



CITY OF MARSHALL
Legislative and Ordinance Committee
A g e n d a
Tuesday, April 12, 2022 at 12:15 PM
City Hall, 344 West Main Street

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Consider Approval of the Minutes for the March 1, 2022 Meeting.

NEW BUSINESS

2. Consider Amendments to Article 2-VI.
3. Consider an Amendment to Chapter 22, Article 22-IV Mobile Food Units and Food Carts
4. Consider Amendments to Section 86-162 Yard Modification and 86-248 Outside Storage
5. Consider Amendments to Section 70-21 Definitions, Section 86-50 Home occupations and businesses, and Section 86-51 Bed and breakfast.
6. Consider Amendments to Section 86-96 Agricultural district and Section 86-230 Required number of spaces

ADJOURN