



**CITY OF MARSHALL**  
**Ways and Means Committee**  
**Agenda**  
**Tuesday, November 15, 2022 at 11:30 AM**  
**City Hall, 344 W. Main St**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes of the August 29, 2022 Meeting

**TABLE**

**OLD BUSINESS**

**NEW BUSINESS**

2. 2023 Fee Schedule Recommendation

**ADJOURN**