, Year.

Mayor

Attested:

City Clerk



Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	INFO
Subject:	Introduction to Ordinance Number, Second Series, An Ordinance allowing Alcoholic beverages at City-owned facilities and parks.
Background Information:	Staff have created a draft ordinance regarding an Ordinance allowing Alcoholic beverages at City-owned facilities and parks. This ordinance was prompted by the growth and use at the Red Baron Arena and Expo but will be applied throughout the City.
	At the July 22 Legislative & Ordinance Meeting the committee approved the draft ordinance for final approve by the City Council.
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	Info only

Item 11. 54

ORDINANCE NO. _____, SECOND SERIES

An Ordinance allowing Alcoholic beverages at City-owned facilities and parks.

The City Council of Marshall, Minnesota ordains:

SECTION 1: Chapter 6 of the Marshall City Code is hereby amended to create Article VI, which shall read as follows:

ARTICLE VI – ALCOHOLIC BEVERAGES AT CITY-OWNED FACILITIES AND PARKS.

Section 6-219.

Subdivision 1. Definitions. The following definitions shall apply to this section:

- **A. "Private event"** shall mean an event at which all attendees are specifically invited and no general or public invitation has been issued, and at which all alcoholic beverages are provided by the sponsoring individual or organization or by the attendee consuming the alcoholic beverage, and at which neither the sponsor nor any other person or entity imposes any direct or indirect charge (including admission charge) or accepts any payment for alcoholic beverages consumed by guests.
- **B. "Public event"** shall mean an event for which a general or public invitation has been issued, or at which any direct or indirect charge (including admission charge) is made or payment is accepted for alcoholic beverages.

Subd. 2. Alcoholic beverages at City-owned facilities and parks for private events.

No permit shall be required under this section to dispense alcoholic beverages at a private event. Sponsors of private events shall, however, be subject to all other rules, procedures, and conditions for use of the facility or park. If the attendance at a private event is 500 persons or more, the requirements of Subdivision 3(H) of this section shall apply. Security requirements for private events of fewer than 500 persons shall be determined by the Community Services Department in accordance with its policies and procedures.

- **Subd. 3.** Alcoholic beverages at City-owned facilities and parks for public events. In addition to all other rules, procedures, and conditions for use of the facilities or parks, alcoholic beverages may be sold or dispensed at a public event at a City-owned facility or park only if a permit therefor has been granted by the City Council; such permit, if granted, shall be issued jointly to the sponsor of the event and the holder of an on-sale intoxicating liquor license issued by the City. The sponsor and the on-sale intoxicating liquor licensee shall both be responsible for adherence to all laws and requirements of this section, including the following:
- **A. Single event.** Each permit to sell or dispense alcoholic beverages shall be limited to a specific, single event consisting of no more than 3 days.
- **B. Qualified sponsor.** The permit to sell or dispense alcoholic beverages shall be granted only upon the application of the sponsoring individual or organization.

- **C. Rental of City-owned facility or park.** Prior to issuance of a permit under this section, the sponsoring individual or organization must have made arrangements to rent space in the City-owned facility or park for the event.
- **D. Procedure for application.** Application for a permit to sell or dispense alcoholic beverages shall be made by the sponsoring individual or organization and shall include the following:
 - 1. The name, address, and nature of the sponsoring individual or organization.
- 2. A description of the event at which alcoholic beverages will be sold or dispensed, including probable number of people in attendance, dates and hours of sale or dispensing of alcoholic beverages, facts showing compliance with paragraph C of this subdivision, and such other information as may be required.
- 3. The name and address of the holder of an on-sale intoxicating liquor license issued by the City who will sell or dispense alcoholic beverages at the event.
- 4. That the applicant is familiar with all the terms and provisions of this section and will comply with the same.
- 5. Applications shall be accompanied by a fee as determined by ordinance or resolution of the City Council for each day of the event during which alcoholic beverages will be sold or dispensed.
- **E. Dispensing by on-sale licensee.** Alcoholic beverages may be sold or dispensed at the event only by the on-sale liquor licensee named on the permit or its bona fide employees.
- **F. Prohibitions.** The sale or dispensing of alcoholic beverages shall not be allowed:
 - 1. To any person who is not attending the event (no uninvited guests at "private events").
 - 2. To any minor person as defined by Minnesota Statutes.
- 3. To any person attending or participating in a youth amateur athletic event held on the premises, in which any participant is 18 years of age or younger.
- 4. To any person attending, participating in or in any way being a part of a Minnesota State High School League (MSHSL) related or sponsored function, which includes students of any age, such as athletic or other activities, banquets or celebrations.
- **G.** Insurance. The sponsoring individual or organization and proposed permit holder shall submit certificates of insurance as required by the City Attorney 15 days prior to the event, which shall list the City as a named insured. The level and type of insurance required for an

event shall be such as are established by the City Attorney on a case by-case basis depending upon the scope and type of event proposed. In no case shall the limits of insurance be less than that of the City's comprehensive liability policy and the minimum limits prescribed by law for liquor liability insurance.

- **H. Law enforcement officers.** As determined by the Director of Public Safety, such number of law enforcement officers as the Director of Public Safety may require, or other security personnel as approved by the Director of Public Safety, shall be on duty at the event during all times that alcoholic beverages are sold or dispensed. The sponsoring individual or organization shall be responsible for securing and compensating such law enforcement officers or approved security personnel at the prevailing rates.
- **I. Hours of sale.** All laws and City Code provisions governing the time when alcoholic beverages may be sold or dispensed shall apply to the sale or dispensing of alcoholic beverages under this section, except that in each instance more restrictive time limitations may be prescribed by the City Council.
- **J. Additional requirements.** The City Council may impose additional requirements or conditions on the granting of a permit as it deems reasonable and appropriate.

The ordinance shall become effective	
Passed by the Common Council of the City of Marshall, N Year.	Minnesota this day of Month,
	Mayor
Attested:	
City Clerk	

Item 11. 57



Meeting Date:	Tuesday, August 27, 2019
Category:	NEW BUSINESS
Туре:	ACTION
Subject:	Project Z71: Street Department Parking Lot Project - Acknowledgement of Final Pay Request No. 3.
Background Information:	This project consisted of the following, but is not limited to: aggregate base, site excavation and grading, sanitary sewer, storm sewer structure removal, concrete paving, bituminous paving, and miscellaneous work for construction of a parking lot and entrance road at the Street Department located at 901 Oak Street. Change Order No. 1 included actual quantities installed resulting from an additional sanitary sewer extension from the Street Department to the sanitary sewer main, additional paving at tie-in locations by UCAP and small variations in the concrete surfacing at locations adjacent to
	the parking lot concrete, in accordance with the current Change Order Authorization procedure. All work has been completed in accordance with the specifications. UCAP has been billed for their portion of the project (\$35,000) in accordance with the Memorandum of Understanding dated September 11, 2018.
Fiscal Impact:	The final payment, including release of retainage, will be funded from Account #475-60211-5570 (Public Improvements-Streets-Infrastructure).
Alternative/ Variations:	No alternative actions recommended.
Recommendations:	that Council acknowledge Final Pay Request (No. 3) in the amount of \$64,461.41 to Towne & Country Excavating, LLC of Garvin, Minnesota, in the amount of \$2,925.03.

Item 12. 58



CITY OF MARSHALL

344 W. MAIN ST.
MARSHALL, MN 56258
Project Z71 - STREET DEPARTMENT PARKING LOT
Final Pay Request No. 3

Contractor:	Towne & Country Excavating LLC
	1191 260th Ave

Garvin, MN 56132

Contract Amounts	
Original Contract	\$277,479.25
Contract Changes	\$15,024.05
Revised Contract	\$292,503.30
Work Certified To Date	
Base Bid Items	\$292,503.30
Backsheet	\$0.00
Change Order	\$0.00
Supplemental Agreement	\$0.00
Work Order	\$0.00
Material On Hand	\$0.00
Total	\$292,503.30

Contract No.		
Vendor No.	N/A	
For Period:	7/24/2019 - 8/20/2019	
Warrant #	Date	

Funds Encumbered	
Original	\$277,479.25
Additional	\$15,024.05
Total	\$292,503.30

	Work Certified This Request	Work Certified To Date	Less Amount Retained	Less Previous Payments	Amount Paid This Request	Total Amount Paid To Date		
Z71	\$0.00	\$292,503.30	\$0.00	\$289,578.27	\$2,925.03	\$292,503.30		
	Percent Retained: 0.0000%							
		\$2,925.03						

I hereby certify that a Final Examination has been made of the noted Contract, that the Contract has been completed, that the entire amount of Work Shown in this Final Voucher has been performed and the Total Value of the Work Performed

in accordance with, and pursuant to, the terms of the Contract is as shown in this Final Voucher.

Approved By Towne & Country Excavating LLC

County/City/Project Engineer	Contractor	
Date	Date	

VENDOR#_	6389
MVOICE #	#3Final-271
	2,925.03
	8/20/2019
ACCT & PRO	1 # 475-60211-SS70/Z71
DESCRIPTION	M #3 Final-St Dept Play Lot
SECURATIONS	

Item 12.

CITY OF MARSHALL 344 W. MAIN ST. MARSHALL, MN 56258 Project No. Z71 Final Pay Request No. 3

Z71 Payment Summary

No.	From Date	To Date	Work Certified Per Request	Amount Retained Per Request	Amount Paid Per Request
1	03/25/2019	05/17/2019	\$252,449.36	\$12,622.47	\$239,826.89
2	05/18/2019	07/23/2019	\$40,053.94	(\$9,697.44)	\$49,751.38
3	07/24/2019	08/20/2019	\$0.00	(\$2,925.03)	\$2,925.03

Totals:

\$292,503.30

\$0.00

\$292,503.30

Z71 Funding Category Report

Funding	Work	Less	Less	Amount Paid	Total	
Category	Certified	Amount	Previous	This	Amount Paid	
No.	To Date	Retained	Payments	Request	To Date	
001	292,503.30	0.00	289,578.27	2,925.03	292,503.30	

Totals:

\$292,503.30

\$0.00 \$289,578.27

\$2,925.03

\$292,503.30

Z71 Funding Source Report

Accounting No.	Funding Source	Amount Paid This Request	Revised Contract Amount	Funds Encumbered To Date	Paid To Contractor To Date
475	Local	2,925.03	292,503.30	292,503.30	292,503.30

Totals:

\$2,925.03

\$292,503.30

\$292,503.30

\$292,503.30

CITY OF MARSHALL 344 W. MAIN ST. MARSHALL, MN 56258 Project No. Z71 Final Pay Request No. 3

		em Status							
Line	Item	Description	Units	Unit Price	Contract Quantity	Quantity This Request	Amount This Request	Quantity To Date	Amount To Date
Alt Bi	id								
1	2021.501	MOBILIZATION	LS	\$11,500.00	1	0	\$0.00	1	\$11,500.00
2	2104.505	REMOVE CONCRETE PAVEMENT	SY	\$12.00	40	0	\$0.00	40	\$480.00
3	2104.505	REMOVE BITUMINOUS SURFACING	SY	\$1.25	4975	0	\$0.00	4975	\$6,218.75
4	2104.509	REMOVE MANHOLE	EACH	\$300.00	1	0	\$0.00	2	\$600.00
5	2104.509	REMOVE CATCH BASIN	EACH	\$400.00	4	0	\$0.00	5	\$2,000.00
6	2105.501	COMMON EXCAVATION	CY	\$5.00	1020	0	\$0.00	1020	\$5,100.00
7	2105.601	SITE GRADING	LS	\$5,500.00	增加。1	0	\$0.00	1	\$5,500.00
8	2105.604	GEOTEXTILE FABRIC	SY	\$3.50	1960	0	\$0.00	1960	\$6,860.00
9	2211.503	AGGREGATE BASE (CV) CLASS 5 MODIFIED	СҮ	\$22.00	655	0	\$0.00	714	\$15,708.00
10	2360.501	TYPE SP 12.5 WEARING COURSE MIX (3,C)	TON	\$98.90	340	0	\$0.00	391.87	\$38,755.94
11	2360.509	TYPE SP 12.5 NON WEAR COURSE MIX (3;B)	TON	\$94.60	250	0	\$0.00	248.98	\$23,553.51
12	2503.511	6" PVC PIPE SEWER	LF	\$10.50	305	0	\$0.00	429	\$4,504.50
13	2531.507	6" CONCRETE PARKING LOT PAVEMENT	SY	\$35.40	4580	0	\$0.00	4769	\$168,822.60
14	2563.601	TRAFFIC CONTROL	LS	\$1,500.00	1	0	\$0.00	1	\$1,500.00
15	2573.530	STORM DRAIN INLET PROTECTION	EACH	\$200.00	7	0	\$0.00	7	\$1,400.00
			Tota	ls For Section	n Alt Bid:		\$0.00		\$292,503.30
Chan	ge Order 1								
16	9999.990	ACTUAL QUANTITIES INSTALLED	LUMP SUM	\$15,024.05	1	. 0	\$0.00	0	\$0.00
			Total	s For Change	e Order 1:		\$0.00		\$0.00

Item 12.

CITY OF MARSHALL 344 W. MAIN ST. MARSHALL, MN 56258 Project No. Z71 Final Pay Request No. 3

Z71	Z71 Project Item Status								
Line	Item	Description	Units	Unit Price	Contract Quantity	This	Amount This Request	Quantity	Amount To Date
				Projec	t Totals:		\$0.00		\$292,503.30

Z71 Contract Changes					
No.	Туре	Date	Explanation	Estimated Amount	Amount Paid To Date
CO1	Change Order	7/23/2019	Actual quantities installed.	\$15,024.05	\$0.00
			Contract Change Totals:	\$15,024.05	\$0.00



Meeting Date:	Tuesday, August 13, 2019	
Category:	NEW BUSINESS	
Туре:	ACTION	
Subject:	Consider Resolution for Signage - Proposed Stop Signs on Lake Road, Michigan Road and Halbur Road.	
Background	Because of the completion of the extension of Michigan Road in the newly-developed	
Information:	Commerce Industrial Park, it is necessary to install traffic control devices at existing intersections to better advise the traffic of what roadways are the primary routes and which are secondary routes.	
	After review of the intersection, attached are the recommended locations of stop signs on Halbur Road at CSAH 33 and Halbur Road and Lake Road when these intersect with Michigan Road.	
	At their meeting on August 15, 2019, the Public Improvement/Transportation Committee recommended approval of the proposed signage to the City Council.	
Fiscal Impact:	None.	
Alternative/	No alternative actions recommended.	
Variations:		
Recommendations:	that the Council adopt RESOLUTION NUMBER XXXX, which is the "Resolution Providing for Signage in the City of Marshall" for traffic control signage on Halbur Road at CSAH 33 and Halbur Road and Lake Road when these intersect with Michigan Road as shown on the attached map.	

Item 13. 63

RESOLUTION NUMBER _____, SECOND SERIES

RESOLUTION PROVIDING FOR SIGNAGE IN THE CITY OF MARSHALL

WHEREAS, City Code Sec. 74-26 provides for traffic control devices and markings; and,

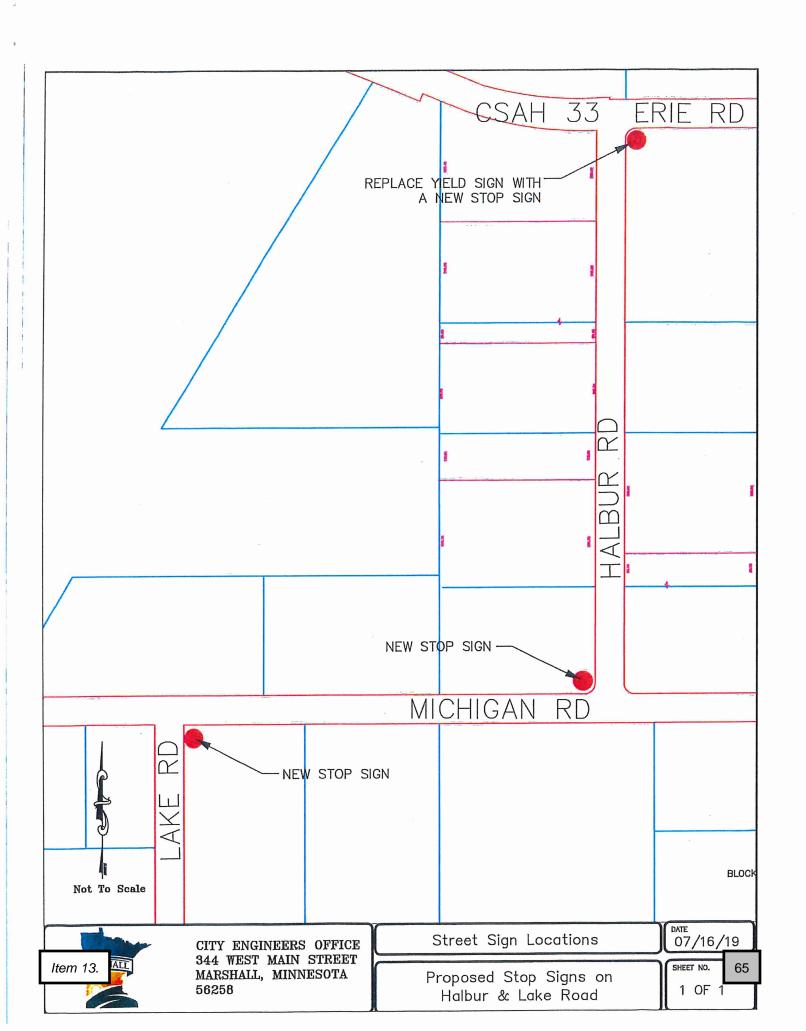
WHEREAS, Sec. 74-26 of the City Code states:

"No device, sign or signal shall be erected or maintained for traffic or parking control unless the council shall first have approved and directed the same, except as otherwise provided in this section;"

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MARSHALL, MINNESOTA, that the Public Works Department cause such signs to be installed as designated below and shown on the attached map:

1. Install stop signs on Halbur Road at CSAH 33 and Halbur Road and Lake Road when these intersect with Michigan Road as shown on the attached map.

Passed and adopted by the Common C	council this <u>27th day of August,</u> 20 <u>19</u>
ATTEST:	
City Clerk	Mayor of the City of Marshall, MN
This Instrument Drafted By: Glenn J. Olson, P.E. Director of Public Works/City Engineer	





Meeting Date:	Tuesday, August 27, 2019			
Category:	CONSENT AGENDA			
Туре:	ACTION			
Subject:	Amendment to current MOU with SMSU related to reporting of sexual assaults to local law enforcement agency			
Background Information:	 Minnesota law requires all postsecondary institutions to enter into a memorandum of understanding with the primary local law enforcement agency that serve its campus. The memorandum delineates the responsibilities and requires information sharing, in accordance with applicable state and federal privacy laws, about certain crimes including, but not limited to, sexual assault. The amendment to the existing MOU is renewing the effective date of the MOU to begin January 1st, 2020 and remain in effect for two years until December 31st, 2021 			
Fiscal Impact:	None			
Alternative/ Variations:	None			
Recommendations:	Approve the renewing of the MOU between the City of Marshall and Southwest Minnesota State University.			

MEMORANDUM OF UNDERSTANDING AMENDMENT NO. (1)

THIS AMENDMENT is made and entered into effective January 1st, 2020, by and between the State of Minnesota by and through its Board of Trustees of the Minnesota State Colleges and Universities on behalf of Southwest Minnesota State University and the city of Marshall, Minnesota.

WHEREAS, the city of Marshall and Southwest Minnesota State University previously entered into a Memorandum of Understanding (MOU) as required by Minnesota Statutes Section 135A.15, Subd. 4(a) to address various issues involving campus sexual assaults.

WHEREAS, the term of original MOU expires on December 31, 2019, and the parties agree to amend the MOU to extend the term until December 31, 2021.

Therefore, the parties agree as follows:

MEMORANDUM OF UNDERSTANDING AMENDMENT

Revision 1. Term of the MOU is amended as follows:

This MOU is effective on January 1st, 2020 or upon the date the final required signature is obtained by Southwest Minnesota State University, whichever occurs later, and shall remain in effect until <u>December 31, 2021</u>. The parties shall endeavor to examine this MOU as the end date approaches to ensure compatibility and effectiveness with any changes in laws, policies, or circumstances.

Except as amended above, the terms and conditions of the Original Memorandum of Understanding remain in full force and effect.

THE CITY/COUNTY OF			
SIGNATURE:			
BY:			
DATED:			
UNIVERSITY/COLLEGE			
SIGNATURE:			
BY:			
DATED:			

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made and entered into effective, 2016, by and between the State of Minnesota by and through its Board of Trustees of the Minnesota State Colleges and Universities on behalf of Southwest Minnesota State University hereinafter referred to as "University" and the City of Marshall, Minnesota, hereinafter referred to as "City". The City and the University may, from time to time herein, be collectively referred to as "the Parties."

WHEREAS, the City of Marshall and the Southwest State University have a long history of cooperation regarding their shared mutual interests in a strong, safe, and vibrant community;

WHEREAS, the City has a department, the Marshall Police Department (MPD), that is the principal law enforcement agency in the City of Marshall, Minnesota, that exercises such authority and jurisdiction granted by the laws of the State of Minnesota; and

WHEREAS, the Minnesota Legislature recently passed legislation, Minn. Stat. § 135A.15, 2015 Minn. Laws, Ch. 69, Art. 4, Sec. 2, addressing campus sexual assault that, among other things, requires postsecondary institutions and local law enforcement agencies to enter into a Memorandum of Understanding (MOU) that delineates responsibilities and requires certain information sharing, in accordance with applicable state and federal privacy laws, about certain crimes.

WHEREAS, the recently passed legislation also requires that local law enforcement agencies cooperate with postsecondary institutions by entering into and honoring the memoranda of understanding required by the new legislation, Minn. Stat. §626.891, 2015 Minn. Laws, Ch. 69, Art. 4, Sec. 3.

WHEREAS, the University has an administrator that serves as the Title IX Coordinator and is responsible for investigating complaints of discrimination and sexual harassment, which includes sexual assault, domestic violence, dating violence and stalking;

WHEREAS, the City and the University agree that crimes occurring on campus and in certain areas off campus are a serious problem that warrant the parties' continued cooperation, collaboration, and communication, to the extent allowable under law, and further agree to assist crime victims and ensure appropriate prosecution of responsible persons when a crime affecting a University student or employee occurs in the City;

WHEREAS, in recognition of the University's obligations under federal law and acknowledgment that the City may, but is not legally required to, provide information to the University, the purpose of this MOU is to acknowledge shared interests between the City of Marshall and the Southwest Minnesota State University and to promote and maintain a continued, harmonious working relationship and cooperative effort between the parties. It is not intended to make one entity responsible or liable for the actions or omissions of any personnel from the other entity, and any such liability or responsibility is expressly denied by the parties; and

WHEREAS, the parties desire to clarify further how the parties may cooperate in the future in certain circumstances as more fully described herein.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

- 1. **Sexual Assault and other forms of Sexual Violence.** As set forth herein, the parties agree to confer and cooperate, to the extent permitted by law, regarding incidents of sexual violence involving a University student-victim or student-suspect. For purposes of this MOU sexual violence means a continuum of conduct that includes sexual assault, sexual battery, dating and relationship violence, stalking, as well as aiding acts of sexual violence. Nothing in this MOU shall be construed as requiring MPD to share information with the University if MPD reasonably believes that doing so would jeopardize its criminal investigation.
- a. The University and MPD will communicate regularly during their respective investigations, to the extent permitted by law. The parties recognize the need to balance the interests of the criminal process and the University's obligations under state and federal law.
- b. If necessary to prevent interference with its criminal investigation, MPD will provide the University a report of sexual violence involving a University student-victim. MPD will provide University with the victim's name and basic information about the incident upon the written consent of the victim(s). In some cases, the University may need to take immediate interim action to protect the victim(s) and keep the campus safe. However, upon MPD's request, University will delay taking action to the extent reasonably possible to prevent interference with the criminal investigation. Upon such notice by MPD, the University will limit information regarding the incident to only those administrative units with a need to know to protect the campus community. In such cases, MPD will notify University when it has completed its initial investigation and notification to the parties by University will not interfere with the criminal investigation.
- c. When Southwest Minnesota State University receives a report of sexual violence, it will inform the victim of its coordination with MPD and will make the victim aware of the victim's right to make a criminal report, if the victim desires. If the victim requests, the University will coordinate and assist the victim in contacting MPD.
- d. The University will provide MPD with a copy of SMSU's Sexual Assault policy regarding the University's administrative complaint process, protective measures, campus resources, and information provided to victims regarding preservation of evidence. MPD agrees that its investigators will strive to provide this information to student-victims interviewed in cases involving sexual violence.

- e. Upon request, the parties will provide one another with information and records to the extent allowed or required by law and in accordance with applicable policy and Minnesota Government Data Practices Act (MGDPA).
- 2. **Domestic Violence and Stalking.** The University agrees to provide MPD information about campus resources for victims of domestic violence and/or stalking. MPD agrees that its investigators will strive to provide this information to student-victims as appropriate.
- 3. **Collection of Crime Statistics.** The University is required by federal law to collect and publish statistics for reports of certain crimes, including crimes that occur on and around campus. As part of that obligation, the University must request crime statistics from MPD annually. MPD agrees to cooperate with the University and undertake reasonable efforts to respond to the University's request for crime statistics in accordance with applicable MPD policies and MGDPA.

4. Emergency Notification and Crime Alerts.

- a. The parties acknowledge that the University is required by federal law to have an emergency notification process to alert the campus community about significant emergencies or dangerous situations that pose an immediate threat to the health or safety of students or employees occurring on campus. The University is also required by federal law to issue timely warnings to alert the campus community about crimes that pose a serious or continuing threat to safety when a crime is ongoing or may be repeated.
- b. If MPD is aware of a significant emergency, dangerous situation, or ongoing crime that poses an immediate threat to the health and safety of the University's students, faculty or staff, MPD may notify the University so that the University can determine whether an emergency notification or timely warning should be issued by the University.
- 5. **Training.** The parties agree to collaborate to provide education and training opportunities of interest to the parties. Specific education and training opportunities will be separately agreed to by the parties, and may include the following.
- a. The parties agree to share information about education and training opportunities that may be of interest to the other party and to share information from training sessions of mutual interest.
- b. The University agrees to provide training to MPD personnel regarding the University's obligations under federal law, including Title IX, to respond to incidents of sexual violence involving members of the University community. This training may include information about University policies and procedures, the differences between the University's administrative process and the criminal process, University resources, and other information that would be of value to MPD.

- c. MPD agrees to provide training to University employees, including those with responsibility for investigating and responding to matters of sexual violence and those providing support services to parties involved in matters of sexual violence on agreed upon topics such as preservation of evidence.
- d. Upon mutual agreement by the representatives of the parties who are coordinating an education or training program, the parties may extend invitations to community partners to participate in the program.
- 6. **Periodic Meetings.** The parties agree to meet quarterly at agreed upon times, or as otherwise agreed to by the parties, to discuss matters relating to this MOU, including:
- a. Critically evaluate and discuss the effectiveness of the cooperation of the parties pursuant to this MOU and identify areas for improvement;
- b. Review and confirm the accuracy of the information contained on materials (such as the information sheet and victim resource card) handed out pursuant to this MOU; and
- c. Discuss any other matters of importance to the parties.
- 7. **Term**. This MOU is effective on <u>July 1, 2016</u> or upon the date the final required signature is obtained by University, whichever occurs later, and shall remain in effect until December 31, 2019. The parties shall endeavor to examine this MOU as the end date approaches to ensure compatibility and effectiveness with any changes in laws, policies, or circumstances.
- 8. **Termination.** Either party to the MOU may terminate it upon 30 days' prior written notice without necessity of demonstrating cause; provided, however, that either party may terminate this MOU immediately upon written notice to the other party in the event that such action is necessary for significant health or safety issues or to comply with applicable law.
- 9. **Modification.** This MOU may be modified only in a writing signed by both parties.
- 10. **Severability.** If any provision of this MOU is held by a court of competent jurisdiction to be illegal or unenforceable, the remaining provisions of this MOU shall not be affected and shall be read as if the MOU did not contain the particular provision held to be invalid, unless to do so would contravene the present valid and legal intent of the parties.
- 11. **Assignment.** Neither party may assign nor transfer any rights or obligations under this MOU without the prior written consent of the other party.
- 12. **Liability.** Each party is responsible for its own acts and behavior and the results thereof. College/University's liability is governed by the Minnesota Tort Claims Act, Minn. Stat. §3.736, and other applicable law.
- 13. **No Third Party Beneficiary.** This MOU is not intended to benefit any third party, nor shall any person who is not now or in the future a party hereto be entitled to enforce any of the rights or obligations of a party under this MOU.

Government Data Practice Act, Minnesota Statutes Chapter 13, as it applies to this MOU.

15. Applicable Law. This MOU shall be governed and interpreted in accordance with the laws of the State of Minnesota.

IN WITNESS WHEREOF, the undersigned hereto have executed this Memorandum of Understanding this ____ day of _________, 2016.

THE CITY OF MARSHALL

By: Robert J. Byrnes
Its: Mayor

ATTEST:

By: Jane DeVries
Its: City Clerk

SOUTHWEST MINNESOTA STATE UNIVERSITY

14. Government Data Practices Act. The Parties must comply with the Minnesota



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Tax Abatement – Canoga Park Child Care – Call for Public Hearing.
Background Information:	This project will add 1,680 square foot addition to the existing Canoga Park Childcare facility located at 702 E. Southview Drive, Marshall MN. This space will include a new primary entrance, office and meeting area, 2 handicap assessable restrooms, utility room, and large open room that will double as a school-age classroom and a gym for younger children when school-ager are at school. The project will also include a new outside fenced playground area (addition is being built on old playground area). The project has already been started and is scheduled to be completed early this fall. It is estimated that the project will add an estimated \$132,000 of market value to the property. As previously mention construction has already begun on the project. We are aware a requirement of this program is that the request for tax abatement be made prior to construction beginning. We were not aware of this program until recently and apologize for not submitting the request sooner. Attached is the entire memo submitted by Canoga Park Childcare.
Fiscal Impact:	The EDA Board recommends a <u>motion</u> to approve the abatement request, but at a 25% reduction for a penalty of beginning construction prior to the request.
Alternative/	
Variations:	
Recommendations:	That the Council Call for Public Hearing for a Tax Abatement for Canoga Park Child Care to be held at the September 10, 2019 City Council Meeting.

Item 15. 73



1301 Canoga Park Dr. & 702 E. Southview Drive Marshall, MN 56258 Kim.Swalboski@canogapdc.com 507-530-4992

July 22, 2019

City of Marshall 344 West Main Street Marshall, MN 56258

To Whom It May Concern:

This project will add 1,680 square foot addition to the existing Canoga Park Childcare facility located at 702 E. Southview Drive, Marshall MN. This space will include a new primary entrance, office and meeting area, 2 handicap assessable restrooms, utility room, and large open room that will double as a School-age Classroom and a Gym for younger children when Schoolager are at school. The project will also include a new outside fenced playground area (addition is being built on old playground area). The project has already been started and is scheduled to be completed early this fall. It is estimated that the project will add an estimated \$132,000 of market value to the property.

This project will provide a public benefit by providing addition care spots for children. The addition will create a room for School-age children, creating room for younger children in the existing facility. This project will create 30 additional spots for children, 16 additional Schoolage Children and 14 Toddlers (who will move into the existing School-age Classroom). This project will also create 2 full time positions for Teachers and Aides, as well as several part-time and seasonal positions (estimated 3-6 positions).

Receiving this tax abatement would be very helpful. Although the amounts estimated are not grand it would be additional funds that will directed towards adding value to the services we provide. A pay increase for a teacher, new playground equipment, additional classroom education material. These are all possible options.

As previously mention construction has already begun on the project. We are aware a requirement of this program is that the request for tax abatement be made prior to construction beginning. We were not aware of this program until recently and apologize for not submitting the request sooner.

Sincerely,

Kim Swalboski,

Kim Ewalborsti

Director

Application Review and Approval Process shall be followed as specified in Tax Abatement Policy as specified herein.

200			
1200	DAPTY	Inform	nation:
1 1/1	DULLY	THEOTER	lation.

Location: 102 E. Southuico Dr., Marshall, MN 5035 Access Road: Southuiro Dr. Section: 0 Township: 0 Range: 1 Property Identification Number:	100 27-874001-0/27-8140
Legal Description: Southurn 3rd Subdivision olologol Lot 1 Fx E'ly 11.69 + NZ (attach if needed) Southurn 3rd Subdivision olologol Ey 11.69 LT 1 REKT	of Lot ?
Parcel Width: (feet) Length: (feet) Acres:	
Applicant Information:	
Applicant Name: Brim Swalbosk; Phone: 507-828-1818 (h) Mailing Address: 2847 269th Ave , Mashall MW 56256 Applicant Signature: 73	(w)
Owner Information:	
Owner Name: Brin Swalbosk, Phone: 507-828-9868 (h) Mailing Address: 2647 269th Ave Marshall MW 56258 Owner Signature:	_ (w)
Contractors or Contract for Deed Holders – owner must sign the application.	
Company Information:	
Owner Name: Brian Swalboski Phone: 507-828-9868 Fax:	
Type of Company: Childcare LLC Service Provided: Childcare	

Please attach the following documentation:

- Map or site plan, prepared by an architect or engineer, showing the boundaries of the proposed development, the size and location of the building(s) and parking areas.
- Written narrative describing the project, the size and type of building(s), business type and use, traffic information (parking capacity, vehicle counts, traffic flow, pedestrian facilities), project timing, and estimated market value.
- A statement identifying the public benefits of the proposal, including estimated increase in property valuation, and other community benefits.
- Statement showing the private investment and any public investment dollars for the project
- Financial information including past performance and pro forma future projections for the project.
- Application Fee (please see City of Marshall Fee Schedule for current fee amount).
- Other information as requested.

Return Completed Applications to:

City Clerk City of Marshall 4 West Main St.





208 E College Dr Marshall, MN 5625h P 507-537-0222 F 507-537-0223

July 16, 2019

To Whom it May Concern,

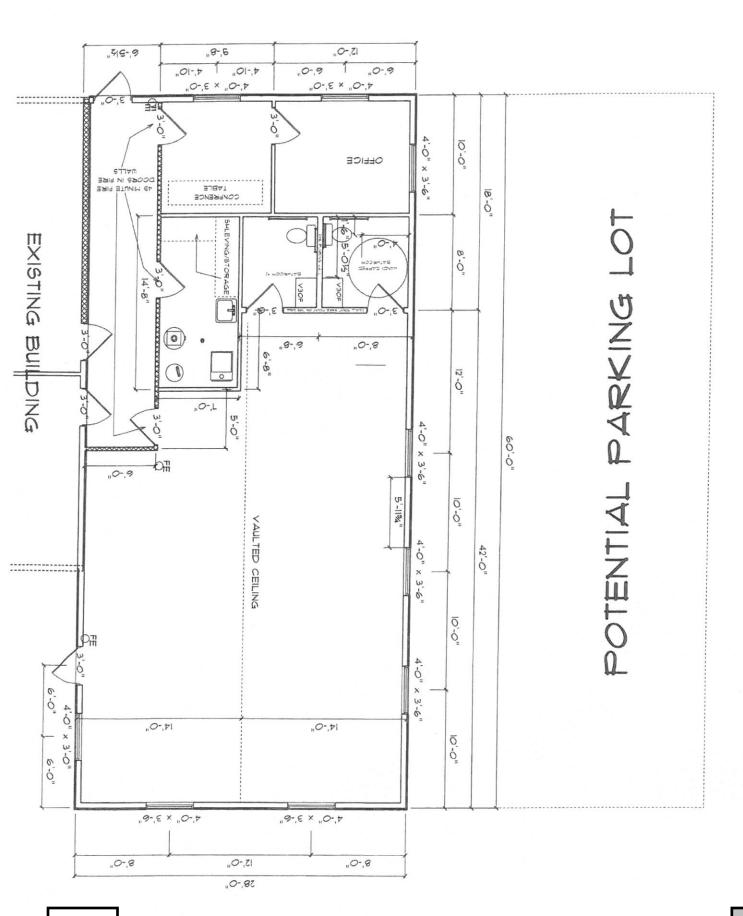
Brian Swalboski, Kim Swalboski and Canoga Park Childcare LLC have secured financing through Bremer Bank, N.A. to complete the current real estate expansion project underway at 702 East Southview Drive in Marshall MN.

Please let me know if you need any additional information.

Sincerely,

Randy L. Serreyn

SVP Business Banking



		CAL	CULATING THE L	AND EMV AS BAS	SE - ONLY HAVI	NG ABATEMEN	IT ON IMPROV	/EMENT EMV (C	ITY PORTION O	NLY)			55.01	e: =	
													EMV	City Taxes	TOTAL TAXES
												Base EMV	\$ 193,200.00		•
												Improvement EMV	\$ 132,300.00		
												Total EMV	\$ 325,500.00	\$ 3,270.00	\$ 9,233.00
BASED OFF 2019 RATES (NO INFLATOR)		1	2	3	4	5	6	7	8	9	10				
	year	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030				
ENTER % OF ABATEMENT HERE 💳	\longrightarrow	100%	80%	60%	40%	20%	0%	0%	0%	0%	0%				
Base EMV Captured Taxes	\$	1,768.00	\$ 1,768.00	\$ 1,768.00 \$	1,768.00	\$ 1,768.00	\$ -	\$ -	\$ -	\$ -	\$ -				
Building EMV Abated Taxes	\$	1,502.00	\$ 1,201.60	\$ 901.20 \$	600.80	\$ 300.40	\$ -	\$ -	\$ -	\$ -	\$ -				
Building EMV Captured Taxes	\$	-	\$ 300.40	\$ 600.80 \$	901.20	\$ 1,201.60	\$ -	\$ -	\$ -	\$ -	\$ -				
												TOTAL			
Amout of Abatement	\$	1,502.00	\$ 1,201.60	\$ 901.20 \$	600.80	\$ 300.40	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,506.00	REQUESTED \$\$\$	\$ -	\$ 4,506.00
Amount of Taxes the City recieves	\$	1,768.00	\$ 2,068.40	\$ 2,368.80 \$	2,669.20	\$ 2,969.60	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,844.00	BALANCE OF SPECIALS	_	
,	·	,			,					•			FORGAVE	\$ -	
Total Tax Bill (city)	Ś	3,270.00	\$ 3,270.00	\$ 3,270.00 \$	3,270.00	\$ 3,270.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 16.350.00		\$ -	
	•	,			,	. ,									
BASED OF 1.5% TAX RATE INCREASE PER Y	'EAR														
		1	2	3	4	5	6	7	8	9	10				
	year	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030		l	tc base	\$ 3,144.00
	yeur	100%	80%	60%	40%	20%	0%	0%	0%	0%	0%			tc improvement	\$ 2,616.00
Base EMV Captured Taxes	ć	1,811.46						\$ -	\$ -	\$ -				tc_mprovement tc_total	\$ 5,760.00
Building EMV Abated Taxes	\$	1,507.25			•			÷ -	, - ,	- خ	\$ -		L	tc_ total	3,700.00
Building EMV Abated Taxes Building EMV Captured Taxes	\$ ¢	*	\$ 1,223.88			•		\$ - ¢	\$ -	\$ -	¥				
Building EMV Captured Taxes	\$	-	\$ 305.97	\$ 621.12 \$	945.66	\$ 1,279.79	\$ -	\$ -	\$ -	\$ -	\$ -	TOTAL			
		4 507 25	Å 4.222.00	A 004.50 A	5 620.44	. 240.0F	Á	A	A	<u> </u>	<u> </u>	-	DECLIFICATED AAA		4 642 20
Amout of Abatement	\$	1,507.25	· · · · · · · · · · · · · · · · · · ·	\$ 931.68 \$			·	\$ -	\$ -	\$ -	- :	•	REQUESTED \$\$\$		\$ 4,613.20
Amount of Taxes the City recieves	\$	1,811.46	\$ 2,144.61	\$ 2,487.33 \$	2,839.86	\$ 3,202.41	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 12,485.68	BALANCE OF SPECIALS		
													FORGAVE		
Total Tax Bill (city)	\$	3,318.71	\$ 3,368.49	\$ 3,419.02 \$	3,470.30	\$ 3,522.36	Ş -	\$ -	\$ -	\$ -	\$ -	\$ 17,098.87	TAX ABATEMENT		

TAX RATE 56.765

57.6165

58.4807

59.3579

60.2483

61.1520

62.0693

63.0003

63.9454

64.9045

65.8781



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	CONSENT AGENDA
Туре:	ACTION
Subject:	Consider approval of the bills/project payments
Background	Staff encourages the City Council Members to contact staff in advance of the meeting regarding
Information:	these items if here are questions. Construction contract questions are encouraged to be directed
	to Director of Public Works Glenn Olson at 537-6773 or Finance Director Karla Drown at 537-6764
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	That the following bills and project payments be authorized for payment

8/15/2019 3:45 PM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06985 LIBRARY

VENDOR SET: 01

JND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: AP

PAGE: 1

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# THITOMA 01-1 ONE TIME VENDOR EHKLER PAW I-201908153765 101-34172 SHELTER RENTA EHKLER PAW: DEPOSIT REFUND 114065 PROJ: 002-34172 SHELTER SHELTER 101-34172 SHELTER RENTA WEETS, ALLISON: REFUND DEPOSIT 114123
SHELTER WEETS, ALLISON I-201908153790 25.00 PROJ: 002-34172 SHELTER 01-2190 ROTARY CLUB OF MARSHALL I-201908153779 101-34172 SHELTER RENTA REFUND DEPOSIT 114106 25.00 PROJ: 002-34172 SHELTER SHELTER 01-2199 RUNCHEY-LOUWAGIE & WELL I-201908153780 101-34172 SHELTER RENTA REFUND DEPOSIT 114107 50.00 PROJ: 002-34172 SHELTER 01-2321 SOUTHWEST WEST CENTRAL I-201908153786 SHELTER RENTA REFUND DEPOSIT 114114 101-34172 25.00 PROJ: 002-34172 SHELTER SHELTER 01-5109 HEARING AND SPEECH CENT 114072 I-201908153767 101-34172 SHELTER RENTA DEPOSIT REFUND 25.00 PROJ: 002-34172 SHELTER SHELTER DEPARTMENT NON-DEPARTMENTAL TOTAL: _____ 01-3206 REINHART FOODS I-982225 101-40141-2218 EMPLOYEE/DEPA EMPLOYEE RECOGNITION 114103 01-5702 B & H PHOTO & ELECTRONI I-160748986 101-40141-2245 EQUIPMENT/TOO PODIUM MICROPHONE 114050 124.32 DEPARTMENT 0141 MAYOR & COUNCIL TOTAL: 275.42 01-1531 LYON COUNTY AUDITOR-TRE I-201908153771 101-50151-3321 TELEPHONE & C 07/30-08/29/19 114079 01-6166 PULVER MOTOR SVC, LLC 101-50151-3436 TOWING CHARGE ICR#10966 101-50151-3436 TOWING CHARGE ICR# 19-112 I-137968 TOWING CHARGE ICR# 19-11269 114102 600.00 114102 600.00 I-137995 114102 1,836.78 DEPARTMENT 0151 POLICE ADMINISTRATION TOTAL: 01-4595 TRAVIS PRILL I-201908153778 101-50156-3331 TRAVEL, CONFE 08/07/19 TAC BAXTER 114101 PROJ: PC5-3331 10/14-09/16 CAT GRANT TRAVEL, CONFERENCES, AND SCHOO

Item 16. 80

DEPARTMENT 0156 CHEMICAL ASSESSMENT TEAM TOTAL:

REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

8/15/2019 3:45 PM PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 0164 COMMUNITY PLANNING BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

PAGE: 2

CHECK# AMOUNT

01-5813	ACE HOME & HARDWARE				
	I-957761 I-97446	101-60164-2227 101-60164-2227	OTHER REPAIRS HEAD PHONES OTHER REPAIRS MEASURING WHEEL	114044 114044	299.98 69.99
			DEPARTMENT 0164 COMMUNITY PLANNING	TOTAL:	369.97
01-0726	BORCHS SPORTING GOODS		GENERAL SUPPL MAC SUITS	114056	538.00
01-1035	ECOLAB PEST ELIMINATION I-7500678	101-70176-2227	OTHER REPAIRS 08/07/19 SVC	114064	53.56
01-2318	SOUTHWEST SANITATION IN I-201908153783	101-70176-3384	REFUSE DISPOS 07/19 SVC	114112	117.46
01-3819	DACOTAH PAPER CO				
	I-23228 I-30028	101-70176-2211 101-70176-2211	GENERAL SUPPL GARBAGE BAGS GENERAL SUPPL SUPPLIES	114063 114063	84.12 158.08
01-5554	US FOODS, INC I-5655595	101-70176-2254	GEN MDSE PURC MAC CONCESSIONS	114118	49.06
01-5733	VAST BROADBAND I-015044201-0819	101-70176-3321	TELEPHONE 08/06-09/05/19	114120	56.95
			DEPARTMENT 0176 AQUATIC CENTER	TOTAL:	1,057.23
01-0836	CHARTER COMMUNICATIONS I-0000810080119	101-60211-3321	TELEPHONE & C 08/01-08/31/19	114061	91.09
01-1631	MARSHALL MACHINE SHOP I I-61721	101-60211-2227	OTHER REPAIRS MERIT BOAT RAMP	114086	19.20
01-1945	NORMS GTC I-96924	101-60211-2221	EQUIPMENT REP #4 PLOW CYL HOSE	114096	33.16
01-2064	POWERPLAN I-P60730	101-60211-2221	EQUIPMENT REP GROUND POUNDER	114100	67.12
01-2318		101-60211-3384 101-60211-3384		114112 114112	145.22 58.74
01-3760	GROWMARK INC. I-59390680100	101-60211-2212	MOTOR FUELS, WINDSHIELD WIPER FLUID	114070	19.92
01-5813	ACE HOME & HARDWARE				

8/15/2019 3:45 PM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 3

DESCRIPTION

AMOUNT

CHECK#

06985 LIBRARY

01-4980 MENARDS INC

VENDOR SET: 01

: 101 GENERAL FUND

VENDOR NAME TTEM #

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 0211 STREET ADMINISTRATION BANK: AP

G/L ACCOUNT NAME

01-5813 ACE HOME & HARDWARE 41.94 101-60211-2227 OTHER REPAIRS CONCRETE WAGON 114044 I-98031 101-60211-2211 GENERAL SUPPL SIGNAL LIGHT PAINT 101-60211-2245 EQUIPMENT/TOO TAPE MEASURE I-98150 114044 I-98232 114044 19.99 101-60211-2211 GENERAL SUPPL ANT KILLER 114044 I-98381 11.58 I-98613 101-60211-2212 MOTOR FUELS, TACK WAGON 114044 DEPARTMENT 0211 STREET ADMINISTRATION TOTAL: 01-0762 BRYAN ROCK PRODUCTS INC I-36253 101-70276-2227 OTHER REPAIRS AGLIME 114059 4,004.94 01-1035 ECOLAB PEST ELIMINATION 53.56 101-70276-2227 OTHER REPAIRS 08/05/19 SVC 101-70276-2227 OTHER REPAIRS 08/07/19 SVC 101-70276-2227 OTHER REPAIRS 08/05/19 SVC 101-70276-2227 OTHER REPAIRS 08/05/19 SVC I-7500666 114064 114064 114064 I-7500677 I-7500679 114064 I-7500680 101-70276-2227 OTHER REPAIRS 08/06/19 SVC 101-70276-2227 OTHER REPAIRS 08/05/19 SVC 101-70276-2227 OTHER REPAIRS 08/06/19 AVC I-7500681 114064 T-7500682 114064 53.56 I-7500683 114064 01-1779 MN DEPT OF HEALTH 101-70276-3437 LICENSES AND CONCESSIONS LICENSE 40.00 I-816146 114092 01-1887 MTI DISTRIBUTING INC I-1228775-00 101-70276-2227 OTHER REPAIRS IRRIGATION NOZZLES 114094 188.80 01-1945 NORMS GTC C-96702 101-70276-2221 EQUIPMENT REP RETURN VBELT 114096 36.98-101-70276-2221 114096 T-96341 FOUTPMENT REP FILTERS 37 91 I-96612 101-70276-2221 EQUIPMENT REP V BELT 114096 36.98 01-2232 SCHNAIBLE, MASON I-201908153781 101-70276-2215 SAFETY WEAR & 2019 SAFETY SHOES-M SCHNAIBLE 114108 164.99 01-2318 SOUTHWEST SANITATION IN 114112 101-70276-3384 448.97 I-201908153783 REFUSE DISPOS 07/19 SVC I-201908153783 101-70276-3384 REFUSE DISPOS 07/19 SVC 114112 101-70276-3384 REFUSE DISPOS 07/19 SVC 114112 0.00 I-201908153783 I-201908153784 101-70276-2227 OTHER REPAIRS 07/19 SVC 114112 683.55 01-3206 REINHART FOODS I-983219 101-70276-2254 114103 GEN MDSE PURC ASC CONCESSIONS 697.54 01-3538 TURFWERKS I-EI09766 101-70276-2221 EQUIPMENT REP BALL PRO PARTS 114117 326.66

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 4

CHECK# AMOUNT

8/15/2019 3:45 PM PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 0276 PARK MAINTENANCE & DEVEL.

CB-CURRENT BUDGET

BUDGET TO USE:

BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

01-4980	MENARDS INC	contin	ued				
	I-442	211	101-70276-2227	OTHER REPAIRS	SUPPLIES	114090	7.87
	I-442	212	101-70276-2227	OTHER REPAIRS	SUPPLIES	114090	6.17
	I-442	218	101-70276-2227	OTHER REPAIRS	SUPPLIES	114090	5.36
01-5733	VAST BROADBAND						
ı	I-015	5044201-0819	101-70276-3321	TELEPHONE	08/06-09/05/19	114120	59.95
01-5813	ACE HOME & HARDWAR	RE					
	I-978	380	101-70276-2211	GENERAL SUPPL	SUPPLIES	114044	13.73
	I-979	958	101-70276-2211	GENERAL SUPPL		114044	27.98
	I-987	732	101-70276-2211	GENERAL SUPPL	MATERIALS	114044	7.78
	I-989	909	101-70276-3416	MACHINERY & E	SOD CUTTER	114044	88.00
	I-989	978	101-70276-2227	OTHER REPAIRS	WAFER BOARD	114044	12.25
	I-990)67	101-70276-2223	BUILDING REPA	PAINT	114044	39.98
				DEPARTMENT 0	276 park maintenance & deve	L.TOTAL:	7,290.91
01-0865	COLEMAN ELECTRIC (101 50252 2222	DUITIDING DEDA	DEEDO I ICUEO	114060	100 00
	I-294		101-50352-2223			114062	108.00
	I-297	/36	101-50352-2223	BUILDING REPA	SWITCH RELOCATION	114062	185.99
01-2318	SOUTHWEST SANITATE	ION IN					
	I-201	1908153783	101-50352-3384	REFUSE DISPOS	07/19 SVC	114112	0.00
01-2545	VOLUNTEER FIREFIGH	HTERS					
	I-201	1908153789	101-50352-2211	GENERAL SUPPL	POLICY PREMIUMS	114122	55.00
01-6202	SUNDANCE AUTO REPA	AIR					
	I-116	546	101-50352-2221	EQUIPMENT REP	HEADLIGHT ON CHIEFS VEHICLE	114115	1,116.27
				DEPARTMENT 0	352 FIRE SERVICES	TOTAL:	1,465.26
 01-2318	SOUTHWEST SANITAT						
01 2310			101-60364-3384	REFUSE DISPOS	07/19 SVC	114112	227.15
01 5012	ACE HOME & HARDWAR	DE .					
01-2012	I-97		101-60364-2221	EUITDMENIT DED	KUBOTA PINS	114044	5.96
	I-980		101-60364-2245	EQUIPMENT/TOO		114044	26.99
	1-900)11	101-00304-2243	EQUIPMEN1/100	CEMENI BII	114044	20.99
				DEPARTMENT 0	364 AIRPORT	TOTAL:	260.10
01-0726	BORCHS SPORTING GO	OODS					
	/AA-I	7007769	101-70377-2211	GENERAL SUPPL	BAND SHIRTS	114056	150.00
				DEPARTMENT 0	377 MUNICIPAL BAND	TOTAL:	150.00

019 3:45 PM REGULAR DEPARTMENT PAYMENT REGISTER

8/15/2019 3:45 PM PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: U453 ANIMAL IMPOUNDMENT
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM #

PROJ: 436-3314 ADULT SOFTBALL

DEPARTMENT: 0453 ANIMAL IMPOUNDMENT BANK: AP

DESCRIPTION

G/L ACCOUNT NAME

PAGE: 5

CHECK# AMOUNT

------01-2318 SOUTHWEST SANITATION IN I-201908153783 101-50453-3384 REFUSE DISPOS 07/19 SVC 114112 DEPARTMENT 0453 ANIMAL IMPOUNDMENT TOTAL: 0.00 01-5702 B & H PHOTO & ELECTRONI I-160579004 101-40671-2211 GENERAL SUPPL BATTERY CHARGER 114050 58.59 01-5733 VAST BROADBAND I-015790801-0819 101-40671-3321 TELEPHONE 08/06-09/05/19 114120 10.61 DEPARTMENT 0671 CABLE COMMISSION TOTAL: 69.20 01-1546 LYON COUNTY HISTORICAL I-201908153772 101-70871-3314 INSTRUCTORS F CURATOR CLASS 114082 PROJ: 360-3314 SUMMER CE CLASSES INSTRUCTOR'S FEES 01-3495 SMSU 101-70871-3314 INSTRUCTORS F HELP W 07/19 JR GOLF I-201908153782 114111 517.50 PROJ: 314-3314 GOLF LESSONS JUNIOR INSTRUCTOR'S FEES DEPARTMENT 0871 COMM ED-SUMMER TOTAL: 697.50 01-1604 MARSHALL AREA CHAMBER O I-633 101-70971-2211 GENERAL SUPPL SAND VOLLEYBALL PROJ: 429-2211 VOLLEYBALL SAND ADULT GENERAL SUPPLIES 114085 600.00 01-2318 SOUTHWEST SANITATION IN I-201908153785 101-70971-2211 GENERAL SUPPL 07/19 SVC 114112 182.00 BASEBALL JUNIOR PROJ: 402-2211 GENERAL SUPPLIES 01-3495 I-00211377 101-70971-2211 GENERAL SUPPL SUMMER LEAGUE BASKETBALL RENTA 114111
2211 BASKETBALL, H.S. LEAGUE GENERAL SUPPLIES PROJ: 406-2211 BASKETBALL, H.S. LEAGUE 01-5591 BORCHERT, STEVE I-201908153764 101-70971-3314 INSTRUCTORS F WE 8/8/19 17 GAMES 114055 476.00 PROJ: 436-3314 ADULT SOFTBALL INSTRUCTOR FEES 01-6187 VANDAMME, SHANE I-201908153788 101-70971-3314 INSTRUCTORS F THRU 8/12/19 8 GAMES 114119 192.00 ADULT SOFTBALL PROJ: 436-3314 INSTRUCTOR FEES 01-6395 BARBER, TONY I-201908153763 101-70971-3314 INSTRUCTORS F WE 8/8/19 12 GAMES 114052 264.00

Item 16. 84

INSTRUCTOR FEES

019 3:45 PM REGULAR DEPARTMENT PAYMENT REGISTER

G/L ACCOUNT NAME

8/15/2019 3:45 PM PACKET: 06985 LIBRARY

VENDOR SET: 01

ND : 101 GENERAL FUND

DEPARTMENT: 0971 RECREATION-SUMMER BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM #

RECREATION-SUMMER BANK: AP

DESCRIPTION

PAGE: 6

AMOUNT

CHECK#

TOTAL:

18,190.35

............ 01-6396 JENNIGES, TYLER I-201908153768 101-70971-3314 INSTRUCTORS F THRU WE 8/12/19 6 GAMES 114076 PROJ: 436-3314 ADULT SOFTBALL INSTRUCTOR FEES 01-6397 MARTINEZ, ADRIAN I-201908153776 101-70971-3314 INSTRUCTORS F THRU 8/12/19 15 GAMES 114089 PROJ: 436-3314 ADULT SOFTBALL INSTRUCTOR FEES DEPARTMENT 0971 RECREATION-SUMMER TOTAL: 2,316.62 01-5595 GRAMS, JON 101-70973-3314 INSTRUCTORS F THRU WE 8/12/19 34 GAMES 114069 I-201908153766 952.00 PROJ: 627-3314 SOFTBALL LEAGUE INSTRUCTOR FEES DEPARTMENT 0973 RECREATION-FALL TOTAL: 952.00 01-0018 BORDER STATES ELECTRIC I-918285347 101-41231-2215 SAFETY WEAR & LIGHT BATTERY 114057 01-2318 SOUTHWEST SANITATION IN I-201908153783 114112 101-41231-3384 REFUSE DISPOS 07/19 SVC 108.90 01-3819 DACOTAH PAPER CO I-33989 101-41231-2211 GENERAL SUPPL SUPPLIES 114063 157.81 DEPARTMENT 1231 MUNICIPAL BLDG MAINT TOTAL: 282.46 01-1552 LYON COUNTY RECORDER I-6201985-1 101-41641-3433 DUES & SUBSCR 07/19 LAREDO 114083 69.45 DEPARTMENT 1641 INFORMATION TECHNOLOGY TOTAL: 01-2318 SOUTHWEST SANITATION IN 114112 129.54 I-201908153783 101-42071-3384 REFUSE DISPOS 07/19 SVC 01-5733 VAST BROADBAND I-002685901-0819 101-42071-3321 TELEPHONE & C 08/08-09/07/19 114120 84.69 DEPARTMENT 2071 ADULT COMMUNITY CTR TOTAL: 214.23 ______

FUND

101 GENERAL FUND

8/15/2019 3:45 PM REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 06985 LIBRARY

VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 211 LIBRARY FUND DEPARTMENT: 0437 LIBRARY BANK: AP

PAGE: 7

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
 01-0707	BISBEE PLUMB						
		I-49635	211-70437-3405	MAINTENANCE A	ANNUAL MAINTENANCE	114054	1,872.83
		I-49716	211-70437-2223	BUILDING REPA	SERVICE CALL AIR	114054	200.00
01-1	ONE TIME VEN	DOR					
HENNEP	IN COUNTY LI	I-071219	211-70437-3501	BOOKS	LOST ILLN BOOK	114073	25.00
RIVERS	HORE READING	I-19-6836	211-70437-2216	PROGRAMMING E	RIVERSHORE READING STORE: STIC	114104	68.00
01-1201	GRAINGER INC						
		I-9201957595	211-70437-2223	BUILDING REPA	FILTERS	114068	118.80
01-1545	LYON COUNTY	HIGHWAY DEP					
		I-201908133757	211-70437-2212	MOTOR FUELS, L	VAN GAS	114081	33.54
01-2318	SOUTHWEST SA	NITATION IN					
		I-201908133758	211-70437-3384	REFUSE DISPOS	SRVC JULY	114112	116.46
01-3819	DACOTAH PAPE	R CO					
		I-19495	211-70437-2272	BUILDING SUPP	SUPPLIES	114063	175.73
01-4552	INGRAM LIBRA	RY SERVICES					
		I-40809943	211-70437-3501	BOOKS	MATERIALS	114074	146.18
		I-40814204	211-70437-3501	BOOKS	MATERIALS	114074	61.95
		I-40814204	211-70437-3506	A-V MATERIALS	MATERIALS	114074	16.49
		I-40888279	211-70437-3501	BOOKS	MATERIALS	114074	237.09
		I-40979525	211-70437-3501	BOOKS	MATERIALS	114074	100.80
		I-40989020	211-70437-3501	BOOKS	MATERIALS	114074	125.99
		I-41020794	211-70437-3501	BOOKS	MATERIALS	114074	878.14
		I-41059610	211-70437-3501	BOOKS	MATERIALS	114074	252.68
		I-41086694	211-70437-3501	BOOKS	MATERIALS	114074	64.24
		I-41086694	211-70437-3506	A-V MATERIALS	MATERIALS	114074	122.13
		I-41122220	211-70437-3501	BOOKS	MATERIALS	114074	444.81
		I-41122221	211-70437-3501	BOOKS	MATERIALS	114074	10.33
		I-41122221	211-70437-3506	A-V MATERIALS	MATERIALS	114074	19.25
		I-41135692	211-70437-3501	BOOKS	MATERIALS	114074	46.34
01-4558	MINNESOTA LI	BRARY ASSOC					
		I-200004910	211-70437-2213	DONATIONS/GRA	MLA ANNUAL CONFERENCE	114091	450.00
01-4570	AMAZON						
		I-655845465385	211-70437-3506	A-V MATERIALS	DVD	114046	15.96
		I-655845465385	211-70437-2213	DONATIONS/GRA	FRIENDS SRP	114046	19.99
01-4740	WELLS FARGO-	LIBRARY					
		I-201908133762	211-70437-3322	POSTAGE	STAMPS	114124	70.00
		I-201908133762	211-70437-2211	GENERAL SUPPL	COINWRAPS	114124	3.24
		I-201908133762	211-70437-2217	COMPUTER SOFT	DOMAINRENEWAL	114124	76.00
		I-201908133762	211-70437-2211	GENERAL SUPPL	REFUNDBANKCHARGES	114124	39.00-

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VENDOR SET: 01

FUND : 211 LIBRARY FUND
DEPARTMENT: 0437 LIBRARY
BUDGET TO USE: CB-CURRENT BUDGET BANK: AP

l	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-5351	CENGAGE LEA	ARNING					
		I-67380080	211-70437-3501	BOOKS	MATERIALS	114060	38.92
01-5733	VAST BROADE	BAND					
		I-201908133760	211-70437-3321	TELEPHONE & 0	C SRVC 07/26-0825	114120	89.86
01-6286	SCHWEEMAN'S	CLEANERS, L					
l		I-594825-4	211-70437-2223	BUILDING REPA	A SRVC 060519	114109	32.85
		I-596449-4	211-70437-2223	BUILDING REPA	A SRVC061919	114109	32.85
				DEPARTMENT (0437 LIBRARY	TOTAL:	5,927.45
				FUND 2	211 LIBRARY FUND	TOTAL:	5,927.45

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PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 240 COMM ED DRIVER'S TRAINING

CB-CURRENT BUDGET BUDGET TO USE:

DEPARTMENT: 0879 COMM ED--WINTER BANK: AP

ITEM # G/L ACCOUNT NAME VENDOR NAME CHECK# AMOUNT DESCRIPTION 01-1637 MARSHALL PUBLIC SCHOOLS

I-11292 240-70879-3314 INSTRUCTOR FE 4/19-06/19 DRIVERS ED 114087 14,843.49

DEPARTMENT 0879 COMM ED--WINTER TOTAL: 14,843.49

FUND 240 COMM ED DRIVER'S TRAININGTOTAL: 14,843.49

Item 16.

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VENDOR SET: 01

FUND : 258 ASC ARENA
DEPARTMENT: 0579 AMATEUR SPORTS CENTER

BANK: AP BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1035	ECOLAB PES	T ELIMINATION I-7500692	258-70579-2227	OTHER REPAIRS 08/06/19 SVC	114064	181.13
01-2318	SOUTHWEST	SANITATION IN I-201908153783	258-70579-3384	REFUSE DISPOS 07/19 SVC	114112	810.68
01-2428	TITAN MACH	INERY I-1017500CL	258-70579-2221	EQUIPMENT REP SCISSOR LIFT SVC	114116	1,296.41
				DEPARTMENT 0579 AMATEUR SPORTS CEN	FER TOTAL:	2,288.22
				FUND 258 ASC ARENA	TOTAL:	2,288.22

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VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 270 MERIT
DEPARTMENT: 0551 MERIT OPERATIONS BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT

01-2318	SOUTHWEST	ST SANITATION IN I-201908153783 270-50551-3384			os 07/	19 SVC	114112	25.10
				DEPARTMENT	0551	MERIT OPERATIONS	TOTAL:	25.10
				FUND	270	MERIT	TOTAL:	25.10

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PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 322 2014B MERIT/SMASC DEPARTMENT: 6420 DEBT SERVICE

BUDGET TO USE: CB-CURRENT BUDGET

ITEM # G/L ACCOUNT NAME VENDOR NAME CHECK# AMOUNT DESCRIPTION 01-2340 BAKER TILLY MUNICIPAL A I-BTMA1303 322-96420-6630 FISCAL AGENT 2014B ARBITRAGE CALCULATION 114051 3,100.00 DEPARTMENT 6420 DEBT SERVICE TOTAL: 3,100.00 _____ FUND 322 2014B MERIT/SMASC TOTAL: 3,100.00

BANK: AP

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VENDOR SET: 01

FUND: 373 2014C WW DS
DEPARTMENT: 6420 DEBT SERVICE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	SCRIPTION	CHECK#	AMOUNT
01-2340	BAKER TILLY	MUNICIPAL A I-BTMA1304	373-96420-6630	FISCAL AGEN	г 201	4C ARBITRAGE CALCULATION	114051	1,705.00
				DEPARTMENT	6420	DEBT SERVICE	TOTAL:	1,705.00
				FUND	373	2014C WW DS	TOTAL:	1,705.00

BANK: AP

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VENDOR SET: 01

BANK: AP

FUND : 494 CITY HALL BUILDING
DEPARTMENT: 1136 ** INVALID DEPT **
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #		G/L ACCOUNT NAME		DES	CRIPTION	CHECK#	AMOUNT
01-6248	ENGAN ASSOCIATES P.A. I-2019-12 PROJ: CH1-5520		494-41136-5520 CITY HALL-NEW		BUILDINGS & S PHASE 2 BUILDING & STRUCTURES		114066	13,230.85	
					DEPARTMENT	1136	** INVALID DEPT **	TOTAL:	13,230.85
					FUND	494	CITY HALL BUILDING	TOTAL:	13,230.85

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DESCRIPTION

CHECK# AMOUNT

PACKET: 06985 LIBRARY

VENDOR SET: 01

FUND : 602 WASTEWATER OPERATING DEPARTMENT: 0581 WW OPERATIONS

VENDOR NAME ITEM # G/L ACCOUNT NAME

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

	ANIMAL HEALTH CENTER				
	I-204674	602-90581-2211	GENERAL SUPPL BUG SPRAY	114047	180.00
01-1894	MURRAY'S AUTO GLASS				
	I-32521	602-90581-2221	EQUIPMENT REP REPAIR WINDSHIELD DODGE PU	114095	40.00
01-2253	SEELYE PLASTICS INC				
	I-SI+0275307	602-90581-2211	GENERAL SUPPL TUBING	114110	681.52
01-2318	SOUTHWEST SANITATION IN				
l	I-201908153783	602-90581-3384	REFUSE DISPOS 07/19 SVC	114112	252.82
	I-201908153783	602-90581-3384	REFUSE DISPOS 07/19 SVC	114112	0.00
01-2340	BAKER TILLY MUNICIPAL A				
	I-BTMA1304	602-90581-6630	FISCAL AGENT 2014C ARBITRAGE CALCULATION	114051	1,395.00
01-5459	MAGNEY CONSTRUCTION, IN				
l			BUILDINGS & #1 WWTF IMPR	114084	408,456.30
	PROJ: W13-5520 WWTF IMP	ROVEMENTS	BUILDING & STRUCTURES		
01-5577	LYON COUNTY HAZARDOUS W				
	I-0472622	602-90581-2211	GENERAL SUPPL BULB DISPOSAL	114080	9.50
01-5733	VAST BROADBAND				
	I-015082101-0819	602-90581-3321	TELEPHONE & C 08/06-09/05/19	114120	284.65
01-5813	ACE HOME & HARDWARE				
	I-97764	602-90581-2211	GENERAL SUPPL PAINT, BRUSHES	114044	91.94
	I-97776	602-90581-2211	GENERAL SUPPL SHOVELS	114044	58.98
	I-97814	602-90581-2211	GENERAL SUPPL PAINT SUPPLIES	114044	61.01
	I-98357	602-90581-2211	GENERAL SUPPL MH REPAIRS	114044	31.96
	PROJ: W00-2211 SANITARY	SEWER	GENERAL SUPPLIES		
	I-98629	602-90581-2211	GENERAL SUPPL MANHOLE SEALANT	114044	31.96
	I-99042	602-90581-2211	GENERAL SUPPL SUPPLIES	114044	39.13
			DEPARTMENT 0581 WW OPERATIONS	TOTAL:	411,614.77
ĺ			FUND 602 WASTEWATER OPERATING	TOTAL:	411,614.77

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

VENDOR NAME

FUND : 609 LIQUOR

BUDGET TO USE: CB-CURRENT BUDGET

ITEM #

06985 LIBRARY

DEPARTMENT: 0991 LIQUOR OPERATIONS BANK: AP

DESCRIPTION

G/L ACCOUNT NAME

PAGE: 16

CHECK#

AMOUNT

01-1399 JOHNSON BROTHERS LIQUOR 609-90991-3333 FREIGHT 114077 I-1354196 47.32 609-90991-3333 FREIGHT I-1354197 114077 27.60 609-90991-3333 FREIGHT 609-90991-3333 FREIGHT I-1356731 114077 10.70 609 I-1356732 114077 35.49 609-90991-3333 FREIGHT 114077 I-1359727 45.20 I-1359728 609-90991-3333 FREIGHT 114077 21.82 01-1807 MN MUNICIPAL BEVERAGE A I-201908153777 609-90991-3433 DUES & SUBSCR 07/19-07/20 114093 2,700.00 01-2019 PAUSTIS WINE COMPANY 114097 I-59617 609-90991-3333 FREIGHT 95.00 01-2036 PHILLIPS WINE AND SPIRI 46.62 I-2599836 609-90991-3333 FREIGHT 114098 609-90991-3333 FREIGHT 609-90991-3333 FREIGHT I-2599837 114098 27.04 I-2601814 114098 20.28 609-90991-3333 FREIGHT I-2601815 114098 I-2603968 609-90991-3333 FREIGHT 114098 27.32 I-2603969 609-90991-3333 FREIGHT 114098 15.21 01-2318 SOUTHWEST SANITATION IN 609-90991-3384 REFUSE DISPOS 07/19 SVC 114112 216.45 I-201908153783 I-201908153783 609-90991-3384 REFUSE DISPOS 07/19 SVC 114112 0.00 01-2605 WINE MERCHANTS I-7246529 609-90991-3333 FREIGHT . 114125 6.76 01-3545 MARSHALL RADIO I-201908153775 609-90991-3345 ADVERTISING 06/19-07/19 ADVERTISING 114088 930.00 01-4457 BREAKTHRU BEVERAGE 609-90991-3333 FREIGHT . 609-90991-3333 FREIGHT . I-1081010840 I-1081010841 70.45 114058 114058 DEPARTMENT 0991 LIQUOR OPERATIONS TOTAL: 4,373.85 01-0630 ARCTIC GLACIER I-1949922410 I-1950922104 I-1950922207 609-90992-2254 GEN MDSE PURC . 114048 90.27 609-90992-2254 GEN MDSE PURC . 114048 116.72 609-90992-2254 GEN MDSE PURC . 114048 94.00 01-0699 BEVERAGE WHOLESALERS I-069810 609-90992-2252 BEER PURCHASE . 114053 184.50 I-070842 609-90992-2252 BEER PURCHASE . 114053 72.00 114053 609-90992-2252 BEER PURCHASE . 609-90992-2252 BEER PURCHASE . I-070849 102.75 I-073723 114053 97.00

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DESCRIPTION

CHECK# AMOUNT

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VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

FUND : 609 LIQUOR
DEPARTMENT: 0992 LIQUOR PURCHASES BANK: AP

======					
01-0699	BEVERAGE WHOLESALERS	continued			
	I-074149	609-90992-2254	GEN MDSE PURC .	114053	76.25
	I-074149	609-90992-2252	BEER PURCHASE .	114053	5,673.60
	I-074150	609-90992-2252	BEER PURCHASE .	114053	1,094.70
	I-074337	609-90992-2252	BEER PURCHASE .	114053	74.70
	I-074457	609-90992-2254	GEN MDSE PURC .	114053	66.30
	I-074457	609-90992-2252	BEER PURCHASE .	114053	22,209.73
01-1399	JOHNSON BROTHERS LIQUOR				
	C-559279	609-90992-2253	WINE PURCHASE .	114077	26.79-
	C-559279	609-90992-2252	BEER PURCHASE .	114077	6.36-
	C-559279	609-90992-2251	LIQUOR PURCHA .	114077	17.31-
	C-559833	609-90992-2251	LIQUOR PURCHA .	114077	115.00-
	I-1354196	609-90992-2251	LIQUOR PURCHA .	114077	2,351.98
	I-1354197	609-90992-2253	WINE PURCHASE .	114077	1,149.55
	I-1356731	609-90992-2251	LIQUOR PURCHA .	114077	837.53
	I-1356732	609-90992-2253	WINE PURCHASE 609	114077	1,054.95
	I-1356733	609-90992-2252	BEER PURCHASE .	114077	24.00
	I-1359727	609-90992-2251	LIQUOR PURCHA .	114077	2,676.00
	I-1359728	609-90992-2253	WINE PURCHASE .	114077	886.40
01-2019	PAUSTIS WINE COMPANY				
	I-59617	609-90992-2253	WINE PURCHASE .	114097	1,706.00
01-2036	PHILLIPS WINE AND SPIRI				
	I-2599836	609-90992-2251	LIQUOR PURCHA .	114098	3,709.72
	I-2599837	609-90992-2254	GEN MDSE PURC .	114098	587.00
	I-2601814	609-90992-2251	LIQUOR PURCHA .	114098	1,318.54
	I-2601815	609-90992-2254	GEN MDSE PURC .	114098	22.35
	I-2601815	609-90992-2251	LIQUOR PURCHA .	114098	432.66
	I-2603968	609-90992-2251	LIQUOR PURCHA .	114098	1,974.08
	I-2603969	609-90992-2254	GEN MDSE PURC .	114098	336.00
01-2605	WINE MERCHANTS				
	I-7246529	609-90992-2253	WINE PURCHASE .	114125	660.00
01-4457	BREAKTHRU BEVERAGE				
	I-108101083	609-90992-2252	BEER PURCHASE .	114058	122.75
	I-108101084	0 609-90992-2254	GEN MDSE PURC .	114058	288.89
	I-108101084	0 609-90992-2251	LIQUOR PURCHA .	114058	2,193.04
	I-108101084	1 609-90992-2253	WINE PURCHASE .	114058	496.00
01-4594	VINOCUPIA				
	I-0237807-1		LIQUOR PURCHA VINOCUPIA		153.25
	I-0237807-1	N 609-90992-2254	GEN MDSE PURC VINOCUPIA	114121	120.00
01-5447	ARTISAN BEER COMPANY				
İ	I-3363846	609-90992-2252	BEER PURCHASE .	114049	355.25
İ	I-3364651	609-90992-2252	BEER PURCHASE .	114049	201.40

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VENDOR SET: 01

FUND : 609 LIQUOR
DEPARTMENT: 0992 LIQUOR PURCHASES BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME CHECK# AMOUNT DESCRIPTION LLER COMPANY continued
I-3365422 6 01-5447 ARTISAN BEER COMPANY 609-90992-2252 BEER PURCHASE . 114049 213.20 01-6365 RJM DISTRIBUTING, INC I-10431161 609-90992-2254 GEN MDSE PURC . 114105 145.75 01-6408 H6 CREATIONS LLC I-H61005 609-90992-2254 GEN MDSE PURC SHIRTS 114071 1,264.00 01-6415 FOXHOLE BREWHOUSE I-000456 609-90992-2252 BEER PURCHASE . 114067 228.00 DEPARTMENT 0992 LIQUOR PURCHASES TOTAL: 55,295.35 ------FUND 609 LIQUOR TOTAL: 59,669.20

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VENDOR SET: 01

FUND : 630 SURFACE WATER MGT UTILITY DEPARTMENT: 0661 SURFACE WATER MGT UTILITY

BANK: AP CB-CURRENT BUDGET BUDGET TO USE:

ITEM # CHECK# AMOUNT VENDOR NAME G/L ACCOUNT NAME DESCRIPTION 01-5813 ACE HOME & HARDWARE 630-90661-2221 EQUIPMENT REP SWEEPER PARTS 114044 17.01 DEPARTMENT 0661 SURFACE WATER MGT UTILITYTOTAL: 17.01 ______ FUND 630 SURFACE WATER MGT UTILITYTOTAL: 17.01

REPORT GRAND TOTAL: 530,611.44

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** G/L ACCOUNT TOTALS **

				=====L]	INE ITEM=====	=====GRC	OUP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2019-2020	101-34172	SHELTER RENTALS*NON-EXPENS	175.00	4,000-	525.00-		
	101-40141-2218	EMPLOYEE/DEPARTMENT RECOGN	151.10	12,500	4,304.02		
	101-40141-2245	EQUIPMENT/TOOLS UP TO \$500	124.32	0	124.32- Y		
	101-40671-2211	GENERAL SUPPLIES	58.59	5,000	1,018.79		
	101-40671-3321	TELEPHONE	10.61	2,250	820.60		
	101-41231-2211	GENERAL SUPPLIES	157.81	6,700	2,288.97		
	101-41231-2215	SAFETY WEAR & EQUIPMENT	15.75	500	221.31		
	101-41231-3384	REFUSE DISPOSAL	108.90	1,632	881.20		
	101-41641-3433	DUES & SUBSCRIPTIONS	69.45	7,530	7,043.98		
	101-42071-3321	TELEPHONE & CELLULAR PHONE	84.69	1,300	619.47		
	101-42071-3384	REFUSE DISPOSAL	129.54	1,734	827.22		
	101-50151-3321	TELEPHONE & CELLULAR PHONE	636.78	18,500	7,620.38		
	101-50151-3436	TOWING CHARGES	1,200.00	15,000	9,230.00		
	101-50156-3331	TRAVEL, CONFERENCES, AND S	178.22	8,000	5,186.51		
	101-50352-2211	GENERAL SUPPLIES	55.00	10,000	4,144.42		
	101-50352-2221	EQUIPMENT REPAIR & MAINTEN	1,116.27	38,800	1,553.32- Y		
	101-50352-2223	BUILDING REPAIR & MAINTENA	293.99	8,000	3,878.03		
	101-50352-3384	REFUSE DISPOSAL	0.00	1,020	1,020.00		
	101-50453-3384	REFUSE DISPOSAL	0.00	102	75.80		
	101-60164-2227	OTHER REPAIRS & MAINTENANC	369.97	0	369.97- Y		
	101-60211-2211	GENERAL SUPPLIES	17.57	14,500	6,410.32		
	101-60211-2212	MOTOR FUELS, LUBRICANTS &	35.97	43,300	17,200.97- Y		
	101-60211-2221	EQUIPMENT REPAIR & MAINTEN	100.28	71,500	3,486.95- Y		
	101-60211-2227	OTHER REPAIRS & MAINTENANC	61.14	290,100	230,528.27		
	101-60211-2245	EQUIPMENT/TOOLS UP TO \$500	19.99	6,300	5,097.29		
	101-60211-3321	TELEPHONE & CELLULAR PHONE	91.09	3,200	1,444.97		
	101-60211-3384	REFUSE DISPOSAL	203.96	4,386	2,890.54		
	101-60364-2221	EQUIPMENT REPAIR & MAINTEN	5.96	15,000	376.34		
	101-60364-2245	EQUIPMENT/TOOLS UP TO \$500	26.99	2,000	1,572.79		
	101-60364-3384	REFUSE DISPOSAL	227.15	3,264	1,598.65		
	101-70176-2211	GENERAL SUPPLIES	780.20	36,000	10,300.95		
	101-70176-2227	OTHER REPAIRS & MAINTENANC	53.56	5,600	4,557.54		
	101-70176-2254	GEN MDSE PURCHASES	49.06	12,000	1,542.42- Y		
	101-70176-2234	TELEPHONE	56.95	1,500	982.80		
	101-70176-3321	REFUSE DISPOSAL	117.46	459	213.33		
	101-70176-3384	GENERAL SUPPLIES	49.49	55,000	2,170.96		
	101-70276-2211	SAFETY WEAR & EQUIPMENT	164.99	575	169.44		
	101-70276-2213						
		EQUIPMENT REPAIR & MAINTEN	364.57	18,000	5,162.52		
	101-70276-2223 101-70276-2227	BUILDING REPAIR & MAINTENA	39.98	15,600	13,639.53		
	101-70276-2227	OTHER REPAIRS & MAINTENANC	5,337.42	150,000	78,352.13		
		GEN MDSE PURCHASES	697.54	19,000	4,135.21		
	101-70276-3321	TELEPHONE	59.95	5,500	2,207.92		
	101-70276-3384	REFUSE DISPOSAL	448.97	4,080	2,552.30		
	101-70276-3416	MACHINERY & EQUIPMENT RENT	88.00	1,500	1,314.50		
	101-70276-3437	LICENSES AND TAXES	40.00	2,300	1,231.25		

YEAR

** G/L ACCOUNT TOTALS **

			=====L ANNUAL		=====GROUP BUDGET===== ANNUAL BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET AVAILABLE BUDG
101-70377-2211	GENERAL SUPPLIES	150.00	400	218.22	
101-70871-3314	INSTRUCTORS FEES	697.50	4,500	2,463.75	
101-70971-2211	GENERAL SUPPLIES	922.62	4,500 25,000	6,165.15- Y	
101-70971-3314	INSTRUCTORS FEES	1,394.00	10,500	5,904.50	
101-70973-3314	INSTRUCTORS FEES	952.00	1,250		
211-70437-2211	GENERAL SUPPLIES	35.76-		231.63- Y	
211-70437-2212	MOTOR FUELS, LUBRICANTS & A	33.54	500	183.98	
211-70437-2213	DONATIONS/GRANT EXPENSE			12,796.67- Y	
211-70437-2216	PROGRAMMING EVENTS	68.00	500	432.00	
211-70437-2217	COMPUTER SOFTWARE	76.00	6,619	610.43	
211-70437-2223	BUILDING REPAIR & MAINTENA	384.50	5,000	2,342.10- Y	
211-70437-2272	BUILDING SUPPLIES	175.73	2,000	267.57	
211-70437-3321	TELEPHONE & CELLULAR PHONE	89.86	2,000	209.99- Y	
211-70437-3322	POSTAGE	70.00		234.68	
211-70437-3384	REFUSE DISPOSAL	116.46	1,300	413.14	
211-70437-3405	MAINTENANCE AGREEMENTS	1,872.83	28,000	413.14 10,522.87	
211-70437-3501	BOOKS			18,102.84	
211-70437-3506	A-V MATERIALS	173.83	6,000	3,544.11	
240-70879-3314	INSTRUCTOR FEES	14,843.49	32,000	7,114.37	
258-70579-2221	EQUIPMENT REPAIR & MAINTEN	1,296.41	17,000	4,109.89	
258-70579-2227	OTHER REPAIRS & MAINTENANC	181.13	20,000	15,007.76	
258-70579-3384	REFUSE DISPOSAL	810.68	9,923	4,222.24	
270-50551-3384	REFUSE DISPOSAL	25.10	350	180.10	
322-96420-6630	FISCAL AGENT FEES	3,100.00	3,600	0.00	
373-96420-6630	FISCAL AGENT FEES	1,705.00	1,980	0.00	
494-41136-5520	BUILDINGS & STRUCTURES	13,230.85	0	103,246.05- Y	
602-90581-2211	GENERAL SUPPLIES			121,017.41	
602-90581-2221	EQUIPMENT REPAIR & MAINTEN	40.00	152,000	112,064.80 3,271.83	
602-90581-3321	TELEPHONE & CELLULAR PHONE	284.65	7,680	3,271.83	
602-90581-3384	REFUSE DISPOSAL		3,570	1,639.90	
602-90581-5520	BUILDINGS & STRUCTURES		0	409,406.30- Y	
602-90581-6630	FISCAL AGENT FEES		2,975		
609-90991-3333	FREIGHT	527.40	30,000	10,427.14 13,989.32	
609-90991-3345	ADVERTISING	930.00	30,000	13,989.32	
609-90991-3384	REFUSE DISPOSAL	216.45	2,346	830.85	
609-90991-3433	DUES & SUBSCRIPTIONS	2,700.00	2,775	75.00	
609-90992-2251	LIQUOR PURCHASES	15,514.49	1,267,741	418,443.47	
609-90992-2252	BEER PURCHASES	30,647.22	1,704,028	432,036.87	
609-90992-2253	WINE PURCHASES			214,274.92	
609-90992-2254	GEN MDSE PURCHASES	3,207.53	70,496	26,171.77	
630-90661-2221	EQUIPMENT REPAIR & MAINTEN	17.01	15,000	4,907.12	

** 2019-2020 YEAR TOTALS ** 530,611.44

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** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	175.00
101-0141	MAYOR & COUNCIL	275.42
101-0151	POLICE ADMINISTRATION	1,836.78
101-0156	CHEMICAL ASSESSMENT TEAM	178.22
101-0164	COMMUNITY PLANNING	369.97
101-0176	AQUATIC CENTER	1,057.23
101-0211	STREET ADMINISTRATION	530.00
101-0276	PARK MAINTENANCE & DEVEL.	7,290.91
101-0352	FIRE SERVICES	1,465.26
101-0364	AIRPORT	260.10
101-0377	MUNICIPAL BAND	150.00
101-0453	ANIMAL IMPOUNDMENT	0.00
101-0671	CABLE COMMISSION	69.20
101-0871	COMM ED-SUMMER	697.50
101-0971	RECREATION-SUMMER	2,316.62
101-0973	RECREATION-FALL	952.00
101-1231	MUNICIPAL BLDG MAINT	282.46
101-1641	INFORMATION TECHNOLOGY	69.45
101-2071	ADULT COMMUNITY CTR	214.23
101 TOTAL	GENERAL FUND	18,190.35
	LIBRARY	5,927.45
	LIBRARY FUND	5,927.45
240-0879	COMM EDWINTER	14,843.49
240 TOTAL	COMM ED DRIVER'S TRAINING	14,843.49
258-0579	AMATEUR SPORTS CENTER	2,288.22
258 TOTAL	ASC ARENA	2,288.22
270-0551	MERIT OPERATIONS	25.10
270 TOTAL	MERIT	25.10

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** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT		
322-6420	DEBT SERVICE	3,100.00		
322 TOTAL	2014B MERIT/SMASC	3,100.00		
	DEBT SERVICE	1,705.00		
373 TOTAL	2014C WW DS	1,705.00		
	** INVALID DEPT **	13,230.85		
	CITY HALL BUILDING 13,230.8			
602-0581	WW OPERATIONS	411,614.77		
602 TOTAL	WASTEWATER OPERATING	411,614.77		
609-0991 609-0992	LIQUOR OPERATIONS LIQUOR PURCHASES	4,373.85 55,295.35		
609 TOTAL	LIQUOR	59,669.20		
630-0661	SURFACE WATER MGT UTILITY	17.01		
630 TOTAL	SURFACE WATER MGT UTILITY	17.01		
	** TOTAL **	530,611.44		

*** PROJECT TOTALS ***

PROJECT	LINE ITEM				
002 SHELTER	34172	SHELTER	175.00		
		** PROJECT 002 TOTAL **	175.00		
314 GOLF LESSONS JUNIOR	3314	INSTRUCTOR'S FEES	517.50		
		** PROJECT 314 TOTAL **	517.50		

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
360 SUMMER CE CLASSES	3314 INSTRUCTOR'S FEES ** PROJECT 360 TOTAL **	180.00 180.00
402 BASEBALL JUNIOR	2211 GENERAL SUPPLIES ** PROJECT 402 TOTAL **	182.00 182.00
406 BASKETBALL, H.S. LEAGUE	2211 GENERAL SUPPLIES ** PROJECT 406 TOTAL **	140.62 140.62
429 VOLLEYBALL SAND ADULT	2211 GENERAL SUPPLIES ** PROJECT 429 TOTAL **	600.00 600.00
436 ADULT SOFTBALL	3314 INSTRUCTOR FEES ** PROJECT 436 TOTAL **	1,394.00 1,394.00
627 SOFTBALL LEAGUE	3314 INSTRUCTOR FEES ** PROJECT 627 TOTAL **	952.00 952.00
CH1 CITY HALL-NEW	5520 BUILDING & STRUCTURES ** PROJECT CH1 TOTAL **	13,230.85 13,230.85
PC5 10/14-09/16 CAT GRANT	3331 TRAVEL, CONFERENCES, AND SCHOO ** PROJECT PC5 TOTAL **	
W00 SANITARY SEWER	2211 GENERAL SUPPLIES ** PROJECT WOO TOTAL **	31.96 31.96
W13 WWTF IMPROVEMENTS	5520 BUILDING & STRUCTURES ** PROJECT W13 TOTAL **	408,456.30 408,456.30

¹ ERROR

^{**} END OF REPORT **

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 101 GENERAL FUND
DEPARTMENT: 0151 POLICE ADMINISTRATION

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

BANK: AP

EFT # AMOUNT

PAGE: 1

01-1633	MARSHALL MUN	ICIPAL UTIL				
		I-201908153791	101-50151-3386	STORM WATER U 06/27-07/29/19	001042	80.59
01-2373	STREICHERS	T T1200747	101 50151 2214	UNITED DATE DA DOCE O	001047	105.00
		I-I1380747 I-I1381635	101-50151-2214 101-50151-2245	UNIFORMS BADGES EQUIPMENT/TOO MACE & ACCESSORIES	001047 001047	768.01
		I-I1381731	101-50151-2214	UNIFORMS BADGE	001047	105.00
		1-11301731	101-30131-2214	ONIFORMS BADGE	001047	103.00
01-4489	VERIZON WIRE					
		I-9835661199	101-50151-3321	TELEPHONE & C 07/09-08/08/19	001059	343.42
01-4549	A & B BUSINE	SS, INC				
		I-IN643075	101-50151-3405	MAINTENANCE A CT2910-01, 08/06-09/05/19	001052	58.50
01-5377	KRUK, CHRIST	ODUED				
01-3377	KROK, CHRIST	I-201908153769	101-50151-3331	TRAVEL, CONFE 08/05/19 FIREARMS INSTRUCTO	R T 001060	206.57
01-5891	ONE OFFICE S	OLUTION I-1923521-0	101 50151 0011	GENERAL SUPPL LABELS	001056	63.21
		1-1923521-0	101-50151-2211	GENERAL SUPPL LABELS	001036	03.21
				DEPARTMENT 0151 POLICE ADMINISTRATION	TOTAL:	1,730.30
01-1633	MARSHALL MUN	ICIPAL UTIL				
		I-9918	101-60162-3311	GENERAL PROFE 07/19 LOCATES	001042	166.05
				DEPARTMENT 0162 ENGINEERING	TOTAL:	166.05
		I-201908153791	101-70176-3381	ELECTRIC UTIL 06/27-07/29/19	001042	591.89
		I-201908153791		WATER UTILITI 06/27-07/29/19	001042	2,261.42
		I-201908153791	101-70176-3385	SEWER UTILITI 06/27-07/29/19	001042	86.28
				DEPARTMENT 0176 AQUATIC CENTER	TOTAL:	2,939.59
01-1020	DUININCK BRO	S., INC.				
		I-537442	101-60211-2227	OTHER REPAIRS COLUMBINE	001037	827.51
		I-537470	101-60211-2227	OTHER REPAIRS ASPHALT PATCH	001037	789.36
		I-537487	101-60211-2227	OTHER REPAIRS S 4TH ASPHALT PATCH	001037	1,218.75
		I-537520	101-60211-2227	OTHER REPAIRS GEOGE/4TH-KENDAL/4TH	001037	749.25
		I-537543	101-60211-2227	OTHER REPAIRS W COLLEGE	001037	1,281.54
01-1090	FASTENAL COM	PANY				
		I-98178	101-60211-2211	GENERAL SUPPL PAINT MARKERS	001038	6.88
		I-98270	101-60211-2211	GENERAL SUPPL FLASHER BATTERIES	001038	193.15
01-1633	MARSHALL MUN	TCTPAL UTTL				
1 1000	IIIIOIIIII PON	I-201908153791	101-60211-3381	ELECTRIC UTIL 06/27-07/29/19	001042	411.86
1						

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VENDOR SET: 01

: 101 GENERAL FUND

DEPARTMENT: 0211 STREET ADMINISTRATION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

PAGE: 2

243.65

VENDOR NAME ITEM # G/L ACCOUNT NAME EFT # AMOUNT DESCRIPTION 01-1633 MARSHALL MUNICIPAL UTIL continued I-201908153791 101-60211-3382 WATER UTILITI 06/27-07/29/19 001042 69.21 01-1986 NORTH CENTRAL INTERNATI I-357862 101-60211-2221 EQUIPMENT REP #4 AIL VALVES FOR BRAKES 001044 01-3557 POMP'S TIRE SERVICE, IN 155.95 101-60211-2221 EQUIPMENT REP JD644 I-680044175 001050 101-60211-2221 EQUIPMENT REP CAT TIRE REPAIRS I-680044945 113.00 001050 01-4520 HARRISON TRUCK CENTERS I-X205036926:01 101-60211-2221 EQUIPMENT REP VALVE FITTING 001051 12.37 DEPARTMENT 0211 STREET ADMINISTRATION TOTAL: 6,062.42 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 101-50251-3381 ELECTRIC UTIL 06/27-07/29/19 001042 DEPARTMENT 0251 EMERGENCY MANAGEMENT SERVTOTAL: 01-0934 D & G EXCAVATING INC 001036 I-82982 101-70276-2227 OTHER REPAIRS ROCK 50.85 I-82985 4,850.00 101-70276-2227 OTHER REPAIRS CARTER & COURT 001036 01-1243 HARDWARE HANK I-49307 16.99 101-70276-2211 GENERAL SUPPL GATORLINE 001039 001039 I-49399 101-70276-3416 MACHINERY & E TILLER 32.50 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 101-70276-3381 ELECTRIC UTIL 06/27-07/29/19 001042 2,374.05 I-201908153791 001042 101-70276-3382 WATER UTILITI 06/27-07/29/19 101-70276-3385 SEWER UTILITI 06/27-07/29/19 2,596.72 I-201908153791 001042 01-1635 MARSHALL NORTHWEST PIPE I-434673 101-70276-2227 OTHER REPAIRS SUPPLIES 001043 15.34 01-2201 RUNNINGS SUPPLY INC I-4699446 101-70276-2211 GENERAL SUPPL BOLTS 001046 0.42 I-4699759 101-70276-2211 GENERAL SUPPL BOLTS 001046 DEPARTMENT 0276 PARK MAINTENANCE & DEVEL.TOTAL: 9,963.27 _____ 01-1267 HEIMAN INC. 200.00 I-0881680-IN 101-50352-2245 EQUIPMENT/TOO TURNOUT NAMEPLATES 001040 I-0881682-IN 101-50352-2245 EQUIPMENT/TOO HELMET CRESTS 001040

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

: 101 GENERAL FUND DEPARTMENT: 0352 FIRE SERVICES

BUDGET TO USE:

CB-CURRENT BUDGET

BANK: AP

PAGE: 3

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # THITOMA ------01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 101-50352-3381 ELECTRIC UTIL 06/27-07/29/19 001042 I-201908153791 001042 101-50352-3382 WATER UTILITI 06/27-07/29/19 91.67 I-201908153791 101-50352-3385 SEWER UTILITI 06/27-07/29/19 101-50352-3386 STORM WATER U 06/27-07/29/19 101-50352-3418 FIRE PROTECTI 06/27-07/29/19 22.43 001042 001042 T-201908153791 001042 12,083.33 I-201908153791 01-2201 RUNNINGS SUPPLY INC I-4698814 101-50352-2211 GENERAL SUPPL BATTERIES 001046 12.99 01-5288 WEST CENTRAL COMMUNICAT 121.20 I-008288S 101-50352-2245 EQUIPMENT/TOO PAGER BATTERIES 001054 DEPARTMENT 0352 FIRE SERVICES TOTAL: 13,268.78 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 101-60364-3381 ELECTRIC UTIL 06/27-07/29/19 I-201908153791 101-60364-3381 ELECTRIC UTIL 06/27-07/29/19 001042 1,888.57 001042 ELECTRIC UTILITIES PROJ: E19-3381 ARRIVAL DEPARTURE BLDG 001042 I-201908153791 101-60364-3382 WATER UTILITI 06/27-07/29/19
I-201908153791 101-60364-3382 WATER UTILITI 06/27-07/29/19 113.28 001042 PROJ: E19-3382 ARRIVAL DEPARTURE BLDG WATER UTILITIES I-201908153791 101-60364-3385 SEWER UTILITI 06/27-07/29/19 001042 T-201908153791 101-60364-3386 STORM WATER U 06/27-07/29/19 001042 77.36 DEPARTMENT 0364 AIRPORT TOTAL: 4.100.07 ______ I-201908153791 101-50453-3381 ELECTRIC UTIL 06/27-07/29/19
I-201908153791 101-50453-3382 WATER UTILITIT 06/27-07/29/19 001042 158.68 001042 DEPARTMENT 0453 ANIMAL IMPOUNDMENT TOTAL: 176.93 I-201908153791 101-60465-3381 ELECTRIC UTIL 06/27-07/29/19 001042 20,131.25 DEPARTMENT 0465 STREET LIGHTING TOTAL: 20,131.25 I-201908153791 101-41231-3381 ELECTRIC UTIL 06/27-07/29/19 I-201908153791 101-41231-3382 WATER UTILITI 06/27-07/29/19 001042 2,796.98 DEPARTMENT 1231 MUNICIPAL BLDG MAINT TOTAL: 2,924.88 01-4549 A & B BUSINESS, INC I-IN643006 101-41641-3405 MAINTENANCE A CT2911-01, 08/06-09/05/19 001052 350.40 DEPARTMENT 1641 INFORMATION TECHNOLOGY TOTAL: 350.40

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VENDOR SET: 01

FUND: 101 GENERAL FUND
DEPARTMENT: 2071 ADULT COMMUNITY CTR
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	CRIPTION	EFT #	AMOUNT
01-1633	MARSHALL M	MUNICIPAL UTIL			====			=======
		I-201908153791 I-201908153791	101-42071-3381 101-42071-3382	ELECTRIC UTIL WATER UTILITI			001042 001042	622.45 80.89
				DEPARTMENT 2	071	ADULT COMMUNITY CTR	TOTAL:	703.34
				FUND 1	01	GENERAL FUND	TOTAL:	62,749.77

BANK: AP

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VENDOR SET: 01

FUND : 207 PARKWAY ADDITION III & IV

DEPARTMENT: 1136 GENERAL COMMUNITY DEV

BANK: AP BUDGET TO USE: CB-CURRENT BUDGET

EFT # AMOUNT ITEM # G/L ACCOUNT NAME VENDOR NAME DESCRIPTION 01-1633 MARSHALL MUNICIPAL UTIL

I-201908153791 207-41136-3386 STORM WATER U 06/27-07/29/19 001042 16.62

DEPARTMENT 1136 GENERAL COMMUNITY DEV TOTAL: 16.62 _____

FUND 207 PARKWAY ADDITION III & IVTOTAL: 16.62

VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 211 LIBRARY FUND
DEPARTMENT: 0437 LIBRARY BANK: AP

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	EFT #	AMOUNT
======= 01-0875	COMPUTER MA						
		C-281818	211-70437-2217	COMPUTER SOFT	EXCHANGEONLINEKIOSK	001035	112.00-
		I-280924	211-70437-2217	COMPUTER SOFT	MICROSOFT OFFICE LICENSES	001035	972.00
01-1271	HENLE PRINT	ING COMPANY					
		I-160535	211-70437-3347	MARKETING	HOURS BOOKMARKS	001041	83.18
		I-160541	211-70437-3347	MARKETING	DIGITAL BOOKMARKS	001041	91.32
01-1633	MARSHALL MU	NICIPAL UTIL					
		I-201908133761	211-70437-3381	ELECTRIC UTIL	LIBRARYSRVC06/27-07/29	001042	2,748.13
		I-201908133761	211-70437-3382	WATER UTILITI	LIBRARYSRVC06/27-07/29	001042	72.18
		I-201908133761	211-70437-3385	SEWER UTILITI	LIBRARYSRVC06/27-07/29	001042	53.41
01-4489	VERIZON WIR	ELESS					
		I-9833635378	211-70437-3321	TELEPHONE & C	JUN06/JULY08	001059	61.31
		I-9835623539	211-70437-3321	TELEPHONE & C	JUL09/AUG 08	001059	61.31
01-4549	A & B BUSIN	ESS, INC					
		I-IN637465	211-70437-3405	MAINTENANCE A	SRVC072119-082019	001052	408.16
				DEPARTMENT 0	437 LIBRARY	TOTAL:	4,439.00
				FUND 2	11 LIBRARY FUND	TOTAL:	4,439.00

VENDOR SET: 01

FUND: 221 SM CITIES DEV GRANT 2018
DEPARTMENT: 1136 GENERAL COMMUNITY DEV
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DES	SCRIPTION	EFT #	AMOUNT
01-6126	UNITED CO	MMUNITY ACTION					
		I-201908153787	221-41136-3311	GENERAL PROFE SM	CITIES MIF FUNDS	001057	1,642.00
		I-201908153787	221-41136-2227	OTHER REPAIRS SM	CITIES MIF FUNDS	001057	10,946.00
				DEPARTMENT 1136	GENERAL COMMUNITY DEV	TOTAL:	12,588.00
				FUND 221	SM CITIES DEV GRANT 201:	8 TOTAL:	12,588.00

VENDOR SET: 01

FUND : 230 TAX INCREMENT FINANCING DEPARTMENT: 1136 GEN COMM DEVELOPMENT

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	SCRIPTION	EFT #	AMOUNT
01-1633	MARSHALL M	UNICIPAL UTIL			=====			=======
		I-201908153791	230-41136-3386	STORM WATER	U 06/	27-07/29/19	001042	32.24
	PROJ: F05-	-3386 NW PIPE	E, RITTERS, ERIE RO	STORM WATER	UTILI	TY		
		I-201908153791	230-41136-3386	STORM WATER	U 06/	27-07/29/19	001042	6.96
	PROJ: F21-	-3386 INDUSTF	RIAL PK DEV 1-11	SURFACE WAT	ER MAN	IAGEMENT		
		I-201908153791	230-41136-3386	STORM WATER	U 06/	27-07/29/19	001042	41.61
	PROJ: F24-	-3386 COMM IN	ND PARK DIST 1-14	SURFACE WAT	ER			
				DEPARTMENT	1136	GEN COMM DEVELOPMENT	TOTAL:	80.81
				FUND	230	TAX INCREMENT FINANCING	TOTAL:	80.81

VENDOR SET: 01

FUND : 258 ASC ARENA
DEPARTMENT: 0579 AMATEUR SPORTS CENTER
BUDGET TO USE: CB-CURRENT BUDGET BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
01-0815	CATTOOR O	DIL COMPANY INC				
		I-161350	258-70579-2212	MOTOR FUELS, GENERATOR FUEL	001034	826.94
		I-161421	258-70579-2212	MOTOR FUELS, GENERATOR FUEL	001034	836.50
		I-161494	258-70579-2212	MOTOR FUELS, GENERATOR FUEL	001034	599.89
01-1271	HENLE PRI	NTING COMPANY				
		I-160613	258-70579-2221	EQUIPMENT REP SHIPPING	001041	162.68
01-1633	MARSHALL	MUNICIPAL UTIL				
		I-201908153791	258-70579-3381	ELECTRIC UTIL 06/27-07/29/19	001042	6,196.31
		I-201908153791	258-70579-3382	WATER UTILITI 06/27-07/29/19	001042	855.07
		I-201908153791	258-70579-3385	SEWER UTILITI 06/27-07/29/19	001042	617.41
		I-201908153791	258-70579-3386	STORM WATER U 06/27-07/29/19	001042	652.59
				DEPARTMENT 0579 AMATEUR SPORTS CENTE	R TOTAL:	10,747.39
				FUND 258 ASC ARENA	TOTAL:	10,747.39

VENDOR SET: 01 FUND : 260 MARSHALL INDUSTRIAL FOUND

VENDOR NAME

DEPARTMENT: 1136 GENERAL COMMUNITY DEV

BUDGET TO USE: CB-CURRENT BUDGET

ITEM # G/L ACCOUNT NAME 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 260-41136-3386 STORM WATER U 06/27-07/29/19 001042 172.54 DEPARTMENT 1136 GENERAL COMMUNITY DEV TOTAL: 172.54 _____

FUND 260 MARSHALL INDUSTRIAL FOUNDTOTAL: 172.54

DESCRIPTION

BANK: AP

EFT # AMOUNT

VENDOR SET: 01

FUND : 270 MERIT
DEPARTMENT: 0551 MERIT OPERATIONS
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
 01-1633	MARSHALL I	======================================				
		I-201908153791 I-201908153791 I-201908153791	270-50551-3381 270-50551-3382 270-50551-3385	ELECTRIC UTIL 06/27-07/29/19 WATER UTILITI 06/27-07/29/19 SEWER UTILITI 06/27-07/29/19	001042 001042 001042	679.06 114.87 33.71
				DEPARTMENT 0551 MERIT OPERAT	IONS TOTAL:	827.64
				FUND 270 MERIT	TOTAL:	827.64

PAGE: 11

VENDOR SET: 01

FUND: 495 PUBLIC IMPROVE REVOLVING DEPARTMENT: 1136 GEN COMM DEVELOPMENT

BANK: AP BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	CRIPTION	EFT #	AMOUNT
01-1633	MARSHALL MU	JNICIPAL UTIL			=====			
		I-201908153774	495-41136-3381	ELECTRIC UT	IL 76-	0065-97, 100 W MAIN 6/26-	7/ 001042	116.07
	PROJ: F23-3	3381 BLOCK 11		ELECTRIC UT	ILITIE	S.S.		
		I-201908153791	495-41136-3381	ELECTRIC UT	IL 06/	27-07/29/19	001042	97.21
	PROJ: F23-3	3381 BLOCK 11		ELECTRIC UT	ILITIE	S		
		I-201908153791	495-41136-3382	WATER UTILI	TI 06/	27-07/29/19	001042	15.83
	PROJ: F23-3	3382 BLOCK 11		WATER UTILI	TIES			
		I-201908153791	495-41136-3385	SEWER UTILI	TI 06/	27-07/29/19	001042	22.43
	PROJ: F23-3	3385 BLOCK 11		SEWER UTILI	TIES			
		I-201908153791	495-41136-3386	STORM WATER	U 06/	27-07/29/19	001042	74.17
	PROJ: F23-3	3386 BLOCK 11		STORM WATER	UTILI	TY		
				DEPARTMENT	1136	GEN COMM DEVELOPMENT	TOTAL:	325.71
				FUND	495	PUBLIC IMPROVE REVOLVING	TOTAL:	325.71

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PACKET: 06986 LIBRARY EFT

VENDOR SET: 01

: 602 WASTEWATER OPERATING

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 0581 WW OPERATIONS BANK: AP

PAGE: 13

37,274.85

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT 01-0724 BOLTON & MENK INC 602-90581-3311 GENERAL PROFE WWTF IMPROVEMENTS 001033 PROJ: W13-3311 WWTF IMPROVEMENTS 3311 WWTF IMPROVEMENTS GENERAL PROFESSONAL SVC I-0236910 602-90581-3311 GENERAL PROFE NPDES PRMT REISSUANCE GENERAL PROFESSONAL SVC 001033 650.00 01-0815 CATTOOR OIL COMPANY INC I-161568 602-90581-2212 MOTOR FUELS, GAS 001034 197.25 01-1090 FASTENAL COMPANY I-98298 001038 602-90581-2211 GENERAL SUPPL SUPPLIES 14.08 I-98308 602-90581-2211 GENERAL SUPPL TOWELS 001038 40.39 602-90581-2211 GENERAL SUPPL SUPPLIES I-98343 001038 143.90 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 602-90581-3381 ELECTRIC UTIL 06/27-07/29/19 001042 19,968.18 I-201908153791 602-90581-3382 WATER UTILITI 06/27-07/29/19 602-90581-3386 STORM WATER U 06/27-07/29/19 602-90581-3311 GENERAL PROFE 08/19 WW BILLING 001042 222.96 I-201908153791 001042 1,136.63 001042 GENERAL PROFE 08/19 WW BILLING I-9916 7,052.08 01-1635 MARSHALL NORTHWEST PIPE 602-90581-3322 POSTAGE 001043 SHIPPING 8.03 I-434716 01-5891 ONE OFFICE SOLUTION I-1922221-0 602-90581-2211 GENERAL SUPPL CARD HOLDER 001056 DEPARTMENT 0581 WW OPERATIONS TOTAL: 37,274.85

FUND

602 WASTEWATER OPERATING TOTAL:

VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 609 LIQUOR
DEPARTMENT: 0991 LIQUOR OPERATIONS BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

EFT # AMOUNT

PAGE: 14

	TCIPAL UTIL I-201908153791 I-201908153791 I-201908153791 I-201908153791	609-90991-3381 609-90991-3382	ELECTRIC UTIL	06/27-07/29/19	001042	2,291.10
	I-201908153791 I-201908153791	609-90991-3382				•
	I-201908153791		WATER HITTITUT	0.6.10= 0=.100.14.0		
			MUTHU OITHIII	06/27-07/29/19	001042	234.68
	T 201000152701	609-90991-3385	SEWER UTILITI	06/27-07/29/19	001042	34.86
	1-701300133131	609-90991-3386	STORM WATER U	06/27-07/29/19	001042	171.65
SOUTHERN GLAZ	ZER'S OF MN					
	I-1852448	609-90991-3333	FREIGHT		001053	53.70
	I-1852449	609-90991-3333	FREIGHT		001053	3.90
	I-1852450	609-90991-3333	FREIGHT		001053	1.20
	I-1852451	609-90991-3333	FREIGHT		001053	20.40
ONE OFFICE SO	NOTTILI					
		609-90991-2211	GENERAL SUPPL	SUPPLIES	001056	99.76
TITTUED EDIC						
	T-201908153770	609-90991-3331	TRAVEL CONFE	07/27 ALL PINTS TOUR-DULUTH	001061	394.95
						320.16
	1 201900133770	009 90991 3332	MIDEAGE ADDOW	OTTE THE TINES TOOK DODOTE	001001	320.10
			DEPARTMENT 0	991 LIQUOR OPERATIONS	TOTAL:	3,626.36
AMAZON CAPITA	AL SERVICES					
	I-16P4-NY7H-XRMM	609-90992-2254	GEN MDSE PURC	INSULATOR SLEEVES	001032	53.97
PEPSI COLA BO	OTTLING OF					
	I-0002241813	609-90992-2254	GEN MDSE PURC	•	001045	59.25
VIKING COCA (COLA BOTTLI					
	I-2378579	609-90992-2254	GEN MDSE PURC		001048	362.40
	I-2388447	609-90992-2254	GEN MDSE PURC		001048	243.70
SOUTHERN GLAZ	ZER'S OF MN					
	C-9183075	609-90992-2251	LIQUOR PURCHA		001053	186.50-
	C-9183076	609-90992-2251	LIQUOR PURCHA		001053	44.66-
	I-1852448	609-90992-2251	LIQUOR PURCHA		001053	4,131.02
	I-1852451	609-90992-2253	WINE PURCHASE		001053	770.00
DOLL DISTRIBU	JTING					
	C-138875	609-90992-2252	BEER PURCHASE	•	001055	28.63-
	I-135620	609-90992-2254	GEN MDSE PURC		001055	79.00
	I-135620	609-90992-2252	BEER PURCHASE	•	001055	11,301.45
	I-138874	609-90992-2252	BEER PURCHASE		001055	2,449.75
	I-140627	609-90992-2252	BEER PURCHASE		001055	10,691.50
TRUE BRANDS						
	I-522445	609-90992-2254	GEN MDSE PURC		001058	41.88
			DEPARTMENT 0	992 LIQUOR PURCHASES	TOTAL:	29,924.13
			FUND 6	09 LIQUOR	TOTAL:	33,550.49
	ONE OFFICE SO LUTHER, ERIC AMAZON CAPITA PEPSI COLA BO VIKING COCA O SOUTHERN GLAZ DOLL DISTRIBU	I-1852449 I-1852450 I-1852451 ONE OFFICE SOLUTION I-1922716-0 LUTHER, ERIC I-201908153770 I-201908153770 I-201908153770 AMAZON CAPITAL SERVICES I-16P4-NY7H-XRMM PEPSI COLA BOTTLING OF I-0002241813 VIKING COCA COLA BOTTLI I-2378579 I-2388447 SOUTHERN GLAZER'S OF MN C-9183075 C-9183076 I-1852448 I-1852448 I-1852451 DOLL DISTRIBUTING C-138875 I-135620 I-135620 I-135620 I-13874 I-140627	I-1852449	I-1852449	I-1852449	T-1852449

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PACKET: 06986 LIBRARY EFT

VENDOR SET: 01

FUND : 630 SURFACE WATER MGT UTILITY DEPARTMENT: 0661 SURFACE WATER MGT UTILITY

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

ITEM # G/L ACCOUNT NAME EFT # AMOUNT VENDOR NAME DESCRIPTION 01-1090 FASTENAL COMPANY 630-90661-2221 EQUIPMENT REP STREET SWEEPER 001038 01-1633 MARSHALL MUNICIPAL UTIL I-201908153791 630-90661-3381 ELECTRIC UTIL 06/27-07/29/19
I-201908153791 630-90661-3386 STORM WATER U 06/27-07/29/19
I-9917 630-90661-3312 CONSULTANT FE 08/19 SWM UTILITY 001042 2,284.78 001042 001042 2,794.83 01-2632 ZIEGLER INC I-PC040333002 630-90661-2221 EQUIPMENT REP STREET SWEEPER 001049 342.13 DEPARTMENT 0661 SURFACE WATER MGT UTILITYTOTAL: 5,691.48

> FUND 630 SURFACE WATER MGT UTILITYTOTAL: 5,691.48

> > REPORT GRAND TOTAL: 168,464.30

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** G/L ACCOUNT TOTALS **

ANOUNT BUDGET OVER ANNUAL YEAR ACCOUNT NAME AMOUNT BUDGET AVAILABLE BUDG BUDGET AVA 2019-2020 101-41231-3381 ELECTRIC UTILITIES 2,796.98 45,000 18,458.85 101-41231-3382 WATER UTILITIES 127.90 1,600 609.90 101-41641-3405 MAINTENANCE AGREEMENTS 350.40 140,957 107,172.94 101-42071-3381 ELECTRIC UTILITIES 622.45 6,000 2,876.13 101-42071-3382 WATER UTILITIES 80.89 1,500 838.95 101-50151-2211 GENERAL SUPPLIES 63.21 12,000 4,033.56 101-50151-2214 UNIFORMS 210.00 8,969 2,849.25 101-50151-2245 EQUIPMENT/TOOLS UP TO \$500 768.01 28,000 24,500.76 101-50151-3321 TELEPHONE & CELLULAR PHONE 343.42 18,500 7,620.38 101-50151-3331 TRAVEL, CONFERENCES AND SC 206.57 15,000 510.60 101-50151-3386 STORM WATER UTILITY 80.59 969 387.65 101-50151-3405 MAINTENANCE AGREEMENTS 58.50 12,185 4,465.35	BUDGET OVER ILABLE BUDG
2019-2020 101-41231-3381 ELECTRIC UTILITIES 2,796.98 45,000 18,458.85 101-41231-3382 WATER UTILITIES 127.90 1,600 609.90 101-41641-3405 MAINTENANCE AGREEMENTS 350.40 140,957 107,172.94 101-42071-3381 ELECTRIC UTILITIES 622.45 6,000 2,876.13 101-42071-3382 WATER UTILITIES 80.89 1,500 838.95 101-50151-2211 GENERAL SUPPLIES 63.21 12,000 4,033.56 101-50151-2214 UNIFORMS 210.00 8,969 2,849.25 101-50151-2245 EQUIPMENT/TOOLS UP TO \$500 768.01 28,000 24,500.76 101-50151-3321 TELEPHONE & CELLULAR PHONE 343.42 18,500 7,620.38 101-50151-3331 TRAVEL, CONFERENCES AND SC 206.57 15,000 510.60 101-50151-3386 STORM WATER UTILITY 80.59 969 387.65	ILABLE BUDG
101-41231-3382 WATER UTILITIES 127.90 1,600 609.90 101-41641-3405 MAINTENANCE AGREEMENTS 350.40 140,957 107,172.94 101-42071-3381 ELECTRIC UTILITIES 622.45 6,000 2,876.13 101-42071-3382 WATER UTILITIES 80.89 1,500 838.95 101-50151-2211 GENERAL SUPPLIES 63.21 12,000 4,033.56 101-50151-2214 UNIFORMS 210.00 8,969 2,849.25 101-50151-2245 EQUIPMENT/TOOLS UP TO \$500 768.01 28,000 24,500.76 101-50151-3321 TELEPHONE & CELLULAR PHONE 343.42 18,500 7,620.38 101-50151-3331 TRAVEL, CONFERENCES AND SC 206.57 15,000 510.60 101-50151-3386 STORM WATER UTILITY 80.59 969 387.65	
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101-50151-3386 STORM WATER UTILITY 80.59 969 387.65	
101-50151-3386 STORM WATER UTILITY 80.59 969 387.65 101-50151-3405 MAINTENANCE AGREEMENTS 58.50 12.185 4.465.35	
101-50151-3405 MAINTENANCE AGREEMENTS 58.50 12.185 4.465.35	
101-50251-3381 ELECTRIC UTILITIES 232.49 2,800 1,063.98	
101-50251-3381 ELECTRIC UTILITIES 232.49 2,800 1,063.98 101-50352-2211 GENERAL SUPPLIES 12.99 10,000 4,144.42	
101-50352-2245 EQUIPMENT/TOOLS UP TO \$500 564.85 35,700 27,265.49	
101-50352-3381 ELECTRIC UTILITIES 478.58 4,700 2,177.42	
101-50352-3382 WATER UTILITIES 91.67 1,200 420.53	
101-50352-3385 SEWER UTILITIES 22.43 255 71.60	
101-50352-3386 STORM WATER UTILITY 14.93 204 26.82	
101-50352-3418 FIRE PROTECTION (HYDRANTS) 12,083.33 145,000 60,416.69	
101-50453-3381 ELECTRIC UTILITIES 158.68 1,800 760.29	
101-50453-3382 WATER UTILITIES 18.25 200 76.54	
101-60162-3311 GENERAL PROFESSIONAL SERVI 166.05 1,000 217.49- Y	
101-60211-2211 GENERAL SUPPLIES 200.03 14,500 6,410.32	
101-60211-2221 EQUIPMENT REPAIR & MAINTEN 514.91 71,500 3,486.95- Y	
101-60211-2227 OTHER REPAIRS & MAINTENANC 4,866.41 290,100 230,528.27	
101-60211-3381 ELECTRIC UTILITIES 411.86 5,800 2,375.20	
101-60211-3382 WATER UTILITIES 69.21 900 391.32 101-60364-3381 ELECTRIC UTILITIES 3,633.36 45,000 15,415.96	
101-60364-3382 WATER UTILITIES 366.07 5,000 2,538.67 101-60364-3385 SEWER UTILITIES 23.28 357 190.95	
101-60364-3386 STORM WATER UTILITY 77.36 918 376.48	
101-60465-3381 ELECTRIC UTILITIES 20,131.25 241,575 100,656.25	
101-70176-3381 ELECTRIC UTILITIES 591.89 13,000 8,556.49	
101-70176-3382 WATER UTILITIES 2,261.42 18,000 8,939.69	
101-70176-3385 SEWER UTILITIES 86.28 255 3.75	
101-70276-2211 GENERAL SUPPLIES 17.80 55,000 2,170.96	
101-70276-2227 OTHER REPAIRS & MAINTENANC 4,916.19 150,000 78,352.13	
101-70276-3381 ELECTRIC UTILITIES 2,374.05 26,000 9,645.49	
101-70276-3382 WATER UTILITIES 2,596.72 25,000 17,363.49	
101-70276-3385 SEWER UTILITIES 26.01 408 240.97	
101-70276-3416 MACHINERY & EQUIPMENT RENT 32.50 1,500 1,314.50	
207-41136-3386 STORM WATER UTILITY 16.62 0 116.75- Y 211-70437-2217 COMPUTER SOFTWARE 860.00 6,619 610.43	
211-70437-3321 TELEPHONE & CELLULAR PHONE 122.62 2,000 209.99- Y	

YEAR

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** G/L ACCOUNT TOTALS **

ACCOUNT	NAME	AMOUNT	======L ANNUAL BUDGET	INE ITEM====== BUDGET OVER AVAILABLE BUDG	DUP BUDGET===== BUDGET OVER AVAILABLE BUDG
211-70437-3347	MARKETING	174.50	1,500	611.40- Y	
211-70437-3381	ELECTRIC UTILITIES	2,748.13	37,750	18,254.81	
211-70437-3382	WATER UTILITIES	72.18	850	388.56	
211-70437-3385	SEWER UTILITIES	53.41	525	243.70	
211-70437-3405	MAINTENANCE AGREEMENTS	408.16	28,000	10,522.87	
221-41136-2227	OTHER REPAIRS & MAINTENANC	10,946.00	0	10,946.00- Y	
221-41136-3311	GENERAL PROFESSIONAL SERVI	1,642.00	0	1,642.00- Y	
230-41136-3386	STORM WATER UTILITY	80.81	408	18.24- Y	
258-70579-2212	MOTOR FUELS, LUBRICANTS	2,263.33	6,500	775.61- Y	
258-70579-2221	EQUIPMENT REPAIR & MAINTEN	162.68	17,000	4,109.89	
258-70579-3381	ELECTRIC UTILITIES	6,196.31	81,000	40,717.15	
258-70579-3382	WATER UTILITIES	855.07	6,000	2,172.10	
258-70579-3385	SEWER UTILITIES	617.41	4,080	1,020.30	
258-70579-3386	STORM WATER UTILITY	652.59	7,900	3,331.87	
260-41136-3386	STORM WATER UTILITY	172.54	0	1,436.96- Y	
270-50551-3381	ELECTRIC UTILITIES	679.06	7,000	2,977.65	
270-50551-3382	WATER UTILITIES	114.87	1,500	700.75	
270-50551-3385	SEWER UTILITIES	33.71	408	177.25	
495-41136-3381	ELECTRIC UTILITIES	213.28	0	800.88- Y	
495-41136-3382	WATER UTILITIES	15.83	0	110.81- Y	
495-41136-3385	SEWER UTILITIES	22.43	0	157.01- Y	
495-41136-3386	STORM WATER UTILITY	74.17	0	564.99- Y	
602-90581-2211	GENERAL SUPPLIES	209.72	250,000	121,017.41	
602-90581-2212	MOTOR FUELS, LUBRICANTS &	197.25	50,000	19,122.14	
602-90581-3311	GENERAL PROFESSIONAL SERVI	15,532.08	125,625	139,365.77- Y	
602-90581-3322	POSTAGE	8.03	1,000	895.42	
602-90581-3381	ELECTRIC UTILITIES	19,968.18	300,000	144,635.37	
602-90581-3382	WATER UTILITIES	222.96	2,700	1,105.75	
602-90581-3386	STORM WATER UTILITY	1,136.63	13,770	5,813.59	
609-90991-2211	GENERAL SUPPLIES	99.76	7,500	180.05	
609-90991-3331	TRAVEL, CONFERENCES AND SC	394.95	1,000	186.83- Y	
609-90991-3332	MILEAGE ALLOWANCES & REIMB	320.16	500	179.84	
609-90991-3333	FREIGHT	79.20	30,000	10,427.14	
609-90991-3381	ELECTRIC UTILITIES	2,291.10	18,000	7,724.21	
609-90991-3382	WATER UTILITIES	234.68	3,700	2,556.39	
609-90991-3385	SEWER UTILITIES	34.86	408	176.39	
609-90991-3386	STORM WATER UTILITY	171.65	2,040	838.47	
609-90992-2251	LIQUOR PURCHASES		1,267,741	418,443.47	
609-90992-2252	BEER PURCHASES	24,414.07	1,704,028	432,036.87	
609-90992-2253	WINE PURCHASES	770.00	544,319	214,274.92	
609-90992-2254	GEN MDSE PURCHASES	840.20	70,496	26,171.77	
630-90661-2221	EQUIPMENT REPAIR & MAINTEN	347.13	15,000	4,907.12	
630-90661-3312	CONSULTANT FEES	2,794.83	42,350	2,634.86	
630-90661-3381	ELECTRIC UTILITIES	2,284.78	20,000	7,827.79	
630-90661-3386	STORM WATER UTILITIES	264.74	3,060	1,206.82	
111 10001 0000		201.71	2,000	_,	

** 2019-2020 YEAR TOTALS ** 168,464.30

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-0151	POLICE ADMINISTRATION	1,730.30
101-0162	ENGINEERING	166.05
101-0176	AQUATIC CENTER	2,939.59
101-0211	STREET ADMINISTRATION	6,062.42
101-0251	EMERGENCY MANAGEMENT SERV	232.49
101-0276	PARK MAINTENANCE & DEVEL.	9,963.27
101-0352	FIRE SERVICES	13,268.78
101-0364	AIRPORT	4,100.07
101-0453	ANIMAL IMPOUNDMENT	176.93
101-0465	STREET LIGHTING	20,131.25
101-1231	MUNICIPAL BLDG MAINT	2,924.88
101-1641	INFORMATION TECHNOLOGY	350.40
101-2071	ADULT COMMUNITY CTR	703.34
101 TOTAL	GENERAL FUND	62,749.77
207-1136	GENERAL COMMUNITY DEV	16.62
207 TOTAL	PARKWAY ADDITION III & IV	16.62
211-0437	LIBRARY	4,439.00
211 TOTAL	LIBRARY FUND	4,439.00
221-1136	GENERAL COMMUNITY DEV	12,588.00
221 TOTAL	SM CITIES DEV GRANT 2018	12,588.00
230-1136	GEN COMM DEVELOPMENT	80.81
230 TOTAL	TAX INCREMENT FINANCING	80.81
258-0579	AMATEUR SPORTS CENTER	10,747.39
258 TOTAL	ASC ARENA	10,747.39
260-1136	GENERAL COMMUNITY DEV	172.54
260 TOTAL	MARSHALL INDUSTRIAL FOUND	172.54

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
270-0551	MERIT OPERATIONS	827.64
270 TOTAL	MERIT	827.64
495-1136	GEN COMM DEVELOPMENT	325.71
495 TOTAL	PUBLIC IMPROVE REVOLVING	325.71
602-0581	WW OPERATIONS	37,274.85
602 TOTAL	WASTEWATER OPERATING	37,274.85
609-0992	LIQUOR OPERATIONS LIQUOR PURCHASES	3,626.36 29,924.13
609 TOTAL	LIQUOR	33,550.49
	SURFACE WATER MGT UTILITY	5,691.48
	SURFACE WATER MGT UTILITY	5,691.48
	** TOTAL **	168,464.30

*** PROJECT TOTALS ***

PROJECT	LINE I	TEM	AMOUNT
E19 ARRIVAL DEPARTURE BLDG	3381 3382	ELECTRIC UTILITIES WATER UTILITIES ** PROJECT E19 TOTAL **	1,744.79 252.79 1,997.58
F05 NW PIPE, RITTERS, ERIE RO	3386	STORM WATER UTILITY ** PROJECT F05 TOTAL **	32.24 32.24
F21 INDUSTRIAL PK DEV 1-11	3386	SURFACE WATER MANAGEMENT ** PROJECT F21 TOTAL **	6.96 6.96

*** PROJECT TOTALS ***

PROJECT	LINE IT	EM	AMOUNT
F23 BLOCK 11	3381 3382 3385 3386	ELECTRIC UTILITIES WATER UTILITIES SEWER UTILITIES STORM WATER UTILITY	213.28 15.83 22.43 74.17
	3300	** PROJECT F23 TOTAL **	325.71
F24 COMM IND PARK DIST 1-14	3386	SURFACE WATER ** PROJECT F24 TOTAL **	41.61 41.61
W13 WWTF IMPROVEMENTS	3311	GENERAL PROFESSONAL SVC ** PROJECT W13 TOTAL **	7,830.00 7,830.00

NO ERRORS

^{**} END OF REPORT **

REGULAR DEPARTMENT PAYMENT REGISTER

BLR GANG/DRUG TF-GANG

PROJ: PG1-1133

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VENDOR SET: 01

: 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT 01-0560 AFSCME COUNCIL 65 I-83 201908063740 101-21265 UNION DUES UNION DUES AFSCM 001064 I-83 201908213792 101-21265 UNION DUES UNION DUES AFSCM 001064 01-0583 AMERICAN FAMILY LIFE AS I-41 201908063740 101-21261 AMERICAN FAMI AMERICAN FAMILY INSURANCE 001090 I-41 201908213792 101-21261 AMERICAN FAMI AMERICAN FAMILY INSURANCE 001090 01-1480 LAW ENFORCEMENT LABOR S I-80 201908213792 101-21265 UNION DUES LELS UNION DUES 001073 1,020.00 01-1571 MADISON NATIONAL LIFE I 001091 I-201908213805 101-21249 COMBINED INSU 08/19 LTD-HOUSING 35.53 COMBINED INSU MINNESOTA LIFE
Voluntary Lif VOLUMEST 01-5688 MINNESOTA LIFE I-44 201908063740 101-21249 COMBINED INSU MINNESOTA LIFE 001084

Voluntary Lif VOLUNTARY SUPPLEMENTAL LIFE 001084

Voluntary Lif VOLUNTARY SUPPLEMENTAL LIFE 001084 166.60 422.04 422.03 I-44 201908213792 101-21271 01-6416 JPMORGAN CHASE BANK I-201908213800 101-35155 FORFEITURES CASE 18-13734 FORFEITURE 001089 11,335.00 DEPARTMENT NON-DEPARTMENTAL TOTAL: 14,770.60 ______ 01-6269 HANSON, SHARON I-201908213799 101-40141-2218 EMPLOYEE/DEPA EMPLOYEE GRILL OUT ICE 001093 19.25 DEPARTMENT 0141 MAYOR & COUNCIL TOTAL: 19.25 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 101-50151-1133 LIFE INSURANC LONG TERM DISABILITY 001091 126.89 I-24 201908063740 101-50151-1133 LIFE INSURANC LONG TERM DISABILITY 001091 PROJ: PG1-1133 BLR GANG/DRUG TF-GANG LIFE INSURANCE I-24 201908213792 101-50151-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 101-50151-1133 LIFE INSURANC LONG TERM DISABILITY 001091 127.38 001091 PROJ: PG1-1133 BLR GANG/DRUG TF-GANG LIFE INSURANCE 01-2373 STREICHERS I-I1382811 101-50151-2211 GENERAL SUPPL AMMO 001079 396.42 01-5688 MINNESOTA LIFE I-23F201908063740 101-50151-1133 LIFE INSURANC LIFE INSURANCE FAMILY
1-23F201908063740 101-50151-1133 LIFE INSURANCE LIFE INSURANCE FAMILY
PROJ: PG1-1133 BLR GANG/DRUG TF-GANG LIFE INSURANCE 001084 28.76 001084 28.80 I-23F201908213792 101-50151-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 I-23s201908063740 101-50151-1133 I-23s201908063740 101-50151-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.56 LIFE INSURANCE

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FUND : 101 GENERAL FUND
DEPARTMENT: 0151 POLICE ADMINISTRATION BUDGET TO USE: CB-CURRENT BUDGET

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VENDOR	NAME I	TEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
 			_			
01-5688	MINNESOTA LIFE			LIFE INSURANC LIFE INSURANCE SINGLE	001084	3.39
			101-50151-1133	LIFE INSURANCE SINGLE LIFE INSURANCE SINGLE	001084	0.51
	PROJ: PG1-1133			LIFE INSURANCE	001004	0.31
01-6251	SHRED RIGHT					
		-508263	101-50151-3311	GENERAL PROFE 08/08/19 SVC	001087	15.00
				DEPARTMENT 0151 POLICE ADMINISTRATION	TOTAL:	738.85
01-4489	VERIZON WIRELE	 288				
	I	-9835198346	101-50156-3321	TELEPHONE & C 07/02-08/01/19	001092	139.59
1	PROJ: PC5-3321	10/14-09	/16 CAT GRANT	TELEPHONE		
		-9835623538 . 10/14-09	101-50156-3321 /16 CAT GRANT	TELEPHONE & C VERIZON WIRELESS TELEPHONE	001092	97.45
l				DEPARTMENT 0156 CHEMICAL ASSESSMENT 1	TEAM TOTAL:	237.04
01-1571	MADISON NATION					
		:-24 201908063740 :-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY LIFE INSURANC LONG TERM DISABILITY	001091 001091	20.49
	PROJ: C42-1133		MATEUR SPORTS CTR	LIFE INSURANCE	001091	1.23
i		:-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.22
	PROJ: E22-1133		KE TREE/VEGETATIO	LIFE INSURANCE	******	**==
	I	-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	7.15
	PROJ: MER-1133	MERIT CE	NTER	LIFE INSURANCE		
	I	-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.33
	PROJ: Z47-1133		INDUSTRIAL PARK	LIFE INSURANCE		
		-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.63
	PROJ: Z52-1133	-24 201908063740	SHELTER PROJECT 101-60162-1133	LIFE INSURANCE	001091	0 60
	PROJ: Z64-1133		STREET RECON	LIFE INSURANC LONG TERM DISABILITY LIFE INSURANCE	001091	0.60
		:-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.37
	PROJ: Z67-1133		/MICHIGAN ROAD	LIFE INSURANCE	001031	0.57
	I	-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	4.11
	PROJ: Z73-1133	COUNTRY	CLUB UTILITY IMPR	LIFE INSURANCE		
		-24 201908063740	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	2.61
	PROJ: Z74-1133		PERIOR RECON	LIFE INSURANCE		
		:-24 201908213792	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	16.86
		:-24 201908213792	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	2.54
	PROJ: C42-1133	SW REG A :-24 201908213792	MATEUR SPORTS CTR 101-60162-1133	LIFE INSURANCE LIFE INSURANC LONG TERM DISABILITY	001091	0.18
	PROJ: E22-1133		KE TREE/VEGETATIO	LIFE INSURANCE	001031	0.10
		:-24 201908213792	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	7.30
	PROJ: MER-1133			LIFE INSURANCE		,,,,,
	I	-24 201908213792	101-60162-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.13
Ì	PROJ: Z47-1133	3 COMMERCE	INDUSTRIAL PARK	LIFE INSURANCE		

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VENDOR SET: 01

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BUDGET TO USE: CB-CURRENT BUDGET

PROJ: Z50-1133

CHIP SEAL/SEAL COAT

DEPARTMENT: 0162 ENGINEERING BANK: AP

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001084

0.09

VENDOR NAME TTEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT 01-1571 MADISON NATIONAL LIFE I continued I-24 201908213792 101-60162-1133 LIFE INSURANC LONG TERM DISABILITY 001091 0.30 .33 CHIP SEAL/SEAL COAT LIFE INSURANCE I-24 201908213792 101-60162-1133 LIFE INSURANC LG .33 OVERLAY/RESURFACING LIFE INSURANCE PROJ: Z50-1133 LIFE INSURANC LONG TERM DISABILITY 001091 1.12 PROJ: Z51-1133 I-24 201908213792 101-60162-1133 LIFE INSURANC LONG TERM DISABILITY 001091 PROJ: Z52-1133 WCA BUS SHELTER PROJECT LIFE INSURANCE .33 WCA BUS SHELTER PROJECT LIFE INSURANCE
I-24 201908213792 101-60162-1133 LIFE INSURANC LONG TERM DISABILITY 001091 0.59 LIFE INSURANCE PROJ: Z64-1133 SARATOGA STREET RECON I-24 201908213792 101-60162-1133 LIFE INSURANC LONG TERM DISABILITY 001091 1.96 PROJ: Z70-1133 W RED/W MAR(500 BLK)ALLEY LIFE INSURANCE I-24 201908213792 101-60162-1133 PROJ: Z73-1133 COUNTRY CLUB UTILITY IMPR LIFE INSURANC LONG TERM DISABILITY 001091 5.77 LIFE INSURANCE 001091 0.47 PROJ: Z74-1133 HURON-SUPERIOR RECON LIFE INSURANCE 01-4489 VERIZON WIRELESS I-9835623538 101-60162-3321 TELEPHONE & C VERIZON WIRELESS 001092 01-5688 MINNESOTA LIFE I-23F201908063740 LIFE INSURANC LIFE INSURANCE FAMILY 001084 5.07 101-60162-1133 101-60162-1133 I-23F201908063740 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.33 PROJ: C42-1133 SW REG AMATEUR SPORTS CTR LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.05 PROJ: E22-1133 CORPS/DIKE TREE/VEGETATIO LIFE INSURANCE
I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 1.82 PROJ: MER-1133 MERIT CENTER LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.06 PROJ: Z47-1133 COMMERCE INDUSTRIAL PARK LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC L PROJ: Z52-1133 WCA BUS SHELTER PROJECT LIFE INSURANCE LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.13 I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.12 PROJ: Z64-1133 SARATOGA STREET RECON LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 PROJ: Z67-1133 SUPERIOR/MICHIGAN ROAD LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.17 PROJ: Z73-1133 COUNTRY CLUB UTILITY IMPR LIFE INSURANCE I-23F201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.76 HURON-SUPERIOR RECON PROJ: Z74-1133 LIFE INSURANCE I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 4.42 I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.70 PROJ: C42-1133 SW REG AMATEUR SPORTS CTR LIFE INSURANCE I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY PROJ: E22-1133 CORPS/DIKE TREE/VEGETATIO LIFE INSURANCE 001084 0.04 I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 1.86 PROJ: MER-1133 MERIT CENTER LIFE INSURANCE I-23F201908213792 101-60162-1133 PROJ: Z47-1133 COMMERCE INDUSTRIAL PARK LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.03 LIFE INSURANCE

LIFE INSURANCE

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G/T ACCOUNT NAME VENDOR NAME TTEM # DESCRIPTION EFT # THIOMA 01-5688 MINNESOTA LIFE continued I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.32 33 OVERLAY/RESURFACING LIFE INSURANCE I-23F201908213792 101-60162-1133 LIFE INSURANCE LIFE UNSURANCE LIFE INSURANCE PROJ: Z51-1133 OVERLAY/RESURFACING LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.10 PROJ: Z52-1133 I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 0.14 PROJ: Z64-1133 SARATOGA STREET RECON LIFE INSURANCE I-23F201908213792 101-60162-1133 LIFE INSURANCE FAMILY 001084 0.42 PROJ: Z70-1133 W RED/W MAR(500 BLK)ALLEY LIFE INSURANCE 001084 I-23F201908213792 101-60162-1133 LIFE INSURANC LIFE INSURANCE FAMILY 0.33 PROJ: Z73-1133 COUNTRY CLUB UTILITY IMPR LIFE INSURANCE 101-60162-1133 001084 I-23F201908213792 LIFE INSURANC LIFE INSURANCE FAMILY 0.14 PROJ: 774-1133 HURON-SUPERIOR RECON LIFE INSURANCE I-23S201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.17 I-23S201908063740 101-60162-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.48 PROJ: 273-1133 COUNTRY CLUB UTILITY IMPR I-23S201908213792 101-60162-1133 LIFE INSURANCE LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.65 PROJ: Z73-1133 COUNTRY CLUB UTILITY IMPR LIFE INSURANCE DEPARTMENT 0162 ENGINEERING TOTAL: 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 101-60164-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 101-60164-1133 LIFE INSURANC LONG TERM DISABILITY 24.08 001091 001091 01-4489 VERIZON WIRELESS I-9835623538 101-60164-3321 TELEPHONE & C VERIZON WIRELESS 001092 124.88 01-5688 MINNESOTA LIFE I-23F201908063740 101-60164-1133 LIFE INSURANC LIFE INSURANCE FAMILY
I-23F201908213792 101-60164-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 6 78 001084 DEPARTMENT 0164 COMMUNITY PLANNING 01-2538 VIKING COCA COLA BOTTLI T-864490 101-70176-2254 GEN MOSE PURC ASC CONCESSIONS 001080 464 75 DEPARTMENT 0176 AQUATIC CENTER TOTAL: 01-0527 3D SPECIALTIES, INC. I-210395 101-60211-2227 OTHER REPAIRS SIGN PARTS 001062 903.67 01-1020 DUININCK BROS., INC. 001070 101-60211-2227 OTHER REPAIRS CONCRETE DISPOSAL 101-60211-2227 OTHER REPAIRS S 4TH ASPHALT PATCE OTHER REPAIRS S 4TH ASPHALT PATCH 50.00 I-537659 I-537692 001070 702 78 101-60211-2227 OTHER REPAIRS HURIN 6TH ST PATCHING 001070 I-537714 463.32

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VENDOR SET: 01

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DEPARTMENT: 0211 STREET ADMINISTRATION BANK: AP

VENDOR		ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
01-1020		S., INC. contin				
		I-537735		OTHER REPAIRS 4TH ST BY WESTSIDE,	001070	900.75
		I-537863	101-60211-2227	OTHER REPAIRS COLT, FAIRVIEW, SIMMONS	001070	2,785.50
01-1090	FASTENAL COME	PANY				
		I-98301	101-60211-2221	EQUIPMENT REP BOLTS	001071	3.54
01-1571	MADISON NATIO	NAL LIFE I				
		I-201908213805	101-60211-1133	LIFE INSURANC 08/19 LTD-D ESPING	001091	6.35
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	5.94
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.76
	PROJ: E10-113	33 GROUND N	MAINTENANCE - PW	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.18
	PROJ: E11-113	3 EQUIPMEN	NT REPAIR - PW	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.18
	PROJ: E22-113	33 CORPS/DI	KE TREE/VEGETATIO	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	5.27
	PROJ: S02-113	3 EQUIPMEN	NT REPAIR & MAINTE	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	14.57
	PROJ: S03-113	3 STREET F	REPAIR & MAINTENAN	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	3.11
	PROJ: S04-113	33 STORM SE	EWER WORK	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	8.59
	PROJ: S05-113	3 STREET S	SIGNING & TRAFFIC	LIFE INSURANCE		
		I-24 201908063740	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	1.94
	PROJ: S06-113	3 STREET S	SWEEPING	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	5.36
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	2.19
	PROJ: E10-113	33 GROUND N	MAINTENANCE - PW	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.32
	PROJ: E11-113	3 EQUIPMEN	NT REPAIR - PW	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	12.20
	PROJ: E14-113	3 FEMA FI	LOOD/ICE/SNOW STOR	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.44
	PROJ: E22-113	CORPS/DI	KE TREE/VEGETATIO	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.30
	PROJ: MER-113	33 MERIT CE	INTER	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	4.91
	PROJ: S02-113	3 EQUIPMEN	NT REPAIR & MAINTE	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	7.15
	PROJ: S03-113	3 STREET H	REPAIR & MAINTENAN	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	1.61
	PROJ: S04-113	33 STORM SE	EWER WORK	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	4.33
	PROJ: S05-113	33 STREET S	SIGNING & TRAFFIC	LIFE INSURANCE		
		I-24 201908213792	101-60211-1133	LIFE INSURANC LONG TERM DISABILITY	001091	1.95
	DD0 7 006 113	33 STREET S	WEEDING	LIFE INSURANCE		

01-1986 NORTH CENTRAL INTERNATI

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
1-1986	NODELL CENER	RAL INTERNATI contir				
11-1980	NORTH CENTS	I-358225	101-60211-2221	EQUIPMENT REP #10 BATTERY	001076	174.98
1-2201	RUNNINGS SU					
		I-4703846	101-60211-2221	EQUIPMENT REP SPRAY PAINT	001078	21.95
01-3760	GROWMARK IN	IC. I-59323550100	101-60211-2212	MOTOR FUELS, GEAR OIL	001081	301.10
01-5688	MINNESOTA I	IFE				
		I-201908213806	101-60211-1133	LIFE INSURANC MINNESOTA LIFE-ESPING	001084	3.08
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.48
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.31
	PROJ: E10-1	.133 GROUND N	MAINTENANCE - PW	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.04
	PROJ: E11-1	.133 EQUIPMEN	IT REPAIR - PW	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.04
	PROJ: E22-1	.133 CORPS/DI	KE TREE/VEGETATIO	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.69
	PROJ: S02-1	~ .	IT REPAIR & MAINTE	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	4.99
	PROJ: S03-1		REPAIR & MAINTENAN	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.93
	PROJ: S04-1		WER WORK	LIFE INSURANCE		
		I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	2.03
	PROJ: S05-1		SIGNING & TRAFFIC	LIFE INSURANCE		
	DD0 7 006 1	I-23F201908063740	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.66
	PROJ: S06-1	.133 STREET S I-23F201908213792	101-60211-1133	LIFE INSURANCE LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.87
		I-23F201908213792	101-60211-1133			
	PROJ: E10-1		IUI-6UZII-II33 MAINTENANCE - PW	LIFE INSURANC LIFE INSURANCE FAMILY LIFE INSURANCE	001084	0.89
	PROU: E10-1	I-23F201908213792	101-60211-1133	LIFE INSURANCE LIFE INSURANCE FAMILY	001084	0.09
	PROJ: E11-1		IT REPAIR - PW	LIFE INSURANCE	001001	0.03
	1100. 111 1	I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	3.91
	PROJ: E14-1		LOOD/ICE/SNOW STOR	LIFE INSURANCE		
	11.00. 211 1	I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.12
	PROJ: E22-1		KE TREE/VEGETATIO	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.10
	PROJ: MER-1	.133 MERIT CE	INTER	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.57
	PROJ: S02-1	.133 EQUIPMEN	IT REPAIR & MAINTE	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	2.20
	PROJ: S03-1	.133 STREET F	REPAIR & MAINTENAN	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.52
	PROJ: S04-1	.133 STORM SE	WER WORK	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.30
	PROJ: S05-1		GIGNING & TRAFFIC	LIFE INSURANCE		
		I-23F201908213792	101-60211-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.66
	PROJ: S06-1	.133 STREET S	WEEPING	LIFE INSURANCE		

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VENDOR SET: 01 : 101 GENERAL FUND

VENDOR NAME

DEPARTMENT: 0211 STREET ADMINISTRATION

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BUDGET TO USE: CB-CURRENT BUDGET

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DESCRIPTION

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THITOMA

EFT #

...... 01-5688 MINNESOTA LIFE continued I-23S201908063740 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.07 I-23S201908063740 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE PROJ: S03-1133 STREET REPAIR & MAINTENAN LIFE INSURANCE 001084 0.08 I-23S201908063740 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 LIFE INSURANCE PROJ: S05-1133 STREET SIGNING & TRAFFIC I-23S201908213792 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE I-23S201908213792 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.25 001084 0.09 PROJ: E14-1133 FEMA FLOOD/ICE/SNOW STOR LIFE INSURANCE 001084 I-23S201908213792 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE 0.21 PROJ: S03-1133 STREET REPAIR & MAINTENAN LIFE INSURANCE I-23S201908213792 101-60211-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.10 PROJ: S05-1133 STREET SIGNING & TRAFFIC LIFE INSURANCE DEPARTMENT 0211 STREET ADMINISTRATION TOTAL: 6,424.02 01-0728 BUFFALO RIDGE CONCRETE, 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS 001066 001066 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS 891.00 I-M387797 001066 I-M387800 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS I-M387874 001066 990.00 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS 001066 I-M387880 101-70276-2227 OTHER REPAIRS JUSTICE CONCRETE WALKS I-M387891 001066 990 00 01-0934 D & G EXCAVATING INC I-00083134 101-70276-2227 OTHER REPAIRS SCREENED DIRT 001069 324.00 01-1243 HARDWARE HANK I-66264 101-70276-2211 GENERAL SUPPL CAUTION TAPE 001072 18.99 101-70276-2211 GENERAL SUPPL GROMMET KT T-66320 001072 11 99 01-1571 MADISON NATIONAL LIFE I 001091 101-70276-1133 I-24 201908063740 LIFE INSURANC LONG TERM DISABILITY 101-70276-1133 LIFE INSURANC LONG TERM DISABILITY 001091 I-24 201908213792 01-1633 MARSHALL MUNICIPAL UTIL 101-70276-2227 OTHER REPAIRS LED LIGHTS FOR HORSESHOE PITS 001074 T-9930 1,057.53 01-4489 VERIZON WIRELESS I-9835623538 001092 101-70276-3321 TELEPHONE VERIZON WIRELESS 01-5688 MINNESOTA LIFE I-23F201908063740 101-70276-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 4.62 I-23F201908213792 101-70276-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 4.62 I-23S201908063740 101-70276-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 I-23S201908213792 101-70276-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 DEPARTMENT 0276 PARK MAINTENANCE & DEVEL.TOTAL: 6,325.29

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

01-2201 RUNNINGS SUPPLY INC

FUND : 101 GENERAL FUND DEPARTMENT: 0364 AIRPORT BANK: AP

PAGE: 8

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
01-0548	ACTION SPOR					
		I-21092726	101-60364-2221	EQUIPMENT REP RANGER	001063	331.38
01-0815	CATTOOR OIL	COMPANY INC				
		I-104570-1	101-60364-2212	MOTOR FUELS, BULK FUEL	001067	119.08
		I-161586	101-60364-2212	MOTOR FUELS, BULK FUEL	001067	1,983.60
01-1090	FASTENAL CO	MPANY				
		I-98288	101-60364-2221	EQUIPMENT REP BOLTS	001071	26.09
		I-98345	101-60364-2227	OTHER REPAIRS LIGHT POLE	001071	60.85
01-1243	HARDWARE HA	NK				
		I-49497-1	101-60364-2221	EQUIPMENT REP KUBOTA MOWER TUBES	001072	26.97
		I-66217	101-60364-2221	EQUIPMENT REP FRONTIER MOWER TUBES	001072	27.98
01-1571	MADISON NAT	IONAL LIFE I				
			101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	3.91
		I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.38
	PROJ: E04-1	133 BUILDING	MAINTENANCE - AI	LIFE INSURANCE		
		I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.72
	PROJ: E05-1	133 GROUND M	AINTENANCE - AIRP	LIFE INSURANCE		
		I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.68
	PROJ: E06-1		T MAINTENANCE - A	LIFE INSURANCE		
		I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.18
	PROJ: E07-1			LIFE INSURANCE		
		I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	1.11
	PROJ: E10-1		AINTENANCE - PW	LIFE INSURANCE		
	nno= m11 1	I-24 201908063740	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.25
	PROJ: E11-1	I-24 201908063740	T REPAIR - PW	LIFE INSURANCE	001091	3.16
	PROJ: E22-1		101-60364-1133 KE TREE/VEGETATIO	LIFE INSURANC LONG TERM DISABILITY LIFE INSURANCE	001091	3.10
	PROJ: E22-1	I-24 201908213792	101-60364-1133	LIFE INSURANCE LIFE INSURANC LONG TERM DISABILITY	001091	3.90
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.65
	PROJ: E04-1		MAINTENANCE - AI	LIFE INSURANCE	001031	0.00
	11.00. 201 1	I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	3.06
	PROJ: E05-1	133 GROUND M	AINTENANCE - AIRP	LIFE INSURANCE		
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.54
	PROJ: E06-1	133 EQUIPMEN	T MAINTENANCE - A	LIFE INSURANCE		
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.14
	PROJ: E07-1	133 MOWING A	IRPORT	LIFE INSURANCE		
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.10
	PROJ: E10-1	133 GROUND M	AINTENANCE - PW	LIFE INSURANCE		
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.58
	PROJ: E11-1	-	T REPAIR - PW	LIFE INSURANCE		
		I-24 201908213792	101-60364-1133	LIFE INSURANC LONG TERM DISABILITY	001091	1.20
	PROJ: E22-1	133 CORPS/DI	KE TREE/VEGETATIO	LIFE INSURANCE		

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VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

FUND : 101 GENERAL FUND DEPARTMENT: 0364 AIRPORT BANK: AP

DESCRIPTION

EFT # AMOUNT

01-5688	MINNESOTA LIFE			
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.14
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.10
	PROJ: E04-1133 BUILDING MAINTENANCE	- AI LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.23
	PROJ: E05-1133 GROUND MAINTENANCE -	AIRP LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.19
	PROJ: E06-1133 EQUIPMENT MAINTENANC	E - A LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.06
	PROJ: E07-1133 MOWING AIRPORT	LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.35
	PROJ: E10-1133 GROUND MAINTENANCE -	PW LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.08
	PROJ: E11-1133 EQUIPMENT REPAIR - P	N LIFE INSURANCE		
	I-23F201908063740 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.08
	PROJ: E22-1133 CORPS/DIKE TREE/VEGE	TATIO LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.17
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.19
	PROJ: E04-1133 BUILDING MAINTENANCE	- AI LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.95
	PROJ: E05-1133 GROUND MAINTENANCE -	AIRP LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.15
	PROJ: E06-1133 EQUIPMENT MAINTENANC	E - A LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.05
	PROJ: E07-1133 MOWING AIRPORT	LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.03
	PROJ: E10-1133 GROUND MAINTENANCE -	PW LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.18
	PROJ: E11-1133 EQUIPMENT REPAIR - P	N LIFE INSURANCE		
	I-23F201908213792 101-60364	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.45
	PROJ: E22-1133 CORPS/DIKE TREE/VEGE	TATIO LIFE INSURANCE		
		DEPARTMENT 0364 AIRPORT	TOTAL:	2,654.93
01-1571	MADISON NATIONAL LIFE I			
	I-24 201908063740 101-50453		001091	1.22
	I-24 201908213792 101-50453	-1133 LIFE INSURANC LONG TERM DISABILITY	001091	1.21
01-5600	MINNESOTA LIFE			
01-3000	I-23F201908063740 101-50453	-1133 LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.46
	I-23F201900003740 101 30453		001084	0.46
	1-23F201900213792 101-30433	-1133 EIFE INSURANCE BIFE INSURANCE FAMILI	001004	0.40
		DEPARTMENT 0453 ANIMAL IMPOUNDMENT	TOTAL:	3.35
01-1571	MADISON NATIONAL LIFE I			
1		-1133 LIFE INSURANC LONG TERM DISABILITY	001091	7.24
	I-24 201908213792 101-40671		001091	7.24

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06996 EFT Payments

VENDOR SET: 01 FUND : 101 GENERAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 0671 CABLE COMMISSION BANK: AP

PAGE: 10

141.26

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT ------01-4489 VERIZON WIRELESS 101-40671-3321 TELEPHONE VERIZON WIRELESS 001092 I-9835623538 01-5688 MINNESOTA LIFE I-23F201908063740 101-40671-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 I-23F201908213792 101-40671-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 1.23 I-23S201908063740 101-40671-1133 LIFE INSURANC LIFE INSURANCE SINGLE I-23S201908213792 101-40671-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 0.65 001084 DEPARTMENT 0671 CABLE COMMISSION TOTAL: 114.57 ______ 01-0875 COMPUTER MAN INC 101-70675-2211 I-281846 001068 GENERAL SUPPL TONER 82.00 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 101-70675-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 101-70675-1133 LIFE INSURANC LONG TERM DISABILITY I-24 201908063740 001091 001091 01-4489 VERIZON WIRELESS 101-70675-3321 TELEPHONE & C VERIZON WIRELESS 001092 I-9835623538 78.74 01-5688 MINNESOTA LIFE I-23F201908063740 101-70675-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 3.08 I-23F201908213792 101-70675-1133 LIFE INSURANC LIFE INSURANCE FAMILY
I-23S201908063740 101-70675-1133 LIFE INSURANC LIFE INSURANCE SINGLE
I-23S201908213792 101-70675-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 3.08 001084 0.65 001084 0.65 DEPARTMENT 0675 COMM SERVICES ADMIN TOTAL: 202.96 01-1571 MADISON NATIONAL LIFE I I-201908213805 001091 25.34 I-24 201908063740 101-40741-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 101-40741-1133 LIFE INSURANC LONG TERM DISABILITY 001091 001091 01-4489 VERIZON WIRELESS I-9835623538 101-40741-3321 TELEPHONE & C VERIZON WIRELESS 001092 72.44 01-5688 MINNESOTA LIFE I-23F201908063740 101-40741-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 6.16 001084 01-5891 ONE OFFICE SOLUTION I-1925902-0 101-40741-2211 GENERAL SUPPL FOOTREST 001086 25.65

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DEPARTMENT 0741 CITY ADMINISTRATION TOTAL:

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VENDOR SET: 01

BUDGET TO USE:

CB-CURRENT BUDGET

FUND : 101 GENERAL FUND DEPARTMENT: 0821 FINANCE BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

PAGE: 11

EFT # AMOUNT

01-1571	MADISON NATIONAL LIFE I				
	I-24 201908063740	101-40821-1133	LIFE INSURANC LONG TERM DISABILITY	001091	18.09
	I-24 201908213792	101-40821-1133	LIFE INSURANC LONG TERM DISABILITY	001091	18.09
01-5688	MINNESOTA LIFE				
	I-23F201908063740	101-40821-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	4.62
	I-23F201908213792	101-40821-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	4.62
			DEPARTMENT 0821 FINANCE	TOTAL:	45.42
01-1571	MADISON NATIONAL LIFE I				
ì	I-24 201908063740	101-70871-1133		001091	3.70
	I-24 201908213792	101-70871-1133	LIFE INSURANC LONG TERM DISABILITY	001091	3.70
01-5688	MINNESOTA LIFE				
	I-23F201908063740	101-70871-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
	I-23F201908213792	101-70871-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
			DEPARTMENT 0871 COMM ED-SUMMER	TOTAL:	10.48
01-1571	MADISON NATIONAL LIFE I				
	I-24 201908063740	101-40931-1133	LIFE INSURANC LONG TERM DISABILITY	001091	16.49
	I-24 201908213792	101-40931-1133	LIFE INSURANC LONG TERM DISABILITY	001091	16.37
	I-24 201908213792	101-40931-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.12
	PROJ: E15-1133 STORM WAS	TER UTILITY	LIFE INSURANCE		
01-5688	MINNESOTA LIFE				
	I-23F201908063740	101-40931-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	4.62
	I-23F201908213792	101-40931-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	4.58
	I-23F201908213792 PROJ: E15-1133 STORM WAS	101-40931-1133 FER UTILITY	LIFE INSURANC LIFE INSURANCE FAMILY LIFE INSURANCE	001084	0.04
			DEPARTMENT 0931 APPRAISING & ASSESSING	TOTAL:	42.22
01-1571	MADISON NATIONAL LIFE I				
	I-24 201908063740	101-70971-1133	LIFE INSURANC LONG TERM DISABILITY	001091	4.94
	I-24 201908213792	101-70971-1133	LIFE INSURANC LONG TERM DISABILITY	001091	4.94
01-5688	MINNESOTA LIFE				
	I-23F201908063740		LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
	I-23F201908213792	101-70971-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
			DEPARTMENT 0971 RECREATION-SUMMER	TOTAL:	12.96

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01-1571 MADISON NATIONAL LIFE I

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VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 101 GENERAL FUND
DEPARTMENT: 1231 MUNICIPAL BLDG MAINT BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
01-1571	MADISON NAT	CIONAL LIFE I conti		THE THOUSAND LONG MEDIA DIGIDITION	001001	1 45
		I-24 201908063740		LIFE INSURANC LONG TERM DISABILITY	001091	1.45
	DD01. D00 1	I-24 201908063740	101-41231-1133 ENTER MAINTENANCE	LIFE INSURANC LONG TERM DISABILITY LIFE INSURANCE	001091	0.15
	PROJ: D02-1	I-24 201908063740	101-41231-1133	LIFE INSURANCE LIFE INSURANC LONG TERM DISABILITY	001091	6.29
	PROJ: D05-1		AL BLDG MAINTENANC	LIFE INSURANCE	001091	0.29
	PROJ: DUS-1	I-24 201908063740	101-41231-1133	LIFE INSURANCE LIFE INSURANC LONG TERM DISABILITY	001091	0.87
	PROJ: D08-1		CENTER MAINTENANCE	LIFE INSURANCE	001091	0.07
	1100. 200	I-24 201908063740	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.14
	PROJ: L66-1		R MAINTENANCE	LIFE INSURANCE	001031	0.11
	11.00. 200	I-24 201908213792	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.40
		I-24 201908213792		LIFE INSURANC LONG TERM DISABILITY	001091	0.10
	PROJ: D01-1		MAINTENANCE	LIFE INSURANCE	001031	0.10
		I-24 201908213792	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.11
	PROJ: D02-1		ENTER MAINTENANCE	LIFE INSURANCE	001031	0.11
		I-24 201908213792	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	7.61
	PROJ: D05-1	.133 MUNICIP	AL BLDG MAINTENANC	LIFE INSURANCE		
		I-24 201908213792	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.36
	PROJ: D08-1	.133 SENIOR	CENTER MAINTENANCE	LIFE INSURANCE		
		I-24 201908213792	101-41231-1133	LIFE INSURANC LONG TERM DISABILITY	001091	0.32
	PROJ: L66-1	.133 INTERIO	R MAINTENANCE	LIFE INSURANCE		
01-5688	MINNESOTA I	JIFE				
		I-23F201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.10
		I-23F201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.05
	PROJ: D02-1	.133 MERIT C	ENTER MAINTENANCE	LIFE INSURANCE		
		I-23F201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.08
	PROJ: D05-1	.133 MUNICIP	AL BLDG MAINTENANC	LIFE INSURANCE		
		I-23F201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.27
	PROJ: D08-1	.133 SENIOR	CENTER MAINTENANCE	LIFE INSURANCE		
		I-23F201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.04
	PROJ: L66-1	.133 INTERIO	R MAINTENANCE	LIFE INSURANCE		
		I-23F201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.02-
		I-23F201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.03
	PROJ: D02-1	.133 MERIT C	ENTER MAINTENANCE	LIFE INSURANCE		
		I-23F201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.32
	PROJ: D05-1	.133 MUNICIP	AL BLDG MAINTENANC	LIFE INSURANCE		
		I-23F201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.11
	PROJ: D08-1		CENTER MAINTENANCE	LIFE INSURANCE		
		I-23F201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	0.10
	PROJ: L66-1		R MAINTENANCE	LIFE INSURANCE		
		I-23S201908063740		LIFE INSURANC LIFE INSURANCE SINGLE	001084	0.19
		I-23S201908063740	101-41231-1133	LIFE INSURANC LIFE INSURANCE SINGLE	001084	0.46
	PROJ: D05-1		AL BLDG MAINTENANC	LIFE INSURANCE		
		I-23S201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE SINGLE	001084	0.08
		I-23S201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE SINGLE	001084	0.02
	PROJ: D01-1		MAINTENANCE	LIFE INSURANCE		
		I-23S201908213792	101-41231-1133	LIFE INSURANC LIFE INSURANCE SINGLE	001084	0.55
	PROJ: D05-1	.133 MUNICIP	AL BLDG MAINTENANC	LIFE INSURANCE		

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DEPARTMENT 1231 MUNICIPAL BLDG MAINT TOTAL: 22.18

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VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 2071 ADULT COMMUNITY CTR

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 2071 ADULT COMMUNITY CTR BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	EFT #	AMOUNT
01-1571	MADISON N	======================================				========
		I-24 201908063740	101-42071-1133	LIFE INSURANC LONG TERM DISABILITY	001091	5.26
		I-24 201908213792	101-42071-1133	LIFE INSURANC LONG TERM DISABILITY	001091	5.26
01-5688	MINNESOTA	LIFE				
		I-23F201908063740	101-42071-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
		I-23F201908213792	101-42071-1133	LIFE INSURANC LIFE INSURANCE FAMILY	001084	1.54
01-5891	ONE OFFICE	E SOLUTION				
		I-1914369-0	101-42071-2211	GENERAL SUPPL TONER	001086	78.95
		I-1921976-0	101-42071-2211	GENERAL SUPPLIES	001086	49.55
				DEPARTMENT 2071 ADULT COMMUNITY CTR	TOTAL:	142.10
				FUND 101 GENERAL FUND	TOTAL:	32,674.71

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PACKET: 06996 EFT Payments

VENDOR SET: 01

FUND : 211 LIBRARY FUND

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

PARTMENTAL BANK: AP

PAGE: 14

TOTAL:

468.16

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ITEM # VENDOR NAME G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT 01-0583 AMERICAN FAMILY LIFE AS I-41 201908063740 211-21261 AFLAC AMERICAN FAMILY INSURANCE
AFLAC AMERICAN FAMILY INSURANCE 001090 165.36 I-41 201908213792 211-21261 001090 165.36 01-5688 MINNESOTA LIFE I-44 201908063740 211-21271 I-44 201908213792 211-21271 Voluntary Li VOLUNTARY SUPPLEMENTAL LIFE 001084 29.22 Voluntary Li VOLUNTARY SUPPLEMENTAL LIFE 001084 29.22 DEPARTMENT NON-DEPARTMENTAL TOTAL: 389.16 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 211-70437-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 211-70437-1133 LIFE INSURANC LONG TERM DISABILITY 001091 32.04 001091 32.04 01-5688 MINNESOTA LIFE I-23F201908063740 211-70437-1133 LIFE INSURANC LIFE INSURANCE FAMILY
I-23F201908213792 211-70437-1133 LIFE INSURANC LIFE INSURANCE FAMILY
I-23S201908063740 211-70437-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 6.16 001084 001084 1.30 I-23S201908213792 211-70437-1133 LIFE INSURANC LIFE INSURANCE SINGLE 001084 1.30 DEPARTMENT 0437 LIBRARY TOTAL: 79.00

FUND 211 LIBRARY FUND

8/22/2019 2:37 PM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06996 EFT Payments

VENDOR NAME

VENDOR SET: 01

UND : 258 ASC ARENA

ITEM #

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: AP

DESCRIPTION

G/L ACCOUNT NAME

PAGE: 15

EFT # AMOUNT

TOTAL: 1,090.66

01-0560 AFSCME COUNCIL 65 57.00 I-83 201908063740 258-21265 UNION DUES UNION DUES AFSCM 001064 I-83 201908213792 258-21265 UNION DUES UNION DUES AFSCM 001064 57.00 01-5688 MINNESOTA LIFE I-44 201908063740 258-21271 VOLUNTARY LIF VOLUNTARY SUPPLEMENTAL LIFE 001084 1.93 I-44 201908213792 258-21271 VOLUNTARY LIF VOLUNTARY SUPPLEMENTAL LIFE 001084 1.94 DEPARTMENT NON-DEPARTMENTAL TOTAL: 117.87 01-1090 FASTENAL COMPANY 001071 I-98335 258-70579-2227 OTHER REPAIRS HVAC FILTERS 291.93 01-1243 HARDWARE HANK I-1431 258-70579-2211 GENERAL SUPPL PLASTIC TABLES 001072 149.97 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 258-70579-1133 LIFE INSURANC LONG TERM DISABILITY 001091 13.02 I-24 201908213792 258-70579-1133 LIFE INSURANC LONG TERM DISABILITY 001091 13.02 01-4629 ACTION MANUFACTURING IN 001082 I-11620 258-70579-2227 OTHER REPAIRS POWER COAT TABLE LEGS 320.00 01-5688 MINNESOTA LIFE I-23F201908063740 258-70579-1133 I-23F201908213792 258-70579-1133 LIFE INSURANC LIFE INSURANCE FAMILY
LIFE INSURANC LIFE INSURANCE FAMILY 001084 4.92 4.93 001084 01-6349 CHAMPAGNE, TIM I-201908213795 258-70579-2215 SAFETY WEAR & 2019 SAFETY SHOES T CHAMPAGNE 001094 175.00 DEPARTMENT 0579 AMATEUR SPORTS CENTER TOTAL: 972.79 ------

Item 16. 138

FUND 258 ASC ARENA

8/22/2019 2:37 PM

REGULAR DEPARTMENT PAYMENT REGISTER

06996 EFT Payments VENDOR SET: 01

FUND : 270 MERIT

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET BANK: AP

TOTAL: 160.45

PAGE: 16

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT 01-0583 AMERICAN FAMILY LIFE AS 47.64 I-41 201908063740 270-21261 I-41 201908213792 270-21261 AMERICAN FAMI AMERICAN FAMILY INSURANCE 001090 AMERICAN FAMI AMERICAN FAMILY INSURANCE 001090 47.64 01-5688 MINNESOTA LIFE I-44 201908063740 270-21271 Voluntary Lif VOLUNTARY SUPPLEMENTAL LIFE 001084 0.65 I-44 201908213792 270-21271 Voluntary Lif VOLUNTARY SUPPLEMENTAL LIFE 001084 0.65 DEPARTMENT NON-DEPARTMENTAL TOTAL: 96.58 01-1571 MADISON NATIONAL LIFE I I-24 201908063740 270-50551-1133 LIFE INSURANC LONG TERM DISABILITY
I-24 201908213792 270-50551-1133 LIFE INSURANC LONG TERM DISABILITY 001091 4.74 001091 4.74 01-4489 VERIZON WIRELESS I-9835623538 270-50551-3321 TELEPHONE & C VERIZON WIRELESS 001092 51.31 01-5688 MINNESOTA LIFE I-23F201908063740 270-50551-1133 LIFE INSURANC LIFE INSURANCE FAMILY I-23F201908213792 270-50551-1133 LIFE INSURANC LIFE INSURANCE FAMILY 001084 1.54 001084 1.54 DEPARTMENT 0551 MERIT OPERATIONS TOTAL: 63.87 ______

FUND 270 MERIT

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PACKET: 06996 EFT Payments

VENDOR SET: 01

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 475 2018 PUBLIC IMPROVEMENT26 DEPARTMENT: 0211 ** INVALID DEPT ** BANK: AP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT

01-6389 TOWNE & COUNTRY EXCAVAT

I-201908223812 475-60211-5570 INFRASTRUCTUR #3 FINAL, ST DEPT PARKING LOT 001088 2,925.03 PROJ: Z71-5570 Street Depart Parking Lot INFRASTRUCTURE

DEPARTMENT 0211 ** INVALID DEPT ** TOTAL: 2,925.03

FUND 475 2018 PUBLIC IMPROVEMENT26TOTAL: 2,925.03

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PACKET: 06996 EFT Payments

VENDOR SET: 01

FUND : 493 MERIT TRACK EXPANSION DEPARTMENT: 0551 MERIT CENTER

BANK: AP CB-CURRENT BUDGET BUDGET TO USE:

G/L ACCOUNT NAME

VENDOR NAME ITEM # EFT # AMOUNT 01-2112 R and G CONSTRUCTION CO I-201908223809 493-50551-5530 IMPR OTHER TH #4 MERIT TRACK 001077 513,884.11 PROJ: MER-5530 MERIT CENTER IMPR OTHER THAN BLDGS DEPARTMENT 0551 MERIT CENTER TOTAL: 513,884.11 ------FUND 493 MERIT TRACK EXPANSION TOTAL: 513,884.11

DESCRIPTION

REGULAR DEPARTMENT PAYMENT REGISTER

8/22/2019 2:37 PM PACKET: 06996 EFT Payments

VENDOR SET: 01

VENDOR NAME ITEM # G/L ACCOUNT NAME

FUND: 602 WASTEWATER OPERATING
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

EFT # AMOUNT

PAGE: 19

01-0560	AFSCME COUNCIL 65						
	I-83 2019	08063740	602-21265	UNION DUES	UNION DUES AFSCM	001064	199.50
	I-83 2019	08213792	602-21265	UNION DUES	UNION DUES AFSCM	001064	199.50
01-0583	AMERICAN FAMILY LIFE A	G.					
01-0363	I-41 2019		602-21261	AMERICAN FAMI	AMERICAN FAMILY INSURANCE	001090	59.52
	I-41 2019				AMERICAN FAMILY INSURANCE	001090	59.52
	1 41 2013	00213732	002 21201	AMERICAN TAME	APERICAN PARIET INSURANCE	001030	33.32
01-5688	MINNESOTA LIFE						
	I-44 2019	08063740	602-21271	Voluntary Li	VOLUNTARY SUPPLEMENTAL LIFE	001084	42.37
	I-44 2019	08213792	602-21271	Voluntary Li	VOLUNTARY SUPPLEMENTAL LIFE	001084	42.37
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	602.78
01 0015	CAMBOOD OT COMPANY TO						
01-0815	CATTOOR OIL COMPANY IN I-2235	C	602-90581-2212	MOTOR FUELS,	CAS	001067	11.51
	1-2233		002-90301-2212	MOTOR FOELS,	GAS	001007	11.31
01-1571	MADISON NATIONAL LIFE	I					
	I-2019082	13805	602-90581-1133	LIFE INSURANC	08/19 LTD-L POLFLIET	001091	10.93-
	I-24 2019			LIFE INSURANC	LONG TERM DISABILITY	001091	61.94
	I-24 2019	08213792	602-90581-1133	LIFE INSURANC	LONG TERM DISABILITY	001091	61.94
01-1839	MINNESOTA VALLEY TESTI	N					
	I-990455		602-90581-3311	GENERAL PROFE	SALTY DISCHARGE TESTING	001075	117.60
01-1986	NORTH CENTRAL INTERNAT	I					
	I-121149		602-90581-2221	EQUIPMENT REP	WATER TRUCK REPAIRS	001076	428.14
01-2201	RUNNINGS SUPPLY INC						
i	I-4703387		602-90581-2211	GENERAL SUPPL	SUPPLIES	001078	53.26
01-4489	VERIZON WIRELESS						
	I-9835623	538	602-90581-3321	TELEPHONE & C	VERIZON WIRELESS	001092	106.18
01-5688	MINNESOTA LIFE						
	I-23F2019	08063740	602-90581-1133	LIFE INSURANC	LIFE INSURANCE FAMILY	001084	18.48
	I-23F2019	08213792	602-90581-1133	LIFE INSURANC	LIFE INSURANCE FAMILY	001084	18.48
	I-23S2019				LIFE INSURANCE SINGLE	001084	0.65
	I-23S2019	08213792	602-90581-1133	LIFE INSURANC	LIFE INSURANCE SINGLE	001084	0.65
				DEPARTMENT 0	581 WW OPERATIONS	TOTAL:	867.90
				FUND 6	02 WASTEWATER OPERATING	TOTAL:	1,470.68

DESCRIPTION

REGULAR DEPARTMENT PAYMENT REGISTER

8/22/2019 2:37 PM PACKET: 06996 EFT Payments

VENDOR SET: 01

FUND : 609 LIQUOR
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

PAGE: 20

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT

VENDOR	NAME	TIEM #	G/L ACCOUNT NAME		DESCRIPTION	EFT #	AMOUNT
01-0583		MILY LIFE AS					
		I-41 201908063740	609-21261	AMERICAN FAMI	AMERICAN FAMILY INSURANCE	001090	20.33
		I-41 201908213792	609-21261		AMERICAN FAMILY INSURANCE	001090	20.33
01-5688	MINNESOTA L	TEE					
01 0000	111111111111111111111111111111111111111	I-44 201908063740	609-21271	VOLUNTARY LIF	VOLUNTARY SUPPLEMENTAL LIFE	001084	9.17
		I-44 201908213792	609-21271		VOLUNTARY SUPPLEMENTAL LIFE		9.17
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	59.00
01-0688	BELLBOY COR	PORATION					
		I-0099988200	609-90991-2211	GENERAL SUPPL	•	001065	209.30
		I-0099988200	609-90991-3333	FREIGHT	•	001065	6.27
01-1571	MADISON NAT	IONAL LIFE I					
		I-24 201908063740	609-90991-1133	LIFE INSURANC	LONG TERM DISABILITY	001091	17.08
		I-24 201908213792	609-90991-1133	LIFE INSURANC	LONG TERM DISABILITY	001091	17.08
01-4855	SOUTHERN GLA	AZER'S OF MN					
		I-1855061	609-90991-3333	FREIGHT	•	001083	52.20
		I-1855062	609-90991-3333	FREIGHT		001083	12.00
01-5688	MINNESOTA L	IFE					
		I-23F201908063740	609-90991-1133	LIFE INSURANC	LIFE INSURANCE FAMILY	001084	4.62
		I-23F201908213792	609-90991-1133	LIFE INSURANC	LIFE INSURANCE FAMILY	001084	4.62
		I-23S201908063740	609-90991-1133	LIFE INSURANC	LIFE INSURANCE SINGLE	001084	0.65
		I-23S201908213792	609-90991-1133	LIFE INSURANC	LIFE INSURANCE SINGLE	001084	0.65
				DEPARTMENT 0	991 LIQUOR OPERATIONS	TOTAL:	324.47
01-0688	BELLBOY COR	PORATION					
01 0000	2222201 0010	I-0080115000	609-90992-2251	LIOUOR PURCHA		001065	474.00
		I-0080170500	609-90992-2251	LIQUOR PURCHA		001065	3,577.58
		I-0080170500	609-90992-2253	WINE PURCHASE		001065	160.00
		I-0099988200	609-90992-2254	GEN MDSE PURC	•	001065	291.25
01-4855	SOUTHERN GLA	AZER'S OF MN					
		I-1855061	609-90992-2251	LIQUOR PURCHA		001083	6,228.57
		I-1855062	609-90992-2253	WINE PURCHASE	•	001083	486.00
01-5731	DOLL DISTRI	BUTING					
		C-143158	609-90992-2252	BEER PURCHASE	•	001085	33.20-
		I-143157	609-90992-2252	BEER PURCHASE	•	001085	4,163.20
				DEPARTMENT 0	992 LIQUOR PURCHASES	TOTAL:	15,347.40
				FUND 6	09 LIQUOR	TOTAL:	15,730.87

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PACKET: 06996 EFT Payments

VENDOR SET: 01

FUND : 630 SURFACE WATER MGT UTILITY DEPARTMENT: 0661 SURFACE WATER MGT UTILITY

BANK: AP BUDGET TO USE: CB-CURRENT BUDGET

ITEM # EFT # AMOUNT VENDOR NAME G/L ACCOUNT NAME DESCRIPTION 01-0728 BUFFALO RIDGE CONCRETE, 001066 2.13 630-90661-2227 OTHER REPAIRS CARLSON ST CATCH BASIN
630-90661-2227 OTHER REPAIRS CARLSON ST CATCH BASIN I-M289518 I-M387946 001066 DEPARTMENT 0661 SURFACE WATER MGT UTILITYTOTAL: 404.13 _____

> FUND 630 SURFACE WATER MGT UTILITYTOTAL: 404.13

> > REPORT GRAND TOTAL: 568,808.80

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** G/L ACCOUNT TOTALS **

				======L]	NE ITEM====== BUDGET OVEF		ROUP BUDGET===== BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2019-2020	101-21249	COMBINED INSURANCE	202.13				
	101-21261	AMERICAN FAMILY LIFE INSUR	628.40				
	101-21265	UNION DUES	1,761.00				
	101-21271	Voluntary Life Ins.	844.07				
	101-35155	FORFEITURES *NON-EXPENS	11,335.00	10,000-	994.41		
	101-40141-2218	EMPLOYEE/DEPARTMENT RECOGN	19.25	12,500	4,074.09		
	101-40671-1133	LIFE INSURANCE & LTD	18.25	227	90.91		
	101-40671-3321	TELEPHONE	96.32	2,250	724.28		
	101-40741-1133	LIFE INSURANCE & LTD	43.17	783	268.24		
	101-40741-2211	GENERAL SUPPLIES	25.65	1,975	1,291.30		
	101-40741-3321	TELEPHONE & CELLULAR PHONE	72.44	2,468	1,209.20		
	101-40821-1133	LIFE INSURANCE & LTD	45.42	552	216.00		
	101-40931-1133	LIFE INSURANCE & LTD	42.22	505	184.65		
	101-41231-1133	LIFE INSURANCE & LTD	22.18	266	96.53		
	101-42071-1133	LIFE INSURANCE & LTD	13.60	163	59.02		
	101-42071-2211	GENERAL SUPPLIES	128.50	10,815	4,277.23		
	101-50151-1133	LIFE INSURANCE & LTD	327.43	3,892	1,510.62		
	101-50151-2211	GENERAL SUPPLIES	396.42	12,000	3,637.14		
	101-50151-3311	GENERAL PROFESSIONAL SERVI	15.00	145,000	72,793.22		
	101-50156-3321	TELEPHONE & CELLULAR PHONE	237.04	0	1,671.79-		
	101-50453-1133	LIFE INSURANCE & LTD	3.35	40	15.02		
	101-60162-1133	LIFE INSURANCE & LTD	93.92	1,122	408.93		
	101-60162-3321	TELEPHONE & CELLULAR PHONE	21.86	5,000	2,575.83		
	101-60164-1133	LIFE INSURANCE & LTD	61.82	734	269.32		
	101-60164-3321	TELEPHONE & CELLULAR PHONE	124.88	3,000	1,614.33		
	101-60211-1133	LIFE INSURANCE & LTD	116.43	1,342	515.55		
	101-60211-2212	MOTOR FUELS, LUBRICANTS &	301.10	43,300	17,502.07-		
	101-60211-2221	EQUIPMENT REPAIR & MAINTEN	200.47	71,500	3,962.53-	?	
	101-60211-2227	OTHER REPAIRS & MAINTENANC	5,806.02	290,100	221,472.25		
	101-60364-1133	LIFE INSURANCE & LTD	26.96	316	97.93		
	101-60364-2212	MOTOR FUELS, LUBRICANTS &	2,102.68	13,000	2,925.59-		
	101-60364-2221	EQUIPMENT REPAIR & MAINTEN	464.44	15,000	108.06-	7	
	101-60364-2227	OTHER REPAIRS & MAINTENANC	60.85	16,000	13,188.41		
	101-70176-2254	GEN MDSE PURCHASES	464.75	12,000	2,719.55-	7	
	101-70276-1133	LIFE INSURANCE & LTD	51.52	573	214.28		
	101-70276-2211	GENERAL SUPPLIES	30.98	55,000	1,764.09		
	101-70276-2227	OTHER REPAIRS & MAINTENANC	6,207.78	150,000	71,872.94		
	101-70276-3321	TELEPHONE	35.01	5,500	2,172.91		
	101-70675-1133	LIFE INSURANCE & LTD	42.22	512	193.16		
	101-70675-2211	GENERAL SUPPLIES	82.00	4,000	1,491.87-	7	
	101-70675-3321	TELEPHONE & CELLULAR PHONE	78.74	4,300	2,297.94		
	101-70871-1133	LIFE INSURANCE & LTD	10.48	43	11.69		
	101-70971-1133	LIFE INSURANCE & LTD	12.96	51	12.44		
	211-21261	AFLAC	330.72				
	211-21271	Voluntary Life Ins.	58.44				

YEAR

** G/L ACCOUNT TOTALS **

			ANNUAL		EEE EEEEG EER ANNUAL	ROUP BUDGET===== BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BU	IDG BUDGET	AVAILABLE BUDG
211-70437-1133	LIFE INSURANCE/LTD	79.00	976	374.05		
	UNION DUES	114.00				
	VOLUNTARY LIFE INS	3.87				
258-70579-1133	LIFE INSURANCE & LTD	35.89	507	215.56		
258-70579-2211	GENERAL SUPPLIES	149.97	25,000	13,862.52		
	SAFETY WEAR & EQUIPMENT				Y	
258-70579-2227	OTHER REPAIRS & MAINTENANC	611.93	20,000	14,395.83		
270-21261	AMERICAN FAMILY LIFE INSUR	95.28				
270-21271	Voluntary Life Ins.	1.30				
270-50551-1133	LIFE INSURANCE & LTD	12.56	154	61.01		
270-50551-3321	TELEPHONE & CELLULAR PHONE	51.31	1,500	1,008.66		
475-60211-5570	INFRASTRUCTURE	2,925.03	0	324,480.49-	Y	
493-50551-5530	IMPR OTHER THAN BLDGS	513,884.11	0	1,517,503.95-	Y	
602-21261	AMERICAN FAMILY LIFE INSUR	119.04				
602-21265	UNION DUES	399.00				
602-21271	Voluntary Life Ins.	84.74				
	LIFE INSURANCE & LTD		1,998	769.51		
	GENERAL SUPPLIES			110,125.96		
602-90581-2212	MOTOR FUELS, LUBRICANTS &					
602-90581-2221	MOTOR FUELS, LUBRICANTS & EQUIPMENT REPAIR & MAINTEN	428.14	152,000	111,636.66		
602-90581-3311	GENERAL PROFESSIONAL SERVI	117.60	125,625	139,483.37-	Y	
602-90581-3321	GENERAL PROFESSIONAL SERVI TELEPHONE & CELLULAR PHONE AMERICAN FAMILY LIFE INSUR	106.18	7,680	3,058.70		
609-21261	AMERICAN FAMILY LIFE INSUR	40.66				
609-21271	VOLUNTARY LIFE INS	18.34				
609-90991-1133	LIFE INSURANCE & LTD	44.70	541	199.86		
609-90991-2211	GENERAL SUPPLIES	209.30	7,500	29.25-	Y	
609-90991-3333	FREIGHT			9,654.14		
609-90992-2251	LIQUOR PURCHASES	10,280.15	1,267,741	377,611.66		
609-90992-2252	BEER PURCHASES	4,130.00	1,704,028	420,290.77		
609-90992-2253	WINE PURCHASES	646.00	544,319	210,897.79		
609-90992-2254	GEN MDSE PURCHASES	291.25	70,496	25,453.47		
630-90661-2227	OTHER REPAIRS & MAINTENANC	404.13	20,000	2,664.73		
** 2019-2020 YEA	R TOTALS **	568,808.80				

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** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	14,770.60
101-0141	MAYOR & COUNCIL	19.25
101-0151	POLICE ADMINISTRATION	738.85
101-0156	CHEMICAL ASSESSMENT TEAM	237.04
101-0162	ENGINEERING	115.78
101-0164	COMMUNITY PLANNING	186.70
101-0176	AQUATIC CENTER	464.75
101-0211	STREET ADMINISTRATION	6,424.02
101-0276	PARK MAINTENANCE & DEVEL.	6,325.29
101-0364	AIRPORT	2,654.93
101-0453	ANIMAL IMPOUNDMENT	3.35
101-0671	CABLE COMMISSION	114.57
101-0675	COMM SERVICES ADMIN	202.96
101-0741	CITY ADMINISTRATION	141.26
101-0821	FINANCE	45.42
101-0871	COMM ED-SUMMER	10.48
101-0931	APPRAISING & ASSESSING	42.22
101-0971	RECREATION-SUMMER	12.96
101-1231	MUNICIPAL BLDG MAINT	22.18
101-2071	ADULT COMMUNITY CTR	142.10
101 2071	NDOBI COMMITT CIRC	112.10
101 TOTAL	GENERAL FUND	32,674.71
101 TOTAL 211	GENERAL FUND NON-DEPARTMENTAL	32,674.71
		•
211	NON-DEPARTMENTAL	389.16
211	NON-DEPARTMENTAL	389.16
211 211-0437	NON-DEPARTMENTAL LIBRARY	389.16 79.00
211 211-0437 211 TOTAL	NON-DEPARTMENTAL LIBRARY LIBRARY FUND	389.16 79.00 468.16
211 211-0437 211 TOTAL 258	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER	389.16 79.00 468.16
211 211-0437 211 TOTAL 258 258-0579	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER	389.16 79.00 468.16
211 211-0437 211 TOTAL 258 258-0579	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA	389.16 79.00 468.16 117.87 972.79
211 211-0437 	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA NON-DEPARTMENTAL	389.16 79.00 468.16 117.87 972.79
211 211-0437 	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA	389.16 79.00 468.16 117.87 972.79 1,090.66
211 211-0437 	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA NON-DEPARTMENTAL	389.16 79.00 468.16 117.87 972.79 1,090.66
211 211-0437	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA NON-DEPARTMENTAL MERIT OPERATIONS	389.16 79.00 468.16 117.87 972.79 1,090.66 96.58 63.87
211 211-0437	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA NON-DEPARTMENTAL MERIT OPERATIONS	389.16 79.00 468.16 117.87 972.79 1,090.66 96.58 63.87
211 211-0437	NON-DEPARTMENTAL LIBRARY LIBRARY FUND NON-DEPARTMENTAL AMATEUR SPORTS CENTER ASC ARENA NON-DEPARTMENTAL MERIT OPERATIONS	389.16 79.00 468.16 117.87 972.79 1,090.66 96.58 63.87

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
493-0551	MERIT CENTER	513,884.11
493 TOTAL	MERIT TRACK EXPANSION	513,884.11
602 602-0581	NON-DEPARTMENTAL WW OPERATIONS	602.78 867.90
602 TOTAL	WASTEWATER OPERATING	1,470.68
609 609-0991 609-0992	NON-DEPARTMENTAL LIQUOR OPERATIONS LIQUOR PURCHASES	59.00 324.47 15,347.40
609 TOTAL	LIQUOR	15,730.87
630-0661	SURFACE WATER MGT UTILITY	404.13
630 TOTAL	SURFACE WATER MGT UTILITY	404.13
	** TOTAL **	568,808.80

*** PROJECT TOTALS ***

PROJECT	LINE ITH	EM	AMOUNT
C42 SW REG AMATEUR SPORTS CTR	1133	LIFE INSURANCE ** PROJECT C42 TOTAL **	4.80 4.80
D01 AIRPORT MAINTENANCE	1133	LIFE INSURANCE ** PROJECT D01 TOTAL **	0.12 0.12
D02 MERIT CENTER MAINTENANCE	1133	LIFE INSURANCE ** PROJECT D02 TOTAL **	0.34
D05 MUNICIPAL BLDG MAINTENANC	1133	LIFE INSURANCE ** PROJECT D05 TOTAL **	17.31 17.31
DO8 SENIOR CENTER MAINTENANCE	1133	LIFE INSURANCE ** PROJECT D08 TOTAL **	1.61 1.61

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
E04 BUILDING MAINTENANCE - AI	1133 LIFE INSURANCE ** PROJECT E04 TOTAL **	1.32 1.32
E05 GROUND MAINTENANCE - AIRP	1133 LIFE INSURANCE ** PROJECT E05 TOTAL **	4.96 4.96
E06 EQUIPMENT MAINTENANCE - A	1133 LIFE INSURANCE ** PROJECT E06 TOTAL **	1.56 1.56
E07 MOWING AIRPORT	1133 LIFE INSURANCE ** PROJECT E07 TOTAL **	0.43 0.43
E10 GROUND MAINTENANCE - PW	1133 LIFE INSURANCE ** PROJECT E10 TOTAL **	5.74 5.74
E11 EQUIPMENT REPAIR - PW	1133 LIFE INSURANCE ** PROJECT E11 TOTAL **	1.72 1.72
E14 FEMA FLOOD/ICE/SNOW STOR	1133 LIFE INSURANCE ** PROJECT E14 TOTAL **	16.20 16.20
E15 STORM WATER UTILITY	1133 LIFE INSURANCE ** PROJECT E15 TOTAL **	0.16 0.16
E22 CORPS/DIKE TREE/VEGETATIO	1133 LIFE INSURANCE ** PROJECT E22 TOTAL **	7.16 7.16
L66 INTERIOR MAINTENANCE	1133 LIFE INSURANCE ** PROJECT L66 TOTAL **	0.60 0.60
MER MERIT CENTER	1133 LIFE INSURANCE 5530 IMPR OTHER THAN BLDGS ** PROJECT MER TOTAL **	18.53 513,884.11 513,902.64
PC5 10/14-09/16 CAT GRANT	3321 TELEPHONE ** PROJECT PC5 TOTAL **	237.04 237.04
PG1 BLR GANG/DRUG TF-GANG	1133 LIFE INSURANCE ** PROJECT PG1 TOTAL **	8.87 8.87

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PROJECT	LINE ITEM	AMOUNT
S02 EQUIPMENT REPAIR & MAINTE	1133 LIFE INSURANCE ** PROJECT S02 TOTAL **	13.44 13.44
S03 STREET REPAIR & MAINTENAN	1133 LIFE INSURANCE ** PROJECT S03 TOTAL **	29.20 29.20
S04 STORM SEWER WORK	1133 LIFE INSURANCE ** PROJECT S04 TOTAL **	6.17 6.17
S05 STREET SIGNING & TRAFFIC	1133 LIFE INSURANCE ** PROJECT S05 TOTAL **	16.85 16.85
S06 STREET SWEEPING	1133 LIFE INSURANCE ** PROJECT S06 TOTAL **	5.21 5.21
Z47 COMMERCE INDUSTRIAL PARK	1133 LIFE INSURANCE ** PROJECT Z47 TOTAL **	0.55 0.55
Z50 CHIP SEAL/SEAL COAT	1133 LIFE INSURANCE ** PROJECT Z50 TOTAL **	0.39
Z51 OVERLAY/RESURFACING	1133 LIFE INSURANCE ** PROJECT Z51 TOTAL **	1.44
Z52 WCA BUS SHELTER PROJECT	1133 LIFE INSURANCE ** PROJECT Z52 TOTAL **	1.31 1.31
Z64 SARATOGA STREET RECON	1133 LIFE INSURANCE ** PROJECT Z64 TOTAL **	1.45 1.45
Z67 SUPERIOR/MICHIGAN ROAD	1133 LIFE INSURANCE ** PROJECT Z67 TOTAL **	0.48
Z70 W RED/W MAR(500 BLK)ALLEY	1133 LIFE INSURANCE ** PROJECT Z70 TOTAL **	2.38
Z71 Street Depart Parking Lot	5570 INFRASTRUCTURE ** PROJECT Z71 TOTAL **	2,925.03 2,925.03
Z73 COUNTRY CLUB UTILITY IMPR	1133 LIFE INSURANCE ** PROJECT Z73 TOTAL **	11.51 11.51

*** PROJECT TOTALS ***

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*** PROJECT TOTALS ***

PROJECT LINE ITEM AMOUNT

Z74 HURON-SUPERIOR RECON 1133 LIFE INSURANCE 3.98

** PROJECT Z74 TOTAL ** 3.98

1 ERROR

** END OF REPORT **

REGULAR DEPARTMENT PAYMENT REGISTER

8/22/2019 3:00 PM 06995 Regular Payments

VENDOR SET: 01

: 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET BANK: AP

PAGE: 1

G/L ACCOUNT NAME VENDOR NAME ITEM # DESCRIPTION CHECK# AMOUNT 01-1325 ICMA RETIREMENT TRUST # I-31 201908213792 101-21253 DEFERRED COMP ICMA DEFERRED COMP 114148 01-1757 MN CHILD SUPPORT PAYMEN I-C12201908213792 101-21262 114157 CHILD SUPPORT #0014992937 356.25 01-1923 NCPERS MN GROUP LIFE IN 320.00 01-5606 LEGALSHIELD I-45 201908213792 101-21272 LEGAL SHIELD LEGALSHIELD 114152 92.70 01-5880 AMERITAS LIFE INSURANCE I-29 201908213792 101-21273 VISION INSURA VISION INSURANCE 114127 240.11 DEPARTMENT NON-DEPARTMENTAL TOTAL: 1,309.06 01-1311 HYVEE FOOD STORES INC I-5833272794 101-40141-2218 EMPLOYEE/DEPA L POLFLIET CAKE 114147 01-2244 SCHWANS SALES ENTERPRIS I-245679204 114167 101-40141-2218 EMPLOYEE/DEPA SUMMER EMP RECOGNITION 85.68 TOTAL: 210.68 DEPARTMENT 0141 MAYOR & COUNCIL 01-0975 DEPUTY REGISTRAR #32 I-201908213797 101-50151-3437 LICENSES AND FORFEITURE VEHICLE 114140 21.75 01-6278 ELLIS, JONATHAN I-201908213798 101-50151-3331 TRAVEL, CONFE 08/11 NARCOTICS COURSE, CAMP R 114141 207.00 DEPARTMENT 0151 POLICE ADMINISTRATION TOTAL: 01-1256 HAWKINS INC I-4553667 101-70176-2211 GENERAL SUPPL POOL CHEMICAL 114144 414.76 I-4556550 101-70176-2211 GENERAL SUPPL POOL CHEMICAL 114144 3,799.36 01-2244 SCHWANS SALES ENTERPRIS 101-70176-2254 GEN MDSE PURC MAC CONCESSIONS 114167 I-0258621835 01-3819 DACOTAH PAPER CO I-33990 101-70176-2211 GENERAL SUPPL SUPPLIES 114139 243.19

DEPARTMENT 0176 AOUATIC CENTER

TOTAL:

5,169.69

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VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: 0211 STREET ADMINISTRATION

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

BANK: AP

DESCRIPTION

PAGE: 2

CHECK# AMOUNT

	AVERA MARSH	ALL REGIONAL				========
01 0000	mana manam		101-60211-3311	GENERAL PROFE PRE-EMPLOYMENT	114131	104.00
01-1288	HISKEN CONST	TRUCTION INC I-2331	101-60211-2227	OTHER REPAIRS CURB/RAMP REPAIRS	114146	3,250.00
01-2064	POWERPLAN	I-P60957	101-60211-2221	EQUIPMENT REP ROLLER	114165	120.05
01-5095	KIBBLE EQUII		101-60211-2221	EQUIPMENT REP 4720 TRACTOR	114150	70.92
01-5156	C & R SUPPLY		101-60211-2221	EQUIPMENT REP JD SPRAYER	114135	84.14
01-5733	VAST BROADBA	AND I-002687201-0819	101-60211-3321	TELEPHONE & C 08/08-09/07/19	114175	113.86
01-6137	TEIGS LAWN (I-201908223810	101-60211-3311 101-60211-3311	GENERAL PROFE 07/19 SVC 800 S 4TH GENERAL PROFE 07/19 SVC 407 N 3RD	114170 114170	60.00 75.00
				DEPARTMENT 0211 STREET ADMINISTRATION	TOTAL:	3,877.97
01-1887	MTI DISTRIBU	I-1228993-00		OTHER REPAIRS PARTS OTHER REPAIRS SADDLE TEE	114160 114160	26.66 20.89
01-2428	TITAN MACHIN	NERY I-12736871-GS	101-70276-2221	EQUIPMENT REP BOBCAT TRAILER FRONTEND REP	AIR 114172	1,994.46
01-4734	TESSMAN SEEI	COMPANY I-S299326-IN	101-70276-2211	GENERAL SUPPL WEED SPRAY	114171	338.12
01-5736	COEQUYT PLUM		101-70276-2227	OTHER REPAIRS FAUCET @ INDY BATHROOM	114137	223.86
				DEPARTMENT 0276 PARK MAINTENANCE & DEVE	L.TOTAL:	2,603.99
01-0656	AVERA MARSHA		101-50352-3311	GENERAL PROFE PRE-EMPLOYMENT	114131	25.00
01-1945	NORMS GTC	I-97331	101-50352-2245	EQUIPMENT/TOO BATTERY WRENCH	114162	61.64
01-5733	VAST BROADBA		101-50352-3321	TELEPHONE & C 08/08-09/07/19	114175	61.94

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 : 101 GENERAL FUND

DEPARTMENT: 0352 FIRE SERVICES

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

PAGE: 3

CHECK#

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION AMOUNT 01-6327 MN WEST JACKSON I-00246519 101-50352-3331 TRAVEL, CONFE 1ST RESPONDERS 114159 4,285.33 DEPARTMENT 0352 FIRE SERVICES TOTAL: 4,433.91 01-0629 ARNOLD MOTOR SUPPLY I-02NV025501 101-60364-2245 EQUIPMENT/TOO ELECTRICAL TESTER 114129 9.79 01-5733 VAST BROADBAND 420.61 I-015187301-0819 101-60364-3321 TELEPHONE 08/06-09/05/19 114175 01-5813 ACE HOME & HARDWARE 101-60364-2221 EQUIPMENT REP ELBOW- 1 TON 114126 19.96 I-98234 101-60364-2245 EQUIPMENT/TOO SAWZALL BLADES I-98804 114126 58.52 DEPARTMENT 0364 AIRPORT TOTAL: 508.88 101-50453-2245 EQUIPMENT/TOO KEY LOCK BOX I-99290 DEPARTMENT 0453 ANIMAL IMPOUNDMENT TOTAL: 32.99 01-1623 MARSHALL INDEPENDENT, I I-201908213801 101-40741-3433 DUES & SUBSCR RENEWAL 114154 200.20 DEPARTMENT 0741 CITY ADMINISTRATION TOTAL: 200.20 01-4736 MARCO I-INV6662448 101-40821-3405 MAINTENANCE A CW3349749 CW 8/14/19 SVC 114153 35.00 DEPARTMENT 0821 FINANCE TOTAL: 35.00 01-4423 TREASURED TIMES SCRAPBO 114173 90.00 I-201908223813 101-70871-3314 INSTRUCTORS F HELP W/PARTNER UP CLASS PROJ: 360-3314 SUMMER CE CLASSES INSTRUCTOR'S FEES 01-6018 MARSHALL M CLUB I-201908213803 101-70871-3314 INSTRUCTORS F HELP W/SWIM CAMP 114155 472.50 PROJ: 310-3314 DIVING SCHOOL INSTRUCTOR'S FEES DEPARTMENT 0871 COMM ED-SUMMER TOTAL: 01-2309 SOUTHWEST COACHES INC THWEST COACILE
I-191
- 2011 BASEBALL JUNIOR 101-70971-2211 GENERAL SUPPL BUS FOR TWINS TRIP 114168 850.00 PROJ: 402-2211 GENERAL SUPPLIES DEPARTMENT 0971 RECREATION-SUMMER TOTAL: 850.00 -----

REGULAR DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01

VENDOR NAME

FUND : 101 GENERAL FUND DEPARTMENT: 0979 RECREATION-WINTER

BUDGET TO USE: CB-CURRENT BUDGET

ITEM #

BANK: AP

DESCRIPTION

G/L ACCOUNT NAME

PAGE: 4

THITOMA

CHECK#

01-6018 MARSHALL M CLUB I-201908213802 101-70979-3314 INSTRUCTORS F HELP W/SOCCER CAMPS 114155 PROJ: 223-3314 SOCCER MINOR LEAGUE INSTRUCTORS FEES DEPARTMENT 0979 RECREATION-WINTER TOTAL: 01-2624 YMCA I-201908223814 101-41136-3331 TRAVEL, CONFE CITY BRANDING-WORLD CAFE 114177 175.00 DEPARTMENT 1136 GEN COMM DEVELOPMENT TOTAL: 175.00 01-1201 GRAINGER INC I-9260172854 101-41231-2223 BUILDING REPA FILTERS 114143 26.04 01-4980 MENARDS INC 101-41231-2211 GENERAL SUPPL SCREWS I-44524 114156 13.93 DEPARTMENT 1231 MUNICIPAL BLDG MAINT TOTAL: 39.97 ______ 01-0836 CHARTER COMMUNICATIONS I-201908213796 101-42071-2211 GENERAL SUPPL 08/01-08/31/19 114136 11.99 01-1311 HYVEE FOOD STORES INC I-4806682293 101-42071-2211 GENERAL SUPPL SUPPLIES 114147 15.96 DEPARTMENT 2071 ADULT COMMUNITY CTR TOTAL: 27.95 FUND 101 GENERAL FUND TOTAL: 20,739.04

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PACKET: 06995 Regular Payments

VENDOR SET: 01

FUND : 106 PROP/MED LIABILITY INS DEPARTMENT: 0211 STREET ADMINISTRATION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

ITEM # VENDOR NAME CHECK# AMOUNT G/L ACCOUNT NAME DESCRIPTION

01-1483 LEAGUE OF MINNESOTA CIT

106-60211-3361 GENERAL LIABI TURKEY VALLEY FENCE REPAIR 114151 3,550.00

DEPARTMENT 0211 STREET ADMINISTRATION TOTAL: 3,550.00 _____

FUND 106 PROP/MED LIABILITY INS TOTAL: 3,550.00

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VENDOR SET: 01

FUND: 211 LIBRARY FUND
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1923	NCPERS MN GR	OUP LIFE IN I-42 201908213792	211-21256	LIFE INS-PERA	NCPERS MINNESOTA - 614000	114161	16.00
01-5606	LEGALSHIELD	I-45 201908213792	211-21272	LEGAL SHIELD	LEGALSHIELD	114152	52.80
01-5880	AMERITAS LIF		211-21273	VISION INSURA	VISION INSURANCE	114127	43.24
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	112.04
				FUND 2	11 LIBRARY FUND	TOTAL:	112.04

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ITEM # G/L ACCOUNT NAME

8/22/2019 3:00 PM
PACKET: 06995 Regular Payments

VENDOR SET: 01

VENDOR NAME

FUND : 258 ASC ARENA

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENTAL BANK: AP

DESCRIPTION

PAGE: 7

CHECK# AMOUNT

158

01-5880 AMERITAS LIFE INSURANCE I-29 201908213792 258-21273 VISION INSURA VISION INSURANCE 114127 47.38 47.38 DEPARTMENT NON-DEPARTMENTAL TOTAL: 01-0865 COLEMAN ELECTRIC COMPAN 258-70579-2223 BLDG REPAIR & LIGHT REPAIRS-AVERA PLAZA 114138 378.39 I-29730 01-5733 VAST BROADBAND I-015511601-0819 258-70579-3321 TELEPHONE & C 08/10-09/09/19 114175 174.88 DEPARTMENT 0579 AMATEUR SPORTS CENTER TOTAL: 553.27 FUND 258 ASC ARENA TOTAL: 600.65

REGULAR DEPARTMENT PAYMENT REGISTER

G/L ACCOUNT NAME

8/22/2019 3:00 PM 06995 Regular Payments

VENDOR SET: 01

: 602 WASTEWATER OPERATING

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

DESCRIPTION

PAGE: 8

CHECK# AMOUNT

VENDOR NAME ITEM # 01-1923 NCPERS MN GROUP LIFE IN I-42 201908213792 602-21256 LIFE INSURANC NCPERS MINNESOTA - 614000 64.00 01-5606 LEGALSHIELD I-45 201908213792 602-21272 LEGAL SHIELD LEGALSHIELD 114152 18.95 01-5880 AMERITAS LIFE INSURANCE I-29 201908213792 602-21273 VISION INSURA VISION INSURANCE 114127 21.62 DEPARTMENT NON-DEPARTMENTAL TOTAL: 104.57 ______ 01-1256 HAWKINS INC 602-90581-2211 GENERAL SUPPL FERRIC CHLORIDE T-4560212 114144 5,161.27 I-4563897 602-90581-2211 GENERAL SUPPL FERRIC CHLORIDE 114144 5,140.32 01-1533 PRAIRIE PRIDE COOPERATI I-201908223808 602-90581-2212 MOTOR FUELS, ON ROAD FUEL 114166 2,199.92 01-1813 MN POLLUTION CONTROL AG I-201908213804 602-90581-3437 LICENSES AND N BESSE CLASS D WWTF LICENSE 114158 45.00 01-2311 SOUTHWEST GLASS CENTER 602-90581-2211 GENERAL SUPPL MASTER PADLOCKS 114169 131.40 01-4060 PAGE, BRIAN I-201908223807 602-90581-2214 UNIFORMS HI VISSHIRTS- 2019 CLOTHING AL 114163 38.43 01-4402 UPS I-000015356W329-1 602-90581-3322 POSTAGE SHIPPING 114174 8.31 01-5726 BOLLIG, MARK I-201908213793 602-90581-2215 SAFETY WEAR & 2019 SAFETY SHOES-M BOLLIG 114133 175.00 I-201908213793 602-90581-2214 UNIFORMS 2019 SAFETY SHOES-M BOLLIG 114133 64.99 01-5733 VAST BROADBAND I-005489701-0819 602-90581-3321 TELEPHONE & C 08/08-09/07/19 114175 106.95 01-5813 ACE HOME & HARDWARE I-99574 602-90581-2211 GENERAL SUPPL SUPPLIES 114126 13.98 01-5825 HEFTY SEED CO I-11004730 602-90581-2211 GENERAL SUPPL WEED SPRAY 114145 35.25 DEPARTMENT 0581 WW OPERATIONS TOTAL:

FUND

602 WASTEWATER OPERATING

TOTAL:

13,225.39

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06995 Regular Payments

VENDOR SET: 01

FUND : 609 LIQUOR

BUDGET TO USE: CB-CURRENT BUDGET

I-181013448

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: AP

PAGE: 9

3,315.95

114134

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-5880 AMERITAS LIFE INSURANCE I-29 201908213792 609-21273 VISION INSURA VISION INSURANCE 114127 DEPARTMENT NON-DEPARTMENTAL TOTAL: 6.85 _____ 01-1399 JOHNSON BROTHERS LIQUOR I-1362131 609-90991-3333 FREIGHT . 609-90991-3333 FREIGHT . 114149 114149 12.40 49.01 I-1362132 01-2036 PHILLIPS WINE AND SPIRI I-2605808 609-90991-3333 FREIGHT . 609-90991-3333 FREIGHT . 114164 507.00 I-2605809 114164 01-4457 BREAKTHRU BEVERAGE I-1081013449 114134 609-90991-3333 FREIGHT 24.20 I-1081013450 I-1081013451 609-90991-3333 609-90991-3333 FREIGHT FREIGHT 5.55 4.16 114134 114134 609-90991-3333 FREIGHT 114134 I-181013448 DEPARTMENT 0991 LIQUOR OPERATIONS TOTAL: 01-0630 ARCTIC GLACIER I-1948922803 609-90992-2254 114128 57.97 GEN MDSE PURC 01-0699 BEVERAGE WHOLESALERS 609-90992-2252 BEER PURCHASE . 114132 6,704.35 T-075258 01-1311 HYVEE FOOD STORES INC 114147 I-5833550871 609-90992-2254 GEN MDSE PURC . 60.00 01-1399 JOHNSON BROTHERS LIQUOR 114149 962.21 I-1362131 609-90992-2251 LIQUOR PURCHA . 609-90992-2253 WINE PURCHASE . 114149 I-1362132 01-2036 PHILLIPS WINE AND SPIRI I-2605808 609-90992-2251 LIQUOR PURCHA . 114164 24,086.85 609-90992-2254 GEN MDSE PURC . 609-90992-2253 WINE PURCHASE . 114164 96.00 114164 296.93 T-2605809 I-2605809 114164 296.93 01-4457 BREAKTHRU BEVERAGE 114134 122.75 I-1081013447 609-90992-2252 BEER PURCHASE . 114134 609-90992-2253 WINE PURCHASE . 609-90992-2251 LIQUOR PURCHA . 692.00 320.00 I-1081013449 I-1081013450 114134 609-90992-2253 WINE PURCHASE . I-1081013451 114134 609-90992-2254 GEN MDSE PURC . 609-90992-2251 LIQUOR PURCHA . I-181013448 114134 213.08

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VENDOR SET: 01

FUND : 609 LIQUOR
DEPARTMENT: 0992 LIQUOR PURCHASES

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=======	=========	=======================================	======================================		:=====================================	========
01-4594	VINOCUPIA					
		I-0238765-IN	609-90992-2253	WINE PURCHASE .	114176	200.00
		I-0238765-IN	609-90992-2251	LIQUOR PURCHA .	114176	1,866.65
01-5447	ARTISAN BE	ER COMPANY				
		I-3366155	609-90992-2252	BEER PURCHASE .	114130	477.00
01-6415	FOXHOLE BR	EWHOUSE				
		I-000477	609-90992-2252	BEER PURCHASE .	114142	312.00
				DEPARTMENT 0992 LIQUOR PURCHASES	TOTAL:	41,325.94
				FUND 609 LIQUOR	TOTAL:	42,035.32

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PACKET: 06995 Regular Payments

VENDOR SET: 01

FUND : 630 SURFACE WATER MGT UTILITY DEPARTMENT: 0661 SURFACE WATER MGT UTILITY

BUDGET TO USE: CB-CURRENT BUDGET

BANK: AP

ITEM # CHECK# AMOUNT VENDOR NAME G/L ACCOUNT NAME DESCRIPTION 01-1288 HISKEN CONSTRUCTION INC I-2320 630-90661-2227 OTHER REPAIRS GUTTER REPAIRS 114146 5,408.00 I-2332 630-90661-2227 OTHER REPAIRS CURB REPLACEMENT 114146 1,500.00 DEPARTMENT 0661 SURFACE WATER MGT UTILITYTOTAL: 6,908.00 FUND 630 SURFACE WATER MGT UTILITYTOTAL: 6,908.00

REPORT GRAND TOTAL: 87,170.44

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** G/L ACCOUNT TOTALS **

				======L	INE ITEM=====	=====GROUP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET AVAILABLE BUDG
2019-2020	101-21253	DEFERRED COMP - ICMA	300.00			
	101-21256	LIFE INSURANCE - PERA	320.00			
	101-21262	CHILD SUPPORT	356.25			
	101-21272	LEGAL SHIELD	92.70			
	101-21273	VISION INSURANCE	240.11			
	101-40141-2218	EMPLOYEE/DEPARTMENT RECOGN	210.68	12,500	4,074.09	
	101-40741-3433	DUES & SUBSCRIPTIONS	200.20	2,729	1,396.01	
	101-40821-3405	MAINTENANCE AGREEMENTS	35.00	500	340.24	
	101-41136-3331	TRAVEL, CONFERENCES, AND S	175.00	14,800	14,545.00	
	101-41231-2211	GENERAL SUPPLIES	13.93	6,700	2,275.04	
	101-41231-2223	BUILDING REPAIR & MAINTENA	26.04	6,150	3,848.46	
	101-42071-2211	GENERAL SUPPLIES	27.95	10,815	4,277.23	
	101-50151-3331	TRAVEL, CONFERENCES AND SC	207.00	15,000	303.60	
	101-50151-3437	LICENSES AND TAXES, PERMIT	21.75	400	289.00	
	101-50352-2245	EQUIPMENT/TOOLS UP TO \$500	61.64	35,700	27,203.85	
	101-50352-3311	GENERAL PROFESSIONAL SERVI	25.00	25,000	1,170.16	
	101-50352-3321	TELEPHONE & CELLULAR PHONE	61.94	1,500	764.48	
	101-50352-3331	TRAVEL, CONFERENCES AND SC	4,285.33	16,800	1,569.25- Y	
	101-50453-2245	EQUIPMENT/TOOLS TO \$5000	32.99	800	767.01	
	101-60211-2221	EQUIPMENT REPAIR & MAINTEN	275.11	71,500	3,962.53- Y	
	101-60211-2227	OTHER REPAIRS & MAINTENANC	3,250.00	290,100	221,472.25	
	101-60211-3311	GENERAL PROFESSIONAL SERVI	239.00	18,500	91,697.82- Y	
	101-60211-3321	TELEPHONE & CELLULAR PHONE	113.86	3,200	1,331.11	
	101-60364-2221	EQUIPMENT REPAIR & MAINTEN	19.96	15,000	108.06- Y	
	101-60364-2245	EQUIPMENT/TOOLS UP TO \$500	68.31	2,000	1,504.48	
	101-60364-3321	TELEPHONE	420.61	6,200	1,548.01	
	101-70176-2211	GENERAL SUPPLIES	4,457.31	36,000	5,843.64	
	101-70176-2254	GEN MDSE PURCHASES	712.38	12,000	2,719.55- Y	
	101-70276-2211	GENERAL SUPPLIES	338.12	55,000	1,764.09	
	101-70276-2221	EQUIPMENT REPAIR & MAINTEN	1,994.46	18,000	3,168.06	
	101-70276-2227	OTHER REPAIRS & MAINTENANC	271.41	150,000	71,872.94	
	101-70871-3314	INSTRUCTORS FEES	562.50	4,500	1,901.25	
	101-70971-2211	GENERAL SUPPLIES	850.00	25,000	7,015.15- Y	
	101-70979-3314	INSTRUCTORS FEES	472.50	11,000	3,502.50	
	106-60211-3361	GENERAL LIABILITY INSURANC	3,550.00	0	5,337.06- Y	
	211-21256	LIFE INS-PERA	16.00			
	211-21272	LEGAL SHIELD	52.80			
	211-21273	VISION INSURANCE	43.24			
	258-21273	VISION INSURANCE	47.38			
	258-70579-2223		378.39	5,000	2,195.60	
	258-70579-3321	TELEPHONE & CELLULAR PHONE	174.88	3,900	2,159.82	
	602-21256	LIFE INSURANCE - PERA	64.00			
	602-21272	LEGAL SHIELD	18.95			
	602-21273	VISION INSURANCE	21.62	050 000	110 10= 00	
	602-90581-2211	GENERAL SUPPLIES	10,482.22	250,000	110,125.96	

YEAR

8/22/2019 3:00 PM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 13

** G/L ACCOUNT TOTALS **

			======L	INE ITEM=====	=====GRO	UP BUDGET=====
			ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
602-90581-2212	MOTOR FUELS, LUBRICANTS &	2,199.92	50,000	16,910.71		
602-90581-2214	UNIFORMS	103.42	0	205.88- Y		
602-90581-2215	SAFETY WEAR & EQUIPMENT	175.00	3,500	3,062.37		
602-90581-3321	TELEPHONE & CELLULAR PHONE	106.95	7,680	3,058.70		
602-90581-3322	POSTAGE	8.31	1,000	887.11		
602-90581-3437	LICENSES AND TAXES	45.00	12,655	534.59		
609-21273	VISION INSURANCE	6.85				
609-90991-3333	FREIGHT	702.53	30,000	9,654.14		
609-90992-2251	LIQUOR PURCHASES	30,551.66	1,267,741	377,611.66		
609-90992-2252	BEER PURCHASES	7,616.10	1,704,028	420,290.77		
609-90992-2253	WINE PURCHASES	2,731.13	544,319	210,897.79		
609-90992-2254	GEN MDSE PURCHASES	427.05	70,496	25,453.47		
630-90661-2227	OTHER REPAIRS & MAINTENANC	6,908.00	20,000	2,664.73		
** 2019-2020 YEA	R TOTALS **	87,170.44				

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	1,309.06
101-0141	MAYOR & COUNCIL	210.68
101-0151	POLICE ADMINISTRATION	228.75
101-0176	AQUATIC CENTER	5,169.69
101-0211	STREET ADMINISTRATION	3,877.97
101-0276	PARK MAINTENANCE & DEVEL.	2,603.99
101-0352	FIRE SERVICES	4,433.91
101-0364	AIRPORT	508.88
101-0453	ANIMAL IMPOUNDMENT	32.99
101-0741	CITY ADMINISTRATION	200.20
101-0821	FINANCE	35.00
101-0871	COMM ED-SUMMER	562.50
101-0971	RECREATION-SUMMER	850.00
101-0979	RECREATION-WINTER	472.50
101-1136	GEN COMM DEVELOPMENT	175.00
101-1231	MUNICIPAL BLDG MAINT	39.97
101-2071	ADULT COMMUNITY CTR	27.95
101 TOTAL	GENERAL FUND	20,739.04

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
	STREET ADMINISTRATION	3,550.00
	PROP/MED LIABILITY INS	3,550.00
211	NON-DEPARTMENTAL	112.04
211 TOTAL	LIBRARY FUND	112.04
258 258-0579	NON-DEPARTMENTAL AMATEUR SPORTS CENTER	47.38 553.27
258 TOTAL	ASC ARENA	600.65
	NON-DEPARTMENTAL WW OPERATIONS	104.57 13,120.82
602 TOTAL	WASTEWATER OPERATING	13,225.39
609 609-0991 609-0992	NON-DEPARTMENTAL LIQUOR OPERATIONS LIQUOR PURCHASES	6.85 702.53 41,325.94
609 TOTAL	LIQUOR	42,035.32
	SURFACE WATER MGT UTILITY	6,908.00
630 TOTAL	SURFACE WATER MGT UTILITY	6,908.00
	** TOTAL **	87,170.44

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
223 SOCCER MINOR LEAGUE	3314 INSTRUCTORS FEES ** PROJECT 223 TOTAL **	472.50 472.50
310 DIVING SCHOOL	3314 INSTRUCTOR'S FEES ** PROJECT 310 TOTAL **	472.50 472.50
360 SUMMER CE CLASSES	3314 INSTRUCTOR'S FEES ** PROJECT 360 TOTAL **	90.00
402 BASEBALL JUNIOR	2211 GENERAL SUPPLIES ** PROJECT 402 TOTAL **	850.00 850.00

NO ERRORS

^{**} END OF REPORT **

8/22/2019 3:12 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

PAGE: 1 ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC			FEDERAL W/H	000948	17,560.88
01-1358	INTERNAL REVENUE SERVIC	I-T3 20190821379	2 101-21222	SOCIAL SECURITY W/H	000948	9,671.57
01-1358	INTERNAL REVENUE SERVIC	I-T4 20190821379	2 101-21223	MEDICARE W/H	000948	3,131.68
01-1818	MN REVENUE	I-T2 20190821379	2 101-21224	STATE W/H	000950	9,009.58
01-2028	PERA OF MINNESOTA REG	I-11 20190821379	2 101-21226	PERA COUNCIL	000953	170.45
01-2028	PERA OF MINNESOTA REG	I-12 20190821379	2 101-21225	PERA POLICE AND FIRE	000953	7,229.28
01-2028	PERA OF MINNESOTA REG	I-13 20190821379	2 101-21225	PERA COORDINATED	000953	8,803.06
01-2512	NATIONWIDE RETIREMENT	I-33 20190821379	2 101-21251	USCM	000951	200.00
01-2513	NATIONWIDE RETIREMENT-F	I-34 20190821379	2 101-21252	USCM FIRE DEPT	000952	22.13
01-3443	VALIC DEFERRED COMP	I-35 20190821379	2 101-21257	VALIC DEFERRED COMP	000954	832.00
01-3443	VALIC DEFERRED COMP	I-35F20190821379	2 101-21257	VALIC - FIRE DEPARTMENT	000954	36.25
01-3443	VALIC DEFERRED COMP	I-35R20190821379	2 101-21255	VALIC ROTH	000954	600.00
01-3669	MINNESOTA STATE RETIREM	I-27A20190821379	2 101-21246	HEALTH CARE SAVINGS PLAN	000949	589.13
01-3669	MINNESOTA STATE RETIREM	I-27L20190821379	2 101-21246	HEALTH CARE SAVINGS PLAN	000949	1,275.00
01-3669	MINNESOTA STATE RETIREM	I-27N20190821379	2 101-21246	HEALTH CARE SAVINGS PLAN	000949	1,742.63
01-3669	MINNESOTA STATE RETIREM	I-27S20190821379	2 101-21246	HEALTH CARE SAVINGS PLAN	000949	200.00
01-3669	MINNESOTA STATE RETIREM	I-36 20190821379	2 101-21258	MNDCP - DEFERRED COMP	000949	860.00
01-3669	MINNESOTA STATE RETIREM	I-36R20190821379	2 101-21259	MNDCP - ROTH	000949	315.00
01-4805	FURTHER	I-HEC20190821379	2 101-21231	EMPLOYEE HSA CONTRIBUTION	000947	5,953.62
01-6085	VOYA - INVESTORS CHOICE	I-37D20190821379	2 101-21275	VOYA DEFERRED	000955	150.00
01-6085	VOYA - INVESTORS CHOICE	I-37R20190821379	2 101-21274	VOYA ROTH PLAN	000955	170.00
			DEPAR	TMENT 0000 NON-DEPARTMENTAL	TOTAL:	68,522.26
01-1358	INTERNAL REVENUE SERVIC	I-T3 20190821379	2 101-40141-1122	SOCIAL SECURITY W/H	000948	82.90
01-1358	INTERNAL REVENUE SERVIC	I-T4 20190821379	2 101-40141-1125	MEDICARE W/H	000948	56.94

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VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1 FUND : 101 GENERAL FUND

DEPARTMENT: 0141 MAYOR & COUNCIL BANK: ALL

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

G/L ACCOUNT DESCRIPTION VENDOR NAME ITEM # CHECK# AMOUNT ______ 01-2028 PERA OF MINNESOTA REG I-11 201908213792 101-40141-1121 PERA COUNCIL 000953 DEPARTMENT 0141 MAYOR & COUNCIL 310.29 TOTAL: 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-50151-1122 SOCIAL SECURITY W/H 000948 341.82 880.56 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-50151-1125 MEDICARE W/H 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-50151-1125 MEDICARE W/H 000948 31.57 101-50151-1121 PERA POLICE AND FIRE PERA OF MINNESOTA REG I-12 201908213792 000953 10,459.53 01-2028 01-2028 PERA OF MINNESOTA REG I-12 201908213792 101-50151-1121 PERA POLICE AND FIRE 000953 384.41 000953 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-50151-1121 PERA COORDINATED 439.07 FURTHER 101-50151-1135 EMPLOYER CONTRIB FAM HSA 5000 000947 01-4805 I-5FH201908213792 1,250.10 01-4805 FURTHER I-5FV201908213792 101-50151-1135 EMPLOYER CONT FAM VEBA 5000 000947 01-4805 FURTHER I-5SH201908213792 101-50151-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 I-5SV201908213792 101-50151-1135 01-4805 FURTHER EMPLOYER CONT SINGL VEBA 5000 000947 177.09 DEPARTMENT 0151 POLICE ADMINISTRATION TOTAL: 14,464.15 ------01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-50156-1122 SOCIAL SECURITY W/H 000948 83.24 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-50156-1125 MEDICARE W/H 000948 19.46 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-50156-1121 PERA COORDINATED 000953 68.01 DEPARTMENT 0156 CHEMICAL ASSESSMENT TE TOTAL: 170.71 101-60162-1122 SOCIAL SECURITY W/H
101-60162-1122 SOCIAL SECURITY W/H 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 SOCIAL SECURITY W/H 000948 SOCIAL SECURITY W/H 101-60162-1122 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 000948 4.96 271.09 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 SOCIAL SECURITY W/H 000948 101-60162-1122 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 SOCIAL SECURITY W/H 000948 3 72 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 SOCIAL SECURITY W/H 000948 01-1358 10.17 SOCIAL SECURITY W/H 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 000948 39.40 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 SOCIAL SECURITY W/H 000948 SOCIAL SECURITY W/H INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 01-1358 000948 17.43 SOCIAL SECURITY W/H SOCIAL SECURITY W/H 101-60162-1122 59.59 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 000948 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 000948 233.46 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60162-1122 SOCIAL SECURITY W/H 000948 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 130.58

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PAGE: 3

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1 FUND : 101 GENERAL FUND

DEPARTMENT: 0162 ENGINEERING BANK: ALL

AMOUNT VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# ______ 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 101-60162-1125 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 MEDICARE W/H 000948 0.87 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 MEDICARE W/H 000948 101-60162-1125 2.38 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 2.90 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 MEDICARE W/H 000948 4.08 MEDICARE W/H MEDICARE W/H 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 000948 13.94 INTERNAL REVENUE SERVIC I-T4 201908213792 01-1358 101-60162-1125 000948 54.60 MEDICARE W/H 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60162-1125 000948 3.88 PERA COORDINATED 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 000953 670.14 PERA OF MINNESOTA REG I-13 201908213792 PERA OF MINNESOTA REG I-13 201908213792 01-2028 101-60162-1121 PERA COORDINATED 000953 108.75 01-2028 PERA COORDINATED 000953 101-60162-1121 6.54 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 PERA COORDINATED 000953 350.01 PERA COORDINATED 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 000953 4.91 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 PERA COORDINATED 000953 13.16 PERA OF MINNESOTA REG I-13 201908213792 01-2028 101-60162-1121 PERA COORDINATED 000953 48.72 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 16.36 PERA COORDINATED 000953 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 PERA COORDINATED 000953 PERA COORDINATED 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60162-1121 000953 77.07 PERA OF MINNESOTA REG I-13 201908213792 PERA COORDINATED 000953 286.04 01-2028 101-60162-1121 PERA OF MINNESOTA REG I-13 201908213792 01-2028 101-60162-1121 PERA COORDINATED 000953 20.51 EMPLOYER CONTRIB FAM HSA 5000 000947 01-4805 FURTHER T-5FH201908213792 101-60162-1135 268 51 01-4805 FURTHER I-5FV201908213792 101-60162-1135 EMPLOYER CONT FAM VEBA 5000 000947 187.50 01-4805 FURTHER I-5SH201908213792 101-60162-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 84.37 DEPARTMENT 0162 ENGINEERING TOTAL. 3,783.06 ______ SOCIAL SECURITY W/H 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-60164-1122 000948 665.66 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-60164-1125 MEDICARE W/H 000948 155.67

01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-60164-1121 PERA COORDINATED 000953 932.70 01-4805 FURTHER 101-60164-1135 EMPLOYER CONTRIB FAM HSA 5000 000947 I-5FH201908213792 231.53 01-4805 FURTHER I-5FV201908213792 101-60164-1135 EMPLOYER CONT FAM VEBA 5000 000947 01-4805 FURTHER I-5SH201908213792 101-60164-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 40.63

DEPARTMENT 0164 COMMUNITY PLANNING TOTAL: 2,213.69

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PACKET: 06988 8/23/19 PR lw - 1
FUND : 101 GENERAL FUND
DEPARTMENT: 0176 AQUATIC CENTER

BANK: ALL

PAGE: 4 ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		101-70176-1122	SOCIAL SECURITY W/H	000948	816.74
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-70176-1125	MEDICARE W/H	000948	191.03
				NT 0176 AQUATIC CENTER	TOTAL:	1,007.77
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	150.40
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	53.06
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	8.01
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	361.79
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	13.25
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	9.43
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	153.02
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	212.54
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60211-1122	SOCIAL SECURITY W/H	000948	47.23
01-1358	INTERNAL REVENUE SERVIC		101-60211-1122	SOCIAL SECURITY W/H	000948	125.09
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60211-1122	SOCIAL SECURITY W/H	000948	62.11
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	35.20
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	12.41
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	1.87
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	84.59
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	3.10
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	2.21
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	35.79
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	49.71
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	11.04
01-1358	INTERNAL REVENUE SERVIC		101-60211-1125	MEDICARE W/H	000948	29.26
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60211-1125	MEDICARE W/H	000948	14.52
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	199.74
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	79.83
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	11.48
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	486.10
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	17.95
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	12.51
01-2028 01-2028	PERA OF MINNESOTA REG	I-13 201908213792 I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	205.65
01-2028	PERA OF MINNESOTA REG		101-60211-1121	PERA COORDINATED	000953	281.83
01-2028 01-2028	PERA OF MINNESOTA REG PERA OF MINNESOTA REG	I-13 201908213792 I-13 201908213792	101-60211-1121 101-60211-1121	PERA COORDINATED PERA COORDINATED	000953 000953	64.40 172.07
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60211-1121	PERA COORDINATED	000953	82.39
01-2026	PERA OF MINNESOTA REG	1-13 201900213792	101-00211-1121	PERA COORDINATED	000933	02.39
01-4805	FURTHER	I-5FH201908213792	101-60211-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	494.31
01-4805	FURTHER	I-5SH201908213792	101-60211-1135	EMPLOYER CONTRIB SNGL HSA 500	000947	125.00
01-4805	FURTHER	I-5SV201908213792	101-60211-1135	EMPLOYER CONT SINGL VEBA 5000	000947	104.17
			DEPARTME	NT 0211 STREET ADMINISTRATION	TOTAL:	3,813.06
 						

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G/L ACCOUNT DESCRIPTION

ITEM #

PACKET: 06988 8/23/19 PR lw - 1
FUND : 101 GENERAL FUND
DEPARTMENT: 0276 PARK MAINTENANCE & DEVEL.

VENDOR NAME

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

CHECK# AMOUNT

01-1358	INTERNAL REVENUE SERVIC		101-70276-1122	SOCIAL SECURITY W/H	000948	1,212.21
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-70276-1125	MEDICARE W/H	000948	283.51
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-70276-1121	PERA COORDINATED	000953	794.64
01-4805	FURTHER	I-5FH201908213792	101-70276-1135	EMPLOYER CONTRIB FAM HSA	5000 000947	83.34
01-4805	FURTHER	I-5SH201908213792	101-70276-1135	EMPLOYER CONTRIB SNGL HSA	A 500 000947	62.50
			DEPAR!	MENT 0276 PARK MAINTENANCE	& DEV TOTAL:	2,436.20
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	101.74
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	18.39
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	109.60
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	21.67
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	81.12
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	141.66
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	19.43
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-60364-1122	SOCIAL SECURITY W/H	000948	33.12
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	23.80
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	4.30
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	25.63
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	5.07
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	18.99
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	33.12
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	4.54
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-60364-1125	MEDICARE W/H	000948	7.74
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	146.70
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	25.89
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	139.22
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	23.22
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	6.72
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	4.48
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	26.89
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-60364-1121	PERA COORDINATED	000953	48.31
01-4805	FURTHER	I-5FH201908213792	101-60364-1135	EMPLOYER CONTRIB FAM HSA	5000 000947	172.41
			DEPAR!	MENT 0364 AIRPORT	TOTAL:	1,243.76
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-50453-1122	SOCIAL SECURITY W/H	000948	38.06
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-50453-1125	MEDICARE W/H	000948	8.90

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

8/22/2019 3:12 PM VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1 : 101 GENERAL FUND

DEPARTMENT: 0453 ANIMAL IMPOUNDMENT

PAGE: 6

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

ITEM # VENDOR NAME G/L ACCOUNT DESCRIPTION CHECK# AMOUNT ______ 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-50453-1121 PERA COORDINATED 000953 01-4805 FURTHER I-5SV201908213792 101-50453-1135 EMPLOYER CONT SINGL VEBA 5000 000947 31.25 DEPARTMENT 0453 ANIMAL IMPOUNDMENT TOTAL: 127.29 _____ 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-40671-1122 SOCIAL SECURITY W/H 000948 222.65 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-40671-1125 MEDICARE W/H 000948 52.06 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-40671-1121 PERA COORDINATED 000953 279.65 EMPLOYER CONTRIB FAM HSA 5000 000947 01-4805 FURTHER I-5FH201908213792 101-40671-1135 66.67 01-4805 FURTHER I-5SH201908213792 101-40671-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 62.50 DEPARTMENT 0671 CABLE COMMISSION TOTAL: 683.53 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-70675-1122 SOCIAL SECURITY W/H 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-70675-1125 MEDICARE W/H 000948 121.56 01-2028 PERA OF MINNESOTA REG I-13 201908213792 101-70675-1121 PERA COORDINATED 000953 01-4805 FURTHER I-5FH201908213792 101-70675-1135 EMPLOYER CONTRIB FAM HSA 5000 000947 83.34 I-5SH201908213792 101-70675-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 01-4805 FURTHER 62.50 01-4805 FURTHER I-5SV201908213792 101-70675-1135 EMPLOYER CONT SINGL VEBA 5000 000947 104.17 DEPARTMENT 0675 COMM SERVICES ADMIN TOTAL: 1,534.72 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 101-40741-1122 SOCIAL SECURITY W/H 000948 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 101-40741-1125 MEDICARE W/H 000948 166.01 101-40741-1121 000953 01-2028 PERA OF MINNESOTA REG I-13 201908213792 PERA COORDINATED 923 76 101-40741-1135 EMPLOYER CONTRIB FAM HSA 5000 000947 01-4805 FURTHER I-5FH201908213792 166.68 01-4805 FURTHER I-5SH201908213792 101-40741-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 62.50 01-4805 FURTHER I-5SV201908213792 101-40741-1135 EMPLOYER CONT SINGL VEBA 5000 000947 104.17

Item 16. 172

DEPARTMENT 0741 CITY ADMINISTRATION TOTAL:

2,132.89

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PACKET: 06988 8/23/19 PR lw - 1
FUND : 101 GENERAL FUND
DEPARTMENT: 0821 FINANCE

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		101-40821-1122	SOCIAL SECURITY W/H	000948	505.31
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-40821-1125	MEDICARE W/H	000948	118.18
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-40821-1121	PERA COORDINATED	000953	689.10
01-4805	FURTHER	I-5FH201908213792	101-40821-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	166.68
01-4805	FURTHER	I-5SH201908213792	101-40821-1135	EMPLOYER CONTRIB SNGL HSA 500	000947	62.50
			DEPARTME	NT 0821 FINANCE	TOTAL:	1,541.77
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-70871-1122	SOCIAL SECURITY W/H	000948	117.07
01-1358	INTERNAL REVENUE SERVIC	т-т3 201908213792	101-70871-1122	SOCIAL SECURITY W/H	000948	66.43
01-1358	INTERNAL REVENUE SERVIC		101-70871-1122	SOCIAL SECURITY W/H	000948	55.49
01-1358	INTERNAL REVENUE SERVIC	T m/ 201000212702	101-70871-1125	MEDICARE W/H	000948	27.38
01-1358 01-1358	INTERNAL REVENUE SERVIC		101-70871-1125	MEDICARE W/H	000948	15.54
01-1358	INTERNAL REVENUE SERVIC	1-14 201908213792	101-70871-1125	MEDICARE W/H	000948	12.98
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-70871-1121	PERA COORDINATED	000953	144.00
			DEPARTMEI	NT 0871 COMM ED-SUMMER	TOTAL:	438.89
01-1358	INTERNAL REVENUE SERVIC	T m2 201000212702	101-40931-1122	SOCIAL SECURITY W/H	000948	416.27
01-1358	INTERNAL REVENUE SERVIC		101-40931-1122	SOCIAL SECURITY W/H	000948	2.91
01-1338	INTERNAL REVENUE SERVIC	1-13 201908213/92	101-40931-1122	SOCIAL SECURITY W/H	000948	2.91
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-40931-1125	MEDICARE W/H	000948	97.35
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-40931-1125	MEDICARE W/H	000948	0.68
01-2028	DEDA OF MINNECOMA DEC	T 12 201000012702	101 40021 1121	DEDA COORDINATED	000053	599.75
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-40931-1121	PERA COORDINATED	000953 000953	
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-40931-1121	PERA COORDINATED	000953	4.38
01-4805	FURTHER	I-5FH201908213792	101-40931-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	250.02
			DEPARTMEI	NT 0931 APPRAISING & ASSESSIN	G TOTAL:	1,371.36
01-1358	INTERNAL REVENUE SERVIC	т_т3 201909213792	101-70971-1122	SOCIAL SECURITY W/H	000948	126.07
01-1358	INTERNAL REVENUE SERVIC		101-70971-1122	SOCIAL SECURITY W/H SOCIAL SECURITY W/H	000948	34.04
01-1338	INIERNAL REVENUE SERVIC	1-13 201200213/22	101-10211-1177	SOCIAL SECURITI W/H	000340	34.04
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-70971-1125	MEDICARE W/H	000948	29.48
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-70971-1125	MEDICARE W/H	000948	7.97
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-70971-1121	PERA COORDINATED	000953	180.00
01-4805	FURTHER	I-5FH201908213792	101-70971-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	83.34
			DEPARTME	NT 0971 RECREATION-SUMMER	TOTAL:	460.90
			DEPARTMEI	NT 0971 RECREATION-SUMMER		

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PACKET: 06988 8/23/19 PR lw - 1
FUND : 101 GENERAL FUND
DEPARTMENT: 0979 RECREATION-WINTER

BANK: ALL

PAGE: 8 ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		101-70979-1122	SOCIAL SECURITY W/H	000948	31.00
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-70979-1125	MEDICARE W/H	000948	7.25
İ				ENT 0979 RECREATION-WINTER	TOTAL:	38.25
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-41231-1122	SOCIAL SECURITY W/H	000948	11.24
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-41231-1122	SOCIAL SECURITY W/H	000948	19.81
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-41231-1122	SOCIAL SECURITY W/H	000948	19.74
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-41231-1122	SOCIAL SECURITY W/H	000948	196.26
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	101-41231-1122	SOCIAL SECURITY W/H	000948	37.64
01-1358	INTERNAL REVENUE SERVIC		101-41231-1122	SOCIAL SECURITY W/H	000948	6.70
01-1358	INTERNAL REVENUE SERVIC		101-41231-1122	SOCIAL SECURITY W/H	000948	2.98
01-1358	INTERNAL REVENUE SERVIC		101-41231-1122	SOCIAL SECURITY W/H	000948	35.90
01-1358	INTERNAL REVENUE SERVIC		101-41231-1122	SOCIAL SECURITY W/H	000948	7.88
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-41231-1125	MEDICARE W/H	000948	2.64
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-41231-1125	MEDICARE W/H	000948	4.63
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-41231-1125	MEDICARE W/H	000948	4.61
01-1358	INTERNAL REVENUE SERVIC	T-T4 201908213792	101-41231-1125	MEDICARE W/H	000948	45.89
01-1358	INTERNAL REVENUE SERVIC		101-41231-1125	MEDICARE W/H	000948	8.80
01-1358	INTERNAL REVENUE SERVIC		101-41231-1125	MEDICARE W/H	000948	1.57
01-1358	INTERNAL REVENUE SERVIC		101-41231-1125	MEDICARE W/H	000948	0.70
01-1358	INTERNAL REVENUE SERVIC		101-41231-1125	MEDICARE W/H	000948	8.40
01-1358	INTERNAL REVENUE SERVIC		101-41231-1125	MEDICARE W/H	000948	1.84
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	14.64
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	24.30
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	24.64
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	278.76
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	12.94
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	3.60
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	43.43
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-41231-1121	PERA COORDINATED	000953	11.81
01-4805	FURTHER	I-5FH201908213792	101-41231-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	83.34
01-4805	FURTHER	I-5SH201908213792	101-41231-1135	EMPLOYER CONTRIB SNGL HSA 500	000947	62.50
			DEPARTM	ENT 1231 MUNICIPAL BLDG MAINT	TOTAL:	977.19
01-1358	INTERNAL REVENUE SERVIC	т-т3 201908213792	101-42071-1122	SOCIAL SECURITY W/H	000948	252.39
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	101-42071-1125	MEDICARE W/H	000948	59.03
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	101-42071-1121	PERA COORDINATED	000953	335.24

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VENDOR SET: 01 City of Marshall ITEMS PRINTED: PAID, UNPAID

PACKET: 06988 8/23/19 PR lw - 1 FUND : 101 GENERAL FUND

DEPARTMENT: 2071 ADULT COMMUNITY CTR

ITEM # G/L ACCOUNT DESCRIPTION CHECK#

VENDOR NAME AMOUNT ______ 01-4805 FURTHER I-5FH201908213792 101-42071-1135 EMPLOYER CONTRIB FAM HSA 5000 000947 83.34

DEPARTMENT 2071 ADULT COMMUNITY CTR TOTAL: 730.00

FUND 101 GENERAL FUND TOTAL: 108,001.74

BANK: ALL

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PACKET: 06988 8/23/19 PR lw - 1
FUND : 208 EDA ADMINISTRATION
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	(G/L ACCOUNT		DESCRIPT	TION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC	I-T1 2019	908213792 2	208-21221		FEDERAL	W/H	000948	21.38
01-1358	INTERNAL REVENUE SERVIC	I-T3 2019	908213792 2	208-21222		SOCIAL S	SECURITY W/H	000948	22.32
01-1358	INTERNAL REVENUE SERVIC	I-T4 2019	908213792 2	208-21223		MEDICARE	E W/H	000948	5.22
01-1818	MN REVENUE	I-T2 2019	908213792 2	208-21224		STATE W/	/н	000950	14.32
						т 0000	NON-DEPARTMENTAL	TOTAL:	63.24
01-1358	INTERNAL REVENUE SERVIC					SOCIAL S	SECURITY W/H	000948	22.32
01-1358	INTERNAL REVENUE SERVIC	I-T4 2019	908213792 2	208-41136-11	25	MEDICARE	E W/H	000948	5.22
						T 1136	GENERAL COMMUNITY DEV	TOTAL:	27.54
					FUND	208	EDA ADMINISTRATION	TOTAL:	90.78

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

8/22/2019 3:12 PM VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1 FUND : 211 LIBRARY FUND

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

PAGE: 11

ITEMS PRINTED: PAID, UNPAID

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT ______ 01-1358 INTERNAL REVENUE SERVIC I-T1 201908213792 211-21221 FEDERAL W/H 000948 211-21222 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 SOCIAL SECURITY W/H 000948 1,396.45 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 211-21223 MEDICARE W/H 000948 326.61 000950 01-1818 MN REVENUE I-T2 201908213792 211-21224 STATE W/H 01-2028 PERA OF MINNESOTA REG I-13 201908213792 211-21225 PERA COORDINATED 000953 1,466.48 211-21246 HEALTH CARE SAVINGS PLAN 01-3669 MINNESOTA STATE RETIREM I-27B201908213792 000949 170.00 01-4805 FURTHER I-HEC201908213792 211-21231 EMPLOYEE HSA CONTRIBUTION 000947 339.22 DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 6,576.65 01-1358 INTERNAL REVENUE SERVIC I-T3 201908213792 SOCIAL SECURITY W/H 211-70437-1122 000948 1,396.45 01-1358 INTERNAL REVENUE SERVIC I-T4 201908213792 211-70437-1125 MEDICARE W/H 000948 326.61 01-2028 PERA OF MINNESOTA REG I-13 201908213792 211-70437-1121 PERA COORDINATED 000953 1,692.07 211-70437-1135 01-4805 FURTHER I-5FH201908213792 EMPLOYER CONTRIB FAM HSA 5000 000947 166.68 01-4805 FURTHER T-5SH201908213792 211-70437-1135 EMPLOYER CONTRIB SNGL HSA 500 000947 187 50 DEPARTMENT 0437 LIBRARY TOTAL: 3,769.31 ______ 211 LIBRARY FUND FUND TOTAL: 10,345.96

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8/22/2019 3:12 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1
FUND : 258 ASC ARENA
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		258-21221	FEDERAL W/H	000948	342.83
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	258-21222	SOCIAL SECURITY W/H	000948	363.35
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	258-21223	MEDICARE W/H	000948	84.97
01-1818	MN REVENUE	I-T2 201908213792	258-21224	STATE W/H	000950	190.89
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	258-21225	PERA COORDINATED	000953	421.63
01-3669	MINNESOTA STATE RETIREM	I-27N201908213792	258-21246	HEALTH CARE SAVINGS PLAN	000949	29.26
01-3669	MINNESOTA STATE RETIREM	I-36R201908213792	258-21259	MNDCP - ROTH	000949	25.00
01-4805	FURTHER	I-HEC201908213792	258-21231	EMPLOYEE HSA CONTRIBUTION	000947	165.00
			DEPARTME	NT 0000 NON-DEPARTMENTAL	TOTAL:	1,622.93
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	258-70579-1122	SOCIAL SECURITY W/H	000948	363.35
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	258-70579-1125	MEDICARE W/H	000948	84.98
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	258-70579-1121	PERA COORDINATED	000953	486.49
01-4805	FURTHER	I-5FH201908213792	258-70579-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	266.69
				NT 0579 AMATEUR SPORTS CENTER	TOTAL:	1,201.51
			FUND	258 ASC ARENA	TOTAL:	2,824.44

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ITEMS PRINTED: PAID, UNPAID

PACKET: 06988 8/23/19 PR lw - 1
FUND : 270 MERIT
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
 01-1358	INTERNAL REVENUE SERVIC		270-21221	FEDERAL W/H	000948	162.40
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	270-21222	SOCIAL SECURITY W/H	000948	139.63
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	270-21223	MEDICARE W/H	000948	32.66
01-1818	MN REVENUE	I-T2 201908213792	270-21224	STATE W/H	000950	86.42
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	270-21225	PERA COORDINATED	000953	159.07
01-3669	MINNESOTA STATE RETIREM	I-27N201908213792	270-21246	HEALTH CARE SAVINGS PLAN	000949	24.47
01-4805	FURTHER	I-HEC201908213792	270-21231	EMPLOYEE HSA CONTRIBUTION	000947	25.00
				NT 0000 NON-DEPARTMENTAL	TOTAL:	629.65
01-1358	INTERNAL REVENUE SERVIC			SOCIAL SECURITY W/H	000948	139.63
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	270-50551-1125	MEDICARE W/H	000948	32.66
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	270-50551-1121	PERA COORDINATED	000953	183.54
01-4805	FURTHER	I-5FH201908213792	270-50551-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	83.34
				NT 0551 MERIT OPERATIONS	TOTAL:	439.17
			FUND	270 MERIT	TOTAL:	1,068.82

8/22/2019 3:12 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 City of Marshall

PACKET: 06988 8/23/19 PR lw - 1
FUND : 602 WASTEWATER OPERATING
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

PAGE: 14 ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		602-21221	FEDERAL W/H	000948	2,476.94
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	602-21222	SOCIAL SECURITY W/H	000948	1,724.73
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	602-21223	MEDICARE W/H	000948	403.35
01-1818	MN REVENUE	I-T2 201908213792	602-21224	STATE W/H	000950	1,261.85
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	602-21225	PERA COORDINATED	000953	2,001.10
01-2512	NATIONWIDE RETIREMENT	I-33 201908213792	602-21251	USCM	000951	300.00
01-3443	VALIC DEFERRED COMP	I-35 201908213792	602-21257	VALIC DEFERRED COMP	000954	40.00
01-3443	VALIC DEFERRED COMP	I-35R201908213792	602-21255	VALIC ROTH	000954	650.00
01-3669	MINNESOTA STATE RETIREM	I-27A201908213792	602-21246	HEALTH CARE SAVINGS PLAN	000949	261.18
01-3669	MINNESOTA STATE RETIREM	I-27N201908213792	602-21246	HEALTH CARE SAVINGS PLAN	000949	392.23
01-4805	FURTHER	I-HEC201908213792	602-21231	EMPLOYEE HSA CONTRIBUTION	000947	1,000.75
01-6085	VOYA - INVESTORS CHOICE	I-37R201908213792	602-21274	VOYA ROTH PLAN	000955	630.00
			DEPARTME	NT 0000 NON-DEPARTMENTAL	TOTAL:	11,142.13
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	602-90581-1122	SOCIAL SECURITY W/H	000948	1,724.73
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	602-90581-1125	MEDICARE W/H	000948	403.35
)1-2028	PERA OF MINNESOTA REG	I-13 201908213792	602-90581-1121	PERA COORDINATED	000953	2,308.97
01-4805	FURTHER	I-5FH201908213792	602-90581-1135	EMPLOYER CONTRIB FAM HSA 5000	000947	416.70
01-4805	FURTHER	I-5FV201908213792	602-90581-1135	EMPLOYER CONT FAM VEBA 5000	000947	187.50
01-4805	FURTHER	I-5SH201908213792	602-90581-1135	EMPLOYER CONTRIB SNGL HSA 500	000947	312.50
01-4805	FURTHER	I-5SV201908213792	602-90581-1135	EMPLOYER CONT SINGL VEBA 5000	000947	208.34
				NT 0581 WW OPERATIONS		5,562.09
			FIIND	602 WASTEWATER OPERATING		16 704 22

FUND 602 WASTEWATER OPERATING TOTAL: 16,704.22

8/22/2019 3:12 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 City of Marshall PAGE: 15

PACKET: 06988 8/23/19 PR lw - 1
FUND : 609 LIQUOR
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

REPORT GRA TOTAL: 144,423.46

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1358	INTERNAL REVENUE SERVIC		609-21221	FEDERAL W/H	000948	783.29
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792	609-21222	SOCIAL SECURITY W/H	000948	717.78
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	609-21223	MEDICARE W/H	000948	167.87
01-1818	MN REVENUE	I-T2 201908213792	609-21224	STATE W/H	000950	426.48
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	609-21225	PERA COORDINATED	000953	700.79
01-3443	VALIC DEFERRED COMP	I-35 201908213792	609-21257	VALIC DEFERRED COMP	000954	125.00
01-3669	MINNESOTA STATE RETIREM	I-27N201908213792	609-21246	HEALTH CARE SAVINGS PLAN	000949	141.80
01-4805	FURTHER	I-HEC201908213792	609-21231	EMPLOYEE HSA CONTRIBUTION	000947	138.56
01-6085	VOYA - INVESTORS CHOICE	I-37D201908213792	609-21275	VOYA DEFERRED	000955	100.00
01-6085	VOYA - INVESTORS CHOICE	I-37R201908213792	609-21274	VOYA ROTH PLAN	000955	100.00
				NT 0000 NON-DEPARTMENTAL	TOTAL:	3,401.57
01-1358	INTERNAL REVENUE SERVIC	I-T3 201908213792		SOCIAL SECURITY W/H	000948	717.78
01-1358	INTERNAL REVENUE SERVIC	I-T4 201908213792	609-90991-1125	MEDICARE W/H	000948	167.87
01-2028	PERA OF MINNESOTA REG	I-13 201908213792	609-90991-1121	PERA COORDINATED	000953	808.61
01-4805	FURTHER	I-5SH201908213792	609-90991-1135	EMPLOYER CONTRIB SNGL HSA 500	000947	187.50
01-4805	FURTHER	I-5SV201908213792	609-90991-1135	EMPLOYER CONT SINGL VEBA 5000	000947	104.17
			DEPARTME	NT 0991 LIQUOR OPERATIONS	TOTAL:	1,985.93
			FUND	609 LIQUOR	TOTAL:	5,387.50

2019

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** G/L ACCOUNT TOTALS **

				======I ANNUAL	JINE ITEM====== BUDGET OV		OUP BUDGET===== BUDGET OVER
t	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BU	DG BUDGET	AVAILABLE BUDG
)	101-21221	FEDERAL WITHHOLDING	17,560.88				
	101-21222	FICA WITHHOLDING	9,671.57				
	101-21223	MEDICARE	3,131.68				
	101-21224	STATE WITHHOLDING	9,009.58				
	101-21225	PERA WITHHOLDING	16,032.34				
	101-21226	PERA WITHHOLDING COUNCIL	170.45				
	101-21231	HSA / VEBA (ER ONLY)	5,953.62				
	101-21246	HEALTH CARE SAVINGS PLAN	3,806.76				
	101-21251	DEFERRED COMP - USCM	200.00				
	101-21252	DEFERRED COMPENSATION FIRE	22.13				
	101-21255	VALIC ROTH (TAXABLE)	600.00				
	101-21257	DEFFERED COMPVALIC	868.25				
	101-21258	MNDCPDEFERRED COMP	860.00				
	101-21259	MNDCP-ROTH	315.00				
	101-21274	DEFFERRED COMP-VOYA ROTH	170.00				
	101-21275	VOYA - DEFERRED PRE TAX	150.00				
	101-40141-1121	PERA CONTRIBUTIONS	170.45	2,045	682.12		
	101-40141-1122	FICA CONTRIBUTIONS	82.90	994	331.66		
	101-40141-1125	MEDICARE CONTRIBUTIONS	56.94	683	227.89		
	101-40671-1121	PERA CONTRIBUTIONS	279.65	7,380	2,738.63		
	101-40671-1122	FICA CONTRIBUTIONS	222.65	7,049	3,069.20		
	101-40671-1125	MEDICARE CONTRIBUTIONS	52.06	1,648	717.79		
	101-40671-1135	HSA/VEBA EMPLOYER CONTRIBU	129.17	0	2,070.68- Y		
	101-40741-1121	PERA CONTRIBUTIONS	923.76	25,052	7,059.74		
	101-40741-1122	FICA CONTRIBUTIONS	709.77	20,710	6,626.73		
	101-40741-1125	MEDICARE CONTRIBUTIONS	166.01	4,843	1,549.65		
	101-40741-1135	HSA/VEBA EMPLOYER CONTRIBU	333.35	0	5,625.20- Y		
	101-40821-1121	PERA CONTRIBUTIONS	689.10	17,426	6,042.43		
	101-40821-1122	FICA CONTRIBUTIONS	505.31	14,405	6,001.94		
	101-40821-1125	MEDICARE CONTRIBUTIONS	118.18	3,369	1,403.59		
	101-40821-1135	HSA/VEBA EMPLOYER CONTRIBU	229.18	0	3,666.88- Y		
	101-40931-1121	PERA CONTRIBUTIONS	604.13	15,652	5,429.84		
	101-40931-1122	FICA CONTRIBUTIONS	419.18	12,964	5,830.57		
	101-40931-1125	MEDICARE CONTRIBUTIONS	98.03	3,032	1,363.74		
	101-40931-1135	HSA/VEBA EMPLOYER CONTRIBU	250.02	0	4,000.32- Y		
	101-41231-1121	PERA CONTRIBUTIONS	414.12	8,503	1,448.08		
	101-41231-1122	FICA CONTRIBUTIONS	338.15	9,056	3,353.74		
	101-41231-1125	MEDICARE CONTRIBUTIONS	79.08	2,118	784.34		
	101-41231-1135	HSA/VEBA EMPLOYER CONTRIBU	145.84	0	2,333.44- Y		
	101-42071-1121	PERA CONTRIBUTIONS	335.24	7,748	2,871.11		
	101-42071-1122	FICA CONTRIBUTIONS	252.39	6,405	2,793.70		
	101-42071-1125	MEDICARE CONTRIBUTIONS	59.03	1,498	653.32		
	101-42071-1135	HSA/VEBA EMPLOYER CONTRIBU	83.34	0	1,333.44- Y		
	101-50151-1121	PERA CONTRIBUTIONS	11,283.01	285,466	99,950.63		

** G/L ACCOUNT TOTALS **

			======LINE		=====GROUP BUDGET=====		
			ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER	
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG	
101-50151-1122	FICA CONTRIBUTIONS	341.82	9,015				
101-50151-1125	MEDICARE CONTRIBUTIONS	912.13	24,368	9,292.57			
101-50151-1135	HSA/VEBA EMPLOYER CONTRIBU	1,927.19	0	28,885.33- Y			
101-50156-1121	PERA CONTRIBUTIONS	68.01	1,173	509.46			
101-50156-1122	FICA CONTRIBUTIONS	83.24	0	780.34- Y			
101-50156-1125	MEDICARE CONTRIBUTIONS	19.46	340	157.68			
101-50453-1121	PERA CONTRIBUTIONS	49.08	1,147	306.61			
101-50453-1122	FICA CONTRIBUTIONS	38.06	1,185	527.77			
101-50453-1125	MEDICARE CONTRIBUTIONS	8.90	277	123.43			
101-50453-1135	HSA/VEBA EMPLOYER CONTRIBU	31.25	0	491.25- Y			
101-60162-1121	PERA CONTRIBUTIONS	1,625.15	,	12,056.40			
101-60162-1122	FICA CONTRIBUTIONS	1,310.94	32,058	11,840.77			
101-60162-1125	MEDICARE CONTRIBUTIONS	306.59	7,497	2,769.13			
101-60162-1135	HSA/VEBA EMPLOYER CONTRIBU	540.38	0	8,664.76- Y			
101-60164-1121	PERA CONTRIBUTIONS	932.70	23,270	7,429.92			
101-60164-1122	FICA CONTRIBUTIONS	665.66	19,237	7,851.50			
101-60164-1125	MEDICARE CONTRIBUTIONS	155.67	4,498	1,836.20			
101-60164-1135	HSA/VEBA EMPLOYER CONTRIBU	459.66	0	7,335.88- Y			
101-60211-1121	PERA CONTRIBUTIONS	1,613.95	42,370	12,304.28			
101-60211-1122	FICA CONTRIBUTIONS	1,195.93	35,911	12,951.92			
101-60211-1125	MEDICARE CONTRIBUTIONS	279.70	8,398	3,029.04			
101-60211-1135	HSA/VEBA EMPLOYER CONTRIBU	723.48	0	11,173.93- Y			
101-60364-1121	PERA CONTRIBUTIONS	421.43	9,687				
101-60364-1122	FICA CONTRIBUTIONS		10,032				
101-60364-1125	MEDICARE CONTRIBUTIONS	123.19	2,346	656.40			
101-60364-1135	HSA/VEBA EMPLOYER CONTRIBU	172.41	0	3,000.67- Y			
101-70176-1122	FICA CONTRIBUTIONS	816.74	6,364				
101-70176-1125	MEDICARE CONTRIBUTIONS	191.03	•	335.43			
101-70276-1121	PERA CONTRIBUTIONS		15,018				
101-70276-1122	FICA CONTRIBUTIONS	1,212.21	17,980	4,069.91			
101-70276-1125	MEDICARE CONTRIBUTIONS	283.51	4,205	951.75			
101-70276-1135	HSA/VEBA EMPLOYER CONTRIBU	145.84	0	2,333.44- Y			
101-70675-1121	PERA CONTRIBUTIONS	643.36	16,696	5,925.59			
101-70675-1122	FICA CONTRIBUTIONS	519.79	14,434	6,120.20			
101-70675-1125	MEDICARE CONTRIBUTIONS	121.56	3,375	1,431.43			
101-70675-1125	HSA/VEBA EMPLOYER CONTRIBU	250.01	0	4,000.16- Y			
101-70871-1121	PERA CONTRIBUTIONS	144.00		224.08			
101-70871-1121	FICA CONTRIBUTIONS		1,221				
101-70871-1125	MEDICARE CONTRIBUTIONS	238.99 55.90	2,780 650	389.81- Y 91.22- Y			
101-70971-1121	PERA CONTRIBUTIONS	180.00	1,544	284.31			
101-70971-1122	FICA CONTRIBUTIONS	160.11	3,284	892.15			
101-70971-1125	MEDICARE CONTRIBUTIONS	37.45	768	208.73			
101-70971-1135	HSA/VEBA EMPLOYER CONTRIBU	83.34	0	500.04- Y			
101-70979-1122	FICA CONTRIBUTIONS	31.00	2,920	142.82			
101-70979-1125	MEDICARE CONTRIBUTIONS	7.25	683	33.38			

** G/L ACCOUNT TOTALS **

					======GROUP BUDGET=====
ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET		ANNUAL BUDGET OVER BUDGET AVAILABLE BUDG
000 01001		01 20			
208-21221	FEDERAL W/H	21.38			
208-21222	FICA W/H	22.32			
208-21223	MEDICARE W/H	5.22			
208-21224	STATE W/H	14.32			
208-41136-1122	FICA CONTRIBUTIONS	22.32	0		
208-41136-1125	MEDICARE CONTRIBUTIONS	5.22	0	36.54- Y	
211-21221	FEDERAL W/H	1,951.70			
211-21222	FICA W/H	1,396.45			
211-21223	MEDICARE W/H	326.61			
211-21224	STATE W/H	926.19			
211-21225	PERA W/H	1,466.48			
211-21231	HSA /VEBA (ER ONLY)	339.22			
211-21246	HEALTH CARE SAVINGS PLAN	170.00			
211-70437-1121	PERA CONTRIBUTIONS	1,692.07	46,090	18,409.24	
211-70437-1122	FICA CONTRIBUTIONS	1,396.45	38,085	15,181.06	
211-70437-1125	MEDICARE CONTRIBUTIONS	326.61		3,570.38	
211-70437-1135	INSURANCE BENEFITS ALLOTME	354.18	5,450	216.88- Y	
258-21221	FEDERAL WITHHOLDING	342.83			
258-21222	FICA WITHHOLDING	363.35			
258-21223	MEDICARE	84.97			
258-21224	STATE WITHHOLDING	190.89			
258-21225	PERA WITHHOLDING	421.63			
258-21231	HSA/VBA (ER ONLY)	165.00			
258-21246	HEALTH CARE SAVINGS PLAN	29.26			
258-21259	MNDCP-ROTH	25.00			
258-70579-1121	PERA CONTRIBUTIONS	486.49	14,867	6,276.28	
258-70579-1122	FICA CONTRIBUTIONS	363.35	13,871	6,937.79	
258-70579-1125	MEDICARE CONTRIBUTIONS				
258-70579-1135	MEDICARE CONTRIBUTIONS HSA/VEBA EMPLOYER CONTRIBU	266.69	0	4,263.08- Y	
270-21221	FEDERAL WITHHOLDING	162.40	-	-,	
270-21222	FICA WITHHOLDING	139.63			
270-21223	MEDICARE	32.66			
270-21224	STATE WITHHOLDING	86.42			
270-21225	PERA WITHHOLDING	159.07			
270-21231	HSA / VEBA (ER ONLY)	25.00			
270-21246	HEALTH CARE SAVINGS PLAN	24.47			
270-50551-1121	PERA CONTRIBUTIONS	183.54	4,656	1,700.21	
		139.63	,	,	
270-50551-1125	FICA CONTRIBUTIONS MEDICARE CONTRIBUTIONS	32.66			
	HSA/VEBA EMPLOYER CONTRIBU	83.34	U	1,333.44- Y	
602-21221	FEDERAL WITHHOLDING	2,476.94			
602-21222	FICA WITHHOLDING	1,724.73			
602-21223	MEDICARE	403.35			
602-21224	STATE WITHHOLDING	1,261.85			
602-21225	PERA WITHHOLDING	2,001.10			

** G/L ACCOUNT TOTALS **

			========	LINE ITEM====		=====GRC	UP BUDGET=====
			ANNUAL	BUDGET	OVER	ANNUAL	BUDGET OVER
ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE BUDG
602-21231	HSA / VEBA (ER ONLY)	1,000.75					
602-21246	HEALTH CARE SAVINGS PLAN	653.41					
602-21251	DEFERRED COMP - USCM	300.00					
602-21255	VALIC ROTH (TAXABLE)	650.00					
602-21257	DEFFERED COMPVALIC	40.00					
602-21274	DEFERRED COMP-VOYA ROTH	630.00					
602-90581-1121	PERA CONTRIBUTIONS	2,308.97	61,533	21,804.07			
602-90581-1122	FICA CONTRIBUTIONS	1,724.73	50,867	21,341.28			
602-90581-1125	MEDICARE CONTRIBUTIONS	403.35	11,896	4,991.28			
602-90581-1135	HSA/VEBA EMPLOYER CONTRIBU	1,125.04	0	17,660.20-	Y		
609-21221	FEDERAL WITHHOLDING	783.29					
609-21222	FICA WITHHOLDING	717.78					
609-21223	MEDICARE	167.87					
609-21224	STATE WITHHOLDING	426.48					
609-21225	PERA WITHHOLDING	700.79					
609-21231	HSA / VEBA (ER ONLY)	138.56					
609-21246	HEALTH CARE SAVINGS PLAN	141.80					
609-21257	DEFFERED COMPVALIC	125.00					
609-21274	DEFFERRED COMP-VOYA ROTH	100.00					
609-21275	VOYA - DEFERRED PRE TAX	100.00					
609-90991-1121	PERA CONTRIBUTIONS	808.61	16,386	1,434.73			
609-90991-1122	FICA CONTRIBUTIONS	717.78	17,759	5,686.16			
609-90991-1125	MEDICARE CONTRIBUTIONS	167.87	4,153	1,329.86			
609-90991-1135	HSA/VEBA EMPLOYER CONTRIBU	291.67	0	4,666.72-	Y		
	** 2019 YEAR TOTALS	144,423.46					

** 2019 YEAR TOTALS 144,423.46

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	68,522.26
101-0141	MAYOR & COUNCIL	310.29
101-0151	POLICE ADMINISTRATION	14,464.15
101-0156	CHEMICAL ASSESSMENT TEAM	170.71
101-0162	ENGINEERING	3,783.06
101-0164	COMMUNITY PLANNING	2,213.69
101-0176	AQUATIC CENTER	1,007.77
101-0211	STREET ADMINISTRATION	3,813.06
101-0276	PARK MAINTENANCE & DEVEL.	2,436.20
101-0364	AIRPORT	1,243.76
101-0453	ANIMAL IMPOUNDMENT	127.29

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-0671	CABLE COMMISSION	683.53
101-0675	COMM SERVICES ADMIN	1,534.72
101-0741	CITY ADMINISTRATION	2,132.89
101-0821	FINANCE	1,541.77
101-0871	COMM ED-SUMMER	438.89
101-0931	APPRAISING & ASSESSING	1,371.36
101-0971	RECREATION-SUMMER	460.90
101-0979	RECREATION SOMMER RECREATION-WINTER	38.25
101-1231	MUNICIPAL BLDG MAINT	977.19
101-2071	ADULT COMMUNITY CTR	730.00
101-2071	ADULT COMMUNITY CTR	/30.00
101 TOTAL	GENERAL FUND	108,001.74
208	NON-DEPARTMENTAL	63.24
208-1136	GENERAL COMMUNITY DEV	27.54
208 TOTAL	EDA ADMINISTRATION	90.78
211	NON-DEPARTMENTAL	6,576.65
211-0437	LIBRARY	3,769.31
211 TOTAL	LIBRARY FUND	10,345.96
258	NON-DEPARTMENTAL	1,622.93
258-0579	AMATEUR SPORTS CENTER	1,201.51
258 TOTAL	ASC ARENA	2,824.44
270	NON-DEPARTMENTAL	629.65
270-0551	MERIT OPERATIONS	439.17
270 TOTAL	MERIT	1,068.82
602	NON-DEPARTMENTAL	11,142.13
602-0581	WW OPERATIONS	5,562.09
602 TOTAL	WASTEWATER OPERATING	16,704.22
609	NON-DEPARTMENTAL	3,401.57
609-0991	LIQUOR OPERATIONS	1,985.93
609 TOTAL	LIQUOR	5,387.50
	** TOTAL **	144,423.46

NO ERRORS

** END OF REPORT **

CITY OF MARSHALL, MINNESOTA PRIOR AND CURRENT YEARS CONSTRUCTION CONTRACTS 8/27/2019

PROJECT #:	Coding	DATE		CONTRACTOR:	ORIGINAL CONTRACT AMOUNT:	CHANGE ORDERS	CURRENT CONTRACT AMOUNT	2017 PRIOR PAYMENTS	2018 Prior Payments	2019 Prior Payments	PYMTS THIS MEETING:	RETAINAGE	BALANCE:	PERCENT COMPLETE
	475-70276-5520		Justice Park Bathroom	Doom & Cuypers Construction	117.867.00	1,959.70	119,826.70	0.00	46.762.80	73,063.32			0.58	100.00%
Z47	462-60211-5570	10/3/2017	Commerce Industrial Park/Michigan Road Imp	Midwest Contracting	4.004.847.25	36,739.85	4,041,587.10	1,644,399.13	1,598,388.75	696,542.29		39,791.21	62,465.72	98.45%
Z67	475-60211-5570	6/12/2018	Michigan Road/Superior Road Reconsctruction	D & G Excavating	1,022,427.60	3,184.00	1,025,611.60	-	959,481.14	11,130.87		51,084.84	3,914.75	99.62%
Z64	475-60211-5570	6/1/2018	Saratoga Street Recon (4th - Southview)	R & G Construction	2,846,784.60	42,077.45	2,888,862.05	-	2,721,729.47	21,800.66		144,396.32	935.60	99.97%
Z71	475-60211-5570	9/11/2018	Street Department Parking Lot	Towne & Country Excavating, LLC	277,479.25	15,024.05	292,503.30			289,578.27	2,925.03	-	(0.00)	100.00%
Z72	630-90661-5570	5/14/2019	Hahn Road Storm Sewer Reconstruction	A & C Excavating, LLC	136,970.00	(4,575.00)	132,395.00			102,913.40		5,416.49	24,065.11	81.82%
Z73	630-90661-5570	5/14/2019	Country Club Drive Utility Replacement	D & G Excavating, Inc.	408,462.50		408,462.50			188,990.39		9,946.86	209,525.25	48.70%
Z74	260-60211-5570	4/18/2019	Huron Road/Superior Road Reconstruction	R & G Construction	787,018.00		787,018.00			731,658.89		38,508.36	16,850.75	97.86%
W13	602-90581-5520	5/28/2019	WWTF Improvement Project	Magney Construction, Inc.	14,074,300.00		14,074,300.00			408,456.30		21,497.70	13,644,346.00	3.05%
Z51	495-60211-5570	5/28/2019	Resurfacing & Overlay	Duininck, Inc.	537,234.20	23,497.50	560,731.70			529,484.64		27,867.61	3,379.45	99.40%
MER	493-50551-5530	2/12/2019	MERIT Center Track	R & G Construction	2,712,530.50		2,712,530.50			998,439.73	513,884.11	79,595.99	1,120,610.67	58.69%
	401-70276-5520		Liberty Park Bathroom	Doom & Cuypers Construction	78,286.13		78,286.13			1,940.00		104.00	76,242.13	2.61%
	456-70579-5530	7/23/2019	Red Baron Arena & Expo Parking Lot	D & G Excavating, Inc.	423,380.30		423,380.30						423,380.30	0.00%
	401-41136-5530	8/13/2019	Transit ADA Bus Access Project (UCAP)(MN/DOT)	Hisken Construction Inc.	185,250.15		185,250.15						185,250.15	0.00%
					27,612,837.48	117,907.55	27,730,745.03	1,644,399.13	5,326,362.16	4,053,998.76	516,809.14	418,209.38	15,770,966.46	



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	NEW BUSINESS
Туре:	INFO
Subject:	Tall Grass Liquor Annual Report & 2020 Budget
Background	Tall Grass Liquor Store Manager, Eric Luther, will present the Annual Report & Proposed 2020
Information:	Budget. Information will be provided at the Council Meeting
Fiscal Impact:	
Alternative/	
Variations:	
Recommendations:	

Item 17. 188

609-39228 TRANSFER FROM CAPITAL PROJECT

TOTAL OTHER FINANCING SOURCES

TOTAL REVENUES

CITY OF MARSHALL

PROPOSED BUDGET WORKSHEET
AS OF: JULY 31ST, 2019

609-LIQUOR

(-----) 2020 2017 2018 CURRENT Y-T-D PROPOSED REVENUES BUDGET \$ INCREASE % INCREASE ACTUAL ACTUAL BUDGET ACTUAL INTERGOVERNMENTAL REV 609-33439 GERF PENSION REVENUE TOTAL INTERGOVERNMENTAL REV 1,571 0.00 FINES & FORFEITURES
609-35195 RETURN CHECK FEE 30 100) 100.00-30 TOTAL FINES & FORFEITURES 127 100 100) 100.00-MISCELLANEOUS REVENUE 609-36221 INTEREST - GENERAL 609-36311 DONATION REVENUE 5,742 17,482 10,000 17,859 15,000 5,000 50.00 609-36311 0 0 0 1,090 0 0 0.00 609-36423 REFUNDS & REIMB - INSURANCE DI 1,740 788 0 0 0 0 0.00 609-36491 REFUNDS & REIMBURSEMENTS - LIQ 214 13,298 .351 0.00 7,697 TOTAL MISCELLANEOUS REVENUE 31,568 10,000 20,301 15,000 5,000 50.00 PROPRIETARY OPER REVENUE 1,825,962 1,993,860 609-37591 LIOUOR OFF SALES 1,685,733 1,652,725 1,089,804 341,135 20.64 609-37592 WINE OFF SALE 796**,**737 825,542 791**,**700 448,904 830**,**775 39,075 4.94 2,182,350 2,353,302 2,159,510 1,465,299 2,603,095 609-37593 BEER OFF SALE 443,585 20.54 609-37594 GEN MDSE - TAXABLE 72,413 81,556 61,953 48,209 90,871 28,918 46.68 609-37595 GEN MDSE - NON TAXABLE 15,835 19,900 4,675 17,875 15,225 12,387 30.71 276 107 609-37596 CASH LONG/SHORT 0.00 TOTAL PROPRIETARY OPER REVENUE 4,753,077 5,104,513 4,681,113 3,064,711 5,538,501 857,388 18.32 OTHER FINANCING SOURCES

414,846

414,846

0 ----

4,691,213 3,085,016

0 -

5,553,501

0

4,760,984 5,552,529

PAGE: 1

0.00

0.00

18.38

862,288

PROPOSED BUDGET WORKSHEET AS OF: JULY 31ST, 2019

(-----) 2019 -----) 2020

609-LIQUOR OTHER LIQUOR OPERATIONS

LIQUOR OFERALIONS	2017	2018	CURRENT	Y-T-D	PROPOSED		
EXPENDITURES	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	\$ INCREASE	% INCREASE
PERSONNEL SERVICES							
609-90991-1101 FULL TIME EMPLOYEES REGULAR	166,745	160,726	218,488	103,286	232,812	14,324	6.56
609-90991-1102 FULL TIME EMPLOYEES OVERTIME	0	6,363	0	0	0	0	0.00
609-90991-1103 PART TIME EMPLOYEES	75 , 436	84,693	67 , 958	53 , 376	70,166	2,209	3.25
609-90991-1110 Taxable Allowance	0	0	1,000	0	0	(1,000)	100.00-
609-90991-1111 SEVERANCE PAY	1,170	472	0	0	0	0	0.00
609-90991-1112 SICK PAY	5,512	4,690	0	5,698	0	0	0.00
609-90991-1113 VACATION PAY	8,107	10,088	0	6,409	0	0	0.00
609-90991-1114 HOLIDAY PAY	6,928	7,419	0	3,787	0	0	0.00
609-90991-1115 FLOATING HOLIDAY PAY	282	478	0	305	17.461	0	0.00
609-90991-1121 PERA CONTRIBUTIONS	16,761	19,275	16,387	13,298	17,461	1,074	6.56
609-90991-1122 FICA CONTRIBUTIONS	14,811	15,885	17,760	10,683	18,785	1,025	5.77
609-90991-1125 MEDICARE CONTRIBUTIONS 609-90991-1131 HEALTH INSURANCE	3,464 27,575	3,715 25,295	4,153 32,693	2,498 14,428	4,393 34,082	240 1,389	5.77 4.25
609-90991-1131 HEADIH INSURANCE	1,952	2,060	3,260	1,401	2,569	(692)	21.21-
609-90991-1132 DENTAL INSURANCE & LTD	432	424	542	297	569	(692)	5.02
609-90991-1135 HSA/VEBA EMPLOYER CONTRIBUTION	4,200	5,050	0	4,083	0	0	0.00
609-90991-1153 MORK COMP INSURANCE PREMIUMS	5,490	7,808	7,823	5,060	6 , 572	(1,251)	15.99-
609-90991-1290 GERF PENSION EXP - GENERAL	1,801 (1,031)	0	0,000	0,372	(1,231)	0.00
TOTAL PERSONNEL SERVICES	340,666	353,409	370,063	224,610	387,409	17,345	4.69
SUPPLIES							
609-90991-2211 GENERAL SUPPLIES	7,244	7,244	7,500	6,598	8,000	500	6.67
609-90991-2214 UNIFORMS	2,158	2,244	2,000	880	2,000	0	0.00
609-90991-2217 COMPUTER SOFTWARE	. 0	. 0	. 0	0	4,600	4,600	0.00
609-90991-2221 EQUIPMENT REPAIR & MAINTENANCE	3,288	1,719	2,500	378	5,000	2,500	100.00
609-90991-2223 BUILDING REPAIR & MAINTENANCE	585	6,881	1,000	719	2,000	1,000	100.00
609-90991-2227 OTHER REPAIRS & MAINTENANCE	323	670	1,000	127	1,000	0	0.00
609-90991-2245 EQUIPMENT/TOOLS UP TO \$5000	0	1,108	1,000	4,659	9,950	8,950	895.00
TOTAL SUPPLIES	13,598	19 , 867	15,000	13,362	32,550	17,550	117.00
OTHER OPER SERVICES/CHRG							
609-90991-3311 GENERAL PROFESSIONAL SERVICES	8,569	16,273	14,000	10,916	15,000	1,000	7.14
609-90991-3312 CONSULTANT FEES	9,663	0	0	0	0	0	0.00
609-90991-3313 LEGAL EES	0	10,088	0	0	0	0	0.00
609-90991-3321 TELEPHONE	2,173	2,575	2,500	1,719	2,500	0	0.00
609-90991-3322 POSTAGE	15	11	20	0	0	(20)	100.00-
609-90991-3331 TRAVEL, CONFERENCES AND SCHOOL	0	1,160	1,000	792	1,683	683	68.30
609-90991-3332 MILEAGE ALLOWANCES & REIMBURSE	0	0	500	0	500	0	0.00
609-90991-3333 FREIGHT	27 , 377	32,826	30,000	17 , 955	36,000	6,000	20.00
609-90991-3345 ADVERTISING	24,673	20,140	30,000	14,561	30,000	0	0.00
609-90991-3347 MARKETING	0	0	0	126	0	0	0.00
609-90991-3361 GENERAL LIABILITY INSURANCE	7,678	10,922	11,706	5,684	11,706	0	0.00
609-90991-3363 AUTOMOTIVE INSURANCE	23	20	11	6	11	0	0.00

PROPOSED BUDGET WORKSHEET
AS OF: JULY 31ST, 2019

609-LIQUOR OTHER

OTHER								
LIQUOR OPERATIONS		() 2019) 2020						
	2017	2018	CURRENT	Y-T-D	PROPOSED			
EXPENDITURES	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	\$ INCREASE	% INCREASE	
609-90991-3364 DRAM SHOP INSURANCE	4,751	5,613	5,416	2,630	5,416	0	0.00	
609-90991-3381 ELECTRIC UTILITIES	18,111	19,509	18,000	7,985	18,180	180	1.00	
609-90991-3382 WATER UTILITIES	3,895	2,158	3,700	909	4,440	740	20.00	
609-90991-3383 GAS UTILITIES	2,900	3,261	3,060	3,408	3,121	61	2.00	
609-90991-3384 REFUSE DISPOSAL	2,741	2,797	2,346	1,299	2,393	47	2.00	
609-90991-3385 SEWER UTILITIES	373	387	408	197	412	4	1.00	
609-90991-3386 STORM WATER UTILITY	1,998	1,998	2,040	1,030	2,142	102	5.00	
609-90991-3405 MAINTENANCE AGREEMENTS	687	690	700	360	360	(340)	48.57-	
609-90991-3422 DEPRECIATION - BUILDINGS & STR	58 , 997	58 , 997	58 , 997	0	58 , 997	0	0.00	
609-90991-3423 DEPRECIATION - IMPR OTHER THAN	12,177	12,987	12 , 987	0	12,987	0	0.00	
609-90991-3424 DEPRECIATION - MACH & EQUIP, M	13,465	13,465	13,465	0	13,465	0	0.00	
609-90991-3426 DEPRECIATION - FURNITURE & FIX	8,135	8,135	8,135	0	8,135	0	0.00	
609-90991-3433 DUES & SUBSCRIPTIONS	2,700	2,775	2,775	0	2,775	0	0.00	
609-90991-3437 LICENSES AND TAXES	20	2,041	20	0	0	(20)	100.00-	
609-90991-3439 BANK CHARGES	78,264	85 , 761	80,000	54,375	90,000	10,000	12.50	
609-90991-3475 UNCOLLECTIBLE ACCOUNT EXPENSE _	292	145	300	31	250	(50)	16.67-	
TOTAL OTHER OPER SERVICES/CHRG	289 , 676	314,735	302,086	123,981	320,473	18,387	6.09	
CAPITAL OUTLAY OVER \$500								
TRANSFERS								
609-90991-7111 TRANSFERS TO GENERAL FUND	225,000	300,000	225,000	131,250	250,000	25,000	11.11	
TOTAL TRANSFERS	225,000	300,000	225,000	131,250	250,000	25,000	11.11	
TOTAL LIQUOR OPERATIONS	868,940	988,012	912,149	493,202	990,432	78,283	8.58	
~	, -	.,	,	, -	.,	.,		

Item 17. 191

PROPOSED BUDGET WORKSHEET
AS OF: JULY 31ST, 2019

609-LIQUOR OTHER

LIQUOR PURCHASES		(2019	2020				
	2017	2018	CURRENT	Y-T-D	PROPOSED			
EXPENDITURES	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGET	\$ INCREASE	% INCREASE	
<u>SUPPLIES</u>								
609-90992-2211 GENERAL SUPPLIES	355	3,557	500	1,080	0	(500)	100.00-	
609-90992-2251 LIQUOR PURCHASES	1,279,381	1,351,684	1,267,741	789,316	1,471,668	203,927	16.09	
609-90992-2252 BEER PURCHASES	1,725,535	1,857,985	1,704,028	1,140,801	1,999,958	295,930	17.37	
609-90992-2253 WINE PURCHASES	535 , 745	613,024	544,319	310,489	582,124	37 , 805	6.95	
609-90992-2254 GEN MDSE PURCHASES	60,012	90,572	70,496	37,711	69,409	(1,087)	1.54-	
TOTAL SUPPLIES	3,601,028	3,916,822	3,587,084	2,279,397	4,123,159	536,075	14.94	
OTHER OPER SERVICES/CHRG								
TOTAL LIQUOR PURCHASES	3,601,028	3,916,822	3,587,084	2,279,397	4,123,159	536,075	14.94	

Item 17. 192

CITY OF MARSHALL PROPOSED BUDGET WORKSHEET

AS OF: JULY 31ST, 2019

(-----) 2019 -----) 2020

609-LIQUOR OTHER DEBT SERVICE

EXPENDITURES	2017 ACTUAL	2018 ACTUAL	CURRENT BUDGET	Y-T-D ACTUAL	PROPOSED BUDGET	\$ INCREASE	% INCREASE
DEPT SERVICE 609-96420-6630 FISCAL AGENT FEES 609-96420-6650 BOND INTEREST TOTAL DEPT SERVICE	0 77,602 77,602	0 74,336 74,336	0 <u>70,853</u> 70,853	0 <u>35,426</u> 35,426	3,100 66,548 69,648	3,100 (4,306) (1,206)	0.00 6.08- 1.70-
TOTAL DEBT SERVICE	77,602	74,336	70,853	35,426	69,648	(1,206)	1.70-
TOTAL OTHER	4,547,571	4,979,170	4,570,086	2,808,026	5,183,238	613,152	13.42
TOTAL EXPENDITURES	4,547,571 ======	4,979,170	4,570,086 ======	2,808,026	5,183,238	613,152	13.42
REVENUE OVER/(UNDER) EXPENDITURES	213,413	573 , 359	121,127	276 , 991	370 , 263	249,136	205.68

PAGE: 5

City of Marshall

344 W Main Street Marshall, MN 56258

Tall Grass Liquor



This report is the City of Marshall's Municipal Liquor Operations
Report outlining the liquor activities of Tall Grass Liquor over the past
year. The information herein also provides a history of sales data and
past events. This report includes analysis over the past five (5)
calendar years.

Item 17. 194

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I.	Liquor Operations	3
(Organizational Structure	3
ſ	Mission Statement	3
II.	Sales & Profits	3
9	Sales & Gross Profit by Category	5
ſ	Monthly Sales 2014-2018	6
III.	Trends	6
		6
IV.	Events	7
V.	Community Service	7
VI.	Accomplishments	7
VII.	Semi Annual Review (January 2019 – July 2019)	8
VIII	I. Proposed 2020 Budget	8

I. Liquor Operations

The Marshall Municipal Liquor store has been in operation since 1934. The current liquor store is located at 1410 Boyer Drive and has been operating at this location since November of 2016. To this day, the profits from the liquor operations provide a much-needed revenue source for the Marshall community. Profits from the municipal liquor store help to reduce the property tax levy and provides funds for special projects.

Organizational Structure

Liquor Store Manager

Eric Luther — Full Time

1 Year of Service

Sale Associate

Sue Lamorie – Full Time 32 Years of Service Sale Associate

John Schroeder — Full Time 13 Years of Service Sale Associate

Taylor Onken – Full Time

1 Year of Service

11 Clerks – Part Time

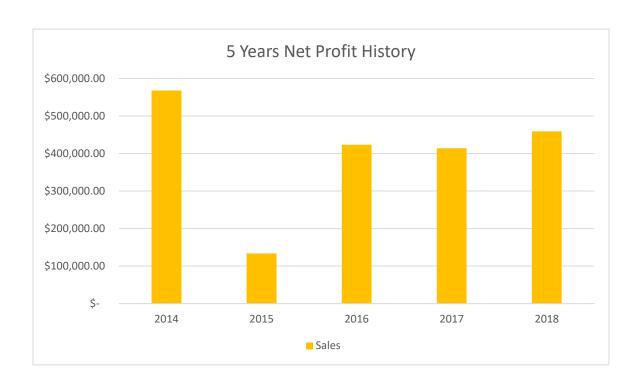
Mission Statement

The business is designed and intended to control the sale of alcohol by following all statutes established by the State of Minnesota, by providing the best quality shopping experience for our customers, at a profit that is reinvested back into the community, and by providing an environment that is positive for customers, associates and managers.

II. Sales & Profits

In 2018, the overall sales of the Liquor Operation were \$5,104,513 with a net profit of \$458,938. This was an increase of total sales by \$351,436 and a net profit increase of \$45,132 when compared to 2017.



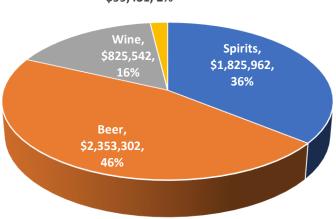


4 | Page

Sales & Gross Profit by Category

2018 Sales by Category

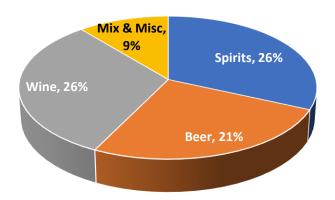
Mix & Misc, \$99,431, 2%



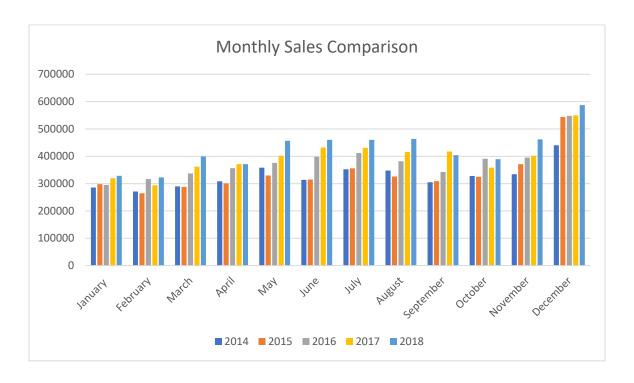
The adjacent chart shows the distribution of the 2018 annual sales based upon the four categories of: Beer, Spirits, Wine & Mix & Miscellaneous. Beer Sales account for 46% of total sales, with Spirits accounting for 36%.

2018 Gross Profit by Category

The adjacent chart shows gross profit percentage by category. Even though Beer has the highest sale dollars, wine and spirits have the higher gross profit percentage.



Monthly Sales 2014-2018



Trends III.

Liquor (Bourbon, Canadian Whiskies, Vodka) lead the way in this category

Domestic Beer is our biggest seller. Craft beer interest continues to grow with new products and breweries in Minnesota. Seltzer water is o growing in popularity.

Wine (Value wines and box wines) lead the way in interest. Cabernet, Red Blends, Chardonnay, Pinot Noir and Minnesota made wines continue to be strong sellers.

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IV. Events

Tall Grass has put on several successful events in the past 6 months.

- Valentine Wine tasting
- Minnesota Made Craft Brewery Festival
- Holiday Wine Walk about (Scheduled for November 7th).

We feel that there is a tremendous interest in tasting events that build interest in different types of wine and beer. Tall Grass is the premier location to purchase beverages that community members are seeking because of the variety of products we carry.

In addition to the tasting events, Tall Grass does weekly tasting in-store to promote new products and existing products giving our customers an opportunity to try new items while shopping.

V. Community Service

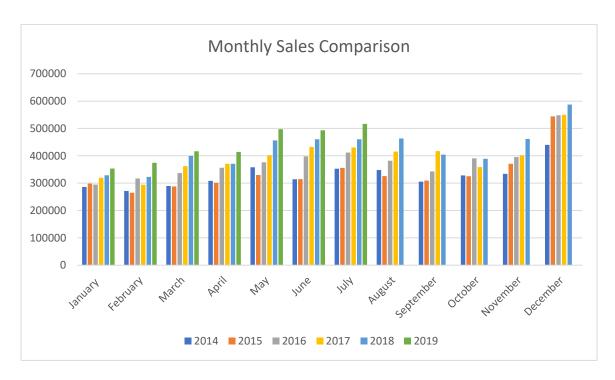
- Executed 2 fundraising drives with proceeds going to the Pet Rescue in Marshall
- Executed fundraising effort with proceeds going to the Memorial Park Phase 3 project.
- Currently involved in a fundraising effort with proceeds going to the Marshall Fire Department for tactical equipment and training.

VI. Accomplishments

- Employee Handbook established that outlines specific policies and procedures for the store operation and staff.
- Specific wine, beer and liquor training for all employees.
- Beverage Alcohol Server Training and carding for all employees.
- Improved merchandising of all products in-store.
- In-store tasting schedule developed with our suppliers.
- Monthly marketing flyer developed highlighting specials on product.
- Engaged social media with daily posts on Facebook highlighting new items and other information.
- Full store inventory completed and weekly system in place to maintain accurate inventory counts.
- New retail credit card terminals purchased and processing company. Identified to save money on monthly processing fees.
- Attendance at the Minnesota Municipal Beverage Association Conference.
- Attendance by all Full-Time staff at the Minnesota Municipal Beverage Association regional Meeting.

VII. Semi Annual Review (January 2019 – July 2019)

	2018	2019	% Change
Sales	3,193,987	3,472,250	8.70%
Customer Count	117,271	123,472	5.29%
Average Ticket	\$27.28	\$28.16	3.22%



VIII. Proposed 2020 Budget

Sales have been trending up year to date and 2020 is estimated at a conservative 3% based on actuals. Supplies, freight and other variable costs will trend higher. Building will start to have some maintenance investment since it is important to keep the store looking new.

Annual Gross Profit goal is 25-26% or higher. Monthly reports will be review to ensure we are on track for this goal.

Items that we would like to include in 2020:

- Upgrade to RITE Cloud Retailer software. Electronic gift cards included with upgrade, more back of the house financial reports included. The current RMS software will be phased out soon. \$4555.56.
- 2. RITE Handheld inventory scanning gun. This would greatly aid in inventory management. We would be able to scan bar cards on the floor and adjust inventory through this gun. \$1695

- 3. Category Aisle signs. I have a company from Worthington that has given me a bid. \$4942. These would be more permanent and would greatly enhance the customer service experience.
- 4. Refrigerated Merchandiser for Wine. We would like to have a refrigerated merchandiser located by the check-out line so that customers would be able to pick a chilled bottle of wine. \$2157.94.
- 5. 4 way shelf merchandiser for small 50ml/100ml bottles. \$1100. Displaying these size bottles so that customers can shop from on the floor, rather than behind the counter.



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	NEW BUSINESS
Туре:	ACTION
Subject:	2020 Budget Request from the Sounds of Summer Committee
Background	Each year the City of Marshall receives request from local agencies for financial support from
Information:	the City. Attached is the request from the Sounds of Summer Committee. Representatives from
	the committee will be present at the meeting.
Fiscal Impact:	10,000 for 2020
Alternative/	
Variations:	
Recommendations:	

Item 18. 203



July 25, 2019

Sharon Hanson City Administrator City of Marshall 344 W. Main St. Marshall, MN 56258

Dear Sharon,

Who would have thought that Sounds of Summer, our community festival, would be celebrating its 11th year in 2019! First and foremost, without the continued support from businesses/individuals/organizations in our area, this celebration would not have had the success and growth we've experienced.

Residents are now experiencing some of the same things that our area communities have been celebrating for many, many years. A community celebration that brings people to Marshall for good fellowship and fun. The one driving force, or theme that we continue to share, is that our celebration is fun with free events for the entire family. In addition, class reunions are now being planned during the same time of Sounds of Summer, thus bringing people back to the community.

The dates for Sounds of Summer 2020 will be Thursday, August 13 – Sunday, August 16. Therefore, we ask that the City of Marshall remain a part of our excitement and growth and partner with Sounds of Summer by making an investment of \$10,000 towards our community celebration in 2020.

We are enclosing a copy of our most recent financial statements for your review.

Thank you for your consideration of our request.

Sincerely,

Bul State

Brock Klaith and Marc Klaith

Marshall Sounds of Summer Board President and Treasurer

MARSHALL FESTIVALS, INC. BALANCE SHEET DECEMBER 31, 2018 AND 2017

	2018	2017	
Assets Cash	\$ 18,396.85	\$ 24,108.56	
Total Assets	\$18,396.85	\$ 24,108.56	
Liabilities			_
Total Liabilities	\$ -	\$ -	
Net Assets, Unrestricted	18,396.85	24,108.56	_
Total Liabilities and Net Assets	\$18,396.85	\$24,108.56	

MARSHALL FESTIVALS, INC STATEMENTS OF REVENUE AND EXPENSES FOR THE YEARS ENDED DECEMBER 31, 2018 AND 2017

	20)18	2017
Revenue			
Contributions from the Public	\$ 28,	507.56	\$ 36,265.58
In-Kind Contributions	11,9	975.00_	 11,572.00
Total Revenue	40,4	482.56	 47,837.58
Expenses			
Program			
Marshall Celebrations - Sounds of Summer	42,	186.09	38,957.34
Management and General			
Printing and Postage		132.00	125.00
Insurance	(644.00	772.76
Office		-	68.65
Professional Fees	4	450.00	400.00
Dues and Filing Fees	2	200.00	200.00
Memorials and Contributions	1,2	294.73	650.00
Volunteer Appreciation	1,2	287.45	 255.00
Total Expenses	46,	194.27	 41,428.75
Excess of Revenue Over (Under)	•		
Expenses	(5,	711.71)	6,408.83
Net Assets, Beginning	24,	108.56	 17,699.73
Net Assets, Ending	\$18,3	396.85	\$ 24,108.56

	\$24,108.56
2018 Revenues	1/1/2018
2018 R	beginning bal.

Deposit Business	Deposit Schwans	Deposit Business	Deposit SOS Residential	Deposit SOS Residential	Deposit Business	Deposit Business	Deposit Residential	Deposit Residential	Deposit Business	Deposit Residential	Deposit Business	Deposit Business \$250.00 Residential \$30.00	Deposit Business Runnings	Deposit Residential	Deposit Residential	Deposit RES. \$100.00 Independent Candy \$430.56	Deposit Craft Fair	Deposit	Deposit Hockey \$250.00	Deposit Remb. Independent Ad Money
\$8,250.00	\$5,000.00	\$2,220.00	\$1,808.00	\$260.00	\$3,525.00	\$1,700.00	\$110.00	\$95.00	\$1,300.00	\$290.00	\$1,100.00	\$280.00	\$1,000.00	\$65.00	\$100.00	\$530.56	\$120.00	\$75.00	\$250.00	\$429.00
5/14/2018	6/1/2018	6/22/2018	7/9/2018	7/9/2018	7/9/2018	7/11/2018	7/11/2018	7/16/2018	7/16/2018	7/31/2018	7/31/2018	8/8/2018	8/13/2018	8/13/2018	8/18/2018	8/21/2018	8/21/2018	8/30/2018	9/30/2018	10/1/2018

\$52,616.12

Total Depsits

Expense	Hitching Post Meal for Committee Members	John Riggs Dueling Pianoes	Lumber for Carts for Picnic Tables	Pallet Jack for Picnic Tables	GPO Band Deposit	Kracker Jack Drumline	State of Mn filing fee	Hoffman & Brobst Audit of Finances	USPS stamps	City of Marshall	Henle Printing Company	Area Senior Center for Band	Shades of the Past for car show	Rainbow Country Experience carriage rides	Mikes Café lunch with Brad Strootman radio station Manager	Hitching Post	Little Peddlers	Jessica Kestellot	Crystal Stensrud poster design	Henle Printing Company	Town & Country Insurance	Independent advertsing	void	GPO Band balance of payment	Stacy Varpness Kiddie Train Ride	Sharla Bengston clowns	Legion Color Guard	Don Brewers forklift rental	Russ Labat meal expense for workers	Marshall Music Boosters marching band	MAHA setting picnic tables & taking down inflatabales	Ace Inflatables rental	City of Marshall blacktop expense for parking lot.	Hitching Post drink tickets for corperate sponsors	SMSU Athletics watch inflatables donation	SW Sanitation garbage & Porta Pots	USPS PO Box rental	Runnings candy	Daniel Lucas Rand for 2019 denosit
Amount	\$549.35	\$1,000.00	\$1,138.42	\$160.00	\$2,500.00	\$250.00	\$25.00	\$450.00	\$50.00	\$1,000.00	\$3,424.43	\$500.00	\$1,000.00	\$850.00	\$30.00	\$69.65	\$300.00	\$300.00	\$150.00	\$219.78	\$644.00	\$429.00		\$2,000.00	\$650.00	\$200.00	\$150.00	\$150.00	\$121.03	\$500.00	\$350.00	\$1,186.00	\$2,086.20	\$457.84	\$1,250.00	\$762.31	\$82.00	\$1,321.36	\$3.750.00
Date An	1/21/2018	2/17/2017	3/12/2018	3/15/2018	4/9/2018	4/4/2018	5/1/2018	5/1/2018	5/14/2018	6/5/2018	6/12/2018	7/9/2018	7/9/2018	7/21/2018	7/26/2018	7/31/2018	7/31/2018	7/31/2018	7/31/2018	8/1/2018	8/8/2018	8/13/2018	8/18/2018	8/18/2018	8/18/2018	8/18/2018	8/21/2018	8/21/2018	8/21/2018	8/21/2018	8/21/2018	9/1/8018	9/1/2018	9/1/2018	9/1/2018	9/10/2018	9/10/2018	9/10/2018	9/31/2018
Check No.	1416	1417		1419	1420	1441	1442	1443	1444	1545	1546	1547	1548	1549	1550	1551	1552	1553	1554	1555	1556	1557	1558	1559	1560	1561	1562	1563	1564	1565	1566	1567	1568	1569		1571	_	1573	1574

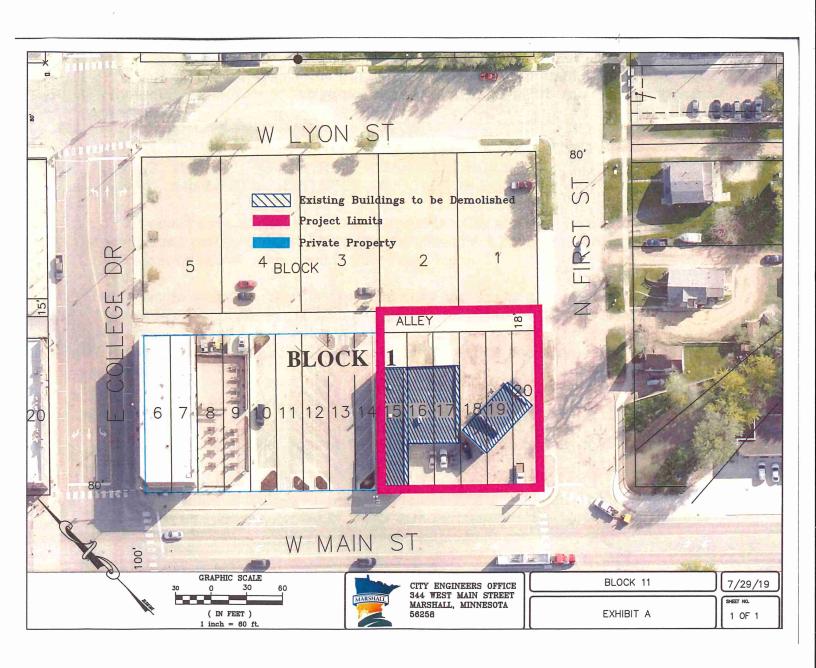
Henle Printing Company bannar for stage	Chamber of Commerce dues	Hitching Post Meal for Committee Members	void	Marshall Broadcasting radio advertsing	Light Up the Nights	Running Timers for Light up the Nights	Hitching Post meal for Marshall Fire Department	HyVee flowers For Karen Cole Memorial for Bill	Memorial to Hospice Bill Cole								
\$605.07	\$175.00	\$288.00		\$1,500.00	\$500.00	\$480.00	\$450.00	\$64.73	\$100.00	\$34,219.17		\$5,000.00	\$4,500.00	\$1,775.00	\$500.00	\$200.00	\$11,975.00
575 10/1/2018	576 10/7/2018	577 10/8/2018	578 10/12/2018	579 10/12/2018	1580 10/22/2018	581 12/17/2018	582 12/17/2018	583 12/21/2018	12/21/2018		In Kind	Independent	Marshall Radio	City of Marshall Police	Viking Coke	D&G	Total In Kind
15		em			15	15	15	15	15	Total							



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	NEW BUSINESS
Туре:	ACTION
Subject:	Rejection of Bid for Demolition of Building Structures in Block 11 (100, 102, 110 West Main Street).
Background Information:	This project involves the demolition and removal of the building structures and foundations at the following locations: A. 100 West Main Street – Marshall Taxi Building B. 102 West Main Street – Car Toyz Building C. 110 West Main Street – Middleton Building One bid was received on August 21, 2019 for the above-referenced project from Landwehr Construction, Inc. of St. Cloud, Minnesota, in the amount of \$106,300.00. The bidder did not acknowledge receipt of Addendum No. 1 concerning revisions dated August 8, 2019, a requirement of the bid proposal. City staff contacted the owner of Landwehr Construction, Inc., and he indicated that they did include the requirements of the addendum in the bid but did not acknowledge the receipt of the addendum as required on the bid sheet. We did not provide an engineer's estimate for the demolition project, like we do provide for construction projects, as we did not have demolition information in our database that would estimate what the demolition cost would be. As the sole bidder did not submit the information requiring the receipt of the addendum, and we don't have comparisons for reasonable prices for this work, we are recommending that the Council reject the bids and authorize City staff to proceed with the rebid of the project or solicitation of proposals in accordance with the current Administrative Policy related to Purchasing revised March 22, 2016.
Fiscal Impact:	None.
Alternative/ Variations:	that the Council waive the irregularity of the receipt of Addendum No. 1 and award the project to Landwehr Construction, Inc. of St. Cloud, Minnesota, in the amount of \$106,300.00.
Recommendations:	that the Council reject the bid for the Demolition of Building Structures in Block 11 (100, 102, 110 West Main Street) and authorize City staff to proceed with the rebid of the project or solicitation of proposals.

Item 19. 210





CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Tuesday, August 27, 2019
Category:	NEW BUSINESS
Туре:	ACTION
Subject:	Consider a LG220 Application for Exempt Permit for SMSU Foundation for January 8, 2020
Background Information:	Attached is an application for Exempt Permit for SMSU Foundation for an event to be held on January 8, 2020 at SMSU 1501 State Street.
Fiscal Impact:	There is no City fee for this permit.
Alternative/ Variations:	Not acknowledge this permit.
Recommendations:	BE IT RESOLVED, that the City Council hereby (1) grants local unit of government approval to SMSU Foundation to hold a raffle on January 8, 2020, at Southwest Minnesota State University, 1501 State Street, Marshall, Minnesota, (2) acknowledges the receipt of LG220 Application of Exempt Permit, (3) waives the 30-day waiting period, and (4) authorizes and directs the appropriate city personnel to complete and sign the LG220 Application for Exempt Permit on behalf of the City of Marshall

Item 20. 212

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LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit

- organization that:
 - conducts lawful gambling on five or fewer days, and
 awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

Type of Nonprofit Organization (check one): Fraternal Religious Veterans Other Nonprofit Organization Attach a copy of one of the following showing proof of nonprofit status: (DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.) A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103 IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following: 1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate. GAMBLING PREMISES INFORMATION Name of premises where the gambling event will be conducted
Number, if any: Mailing Address: 1501 State Street City: Marshall State: MN Zip: 56258 County: Lyon Name of Chief Executive Officer (CEO): Bill Mulso CEO Daytime Phone: 507-537-6267 CEO Email:
Name of Chief Executive Officer (CEO): Bill Mulso CEO Daytime Phone: 507-537-6267 CEO Email:
Name of Chief Executive Officer (CEO): Bill Mulso CEO Daytime Phone: 507-537-6267 CEO Email: (permit will be emailed to this email address unless otherwise indicated to this email a
CEO Daytime Phone: 507-537-6267 CEO Email: [permit will be emailed to this email address unless otherwise indicated [permit to (if other than the CEO): Barb.Berkenpas@smsu.edu NONPROFIT STATUS [Pype of Nonprofit Organization (check one): Fraternal Religious Veterans Other Nonprofit Organization Attach a copy of one of the following showing proof of nonprofit status: [DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.) A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division Secretary of State website, phone numbers: Www.sos.state.mn.us 5t. Paul, MN 55103 Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767 IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following: 1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate. GAMBLING PREMISES INFORMATION Islame of premises where the gambling event will be conducted
(permit will be emailed to this email address unless otherwise indicated Email permit to (if other than the CEO): Barb.Berkenpas@smsu.edu NONPROFIT STATUS Type of Nonprofit Organization (check one): Fraternal Religious Veterans Vother Nonprofit Organization Attach a copy of one of the following showing proof of nonprofit status: (DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.) A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103 TRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following: 1. IRS letter showing your parent organization recognizing your organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate. GAMBLING PREMISES INFORMATION Name of premises where the gambling event will be conducted
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lame of premises where the gambling event will be conducted
ame of premises where the gambling event will be conducted
for raffles, list the site where the drawing will take place): Southwest Minnesota State University Campus
hysical Address (do not use P.O. box): 1501 State Street
heck one: City: Marshall Zip: 56258 County; Lyon
Date(s) of activity (for raffles, indicate the date of the drawing): January 8, 2020
Theck each type of gambling activity that your organization will conduct:
Bingo Paddlewheels Pull-Tabs Tipboards ✓ Raffle
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained

LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board)	NT (required before submitting application to
CITY APPROVAL for a gambling premises Located within city limits	COUNTY APPROVAL for a gambling premises located in a township
The application is acknowledged with no waiting period.	The application is acknowledged with no waiting period.
The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).	The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.
The application is denied.	The application is denied.
Print City Name:	Print County Name:
Signature of City Personnel:	Signature of County Personnel:
Title: Date:	Title: Date:
The city or county must sign before submitting application to the Gambling Control Board.	TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: Signature of Township Officer:
	Title: Date:
CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ	ired)
The information provided in this application is complete and accura report will be completed and returned to the Board within 30 days	ite to the best of my knowledge. I acknowledge that the financial of the event date. Date: August 9, 2019
Print Name: Bill Mulso	re; designee may not sign)
	MAIL APPLICATION AND ATTACHMENTS
REQUIREMENTS Complete a separate application for:	Mail application with:
 all gambling conducted on two or more consecutive days; or 	a copy of your proof of nonprofit status; and
 all gambling conducted on one day. Only one application is required if one or more raffle drawings are conducted on the same day. 	application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100 ; otherwise the fee is \$150 .
Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.	Make check payable to State of Minnesota . To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113
Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).	Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900.
Data privacy notice: The information requested application. Your organize on this form (and any attachments) will be used address will be public info	

by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

Internal Revenue Service

Date: January 6, 2004

Southwest Minnesota State University Foundation, Inc. (SMSU Fdn.) Founders Hall Southwest State Univ. Marshall, MN 56258

Department of the Treasury P. O. Box 2508 Cincinnati, OH 45201

Person to Contact:
Cassandra Jackson 31-07417
Customer Service Representative

Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500

Fax Number: 513-263-3756 Federal Identification Number:

Dear Sir or Madam:

This is in response to the amendment to your organization's Articles of Incorporation filed with the state on July 22, 2003. We have updated our records to reflect the name change as indicated above.

In September 1965 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(IV).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Southwest Minnesota State University Foundation, Inc. (SMSU Fdn.) 23-7108470

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Section 6104 of the Internal Revenue Code requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. The law also requires organizations that received recognition of exemption on July 15, 1987, or later, to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. Organizations that received recognition of exemption before July 15, 1987, and had a copy of their exemption application on July 15, 1987, are also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. For additional information on disclosure requirements, please refer to internal Revenue Bulletin 1999 - 17.

Bécause this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

Donna Carliste

Donna Carlisle, Acting Director, TE/GE Customer Account Services



CITY OF MARSHALL AGENDA ITEM REPORT

Meeting Date:	Click or tap to enter a date.
Category:	COUNCIL REPORTS
Туре:	INFO
Subject:	Commission/Board Liaison Reports
Background Information:	Byrnes - Fire Relief Association and Regional Development Commission Schafer - Airport Commission, MERIT Center Board, City Council-County Board-Library Agreement & Operation, Southwest Minnesota Amateur Sports Commission and SW Minnesota Emergency Communication Board Meister - Community Services Advisory Board, Cable Commission and Economic Development Authority Bayerkohler - Public Housing Commission, Planning Commission DeCramer — Economic Development Authority and Utilities Commission Labat - Library Board, Police Advisory Board and Convention and Visitors Bureau
	Lozinski - Adult Community Center Commission and Joint Law Enforcement Center Management Committee and Marshall Area Transit
Fiscal Impact:	
Alternative/ Variations:	
Recommendations:	

Item 21. 217



BUILDING PERMIT LIST August 27, 2019

APPLICANT	LOCATION ADDRESS	DESCRIPTION OF WORK	VALUATION
TUTT CONSTRUCTION, INC.	404 MARSHALL ST W	BUILDING ADDITION	6,800.00
MOUA, PHIA & XIA	1101 HACKBERRY DR	EXTERIOR REMODEL	24,000.00
ACE HOME & HARDWARE	901 ELIZABETH ST	NEW BUILDING	190,000.00
AMERICAN WATERWORKS	903 PINE AVE	INTERIOR REMODEL	24,400.00
VANLEEUWE CONSTRUCTION LLC	601 CADILLAC RD	RE-ROOFING	16,800.00
VANLEEUWE CONSTRUCTION LLC	523 VIPER CIR	RE-ROOFING	12,900.00
TRIO PLUMBING & HEATING	611 JAMES AVE W	HVAC	3,200.00
FIRST LUTHERAN CHURCH	100 CHURCH ST	INTERIOR REMODEL	10,000.00
PATZER, MARK A & COLETTE M	1009 SILVERVINE DR	BUILDING ADDITION	9,000.00
MIKE BUYSSE CONSTRUCTION, INC.	1308 WESTWOOD DR	ACCESSORY BUILDING	19,000.00
DENNIS LOZINSKI CONSTRUCTION	903 ELAINE AVE	RE-ROOFING	6,000.00
MPB PROPERTIES LLC	1208 CANOGA PARK DR	RE-ROOFING	15,000.00
MIKE BUYSSE CONSTRUCTION, INC.	1101 COLOMBINE DR	Windows	2,000.00
WIESEKE FAMILY TRUST, WILLIAM WIESEKE TR	F 109 CHURCH ST	OVERHEAD GARAGE DOOR	1,300.00
CHRISTOPHER W VERSAEVEL JT, CHRISTINE	507 ELAINE AVE	DECK	5,000.00
MICHAEL SLAGEL CONSTRUCTION LLC	700 LAWERENCE ST	DECK	1,800.00
GEIHL CONSTRUCTION, INC.	1506 LYON ST E	RE-ROOFING	9,800.00
JOHNSON, STEVEN T & NANCY L	610 VIKING DR	DECK	5,000.00
OMAR, AHMED	200 MAIN ST E	DECK	700.00
JEFF GLADIS CONSTRUCTION	511 VIPER CIR	RE-ROOFING	16,100.00
Regnier Electric	422 5TH ST N	HVAC	5,000.00
Straight-up Builders LLC	904 POPLAR AVE	RE-SIDING	18,000.00
Regnier Electric	306 A ST N	HVAC	2,200.00
RYAN SCHREURS CONSTRUCTION	1307 WESTWOOD DR	RE-ROOFING	8,500.00
FISCHER, ANTHONY & MELISSA	509 1ST ST S	Windows	3,000.00
GARY VLAMINCK CONSTRUCTION	420 6TH ST N	EXTERIOR REMODEL	18,000.00
GAPY AND K CONSTRUCTION	508 PLEASANT ST	EXTERIOR REMODEL	21-200-00
GA Ltem 26. K CONSTRUCTION	1007 FAIRVIEW ST E	EXTERIOR REMODEL	218

LALEMAN CONSTRUCTION LLC	405 VIKING DR	RE-ROOFING	8,800.00	
GARY VLAMINCK CONSTRUCTION	128 E ST	DOORS	700.00	
RICK SLAGEL CONSTRUCTION INC	111 G ST	Windows	1,500.00	
Menemsha Solutions	1101 COLLEGE DR E	INTERIOR REMODEL	150,000.00	
MPB PROPERTIES LLC	1300 CANOGA PARK DR	RE-ROOFING	14,400.00	
POLMAN REVOCABLE LIVING TRUST, HENRY	& 606 DESCHEPPER ST	OVERHEAD GARAGE DOOR	1,500.00	
JAMES LOZINSKI CONSTRUCTION INC.	513 VIPER CIR	RE-ROOFING	10,500.00	
INDEPENDENT LUMBER OF MARSHALL, INC	214 COLLEGE DR W	EXTERIOR REMODEL	37,000.00	
MIKE BUYSSE CONSTRUCTION, INC.	800 COUNTRY CLUB DR	RE-ROOFING	27,000.00	
PROPERTY SHOP HOMES LLC	413 7TH ST N	RE-ROOFING	4,000.00	
STEPHINE ELLEN WILLE, CHAD MICHAEL WILL	I 410 GENESIS AVE	RE-ROOFING	5,800.00	
RICK SLAGEL CONSTRUCTION INC	1408 FLOYD WILD DR	INTERIOR REMODEL	12,000.00	
JOHN D RICKGARN, HEATHER E LONGSETH &	108 HIGH ST S	INTERIOR & EXTERIOR REMC	7,000.00	
TROY A SANOW, AARON D YOAKUM &	611 LAWERENCE ST	RE-ROOFING	18,800.00	
D&G EXCAVATING	306 LAWERENCE ST	DEMOLITION	10,000.00	
VERMEIRE, KIM J & MICHELE A	E, KIM J & MICHELE A 111 KATHRYN AVE RE-ROOFING		9,500.00	
DENNIS LOZINSKI CONSTRUCTION	103 MARSHALL ST W	RE-ROOFING	5,600.00	



PLUMBING PERMIT LIST August 27, 2019

APPLICANT	LOCATION ADDRESS	DESCRIPTION OF WORK	VALUATION	
HEARTLAND MECHANICAL, INC.	901 ELIZABETH ST	NEW BUILDING	0.00	
BISBEE PLUMBING & HEATING	110 10TH ST S	INTERIOR REMODEL	3,600.00	
HEARTLAND MECHANICAL, INC.	301 STEPHEN AVE	NEW BUILDING	0.00	
TRIO PLUMBING & HEATING	803 CHERYLAVE	INTERIOR REMODEL	3,000.00	
Coequyt Plumbing & Heating LLC	314 RAINBOW DR	NEW BUILDING	0.00	

Item 26.



SIGN PERMIT LIST August 27, 2019

		N/A	
APPLICANT	LOCATION ADDRESS	DESCRIPTION OF V	VORK VALUATION

Item 26.

	August 2019						
Sun	Mon	Tue	Wed	Thu	Fri 2	Sat	
					2	3	
4	5	6 4:30 p.m. Airport Commission	7 4:45 p.m. Community Services Advisory Board	8	9	10	
11	3:30 p.m. Public Housing Commission 4:00 p.m. Library Board	4:00 p.m Work Session 5:00 p.m CS Interview 5:30 p.m. Regular City Council Meeting Work Session following Council mtg	14 5:30 p.m. Planning Commission	15 2:00 p.m. CVB Board Meeting	16	17	
18	19	20 4:30 p.m. Marshall Municipal Utilities Commission	21 12:00 p.m. EDA	22	23	24	
25	26 6:00 PM-8:30 PM YMCA,World Café Event-Marshall's Srategic Plan Public Input Session	27 2:00 pm-4:00 pm City Council Strategic Planning Session-Library 4:00 p.m. Work Session 5:30 p.m. Regular City Council Meeting	28	29	30	31	

	September 2019						
Sun 1	Mon 2 City Hall Closed – Labor Day	Tue 3 4:30 p.m. Airport	Wed 4	Thu 5	Fri 6	Sat 7	
		Commission					
8	9 3:30 p.m. Public Housing Commission 4:00 p.m. Library Board	10 5:30 p.m. Regular City Council Meeting	11 12:00 p.m. Adult Community Center 5:30 p.m. Planning Commission	12	13	14	
15	16	17 4:30 p.m. Marshall Municipal Utilities Commission	18 12:00 p.m. EDA	19 2:00 p.m. CVB Board Meeting	20	21	
22	23	24 5:30 p.m. Regular City Council Meeting	25	26	27	28	
29	30						

	October 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
		1 4:30 p.m. Airport Commission	2 4:45 p.m. Community Services Advisory Board	3	4	5	
6	7	8 5:30 p.m. Regular City Council Meeting	9 12:00 p.m. Adult Community Center 5:30 p.m. Planning Commission	10	11	12	
13	14 3:30 p.m. Public Housing Commission 4:00 p.m. Library Board	15 4:30 p.m. Marshall Municipal Utilities Commission	16 12:00 p.m. EDA	17 2:00 p.m. CVB Board Meeting	18	19	
20	21	22 5:30 p.m. Regular City Council Meeting	23	24	25	26	
27	28	29	30	31			