



**CITY OF MARSHALL  
Charter Commission  
A g e n d a**

**Tuesday, December 03, 2024 at 5:15 PM  
344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Election of Officers
3. Preparation of the Annual Report

**OTHER BUSINESS ITEMS**

**ADJOURN**