



**CITY OF MARSHALL**  
**Legislative & Ordinance Committee**  
**A g e n d a**  
**Tuesday, September 19, 2023 at 12:45 PM**  
**On Main, City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**OLD BUSINESS**

2. 86-247 Landscaping, 86-1 Definitions

**NEW BUSINESS**

3. 86-248 Outside Storage: Shipping Containers
4. 66-33 Process, 66-55 Procedures, and 86-30 Amendments

**ADJOURN**