



**CITY OF MARSHALL**  
**Public Improvement & Transportation**  
**Committee**  
**Agenda**  
**Thursday, May 09, 2024 at 8:00 AM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Industrial Park/MERIT Center Drainage Review

**OTHER BUSINESS ITEMS**

**ADJOURN**