



**CITY OF MARSHALL**  
**Housing and Redevelopment Authority**  
**Meeting**  
**Agenda**  
**Tuesday, March 12, 2024 at 5:15 PM**  
**344 W. Main St., City Hall**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Transfer of Land Located at Lot 1, Block 1 Channel Parkway Addition to EDA

**ADJOURN**