

# CITY OF MACKINAC ISLAND

## AGENDA

### REGULAR CITY COUNCIL MEETING

Friday, December 20, 2024 at 3:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

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**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Additions to / Adoption of Agenda**

**V. Approval of Minutes**

[a.](#) December 11, 2024 Regular City Council Meeting Minutes

**VI. Approval of the Treasurer's Report**

[a.](#) December 20, 2024 Treasurer's Report

**VII. Approval of Payments for:**

[a.](#) December 20, 2024 Payables

**VIII. Committee Reports**

**IX. Correspondence**

**X. Old Business**

**XI. New Business**

[a.](#) Request for approval of (2) vehicle and (1) trailer permit for Belonga Excavating – 6823 Main Street, Bennett Hall

[b.](#) Request for approval of an Off-Island Business License for Kendall Electric

[c.](#) Request for approval of a vehicle permit, submitted by Kendall Electric, to deliver electrical equipment to the Wastewater Treatment Plant

[d.](#) Request for approval of a 30-day vehicle permit extension, submitted by Cupps Masonry, for continued use of a lift at Hoban Hill

[e.](#) Request for approval of (2) vehicle permits and (1) trailer permit, submitted by Cupps Masonry, for work at Hoban Hill and Mackinac Island Public School

**XII. Miscellaneous / General Council Discussion / Additional Agenda Items**

**XIII. Adjournment**

REGULAR CITY COUNCIL MEETING MINUTES

Wednesday, December 11, 2024 at 3:00 PM

City Hall – Council Chambers, 7358 Market St., Mackinac Island, Michigan

I. Call to Order

Mayor Doud called the meeting to order at 3:00 pm

II. Roll Call

PRESENT

- Richard Chambers
- Tom Corrigan
- Steven Moskwa
- Alan Sehoan (left the meeting at 4:25 pm)
- Jason St. Onge
- Richard Linn, Treasurer
- Michael Gruits, Chief of Police

ABSENT

- Anneke Myers

IV. Additions to / Adoption of Agenda

Motion made by Moskwa, seconded by Corrigan, to adopt the agenda as presented.

Voting Yea: Chambers, Corrigan, Moskwa, Sehoan, St. Onge

X. Old Business

- Discussion and / or action regarding the Rates, Fees, and Schedules for the 2025 season, submitted by Arnold Transit & Shepler’s Ferry
- Veronica Dobrowolski of Arnold Transit addressed the Council
  - o Winter service will begin on December 16th with the Joliet and the Straits of Mackinac II
  - o Service will be moving to the Main Dock on Island and Dock 1 in St. Ignace

Motion by Moskwa, seconded by Corrigan, to enter in to closed session at 3:20 pm to discuss a written attorney opinion regarding ferry boat matters.

Ayes: Chambers, Corrigan, Moskwa, Sehoan, St. Onge

Motion by Moskwa, seconded by Corrigan, to leave closed session at 4:07 pm.

Voting Yea: Chambers, Corrigan, Moskwa, Sehoan, St. Onge

Motion by St. Onge, seconded by Chambers, to enter in to open session at 4:07 pm

Voting Yea: Chambers, Corrigan, Moskwa, Sehoan, St. Onge

Motion by St. Onge, seconded by Corrigan to approve the following resolution:

**Whereas**, the Council has before it today a request from Arnold Transit Co. and Shepler’s Mackinac Island Ferry to approve rate increases for the 2025 season.

The purchase of Mackinac Island Ferry Company by Hoffman Family of Companies / Hoffman Marine, occurred relatively recently on July 1, 2024, at the height of the tourist season. Since that time, the ferry boat companies and the City of Mackinac Island have faced several obstacles.

The recent purchase of all of the ferry boat companies by one company presents the City with a monopoly situation, a situation the City has never before faced.

The ferry boat companies today have mentioned expenses they have incurred, but the City does not have any information about those costs, other than the brief oral statements made today. No information regarding the revenues of the companies has been presented to the Council. There has not been sufficient time for the City to create a regulatory system for the monopoly of ferry boat services. The City wants to continue working with the ferry boat companies to evaluate the rates.

The City is in the process of hiring a consultant to assist with the regulation of the ferry boat companies.

At this point in time, the City has not received enough information nor had enough time to evaluate the available information.

**THEREFORE**, it is hereby resolved that at the present time, the Mackinac Island City Council is freezing the rates that were in place for the 2024 season with the following exceptions:

- 1.) Group rates, which were not previously established with the City, are approved as presented
- 2.) Online rates will not exceed the walk-up rates

It is further resolved that the schedules presented to the City for the 2025 season are approved.

**City of Mackinac Island Resolution Continued:**

It is further resolved that the City will not increase the 2025 franchise fee by the CPI as required under the Franchise Agreement.

It is further resolved that any reference to “PRICES SUBJECT TO CHANGE WITHOUT NOTICE” must be removed from any and all ferry documentation.

It is further resolved that parking rates must be brought to the City Council by January 8<sup>th</sup> 2025

Upon a call of the roll, the vote was as follows:

**Voting Yea:** R. Chambers, T. Corrigan, S. Moskwa, J. St. Onge

**Voting Nay:** A. Sehoyan

**Absent:** A. Myers

**RESOLUTION DECLARED ADOPTED.**

- Both Shepler’s & Arnold Transit stated that they would need to reevaluate the 2025 schedules which were accepted at today’s meeting due to not being approved for their requested rate increase
  - o Council responded that both companies are more than welcome to submit new schedules to be consider for amendment

**V. Approval of Minutes**

- The November 25, 2024 Regular Meeting Minutes were presented.
  - o Mayor Doud stated that the minutes stood as presented.

**VI. Approval of the Treasurer's Report**

- The December 11, 2024 Treasurer's Report was presented.
  - o The Treasurer's report was placed on file as presented.

**VII. Approval of Payments for:**

Motion by St. Onge, seconded by Moskwa to pay the bills and payroll as presented.

Voting Yea: Chambers, Corrigan, Moskwa, St. Onge

**XI. New Business**

- GDS Associates Consulting contract  
Motion made by Moskwa, seconded by Chambers, to accept the contract with amendments made by Attorney Evashevski.  
Voting Yea: Chambers, Corrigan, Moskwa, Sehoyan, St. Onge
- 2025 Schedule of Regular City Council Meetings  
Motion made by Moskwa, seconded by Corrigan, to adopt the 2025 Schedule of Regular Meetings with the last meeting of the year to be set for Friday, December 19, 2025  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- Pre-approved trailer permit, submitted by Mission Point Resort, to haul and store tools for work at the Straits Lodge  
Motion made by St. Onge, seconded by Chambers to approve the preapproved trailer permit  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- Two (2) vehicle permits, submitted by Dickinson Homes, to move two (2) lifts from Hoban Hill to 6948 Main Street (Red House) for the dismantlement of the home. Vehicles are to arrive December 12<sup>th</sup> and will be in use for (2) to (4) days.  
Motion made by Corrigan, seconded by Moskwa, to approve the vehicle permits with the following conditions:
  - When not in use, lifts must be parked as close to the sidewalk as possible
  - Lifts cannot, at any time, be blocking any fire hydrants in the area
  - Lifts cannot block the driveway to the Island House Hotel
  - While in the lifts, operators must not wear any headgear that would impede them hearing any notification of an emergency vehicle in the area
 Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- Vehicle permit, submitted by Plutchak Crane Rental, to set roof trusses for the Harbour View Inn Housing project located at 7596 7th Street. Crane is set to arrive on December 12<sup>th</sup> and will be in use for (1) to (3) days.  
Motion made by Moskwa, seconded by Corrigan to approve the vehicle permit  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge

- (3) vehicle and (1) trailer permit, submitted by Franklin Holwerda Co., for work at the Biddle Point Pump Station. Vehicles & trailer are scheduled to arrive on December 16<sup>th</sup> and will be in use for (2) to (3) days.  
Motion made by Chambers, seconded by Moskwa to approve the vehicle and trailer permits and to waive the fees as this is work for the Department of Public Works.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- (2) vehicle permits, submitted by Belonga Excavating, to haul gravel and backfill a lot on Cedar Point Lane – Gromley. Vehicles are scheduled to arrive the week of December 16<sup>th</sup> and will be in use for (1) to (3) days.  
Motion made by Corrigan, seconded by Chambers, to approve the vehicle permits.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- (4) vehicle permits, submitted by Belonga Excavating, to clear site and excavate for foundation at Forest Bluff Lot #3 – Wenzel. Vehicles are scheduled to arrive the week of December 16<sup>th</sup> and will be in use for (1) week.  
Motion made by Moskwa, seconded by Chambers, to approve the vehicle permits.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- Trailer permit, submitted by the Lakeview Hotel, to use a dump trailer for their pool renovation. Trailer will arrive on December 12<sup>th</sup> and will be in use for (8) days.  
Motion made by Corrigan, seconded by Chambers, to approve the trailer permit.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- Vehicle permit, submitted by Belonga Excavating, for a dumpster at the Jaquiss residence (6948 Main Street) for house demolition. First dumpster will arrive on December 12<sup>th</sup> with further dumpsters arriving over (1) week - expecting roughly 20 dumpsters overall.  
Motion made by St. Onge, seconded by Chambers, to approve the vehicle permit.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- (4) vehicle and (2) trailer permits, submitted by Belonga Excavating, to excavate for power at the Coal Dock. Vehicles and trailers will arrive on December 21<sup>st</sup> and will be in use for (1) to (3) days.  
Motion made by Corrigan, seconded by Chambers to approve the vehicle and trailer permits and to waive the fees as this is work for Mackinac Island Transportation Authority.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge
- (2) vehicle permits, submitted by Mission Point Resort, for propane deliveries. Deliveries will be made on December 18<sup>th</sup> and January 6<sup>th</sup>.  
Motion made by St. Onge, seconded by Corrigan, to approve the vehicle permits.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge

**XIII. Adjournment**

There being no further business, motion made by Corrigan, seconded by Moskwa, to adjourn the meeting at 4:38 pm.  
Voting Yea: Chambers, Corrigan, Moskwa, St. Onge

\_\_\_\_\_  
Margaret M. Doud, Mayor

\_\_\_\_\_  
Danielle Leach, City Clerk

**TREASURER'S REPORT  
COMBINED CASH  
General Fund, Library Fund and Street Funds  
December 20, 2024**

Section VI, Itema.

Cash on Hand - December 11, 2024	\$ 1,236,532.33
Deposit	25,869.91
	1,262,402.24
LESS: Disbursements - December 12, 2024	(132,180.51)
Cash on Hand - December 20, 2024	\$ 1,130,221.73
Line 5 Fund Balance	\$ 20,843.89
Forest Way Town Homes, Debt	\$ 174,530.85

**REVENUE DEPOSITED FOR PERIOD**

**2024 SUMMER TAXES**


3.403 City Operations	10,789.23
3.403 Fire Truck Debt	438.50
3.618 Admin Fees	362.34
3.664 Interest	454.09

**2024 WINTER TAXES**

3.618 Admin Fees	6,521.74
3.675 Rent, City Housing 12/11/2024	1,073.08
3.675 Rent, Mackinac Straits Hospital, 5th St, December	850.00
3.457 Vehicles	1,080.00
Dickenson Homes, 6948 Main St 12/12/24	400.00
Grand Hotel, Gas Delivery, Approved 11/13/24	350.00
Lake View Hotel, Pool Renovation 12/12	15.00
Mission Point Resort, Approved 11/13/2024	150.00
Plutchak, Harbour View Housing, 7596 7th St	150.00
Roy Shryock	15.00
3.600 Build, 3770 Cedar Point Ln, U P North Construction	1,023.60
3.600 Build, 4287 Forest Drive Way, Jim West 2 X 4	63.44
3.600 HDC, 8204 Park Ave, Michael Straus	25.00
3.600 Lot Split, 5th St, Frank & Alice Blowski	800.00
3.600 Right of Burial, Adam Fisher	400.00
3.600 Right of Burial, Paul J Fisher	400.00
3.675 Community Hall, Christmas Bazaar	50.00
3.675 Community Hall, Holly & Kyle Nitzschke	50.00
3.693 DPW, Reimbursement 450.932	72.89
3.693 M I Transportation Authority, Reimburse Website Payment	276.00
3.620 Rec Department, Wreath Making Class	990.00
3.696 Kay Hoppenrath, Donation For Senior Transport Gasoline	150.00

**TOTAL DEPOSITED FOR PERIOD**

\$ 25,869.91

  
Richard Linn, Treasurer  
City Of Mackinac Island

DEPOSIT 12/19/24                      25,869.91

**CITY OF MACKINAC ISLAND ACCOUNTS PAYABLES  
DECEMBER 20, 2024**

Section VII, Itema.

PAYROLL	12.08.2024 - 12.21.2024 (Pay Date: 12.26.2024)		
NORTHERN APPRAISAL	12.08.2024 - 12.21.2024 (Pay Date: 12.26.2024)		\$1,046.01
ANDREW DZIOLAK	2024 GEAR REIMBURSEMENT		\$185.48
ARNOLD FREIGHT	CITY FREIGHT CHARGES		\$2,574.70
BLUE CROSS BLUE SHIELD	JANUARY 2025 HEALTH COVERAGE		\$21,109.33
CITY OF MACKINAC ISLAND	HRA REIMBURSEMENTS		\$30.00
CIVIC PLUS	CODE OF ORDINANCES UPDATE - SUPPLEMENT 13		\$410.04
COMMUNITY RESEARCH	HOUSING NEEDS ASSESSMENT		\$3,750.00
DOUD'S MARKET	RECREATION DEPT. CHARGES		\$22.38
EVASHEVSKI LAW OFFICE	SERVICES RENDERED THROUGH NOV. 30, 2024		\$26,400.00
FOSTER & SWIFT	FOR SERVICES RENDERED THROUGH NOV. 30, 2024		\$300.00
FRASER TREBILCOCK	FOR GENERAL SERVICES RENDERED THROUGH 11.30.2024		\$3,347.50
ISLAND HARDWARE	PD GAS / PW SUPPLIES		\$1,339.24
LANSING UNIFORM COMPANY	MIPD UNIFORMS		\$259.25
LEXISNEXIS	MIPD NOV. 2024 CONTRACT FEE		\$200.00
MCMASTER CARR	FIRE DEPARTMENT REPAIRS & MAINT.		\$327.75
M.I. SERVICE COMPANY	NOVEMBER TRASH		\$48.00
M.I. TREASURER	2024 SUMMER TAXES		\$35,310.67
NAPA AUTO PARTS	MIPD & MIFD		\$293.55
QUADIENT FINANCE USA	CITY HALL POSTAGE		\$400.00
WADE TRIM	FOR SERVICES THROUGH 11.29.24 (Master Plan)		\$187.50
WHEELER MOTORS	MIPD TRUCK REPAIR		\$143.78
		<b>TOTAL</b>	<b>\$97,685.18</b>

2 Vehicles +

Section XI, Itema.

Permit No. 24-355

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: BELONGA EXCAVATING Permit Fee: 12/18/2024

Contact Name: CHAD BELONGA Date: \_\_\_\_\_

Address: 903 CHURCH STREET City: ST. IGNACE

State: MI Zip: 49781 Fax#: \_\_\_\_\_

Phone #: 906-643-7660 Email Address: belongaexcavating@outlook.com

Work Site: 6823 MAIN STREET PULTE/NORTHER POWER (Bennett Hall)

Reason Vehicle is Needed: EXCAVATE ELECTRICAL TRENCH

Vehicle Description: \_\_\_\_\_ MINI EXCAVATOR  
Make \_\_\_\_\_ Model/Description \_\_\_\_\_

Proposed Starting & Ending Date: WK OF 1/6/25 Total Days of Usage: 1-3 DAYS

What Boat Line & Dock: ARNOLD FREIGHT

Proposed Travel Route: FROM BRITISH LANDING TO JOB SITE

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: JR Johnston Date: 12/18/2024

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** cityofmi.org for council dates & times

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** clerk@cityofmi.org

City Use: Application Received: 12/19/2024 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
Date of Action on Application: 12/20/24 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
Comments: \_\_\_\_\_

Permit No. 24-356

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: BELONGA EXCAVATING Permit Fee: 12/18/2024

Contact Name: CHAD BELONGA Date: \_\_\_\_\_

Address: 903 CHURCH STREET City: ST. IGNACE

State: MI Zip: 49781 Fax#: \_\_\_\_\_

Phone #: 906-643-7660 Email Address: belongaexcavating@outlook.com

Work Site: 6823 MAIN STREET PULTE/NORTHER POWER (Bennett Hall)

Reason Vehicle is Needed: EXCAVATE ELECTRICAL TRENCH

Vehicle Description: \_\_\_\_\_ TRUCK #15 (MOBILIZE MINI)  
Make \_\_\_\_\_ Model/Description \_\_\_\_\_

Proposed Starting & Ending Date: WK OF 1/6/25 Total Days of Usage: 1-3 DAYS

What Boat Line & Dock: ARNOLD FREIGHT

Proposed Travel Route: FROM BRITISH LANDING TO JOB SITE

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: *TR Johnston* Date: 12/18/2024

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times  
**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
**Phone:** 906-847-3702 **Fax:** 906-847-6430 **Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 12/19/24 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
Date of Action on Application: 12/20/24 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
Comments: \_\_\_\_\_



Permit No. T24-175

Section XI, Itema.

**APPLICATION FOR TEMPORARY TRAILER PERMIT**  
(ONE APPLICATION FOR EACH TRAILER AT EACH JOB LOCATION)

Applicant Name: BELONGA EXCAVATING Permit Fee: \_\_\_\_\_

Contact Name: CHAD BELONGA Date: 12/18/2024

Address: 903 CHURCH STREET City: ST. IGNACE

State: MI Zip: 49781 Fax#: \_\_\_\_\_

Phone #: 906-643-7660 Email Address: belongaexcavating@outlook.com

Work Site/Destination: 6823 MAIN STREET PULTE/NORTHER POWER

Reason Trailer is Needed: MOBILIZE MINI EXCAVATOR (Bennett Hall)

Trailer Description: TAG TRAILER  
Make \_\_\_\_\_ Model/Description \_\_\_\_\_ Weight \_\_\_\_\_

Proposed Starting & Ending Date: WK OF 1/6/25 Total Days of Usage: 1-3 DAYS

What Boat Line & Dock: ARNOLD FREIGHT

Proposed Travel Route: FROM BRITISH LANDING TO JOB SITE

**Trailers pulled by horse and dray CANNOT EXCEED 3000 pounds**

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: JR Johnston Date: 12/18/2024

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** cityofmi.org for council dates & times.  
**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
**Phone:** 906-847-3702 **Fax:** 906-847-6430 **Email:** clerk@cityofmi.org

City Use: Application Received: 12/19/24 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
Date of Action on Application: 12/20/24 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
Comments: \_\_\_\_\_

### APPLICATION FOR BUSINESS LICENSE

Please indicate the type of business license you are applying for. Check only one:

- New Business (A business located within the City which was not licensed the previous year.)
- Renewal Business (A business licensed the previous year and identical to previously approved license.)
- Off-Island Business (A business operating within the City but not physically located within the City.)

Name of Business: Kendall Electric

Name of Owner, Agent, or Manager: Dylan Frashier

Location of Business: 2458 N. Aero Park Ct.

Mailing Address: Same as Above Telephone No: 231-946-7262

City, State, & Zip: Traverse City, MI 49686 Fax No. 231-946-1638

Type of Business: Electrical Supply Email Address: dylan.frashier@kendallelectric.com

State of Michigan Sales Tax Number / Social Security or FEIN: 38-2023622

Is this business a licensed trade regulated by the State of Michigan (contractor, architect, etc) Yes  No   
(If yes, please include a copy of your state license certificate)

Horse or bicycle related businesses please include a copy of your certificate of liability insurance.

#### SIGNAGE:

NUMBER OF SIGNS 0

List the number and describe the type and location of all signs. (Refer to the City's Sign and Outdoor Merchandise Display Ordinance for guidance.) Also, check whether each sign is new or existing.

NEW	EXISTING	TYPE & LOCATION
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	

The following information is required for all businesses. If there are any changes to existing signage or new signage, please fill out a Sign Permit Application and provide drawings, sketches, and/or photos for each sign; showing all pertinent signage details.

I affirm that the information provided in this application is true and I have the authority to provide such information.

Dylan M. Frashier 12/19/24  
Applicant's Signature Date Signed

**Make checks payable to the City of Mackinac Island**

DO NOT WRITE IN THIS AREA - CITY USE ONLY

Date Rec'd: \_\_\_\_\_ Fee Rec'd: \_\_\_\_\_ Check No. \_\_\_\_\_

Council Action Date: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_ License No. \_\_\_\_\_

Permit No. 24-357

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Kendall Electric Permit Fee: Waived-DPW

Contact Name: Phil Peterson Date: 12/17/2024

Address: 2458 N. Aero Park Ct. City: Traverse City

State: MI Zip: 49696 Fax#: \_\_\_\_\_

Phone #: 231-946-7262 Email Address: phil.peterson@kendallelectric.com

Work Site: Waste Water Treatment Plant

Reason Vehicle is Needed: Delivery of Large Electrical Equipment

Vehicle Description: Freightliner Box Truck LP# B051684  
Make Model/Description

Proposed Starting & Ending Date: TBD Total Days of Usage: 1-3

What Boat Line & Dock: Arnold Transit

Proposed Travel Route: British Landing - Escort to Work Site and back.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature:  Date: 12/17/2024

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>12/19/24</u>	Fee Received: <u>Waived</u> Ck #: <u>DPW</u>
Date of Action on Application: <u>12/20/24</u> Approved: _____	Denied: _____ By: <u>Council</u>
Comments: _____	

(11/8/2018)

Permit No. 24-270 - 30 day extension

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: John Cupps (Copp's Masonry) Permit Fee: \$375.00  
 Contact Name: John Cupps Date: 12/18/24  
 Address: 330 Franklin Dr. City: Hoban Springs  
 State: MS Zip: 49746 Fax#: 231 526 0665  
 Phone #: 231 838 1922 Email Address: Copp's masonry@gmail.com  
 Work Site: Hoban Hill  
 Reason Vehicle is Needed: move materials on site  
 Vehicle Description: Cat. Telehandler TL642  
Make Model/Description  
 Proposed Starting & Ending Date: 12/18/24 Total Days of Usage: 30 Extension  
 What Boat Line & Dock: \_\_\_\_\_  
 Proposed Travel Route: \_\_\_\_\_

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: John Cupps Date: 12/18/24

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>12.19.24</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>12.20.24</u>	Approved: _____	Denied: _____
Comments: _____	By: <u>Council</u>	

(11/8/2018)

2 vehicles + 1

Permit No. 24-358

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: John Cupps (Cupps Masonry) Permit Fee: \$375.00  
 Contact Name: John Cupps Date: 12/18/24  
 Address: 330 Franklin Dr. City: Hoban Springs  
 State: MI Zip: 49740 Fax#: 231 576 0665  
 Phone #: 231 838 1922 Email Address: CUPPSMASONRY@gmail.com  
 Work Site: ~~Hoban~~ / School project  
 Reason Vehicle is Needed: Move materials on job site  
 Vehicle Description: Cat-Telehandler JL642  
Make Model/Description  
 Proposed Starting & Ending Date: January 7, 10<sup>th</sup> Total Days of Usage: 30  
 What Boat Line & Dock: Arnold Freight  
 Proposed Travel Route: Currently @ Hoban Hill. Will move down once completed here.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: John Cupps Date: 12/18/24

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [cityofmi.org](http://cityofmi.org) for council dates & times

Mailing address: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>12/19/24</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>12/20/24</u>	Approved: _____	Denied: _____
By: <u>Council</u>		
Comments: _____		

(11/8/2018)

#375/30 days / Section XI, Item.

Permit No. 24-359

375 x 2 = \$750.00

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: John Cupps Cupps Masonry Permit Fee: \$750.00  
Contact Name: John Cupps Date: 12/18/24  
Address: 330 Franklin Drive City: H.S.  
State: MI Zip: 49740 Fax#: 231 526 0665  
Phone #: 231 838 1922 Email Address: cuppsmasonry@gmail.com  
Work Site: Hoban Hill - School Project  
Reason Vehicle is Needed: move equipment trailer / materials  
Vehicle Description: Chevy C2500 4x4 Flatbed.  
Make Model/Description

Proposed Starting & Ending Date: 12/23/24 Total Days of Usage: 60

What Boat Line & Dock: Arnold Freight

Proposed Travel Route: Coal dock to hoban Hill - once finished there will move to school project.

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Applicants Signature: John Cupps Date: 12/18/24

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City Use: Application Received: <u>12/19/24</u>	Fee Received: _____	Ck #: _____
Date of Action on Application: <u>12/20/24</u>	Approved: _____	Denied: _____
Comments: _____	By: <u>Council</u>	

(11/8/2018)

Permit No. T24-176

**APPLICATION FOR TEMPORARY Trailer PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: John Cupps Cupps Masonry Permit Fee: \$75.00

Contact Name: John Cupps Date: 12/18/24

Address: 330 Franklin Dr City: H.S.

State: MI Zip: 49740 Fax#: 231 526 0665

Phone #: 231 838-1922 Email Address: CuppsMasonry@gmail.com

Work Site: Hoban Hall + School project

Reason Vehicle is Needed: Equipment / tool storage

Vehicle Description: 16' Enclosed Trail  
Make \_\_\_\_\_ Model/Description \_\_\_\_\_

Proposed Starting & Ending Date: 12/18/24 Total Days of Usage: 60

What Boat Line & Dock: Arnold Freight -

Proposed Travel Route: Coal Dock to Hoban Hall then to school once done at Hoban. Trailer to heavy for dicer's + has wrong hitch.

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: John Cupps Date: 12/18/24

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** cityofmi.org for council dates & times  
**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
**Phone:** 906-847-3702 **Fax:** 906-847-6430 **Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 12/19/24 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
Date of Action on Application: 12/20/24 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
Comments: \_\_\_\_\_

(11/8/2018)