



**CITY OF MARSHALL**  
**Ways and Means Committee**  
**A g e n d a**  
**Tuesday, February 08, 2022 at 1:30 PM**  
**City Hall, 344 West Main Street**

**APPROVAL OF MINUTES**

1. Consider Approval of the November 2, 2021 minutes.

**NEW BUSINESS**

1. Fire Department Scholarships
2. Liquor License Fee Discussion

**ADJOURN**