



**CITY OF MARSHALL**  
**Rental Code Ordinance Committee**  
**A g e n d a**  
**Tuesday, October 10, 2023 at 12:00 PM**  
**344 W. Main St., On Main**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**OLD BUSINESS**

2. Draft Rental Ordinance

**NEW BUSINESS**

**ADJOURN**