



CITY OF MARSHALL
Equipment Review Committee
A g e n d a
Monday, March 11, 2024 at 11:00 AM
344 W. Main St., City Hall

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Consider Approval of the Minutes

NEW BUSINESS

2. Stump Grinder for Street Department
3. Dump Truck for Street Department
4. Drag Line Hose Cart for Wastewater Department

OTHER BUSINESS ITEMS

ADJOURN