

ECONOMIC DEVELOPMENT AUTHORITY  
MARSHALL, MINNESOTA  
MEETING

**Wednesday, April 15, 2020**  
**12:00 p.m.**  
**SMSU Social Science Room 235**

1. Approve Agenda (5 minutes)
2. Approve Minutes (5 minutes)
  - a. 03-18-20 Minutes
  - b. 04-01-20 Minutes
  - c. 04-08-20 Minutes
3. Public Hearing-EDA Sale of Land
4. Decisions
5. Reports
  - a. March – Treasurer’s Report
  - b. Sub-Committee Report
  - c. Director’s Report
6. Discussion
  - a. Façade Improvement Program
  - b. Greg Bucher – term expires 5/31/20
7. Informational
  - a. Building Permit Reports
  - b. Commerce Park Marketing Data
  - c. Small Cities Monthly Tracking Update
8. Other
9. Adjourn

NOTE: Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Administration Office (507) 537-6760 in advance of the meeting to make any necessary arrangements.