Mayor

Scott Korthuis

Council Members
Gary Bode
Ron De Valois
Gerald Kuiken
Nick H. Laninga
Brent Lenssen
Kyle Strengholt
Mark Wohlrab



Online (Microsoft Teams) City Council Meeting City Hall - 300 Fourth Street January 19, 2021

# Call to Order

# Pledge of Allegiance

# Roll Call

# Oath of Office

# **Approval of Minutes**

1. Draft Council Minutes- Regular Meeting

# **Items from the Audience**

#### Scheduled

#### Unscheduled (20 Minutes)

Audience members may address the Council on any issue other than those scheduled for a public hearing or those on which the public hearing has been closed. Prior to commenting please state your name, address, and topic. Please keep comments under 4 minutes.

#### **Consent Agenda**

- Select Mayor Pro Tem for 2021
- Appointment to the Park and Trail Advisory Committee
- 4. Reappointment to Berthusen Advisory Committee 2021
- 5. Resolution No. 1030 Request to Cancel Warrant #20573

## **Public Hearing**

6. Broersma Short Plat Vacation

#### **Unfinished Business**

7. Ordinance No. 1618 – Setting the Final Property Tax for 2021

# **New Business**

# **Other Business**

- 8. Public Safety Draft Minutes- January 7, 2021
- 9. Calendar

# **Executive Session**

# **Adjournment**



Meeting Date:	January 19, 2021			
Name of Agenda Item:	Draft Council Minutes- Regular Meeting			
Section of Agenda:	Approval of Minutes	3		
Department:	Administration			
<b>Council Committee Review:</b>		<u>Legal Review:</u>		
☐ Community Development ☐	Public Safety	☐ Yes - Reviewed		
☐ Finance ☐	Public Works	☐ No - Not Reviewed		
□ Parks □	Other: N/A	□ Review Not Required		
Attachments:				
Draft Council Minutes- Regular	Meeting			
<b>Summary Statement:</b>				
Draft Council Minutes- Regular	Meeting			
Recommended Action:				
For Council review.				

CITY COUNCIL
MINUTES OF REGULAR MEETING



January 4, 2021

## 1. CALL TO ORDER

Mayor Korthuis called to order the December 21, 2020 regular session of the Lynden City Council at 7:00 p.m. held through an online web-based meeting platform (Microsoft Teams).

#### **ROLL CALL**

Members present: Mayor Scott Korthuis and Councilors, Gary Bode, Ron De Valois, Jerry Kuiken, Brent Lenssen, Nick Laninga, Kyle Strengholt and Mark Wohlrab.

Members absent: None

Staff present: Fire Chief Mark Billmire, Parks Director Vern Meenderinck, Planning Director Heidi Gudde, Public Works Director Steve Banham, City Clerk Pam Brown, and City Administrator Mike Martin.

#### **OATH OF OFFICE- None**

#### **APPROVAL OF MINUTES**

Councilor Kuiken moved and Councilor Strengholt seconded to approve December 21, 2020 regular council minutes as presented. Motion approved on a 7-0 vote.

#### ITEMS FROM THE AUDIENCE

**Scheduled-None** 

**Unscheduled-None** 

#### 2. CONSENT AGENDA

<u>Payroll information is unavailable at this time because of the finance department's transition to a new payroll system (Caselle)</u>

CITY COUNCIL
MINUTES OF REGULAR MEETING



# Approval of Claims - December 31, 2020- Printed January 6, 2021

Manual Warrants No.	<u> </u>	through	_		\$0.00
EFT Payment Pre-Pays					\$38,488.64
				Sub Total Pre-Pays	\$38,488.64
Voucher Warrants No.	21126	through	21169		
					\$216,352.84
EFT Payments					\$0.000
				Sub Total	\$216,352.84
				Total Accts. Payable	\$254,841.48

Resolution No. 1029- Real Estate Property Tax Levy Increase 2021

Appoint Mayor Korthuis to the 2021 Whatcom Council of Governments and appoint

Councilor Gary Bode to act as alternate

Appoint Mayor Korthuis to the 2021 Whatcom Transportation Authority Board of Directors

Councilor De Valois moved and Councilor Bode seconded to approve the Consent Agenda. Motion approved on a 7-0 vote.

- 3. PUBLIC HEARING- NONE
- 4. UNFINISHED BUSINESS None

#### 5. NEW BUSINESS

Conditional Use Permit- Dillard Short Term Rental

The City of Lynden's zoning code provides residents, who meet specific performance criteria, the opportunity to use their homes as short-term vacation rentals. These are regulated per the City's code section on Bed and Breakfast Establishments (LMC 19.49.030). Prior to operation, the homeowner must be granted a Conditional Use Permit (CUP) because a short-term rental may have an impact on the surrounding properties.

The pending CUP application has been submitted by David and Kathleen Dillard; who's property is located at 422 Woodcreek Drive. The Dillard's already have a legal Accessory Dwelling Unit (ADU), located in the basement floor of their residence. This ADU has been used as a rental. With this CUP proposal they are seeking to make the short-term vacation rental a legal option for the space. Consistent with code, the property owner is intending to remain onsite when the property is being used as a short-term rental.

CITY COUNCIL
MINUTES OF REGULAR MEETING



On December 10, 2020, the Planning Commission recommended approval of the Conditional Use Permit. They conditioned their recommendation on an annual review of the Conditional Use Permit. Staff also recommends approval but, after feedback from 2 neighbors along this street, staff additionally recommends that the Dillards install a 6' privacy fence on the north property line between the homes (48 feet of fencing). This is due to parking pressures placed on the residence by the ADU rental which causes both the north and south driveways of the Dillard residence to act as parking areas and impacts the privacy of the adjacent neighbor to the north. Staff asserts that the parking demand will remain regardless of if the ADU is used for short- or long-term rental.

Councilor Lenssen moved and Councilor Kuiken seconded to approve Conditional Use Permit 20-03, allowing a short-term rental at 422 Woodcreek Drive (with or without the condition to install 48 feet for privacy fencing on the north property line) and authorize the Mayor's signature on the Finding of Fact and Conclusions of Law. Motion approved on a 7-0 vote.

# Ordinance No. 1617- Rezone of Koda Property (Site Specific Rezone #20-03)

Koda Investments LLC, represented by Ray Kornelis and Roger Anderson, is seeking to rezone a 5.67-acre property from Multi-Family Residential (RM-4) to Multi-Family (RM-2). The subject property, accessed from the south end of BC Avenue, has unique characteristics that have led to the owner's decision to pursue a down zone (reduction in development density).

The primary reason is that the current zoning requires a minimum lot size of one acre. Wishing to maintain the existing home on a lot that is less than one acre, the property owner is pursuing a zoning category which allows for a smaller minimum lot size such as RM-3 or RM-2. This and other aspects of the request, such as property access, have been described in the Technical Review Committee (TRC) Report, included in the council packet.

While the applicant has expressed an openness to an RM-3 zoning the primary reason that RM-2 was pursued was because the smaller setbacks associated with RM-2 were a better fit for the housing types they have planned for the property. The request to downzone this area should be considered carefully in light of the City's growth management goals. However, staff recognizes that parking requirements and building height limits within the City's development code may also restrict the actual achievable density on this property. For these reasons, and others described in the TRC report, staff supports the property owners request to rezone to an RM-2 designation.

CITY COUNCIL
MINUTES OF REGULAR MEETING



December 10, 2020 the Planning Commission held a public hearing on the rezone request. The conclusion of this hearing resulted in a recommendation to approve the rezone request from RM-4 to RM-2 zoning.

Councilor Lenssen moved and Councilor Wohlrab seconded to approve Rezone Application 20-03 and the corresponding Ordinance No. 1617 which shifts the multifamily residential zoning of the subject property from a RM-4 designation to a RM-2 designation and to authorize the Mayor's signature on the document. Motion approved on a 7-0 vote.

#### 6. OTHER BUSINESS

Council Committee Updates- None

Mayor Korthuis asked council members to begin thinking about who they would like to serve as Mayor Pro Tem for 2021. That item will be on the agenda for their consideration for the January 19, 2021 meeting.

#### 7. EXECUTIVE SESSION

Council did not hold an executive session.

#### 8. ADJOURNMENT

The January 4, 2021 regular session of	of the Lynden City Council adjourned at 7:12 p.m
Pamela D. Brown, MMC	Scott Korthuis
City Clerk	Mayor



Meeting Date:	January 19, 2021				
Name of Agenda Item:	Select Mayor Pro Tem	Select Mayor Pro Tem for 2021			
Section of Agenda:	New Business				
Department:	Administration				
<b>Council Committee Revie</b>	w:	Legal Review:			
☐ Community Development	☐ Public Safety	☐ Yes - Reviewed			
☐ Finance	☐ Public Works	□ No - Not Reviewed			
□ Parks	Other: N/A	□ Review Not Required			
Attachments:					
N/A	N/A				
<b>Summary Statement:</b>					
Each year council selects a Mayor Pro Tem to conduct the business of presiding over council meetings and other regularly conducted business in the Mayor's absence. Currently that position is held by councilor Gary Bode.					
Recommended Action:					
Make a motion to select a Mayor Pro Tem for 2021.					



Meeting Date:	January 21, 2021			
Name of Agenda Item:	Appointment to the Park and Trail Advisory Committee			
Section of Agenda:	Consent			
Department:	Parks			
Council Committee Revi	ew:	Legal Review:		
☐ Community Developme	ent    Public Safety	☐ Yes - Reviewed		
☐ Finance	☐ Public Works	☐ No - Not Reviewed		
□ Parks	☐ Other:	⊠ Review Not Required		
Attachments:				
None				
Summary Statement				
Summary Statement:				
Two members terms on the	ne Park and Trail Advisory committe	e ended Dec. 31, 2020, and one member has		
resigned due to moving out of the Area.				
Both Rena Rudy and Tanya Assink have agreed to serve an additional 3 year term on the committee and Tim				
Van Beek has agreed to fill the remaining year of the member who resigned.				
Recommended Action:				
Motion to approve the reappointment of Rena Rudy and Tanya Assink to 3 years terms ending Dec. 31, 2023				
and appoint Tim Van Beek to fill the remaining year of Jeff Roberts term that will end Dec. 31, 2021.				



Meeting Date:	January 19, 2021			
Name of Agenda Item:	Reappointment to Berthusen Adv	isory Committee 2021		
Section of Agenda:	Consent			
Department:	Parks			
Council Committee Revi	ew:	Legal Review:		
☐ Community Developme	ent    Public Safety	☐ Yes - Reviewed		
☐ Finance	☐ Public Works	☐ No - Not Reviewed		
□ Parks	☐ Other:	□ Review Not Required		
Attachments:				
None				
Summary Statement:				
Three members of the Be	rthusen Advisory committee had te	rms that ended in 2020.		
All three members, Harlan Kredit, Marlin Hendricks, and Mike Lewis have agreed to continue to serve on the				
committee for an additional 3 year term				
Recommended Action:				
Motion to approve the reappointment of Harlan Kredit, Marlin Hendricks, and Mike Lewis to additional 3 year				
terms on the Berthusen Advisory Committee. All terms will expire Dec. 31, 2023				



Meeting Date:	January 19,2021				
Name of Agenda Item:	Resolution No. 1030 - Request to Cancel Warrant #20573				
Section of Agenda:	Consent				
Department:	Finance				
Council Committee Revi	ew:	Legal Review:			
☐ Community Developme	ent 🗌 Public Safety	☐ Yes - Reviewed			
⊠ Finance	☐ Public Works	☐ No - Not Reviewed			
☐ Parks	☐ Other:	□ Review Not Required			
Attachments:					
Resolution No. 1030					
Copy of Warrant No. 2057	73; supporting cancellation memos				
Summary Statement:					
RCW 39.56.040 states that any registered or interest bearing warrants of any municipal corporation not					
presented within one year of the date of their call, or other warrants not presented within one year of their					
issue, shall be canceled by passage of a resolution of the governing body of the municipal corporation, and upon					
		e municipal corporation and the treasurer of the			
municipal corporation shall transfer all records of such warrants so as to leave the funds as is such warrants					
had never been issued; and					
Waynest No. 20572 has not and will not be uncontrol for any analysis and should be consoled					
Warrant No. 20573 has not and will not be presented for payment and should be canceled.					
Recommended Action:					
The City Council give consent approval of Resolution No. 1030 and authorize the Mayor's signature.					
The City Council give cons	ent approval of Resolution No. 103	0 and authorize the Mayor's signature.			

#### **RESOLUTION NO. 1030**

## A RESOLUTION BY THE CITY OF LYNDEN, WASHINGTON REQUESTING THE CANCELLATION OF WARRANT NO. 20573

WHEREAS, RCW 39.56.040 states that any registered or interest bearing warrants of any municipal corporation not presented within one year of the date of their call, or other warrants not presented within one year of their issue, shall be canceled by passage of a resolution of the governing body of the municipal corporation, and upon notice of the passage of such resolution the auditor of the municipal corporation and the treasurer of the municipal corporation shall transfer all records of such warrants so as to leave the funds as is such warrants had never been issued; and

WHEREAS, it has been brought to the attention of the City Council that Warrant No. 20573 has not and will not be presented for payment; and

WHEREAS, documentation has been provided that the payment due was paid on an invoice; and

NOW, THEREFORE, BE IT ORDAINED BY the City Council of the City of Lynden as follows:

<u>Section A</u>: That Warrant No. 20573, in the amount of \$19.76, issued November 18, 2020 be canceled.

<u>Section B</u>: If any section, subsection, sentence, clause or phrase of this resolution is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this resolution. The Council hereby declares that it would have passed this code and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact than any one or more sections, subsections, sentences, clauses or phrases has been declared invalid or unconstitutional, and if, for any reason, this resolution should be declared invalid or unconstitutional, then the original ordinance or ordinances shall be in full force and effect.

<u>Section C</u>: This resolution shall take effect and be in force from and after its passage by the Council and after its approval by the Mayor, if approved, otherwise, as provided by law and five (5) days after the date of its publication.

PASSED BY THE CITY COUNCIL BY AN AFFIR SIGNED BY THE MAYOR THIS DAY OF J.	RMATIVE VOTE, IN FAVOR AGAINST AND ANUARY 2021.
MAYOR	
Scott Korthuis	
ATTEST:	APPROVED AS TO FORM:
Pam Brown City Clerk	Robert Carmichael City Attorney

FINANCE DEPARTMENT 360-354-2829



# Memo

To:

Anthony Burrows cc: Linde Schreifels

From:

Linda Handy

Date:

December 28, 2020

Re:

VOID Claims Warrant #20573

# TO BE VOIDED WITH CONSENT OF CITY COUNCIL

Please void **check #20573** payable to Daritech Inc. (v# 3738) dated 11/18/2020 in the amount of \$19.76. This was a duplicate entry error of invoice 131773. The invoice had already been processed as a prior balance listed on invoice 134345 and paid on AP check 19976.

Please void the warrant and invoice transaction for invoice 131773.

The warrant is being held in the Finance safe until the void request has gone through city council & the process is complete.

Thank you,

LH



P.O. Box 650 Lynden, Washington 98264 (360) 354-2829 PEOPLES BANK LYNDEN, WASHINGTON 98-44

C

20573

DATE 11/18/2020 AMOUNT \*\*19.76\*\*

PAY:

\*\*\*NINETEEN AND 76/100 DOLLARS\*\*\*

TO THE ORDER OF:

DARITECH INC.

8540 BENSON ROAD LYNDEN WA 98264 AUTHORIZED SIGNATURE

#O 20573# #125104425#5017#730036#

CITY OF LYNDEN . LYNDEN, WASHINGTON 98264

VENDOR: 3738 DARITECH INC.

**ACCT NUMBE** 

LC02

INVOICE #

131773

INV DATE

4/30/2020

11/18/2020

Check No: 20573

20573

INV AMOUNT

19.76

COPY

This invoice was paid with check # 19976 in August!

SUU 35-4-6900



Meeting Date:	January 19, 2021				
Name of Agenda Item:	Broersma Short Plat Vacation				
Section of Agenda:	New Business				
Department:	Planning Department				
Council Committee Revi	ew:	Legal Review:			
☐ Community Developme	ent   Public Safety				
☐ Finance	☐ Public Works	☐ No - Not Reviewed			
☐ Parks	☐ Other:	☐ Review Not Required			
Attachments:					
Technical Review Commit	tee Report, Broersma Short Plat Vac	cation Application 20-01			
Summary Statement:					
Tim and Stephanie Broersma, owners of both Lot A and B of a two-lot Niewsma Short Plat, are requesting to vacate this platted subdivision and thereby create a single lot a little over 1 acre in size. Specifically, this action would remove Lot B from the Nieuwsma Short Plat.  The vacate of this property will allow the Broersma family to construct a single-family home and associated amenities without the encumbrances of the lot lines and easements associated with the existing plat.  Vacates of short plats are relatively rare and not specifically addressed in the City's municipal code. Absent of a more specific process, the request was noticed and brought to public hearing before the City Council consistent with RCW 58.17.212.  Staff has no objection to the request to vacate the existing property division and associated access easement. As noted in the staff report, typical utility easements are to remain.					
Recommended Action:					
Motion to approve Short Plat Vacate 20-01 which removes Lot B from the Nieuwsma Short Plat and to authorize the Mayor's signature on the corresponding Findings of Fact and Conclusions of Law.					



# City of Lynden Short Plat Vacation DEC 11 2020 Application City of Lynden Planning Department

# **General Information:**

# **Property Owner**

Name: Timothy & Stephanie Broersma
Address: 9294 Double Ditch Rd., Lynden, WA 98264
Telephone Number: 360-354-6951 ext. 1025 Fax Number: 360-547-6285
E-mail Address: tim@e-hosp.com
Applicant (Agent, Land Surveyor or Engineer)
Name: Compass Point Survey, LLC Richard Lane
Address: 523 Front St., Lynden, WA 98264
Telephone Number: 360-354-8320 Fax Number: 360-354-8321
E-mail Address: richard@compasspointsurvey.com
Who is the primary contact for this project? This person will receive all official correspondence for the project. Property owner Applicant Applicant Application is hereby made for a short plat as follows:
Property Information
A. Location:  Address: 8294 Double Ditch Rd., Lynden, WA 98264  Legal Description (attach if necessary):  See attachment
Description of Request: See attachment
<b>B. DESCRIPTION OF SUBDIVISION:</b> Current property size: $145 + \frac{1}{2} \times \frac{310 + \frac{1}{2}}{2}$ Total acreage: $1.1 + \frac{1}{2} \times \frac{1}{2}$
Minimum lot size: 145 +/- x 310 +/- Minimum square footage: 47,9816 +/-
By signing this application, I certify that all the information submitted is true and correct. I also understand that no final approval will be issued until all final review costs are paid in full.
DUMITIED DI
Tim Programs
PROPERTY OWNER PRINTED NAME_ 4-III DIGETSHIA DATE: 12/4/20
PROPERTY OWNER PRINTED NAME

#### PARCEL A:

LOT A, NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 18 OF SHORT PLATS, PAGE(S) 92, UNDER AUDITOR'S FILE NO. 1639427, RECORDS OF WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH A TRIANGULAR TRACT OF LAND WITHIN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTIO N 19, TOWNSHIP 40 NORTH, RANGE 3 EAST OF WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT A OF THE NIEWSMA SHORT PLAT, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE "RICKENBACKER TRACT" AS 'SHOWN ON THE R.S. JANSEN SHORT PLAT, RECORDED IN VOLUME 36 OF SHORT PLATS, PAGE 40, THENCE NORTH,00° 00' 28" WEST ALONG THE WEST LINE OF SAID RICKENBACKER TRACT A DISTANCE OF 10.00 FEET; THENCE SOUTH 89° 01' 59" EAST A DISTANCE OF 151.84 FEET TO A CAPPED REBAR MARKING THE NORTHEAST CORNER OF THE AFORESAID LOTA OF THE NIEUWSMA SHORT PLAT; THENCE SOUTH 87° 11' 43" WEST ALONG THE NORTH LINE OF SAID LOT A, A DISTANCE OF 152.00 FEET TO THE POINT OF BEGINNIG.

#### PARCEL B:

LOT B, NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VO UME 18 OF SHORT PLATS, PAGE 92, UNDER AUDITOR'S FILE NO. 1639427, RECORDS OF WHATCOM COUNTY WASHINGTON.

#### PARCEL B-1:

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 18 OF SHORT PLATS, PAGE 92; UNDER AUDITOR'S FILE NO. 1639427, RECORDS OF WHATCOM COUNTY, WASHINGTON

SITUATE IN WHATCOMCOUNTY, WASHINGTON.

The property owners would like to consolidate lots A & B of Nieuwsma Short Plat into one lot and remove the 30' ingress, egress and utility easement that runs along the southerly lot line of lot A.



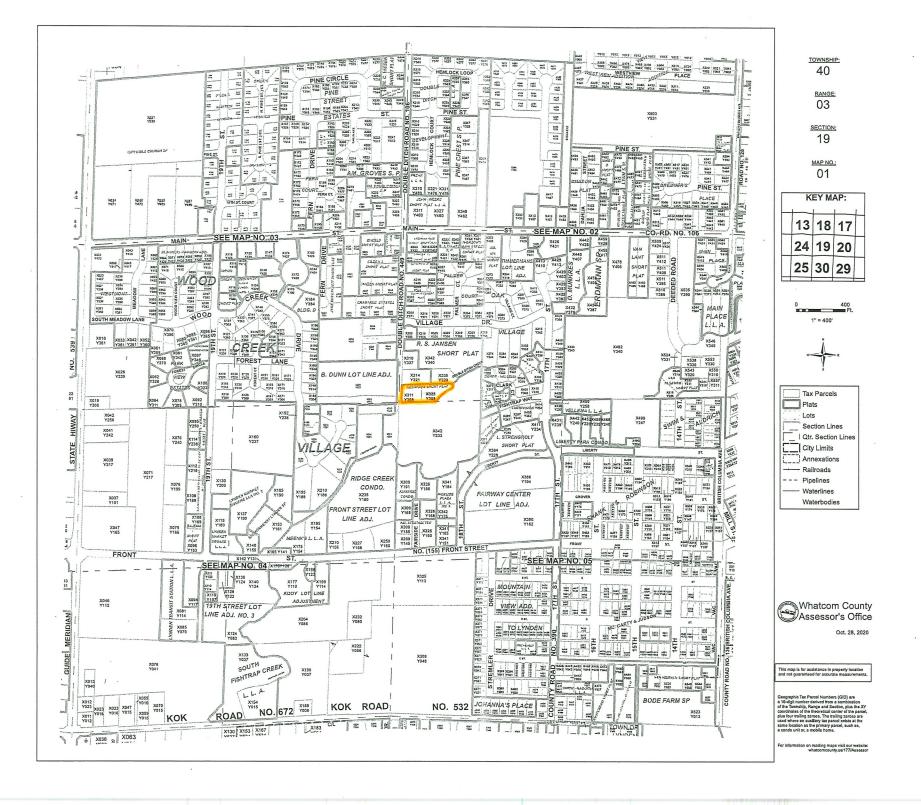
Applicant's Signature

# City of Lynden

# Critical Areas Checklist

Section: 19 Township: 40 Range: 3E Parcel Number: 400319311308 & 400319325308  Site Address: 8294 Double Ditch Rd., Lynden, WA 98264  Proposed Uses: Residential  Please answer the following questions concerning Critical Area indicators located on or within 200-feet of the project area:  a. Are you aware of any environmental documentation that has been prepared related to critical areas that includes the subject area? (If yes, please attach a list of document titles)    Yes			
Proposed Uses: Residential  Please answer the following questions concerning Critical Area indicators located on or within 200-feet of the project area:  a. Are you aware of any environmental documentation that has been prepared related to critical areas that includes the subject area? (If yes, please attach a list of document titles)   Yes	Sect	tion: <u>19</u>	Township: <u>40</u> Range: <u>3E</u> Parcel Number: <u>400319311308 &amp; 400319325308</u>
Please answer the following questions concerning Critical Area indicators located on or within 200-feet of the project area:  a. Are you aware of any environmental documentation that has been prepared related to critical areas that includes the subject area? (If yes, please attach a list of document titles)   Yes	Site	Address:	8294 Double Ditch Rd., Lynden, WA 98264
a. Are you aware of any environmental documentation that has been prepared related to critical areas that includes the subject area? (If yes, please attach a list of document titles)     Yes	Pro	posed Use	es: <u>Residential</u>
critical areas that includes the subject area? (If yes, please attach a list of document titles)  Yes			0 1
swamps)?    Yes	a.	critical a	reas that includes the subject area? (If yes, please attach a list of document titles).
<ul> <li>☑ Yes □ No □ Unknown</li> <li>d. Have any wetlands been identified? □ Yes ☑ No □ Unknown</li> <li>e. Are there areas where the ground is consistently inundated or saturated with water? ☑ Yes □ No □ Unknown</li> <li>f. Are there any State or Federally listed sensitive, endangered, or threatened species and habitats? □ Yes □ No ☑ Unknown</li> <li>g. Are there slopes of 15% or greater? ☑ Yes □ No □ Unknown</li> <li>h. Is the project located within a Flood Hazard Zone? ☑ Yes □ No □ Unknown</li> <li>i. Do you know of any landslide hazard areas? □ Yes ☑ No □ Unknown</li> <li>I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.</li> <li>I understand that if the information on this form is later determined to be incorrect, the project or activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.</li> </ul>	b.	swamps)	?
<ul> <li>□ Yes</li> <li>☑ No</li> <li>□ Unknown</li> <li>e. Are there areas where the ground is consistently inundated or saturated with water?</li> <li>☑ Yes</li> <li>□ No</li> <li>□ Unknown</li> <li>f. Are there any State or Federally listed sensitive, endangered, or threatened species and habitats?</li> <li>□ Yes</li> <li>□ No</li> <li>☑ Unknown</li> <li>g. Are there slopes of 15% or greater?</li> <li>☑ Yes</li> <li>□ No</li> <li>□ Unknown</li> <li>h. Is the project located within a Flood Hazard Zone?</li> <li>☑ Yes</li> <li>□ No</li> <li>□ Unknown</li> <li>i. Do you know of any landslide hazard areas?</li> <li>□ Yes</li> <li>☑ No</li> <li>□ Unknown</li> <li>I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.</li> <li>I understand that if the information on this form is later determined to be incorrect, the projector activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.</li> </ul>	c.		
<ul> <li>☑ Yes □ No □ Unknown</li> <li>f. Are there any State or Federally listed sensitive, endangered, or threatened species and habitats?</li> <li>□ Yes □ No ☑ Unknown</li> <li>g. Are there slopes of 15% or greater?</li> <li>☑ Yes □ No □ Unknown</li> <li>h. Is the project located within a Flood Hazard Zone?</li> <li>☑ Yes □ No □ Unknown</li> <li>i. Do you know of any landslide hazard areas?</li> <li>□ Yes ☑ No □ Unknown</li> <li>I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.</li> <li>I understand that if the information on this form is later determined to be incorrect, the projector activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.</li> </ul>	d.		
habitats?  □ Yes □ No ☑ Unknown  g. Are there slopes of 15% or greater?  ☑ Yes □ No □ Unknown  h. Is the project located within a Flood Hazard Zone?  ☑ Yes □ No □ Unknown  i. Do you know of any landslide hazard areas?  □ Yes ☑ No □ Unknown  I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.  I understand that if the information on this form is later determined to be incorrect, the projector activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.	e.		·
<ul> <li>☑ Yes</li> <li>□ No</li> <li>□ Unknown</li> <li>i. Do you know of any landslide hazard areas?</li> <li>□ Yes</li> <li>☑ No</li> <li>□ Unknown</li> <li>I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.</li> <li>I understand that if the information on this form is later determined to be incorrect, the projector activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.</li> </ul>	f.	habitats?	
<ul> <li>☑ Yes</li> <li>☑ No</li> <li>☑ Unknown</li> <li>i. Do you know of any landslide hazard areas?</li> <li>☑ Yes</li> <li>☑ No</li> <li>☑ Unknown</li> <li>I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.</li> <li>I understand that if the information on this form is later determined to be incorrect, the project or activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.</li> </ul>	g.		
☐ Yes ☐ No ☐ Unknown  I grant permission to the field inspector to enter the building site to determine the presence of absence of critical areas.  I understand that if the information on this form is later determined to be incorrect, the project or activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.	h.		,
absence of critical areas.  I understand that if the information on this form is later determined to be incorrect, the project or activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.	i.		
or activity may be subject to conditions or denial as necessary to meet the requirements of Chapter 16.16 of the Lynden Critical Areas Ordinance.			
	or a Cha	ctivity ma pter 16.16	y be subject to conditions or denial as necessary to meet the requirements of of the Lynden Critical Areas Ordinance.

Date



# Whatcom County Assessor & Treasurer

Property Search Results > 132621 TIMOTHY W & STEPHANIE A BROERSMA for Year 2020 - 2021

# Property

A	-	_	^		n	÷
A	C		u	u	п	L

Property ID:

132621

Abbreviated Legal Description: LC

LOT A NIEUWSMA

**SHORT PLAT AS REC BOOK 18** SHORT PLATS PG 92-THAT PTN OF E 10 FT OF W 30 FT OF W 1/2 SW NE ABTG LOT A-TR IN SW NE DAF-BEG AT NW COR OF LOT A SD PT ALSO BEING SW COR OF RICKENBACKER TR AS SHOWN ON RS JANSEN SHORT PLAT AS REC **BOOK 36 SHORT** 

Parcel # / Geo ID:

4003193113080000

Agent Code:

Type:

Real

Tax Area: Open Space: 0400 - LYNDEN 504 L C10 LPR

DFL

11

Historic Property:

Ν

DIL

N N

Multi-Family Redevelopment:

N

Remodel Property:

Land Use Code

19

Township:

T40N R03E Section: Legal Acres:

0.5300

Location

Address:

Range:

8294 DOUBLE DITCH RD

Mapsco:

LYNDEN, WA

Neighborhood:

2240012000 SFR-LOT

Williams Agency

Neighborhood CD:

2240012000

Map ID:

2JMS\_19MID

Owner

Name:

TIMOTHY W & STEPHANIE A BROERSMA

Owner ID:

530153

Mailing Address:

8294 DOUBLE DITCH RD LYNDEN, WA 98264-9716 % Ownership:

100.0000000000%

Exemptions:

Pay Tax Due

Taxes and Assessment Details

Values

# Whatcom County Assessor & Treasurer

Property Search Results > 132657 TIMOTHY W & STEPHANIE A BROERSMA for Year 2020 - 2021

# Property

Account

Property ID:

132657

Abbreviated Legal Description: LOT B NIEUWSMA

SHORT PLAT AS **REC BOOK 18** SHORT PLATS PG

92

Parcel # / Geo ID:

4003193253080000

Agent Code:

Type:

Real

Tax Area:

0400 - LYNDEN 504 L C10 LPR

Land Use Code

91

Open Space:

N

DFL

N

Historic Property:

N

Remodel Property:

N

Multi-Family Redevelopment: N

Township:

**T40N** 

Section:

19

Range:

R03E

Legal Acres:

0.6000

Location

Address:

DOUBLE DITCH RD

2240010200 RLOT

LYNDEN, WA

Mapsco: Map ID:

2JMS\_19MID

Neighborhood: Neighborhood CD:

2240010200

Owner

Name:

TIMOTHY W & STEPHANIE A BROERSMA

Owner ID:

530153

Mailing Address:

8294 DOUBLE DITCH RD

% Ownership:

100.0000000000%

LYNDEN, WA 98264-9716

**Exemptions:** 

Pay Tax Due

Taxes and Assessment Details

Values

Map List

**Taxing Jurisdiction** 

Improvement / Building

Sketch

Property Image

Land

Roll Value History

# TECHNICAL REVIEW COMMITTEE Development Project Report



Date Issued:	January 4, 2021
Project Name:	Short Plat Vacate #20-01, Broersma
Applicant:	Compass Point Survey, LLC
Property Owner:	Timothy and Stephanie Broersma
Site Address:	8294 Double Ditch Road
Zoning Designation:	RS-100
Application Type:	Short Plat Vacation
Parcel Size:	1.1 acres
Hearing Type:	Quasi-Judicial
Date application determined	December 21, 2020
complete:	
Date of Publication:	December 30, 2020
SEPA Determination:	SEPA Exempt per WAC 197-11-800(i)
Project Description:	The applicant is seeking to vacate an existing 2 lot short plat at 8294 Double Ditch Road.

# **Summary:**

Property owners, Timothy and Stephanie Broersma are requesting to vacate the existing Nieuwsma Short Plat on property owned by them. The vacate would eliminate the 2-lot short plat and the 30-foot easement leaving one parcel for building purposes.

#### **Review Comments:**

- 1. <u>Process</u>: As required, the vacation of this subdivision will be subject to the procedures outlined within RCW 58.17.212. Generally, this is includes notification of the action and a public hearing before the City Council.
- 2. <u>Build-out</u>: Be advised, only single family homes are permitted within the RS-100 zone. This parcel will be subject to the development requirements listed under 19.15 of the Lynden Municipal Code and associated design standards.
- 3. <u>Utility Easements</u>: Per 18.14.075, the proposed parcel must identify the required 5-foot utility easements around the interior property line. Revise map to include this easement on the face of the short plat vacation page.

- 4. <u>Critical Areas</u>: Be advised, with its proximity to Double Ditch Creek, future development of this parcel will be subject to additional setback restrictions and may be subject to a critical area assessment.
- 5. <u>Utilities:</u> The Public Works Department has reviewed the request and has confirmed that there are no utilities within the existing easement area located at the south edge of the existing Parcel A.
- 6. <u>Street Trees:</u> Be advised, future development of this property will require street tree establishment along the Double Ditch Road frontage.

# NIEUWSMA SHORT PLAT VACATION

# PORTION OF THE SW 1/4, NE 1/4, SECTION 19, TOWNSHIP 40 NORTH, RANGE 3 EAST OF W.M. WITHIN THE CITY OF LYNDEN, WHATCOM COUNTY, WASHINGTON

FORMER LAND DESCRIPTIONS:

LOT A, NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 18 OF SHORT PLATS, PAGE 92, UNDER AUDITOR'S FILE No. 1639427, RECORDS OF WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH A TRIANGULAR TRACT OF LAND WITHIN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 3 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT A OF THE NIEUWSMA SHORT PLAT, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE RICKENBACKER TRACT AS SHOWN ON THE R.S. JANSEN SHORT PLAT, RECORDED IN VOLUME 36 OF SHORT PLATS, PAGE 40, THENCE NORTH 00°00'28" WEST ALONG THE WEST LINE OF SAID RICKENBACKER TRACT A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°01'59" EAST A DISTANCE OF 151.84 FEET TO A CAPPED REBAR MARKING THE NORTHEAST CORNER OF THE AFORESAID LOT A OF THE NIEUWSMA SHORT PLAT; THENCE SOUTH 87°11'43" WEST ALONG THE NORTH LINE OF SAID LOT A, A DISTANCE OF 152.00 FEET TO THE POINT OF BEGINNING.

PARCEL B:

LOT B, NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 18 OF SHORT PLATS, PAGE 92. UNDER AUDITOR'S FILE No. 1639427, RECORDS OF WHATCOM COUNTY, WASHINGTON.

ALL SITUATE IN WHATCOM COUNTY, WASHINGTON

ALL SUBJECT TO AND/OR TOGETHER WITH ALL EASEMENTS, COVENANTS, RESTRICTIONS AND/OR AGREEMENTS OF RECORD, OR OTHERWISE.

PARCEL B-1:

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF NIEUWSMA SHORT PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 18 OF SHORT PLATS, PAGE 92; UNDER AUDITOR'S FILE NO. 1639427, RECORDS OF WHATCOM COUNTY, WASHINGTON

SITUATE IN WHATCOM COUNTY, WASHINGTON.

**NEW LAND DESCRIPTION:** 

PARCEL A:

LOT A, NIEUWSMA SHORT PLAT FOLLOWING VACATION ELIMINATING LOT B, AS PER THE MAP THERE OF RECORDED IN THE AUDITOR'S OFFICE OF WHATCOM COUNTY, WASHINGTON UNDER A.F No.

DATE

SITUATE IN WHATCOM COUNTY, WASHINGTON.

# **DECLARATION:**

KNOWN ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS HEREBY DECLARE THIS SHORT PLAT VACATION IS MADE WITH MY FREE CONSENT AND IN ACCORDANCE WITH MY WISHES AND DO HEREBY GRANT, RESERVE AND/OR AMEND ALL EASEMENTS SHOWN HEREON FOR THE USES INDICATED HEREIN.

TIIOBAT OI	2020.
IMOTHY BROFRSMA	STEPHANIE BROERSMA

# **ACKNOWLEDGEMENT**

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TIMOTHY BROERSMA AND STEPHANIE BROERSMA, HUSBAND AND WIFE ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

THIS DAY OF _	, 2020	).	
NOTARY PUBLIC IN AN	ID FOR THE STATE OF WAS	SHINGTON.	
RESIDING AT	WASHINGTON.	MY COMMISSION EXPIRES	-

# **CITY APPROVAL:**

I HEREBY CERTIFY THAT I HAVE REVIEWED THE "NIEUWSMA SHORT PLAT VACATION" PURSUANT TO SECTION 18.08.030 OF THE LYNDEN

THIS	DAY OF	2020	. A style at many many	The state of the
				1

HEIDI GUDDE. CITY OF LYNDEN PLANNING DIRECTOR

# RIGHT TO FARM DISCLOSURE STATEMENT:

THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED AGRICULTURE LANDS ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. YOU MAY BE SUBJECT TO INCONVENIENCES OR DISCOMFORTS ARISING FROM SUCH OPERATIONS, INCLUDING BUT NOT LIMITED TO NOISE, ODORS, INSECTS, FUMES, DUST, SMOKE, THE OPERATION OF MACHINERY OF ANY KIND DURING ANY 24-HOUR PERIOD (INCLUDING AIRCRAFT), THE STORAGE AND APPLICATION OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, HERBICIDES AND PESTICIDES. THE CITY OF LYNDEN AND WHATCOM COUNTY HAS DETERMINED THAT THE USE OF REAL PROPERTY FOR AGRICULTURAL OPERATIONS IS A HIGH PRIORITY AND FAVORED USE AND WILL NOT CONSIDER TO BE A NUISANCE THOSE INCONVENIENCES OR DISCOMFORTS ARISING FROM FARM OPERATIONS, IF SUCH OPERATIONS ARE CONSISTENT WITH COMMONLY ACCEPTED GOOD MANAGEMENT PRACTICES AND OTHERWISE COMPLY WITH LOCAL, STATE, AND FEDERAL LAWS.

# RIGHT TO FARM COVENANT:

THIS PROPERTY IS LOCATED WITHIN ONE-HALF MILE OF AN OPERATING FARM, AGRICULTURE OR RURAL DISTRICT. THE DEVELOPER AND ANY SUBSEQUENT PURCHASER OR SUCCESSORS IN INTEREST OF ALL OF THE LOTS WITHIN THIS SHORT PLAT WILL REFRAIN FROM ANY LEGAL ACTION TO RESTRAIN OR COLLECT DAMAGES FROM OWNERS OR OPERATORS OF SUCH SAID AGRICULTURAL LANDS; FROM THE CITY OF LYNDEN; OR FROM WHATCOM COUNTY, ARISING OUT OF ANY REASONABLE AND LAWFUL FARM OPERATIONS ON SAID AGRICULTURAL LANDS WHICH OCCURS IN THE NORMAL COURSE OF THEIR ESTABLISHED USE. UPON SALE OF EACH LOT, THE SELLER SHALL REQUIRE THAT THE "DISCLOSURE STATEMENT" AS SET FORTH IN CHAPTER 17.23.040 SECTION B, LYNDEN MUNICIPAL CODE BE SIGNED BY THE PURCHASER AND RECORDED IN THE COUNTY AUDITOR'S OFFICE IN CONJUNCTION WITH THE DEED CONVEYING SAID LOT, THIS COVENANT SHALL RUN WITH THE LAND.

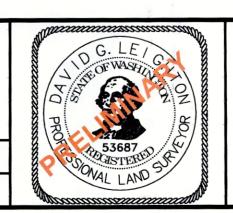
IDITUR'S CERTIFICATE	200	ZUKVI	YUR'S CERTIFICATE		
ED FOR THE RECORD THIS DAY OF	, 2020 AT				
IN BOOK OF SURVEYS ON PAGE_	AT THE	THIS M	AP CORRECTLY REPRESENTS A SUR	VEY MADE	BY ME DR
QUEST OF COMPASS POINT SURVEY LLC.		UNDER	MY DIRECTION IN CONFORMANCE W	ITH THE RI	QUIREMENTS
			SURVEY RECORDING ACT AT THE R		
UNTY AUDITOR DEPUTY	P <sub>2</sub>	OF	TIMOTHY BROERSMA	IN_	NOVEMBER
AUDITOR'S FILE No.	12.1				

NIEUWSMA SHORT PLAT VACATION WITHIN THE SW 1/4, NE 1/4, SECTION 19, TOWNSHIP 40 NORTH, RANGE 3 EAST OF W.M. MUTUMINOS WASHINGTON

IN NOVEMBER OF 2020.

**CERTIFICATE No. 53687** 

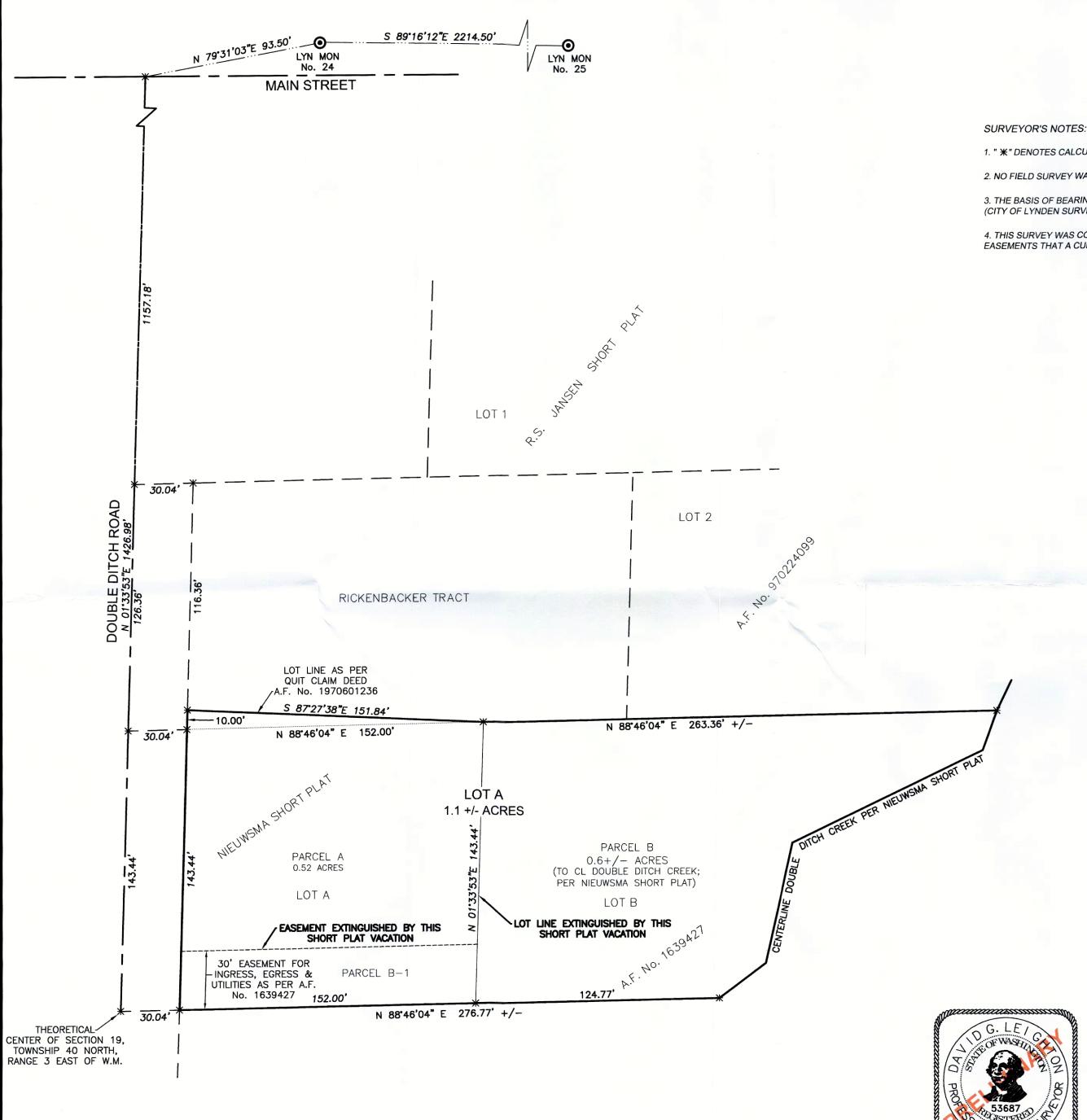
WHAILUM COUNTY, WASHINGTON			
		Date: 12/11/20	Field Book:
Reviewed by: DL	Dir: G:\194003\BROERSMA Crd:	Sheet: 1 of 2	PAGE:



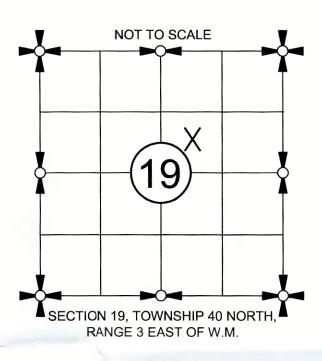


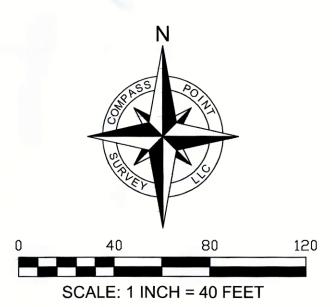
# NIEUWSMA SHORT PLAT VACATION

PORTION OF THE SW 1/4, NE 1/4, SECTION 19, TOWNSHIP 40 NORTH, RANGE 3 EAST OF W.M. WITHIN THE CITY OF LYNDEN, WHATCOM COUNTY, WASHINGTON



- 1. " \* DENOTES CALCULATED POINT ONLY.
- 2. NO FIELD SURVEY WAS PERFORMED FOR THIS SHORT PLAT VACATION
- 3. THE BASIS OF BEARINGS FOR THIS LOT CONSOLIDATION IS PER RECORD OF SURVEY FILED UNDER A.F. No. 2020-0300054
- 4. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND MAY NOT SHOW ALL EASEMENTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.





BASIS OF BEARINGS = RECORD OF SURVEY A.F. No. 2020-0300054 (CITY OF LYNDEN SURVEY MONUMENT NETWORK)

Sheet: 2 of 2	Date: 12/04/20
Drawn by: RL	Drawing: NIEUWSMA SP VACA.dwg
Reviewed by:	Dir: G:\194003\ BROERSMA





Meeting Date:	January 19, 2021		
Name of Agenda Item:	Ordinance No. 1618 – Setting the Final Property Tax for 2021		
Section of Agenda:	Unfinished Business		
Department:	Finance		
Council Committee Revi	ew:	Legal Review:	
☐ Community Developme	ent    Public Safety	☐ Yes - Reviewed	
⊠ Finance	☐ Public Works	☐ No - Not Reviewed	
☐ Parks	☐ Other:	⊠ Review Not Required	
Attachments:			
Ordinance No. 1618 – Rea	ll Estate Property Tax Levy 2021		
Summary Statement:			
Summary Statement:  The City of Lynden is required by State regulations to adopt a 2021 property tax levy.  On November 16, 2020 the City Council approved Ordinance No. 1618 which was passed relying on the preliminary figures for the assessed valuation of the City's tax base, as provided by the Whatcom County Assessor's Office at that time.  The original executive summary presented to Council on November 16, 2020 indicated that an ordinance setting the exact final levy would be forwarded to the Finance Committee and City Council for consideration when the County Assessor's Office provided the final assessed valuation for 2020. The County Assessor's office has provided the final numbers at this time. For Council information, the final calculations result in a total dollar levy amount of \$3,526,471. Per Council's direction this amount incorporated a 0.602% increase in the regular property tax, as allowed per the Revised Code of Washington. This total dollar levy reflects a mil rate of \$1.57603 per \$1,000 of assessed valuation. This is a decrease of approximately 11 cents from the 2020 rate.  The Finance Committee reviewed this ordinance at their committee meeting, prior to the Council meeting on January 19, 2021.			
Recommended Action:			
Approve Ordinance No. 1618 and authorize the Mayor's signature.			

#### ORDINANCE NO. 1618

# AN ORDINANCE FOR THE CITY OF LYNDEN, WASHINGTON LEVYING TAXES FOR GENERAL MUNICIPAL PURPOSES FOR TAXES COLLECTIBLE AND PAYABLE IN 2021 IN THE CITY OF LYNDEN, WASHINGTON

The City Council of the City of Lynden does ordain as follows:

<u>Section A.</u> The City of Lynden hereby levies for 2021 taxes, for the purpose of meeting the expenditures of the City of Lynden, Washington, for the year 2021, the following specific sums:

CURRENT EXPENSE FUND	\$2,915,871
BERTHUSEN PARK	\$65,000
2012 LTGO REFUNDING BOND DEBT	<u>\$545,600</u>
TOTAL	\$3,526,471
Section B. In order to raise said specific sums, there dollars of assessed valuation of the property in the Ciroll for the year 2020.	·
Section C. Any ordinance or parts of ordinances in c	onflict herewith are hereby repealed.
Section D. This ordinance shall take effect and be in Council and after its approval by the Mayor, if approv (5) days after the date of its publication.	
PASSED BY THE CITY COUNCIL BY AN AFFIRMAAGAINST AND SIGNED BY THE MAYOR THI	
MAYOR:	
Scott Korthuis	
ATTEST:	APPROVED AS TO FORM:
Pam Brown	Robert Carmichael
City Clerk	City Attorney



Meeting Date:	January 19, 2021		
Name of Agenda Item:	Public Safety Draft Minu	utes- January 7, 2021	
Section of Agenda:	Other Business		
Department:	Police		
<b>Council Committee Revie</b>	ew:	Legal Review:	
☐ Community Development	□ Public Safety	☐ Yes - Reviewed	
□ Finance	□ Public Works	☐ No - Not Reviewed	
□ Parks	☐ Other:	□ Review Not Required	
Attachments:			
Public Safety Draft Minutes- January 7, 2021			
Summary Statement:			
Public Safety Draft Minutes- January 7, 2021 attached for review.			
Recommended Action:			
For Council review.			

POLICE DEPARTMENT

Steve Taylor, Police Chief (360) 354-2828



# **Public Safety Committee Meeting Minutes**

Online (Microsoft Teams) 4:00 PM January 07, 2021

#### **Call to Order**

# Roll Call

Members present: Mayor Scott Korthuis and Councilors Mark Wohlrab, Brent Lenssen and Gerald Kuiken.

Staff present: City Administrator Mike Martin, Chief Mark Billmire, Chief Steve Taylor, Lieutenant Jeremy Bos, Lieutenant Russ Martin, Support Service Managers Holly Vega and Sarah Silvas.

# **Approval of Minutes**

Approval of December meeting minutes
 The minutes from the December 3, 2020 meeting were approved.

# **Items from the Audience**

None

Unscheduled (20 Minutes)

None

#### **Committee Items**

- 2. Status of Fire Dept labor dispute/grievance/ULP Additional mediation is scheduled for later this month.
- 3. Status of Police Dept issue pertaining to holiday pay changes Arbitration is scheduled for later this month.
- 4. The process of how Council waived the COVID coverage benefits for the PD and FD Early in 2020 a federal program became available to give employees access to supplemental leave for reasons specifically related to COVID. The program also included the ability to exclude first responders. In April, City Council approved a motion to exclude first responders, with the reasoning that as a smaller organization having even one first responder on extended leave would have a significant impact to staffing levels. There would be a financial burden to backfill with overtime and could also leave the community vulnerable with less first responders available. The City did create a new program to advance sick leave to employees if needed for COVID related reasons.

# 5. Public Safety Overtime - November 2020

Chief Taylor noted that 76% of the 329 overtime hours for Police in November were a result of the three holidays, leaving 79 hours of actual overtime.

Chief Billmire noted there were 190 overtime hours in November for the Fire Dept, and also 379 volunteer hours.

# **Fire Department Items**

# 6. Assistant Chief Recruitment Update

Five applications were received for the Assistant Chief position by the closing date, none of which were well qualified. Changes have since been made to the job description and announcement with more emphasis on the training officer role rather than the fire marshal portion. The new announcement will go out this week and run for another month with interviews scheduled later in February.

# 7. Fire Station Renovation Update

Final moving is today and tomorrow. January 8<sup>th</sup> will be the first night in the temporary station. The construction company will be given keys on January 11<sup>th</sup>. Administrative offices will be located at the City Annex.

# 8. Fire Monthly Report - December 2020

Chief Billmire presented the monthly report for December, noting it was a busy month. There were 41 overlapping calls, increased response time due to 'Aid Given' traveling farther out. Lynden's Engine-75 was the 2<sup>nd</sup> on-scene to the train derailment near Custer and remained on-scene until approximately 4:30pm.

Councilor Lenssen inquired how often staff are tested for COVID. Chief Billmire said that staff is monitored daily for temperature, etc., but only tested when they feel like they have had possible exposure. Chief Taylor noted the same for Police staff.

#### **Police Department Items**

#### 9. Police Monthly Report - December 2020

Chief Taylor overviewed the December monthly report. There was an increase in malicious mischief reports in which vehicle windows were broken but nothing was stolen. Detective Torok is gathering and reviewing camera footage.

The remaining cars ordered in 2020 have arrived; decals and radio equipment are being installed. Three new patrol vehicles and one administrative vehicle have been purchased in 2020 to replace aging vehicles. Two surplus vehicles were taken to auction as well.

#### **Adjournment**

Meeting adjourned at 4:44 p.m.



Meeting Date:	January 19, 2021	
Name of Agenda Item:	Calendar	
Section of Agenda:	Other Business	
Department:	Administration	
Council Committee Reviews	•	Legal Review:
☐ Community Development ☐	Public Safety	☐ Yes - Reviewed
☐ Finance ☐	Public Works	☐ No - Not Reviewed
□ Parks □	Other: N/A	⊠ Review Not Required
Attachments:		
Outlook Calendar		
Summary Statement:		
See next page.		
Recommended Action:		
None		

January	19,	2021
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Tuesday

4:00 PM - 5:00 PM

Parks Committee -- City Hall 1st Floor Large Conference Room

7:00 PM - 9:00 PM

**Council Meeting -- To Be Determined** 

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Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

+1 253-948-9362,,543973261# United States, Tacoma

Phone Conference ID: 543 973 261#

Find a local number | Reset PIN

Learn More | Meeting options

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January 20, 2021	Ja	nu	iary	y 2	0,	2(	)21	
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Wednesday

4:00 PM - 5:30 PM Community Development Committee Mtg -- Virtual and City Hall 2nd Floor Conference Room

7:00 PM - 9:00 PM Berthusen Advisory -- Annex South East Conference Room

7:00 PM - 8:30 PM Board of Adjustment -- City Hall 2nd Floor Large Conference Room

January 21, 2021

Thursday

2:00 PM - 4:00 PM Technical Review Committee -- Microsoft Teams Meeting

# January 21, 2021 Continued

Thursday

\_\_\_\_\_

\_\_\_\_\_

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

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# January 22, 2021

Friday

10:00 AM - 11:00 AM

Meeting: Steve/Mike -- Mike's Office

# January 25, 2021

Monday

9:00 AM - 10:00 AM

Meeting: Vern/Mike -- Mike's Office

# January 26, 2021

Tuesday

8:30 AM - 9:30 AM

**Leadership Team Meeting -- To Be Determined** 

# January 27, 2021

Wednesday

**All Day** 

Court -- Annex Council Chamber; Annex North East Conference Room; Annex South East Conference Room

# January 28, 2021

Thursday

10:00 AM - 11:00 AM

Meeting: Heidi/Mike -- Mike's Office

7:30 PM - 10:00 PM

**Planning Commission Meeting -- Microsoft Teams Meeting** 

\_\_\_\_\_

Microsoft Teams meeting

Join on your computer or mobile app

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Or call in (audio only)

+1 253-948-9362,,409147537# United States, Tacoma

Phone Conference ID: 409 147 537#

Find a local number | Reset PIN

<u>Learn More</u> | <u>Meeting options</u>

# **February 1, 2021**

Monday

7:00 PM - 9:00 PM

City Council Meeting -- To Be Determined