



**CITY OF MARSHALL**  
**Equipment Review Committee**  
**Agenda**  
**Wednesday, June 28, 2023 at 2:00 PM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Enterprise Vehicle Leasing

**ADJOURN**