



**CITY OF MARSHALL**  
**Housing and Redevelopment Authority**  
**Meeting**  
**Agenda**  
**Monday, August 29, 2022 at 4:00 PM**  
**344 W Main, City Hall**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

1. Consider approval of the minutes from the meeting held on June 28, 2022.

**PUBLIC HEARING**

**NEW BUSINESS**

2. Helena Agri-Enterprises, LLC – Addendum to Purchase Agreement

**ADJOURN TO CLOSED SESSION**

**ADJOURN**