



**CITY OF MARSHALL**  
**Rental Code Ordinance Committee**  
**A g e n d a**  
**Tuesday, June 13, 2023 at 12:00 PM**  
**344 W Main St., City Hall**

**INTRODUCTIONS**

**PURPOSE**

**COMMITTEE RULES**

**GOALS OF THE RENTAL CODE**

**NEW BUSINESS**

1. Draft Rental Ordinance

**NEXT STEPS**

**ADJOURN**