



**CITY OF MARSHALL**  
**Diversity, Equity, and Inclusion Commission**  
**Agenda**  
**Wednesday, November 2, 2022 at 3:00PM**  
**City Hall, 344 West Main St.**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of October 5, 2022 Minutes

**OLD BUSINESS**

2. Voting & Election information

**NEW BUSINESS**

3. Update of FREC and MLK Day
4. Anna Snyder presentation on Health Equity

**ADJOURN**