



**CITY OF MARSHALL**  
**Legislative and Ordinance Committee**  
**Agenda**  
**Tuesday, April 04, 2023 at 12:45 PM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Consider Amendment to Sec. 74-122 Regarding Snow Emergency Declaration
3. 86-230 Required Number of Spaces
4. 86-247 Landscaping
5. 86-248 Outside Storage

**ADJOURN**