



CITY OF MARSHALL
Ways and Means Committee
A g e n d a
Monday, May 02, 2022 at 11:00 AM
City Hall, 344 West Main Street

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Consider Approval of the February 8, 2022 Minutes

NEW BUSINESS

1. Review and Award Fire Department Scholarships
2. Consider Rain Garden Program
3. Discuss Stormwater Credit for Commercial/Industrial Properties

ADJOURN