



**CITY OF MARSHALL**  
**Housing and Redevelopment Authority**  
**Meeting**  
**A g e n d a**  
**Tuesday, December 27, 2022 at 6:45 PM**  
**City Hall, 344 W. Main St.**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**PUBLIC HEARING**

**NEW BUSINESS**

2. Resolution Approving Adoption of a Spending Plan

**ADJOURN TO CLOSED SESSION**

**ADJOURN**