



**CITY OF MARSHALL**  
**Legislative and Ordinance Committee**  
**Agenda**  
**Tuesday, March 12, 2024 at 4:00 PM**  
**344 W. Main St., City Hall**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

**NEW BUSINESS**

2. Amendments to Ch. 22 Article IV Mobile Food Units and Carts
3. Discussion on Chapter 2-VII Administrative Citations
4. Ordinance Amending Section 86-97 One family Residence District
5. Ordinance Repealing Section 86-51 Bed and Breakfast
6. Ordinance Amending Section 86-107 General Industrial District
7. Ordinance Amending Section 66-55 Procedures

**OTHER BUSINESS ITEMS**

**ADJOURN**