



**CITY OF MARSHALL**  
**Equipment Review Committee**  
**A g e n d a**  
**Tuesday, November 12, 2024 at 3:30 PM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Steel Double Drum Asphalt Roller for Street Department
3. Fleet Vehicle Discussion

**OTHER BUSINESS ITEMS**

**ADJOURN**