



**CITY OF MARSHALL**  
**Legislative & Ordinance Committee**  
**Agenda**  
**Tuesday, February 25, 2025 at 9:00 AM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Adoption of Article 10-IV Temporary Cannabis Events
3. Amending Chapter 42-II-2 Graffiti
4. Public Sites and Open Spaces
5. Ordinance amending Section 86-248 Outside Storage to clarify Commercial Display and Sales Lots Requirements
6. Ordinance amending Section 86-1 Definitions to address Sober Houses
7. Discussion on proposed Exterior Standards
8. Amending Chapter 22 Mobile Food Units

**OTHER BUSINESS ITEMS**

**ADJOURN**