



**CITY OF MARSHALL**  
**Diversity, Equity, and Inclusion Commission**  
**A g e n d a**  
**Thursday, January 13, 2022 at 3:00 PM**  
**City Hall, 344 West Main Street**

**APPROVAL OF AGENDA**

**NEW BUSINESS**

1. Consider and approve the selection of a consultant for Facilitation Services.

**ADJOURN**