



**CITY OF MARSHALL**  
**City Council Meeting**  
**Agenda**

**Tuesday, November 28, 2023 at 5:30 PM**  
**City Hall, 344 West Main Street**

**OPENING ITEMS**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes from the Special Meetings and Regular Meeting on November 14th

**PUBLIC HEARING**

2. Project ST-012-2024: South Whitney Street Reconstruction Project (E College Dr to Jean Ave) - 1) Improvement Hearing; 2) Consider Resolution Ordering Improvement & Preparation of Plans
3. Adoption of Ordinance – Amending Section 86-106 I-1 Limited Industrial District

**CONSENT AGENDA**

4. Consider Resolution Accepting Jonathan Monterroso as a Member of the PERA Public Employees Police and Fire Plan
5. Consider Approval of the Joint Powers Agreement for the Drug Task Force
6. Consider Approval of a Liquor License Annual Renewal for El Rancho and Brau Brothers
7. Consider Approval of an Off-Sale 3.2% Malt Liquor License for Family Dollar
8. Consider Authorization to Declare Vehicle as Surplus Property for the Marshall Police Department
9. Consider Approval of the Bills/Project Payments

**APPROVAL OF ITEMS PULLED FROM CONSENT**

**NEW BUSINESS**

10. Call for a Public Hearing Regarding Proposed Property Tax Abatement for Rebound Partners
11. Adoption of Ordinance – Rezone property at 100 through 120 London Road from R-1 One Family Residence District to I-1 Limited Industrial District
12. Project ST-008 / SAP No. 139-121-004: Channel Parkway Pavement Replacement Project - Consider Change Order No. 2 (Final) and Acknowledgement of Final Pay Request (No. 2)
13. Project ST-034: Intersection Control Evaluation (ICE) for Intersection of Susan Drive and US 59 Frontage Road – Consider Resolution of Support for LRIP Grant Application
14. Consider a Resolution to Accept the Results of the Special Election Held on November 7, 2023
15. Adoption of Ordinance Amending the City's Existing Ordinance No. 667, Second Series to Provide for Extension of the Sales Tax
16. Agreement to Grant the City a License to Use the Parking Facility for Public Parking and Access to the Future Marshall Aquatic Center

**COUNCIL REPORTS**

17. Commission/Board Liaison Reports
18. Councilmember Individual Items

**STAFF REPORTS**

19. City Administrator
20. Director of Public Works/City Engineer
21. City Attorney

**INFORMATION ONLY**

22. Public Housing Commission Minutes from September
23. Cash and Investments
24. Building Permits

**MEETINGS**

25. Upcoming Meetings

**ADJOURN**

**Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.**