



**CITY OF MARSHALL**  
**Diversity, Equity, and Inclusion Commission**  
**A g e n d a**  
**Wednesday, December 07, 2022 at 3:00 PM**  
**City Hall, 344 West Main St.**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the November 2, 2022 Minutes

**NEW BUSINESS**

2. Communication Subcommittee
3. Public Appearance
4. Community Survey
5. Bylaws - Co-Chair terms, Secretary appointments

**ADJOURN**