



**CITY OF MARSHALL**  
**Personnel Committee**  
**Agenda**  
**Tuesday, July 19, 2022 at 12:45 PM**  
**City Hall, 344 West main Street**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider approval of the minutes from the Personnel Committee meeting held on February 23, 2022.

**TABLE**

**OLD BUSINESS**

**NEW BUSINESS**

2. Consider approval of the Fire Department's amended organizational restructure and wage schedule

**ADJOURN**