



**CITY OF MARSHALL**  
**Work Session**  
**A g e n d a**  
**Tuesday, November 26, 2024, to Immediately**  
**Follow the Regular Meeting**  
**344 W. Main St., City Hall**

**CALL TO ORDER**

**NEW BUSINESS**

1. 2025 Budget and Levy, ARPA Monies, and Aquatic Center Financing

**ADJOURNMENT**