



**CITY OF MARSHALL**  
**Planning Commission**  
**Agenda**  
**Wednesday, March 12, 2025 at 5:30 PM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes from the Regular Meeting Held on February 12, 2025

**PUBLIC HEARING**

**OLD BUSINESS**

**NEW BUSINESS**

2. Manufactured Home Park Closure Notice

**ADJOURN**