



**CITY OF MARSHALL**  
**Legislative and Ordinance Committee**  
**Agenda**  
**Tuesday, November 22, 2022 at 12:30 AM**  
**City Hall, 344 West Main St.**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**TABLE**

**OLD BUSINESS**

**NEW BUSINESS**

2. Ordinance Amendment to Chapter 82, Article 82-I, Section 82-1 Grass, and Weeds on Private Property
3. Board, Commissions, and Authorities Non-Resident Restriction Amendment
4. CVB Member Revisions
5. Floodplain Management Ordinance Amendment – Chapter 38, Article II of the City Code of Ordinances.
6. Ordinance amending Chapter 66 Subdivisions, Article 66-II Plat approval, Division 66-II-2 Preliminary Plat, Section 66-55 Procedures
7. Sign Ordinance Amendment- Chapter 86, Division 86-VI-2-Signs, Sec. 86-180 through 86-187
8. Rental Ordinance

**ADJOURN**