

# CITY OF MARSHALL Equipment Review Committee A g e n d a Tuesday, November 12, 2024 at 3:30 PM 344 W. Main St., City Hall

### **APPROVAL OF AGENDA**

# **APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

# **NEW BUSINESS**

- 2. Steel Double Drum Asphalt Roller for Street Department
- 3. Fleet Vehicle Discussion

## **OTHER BUSINESS ITEMS**

**ADJOURN** 

Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.