



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

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United States: [+1 \(872\) 240-3311](tel:+18722403311)

March 15, 2021 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

APPROVE COUNCIL MINUTES

- [1.](#) Minutes from March 01, 2021

REPORTS OF OFFICERS:

2. Mayor's Report: Mayor David Miller
- [3.](#) Police Department: Chief Atkinson
Monthly Report
- [4.](#) Fire Department: Chief Parsons
Monthly report
Schematic of the Trucks that have been ordered.
5. Library: Library Director Carden
6. Municipal Court: Magistrate Roberts
- [7.](#) Development Services Department: City Administrator Watson
Over-time report
8. Public Works Department: Public Works Director Warren

OLD BUSINESS:

NEW BUSINESS:

- [9.](#) Resolution 2021-03-05: Consider an Appointment to fill District Four Vacant Council Seat
10. Councilmember Ragland-Pierce - Administrative Concern - Cooperation - Mayor and Council
- [11.](#) Resolution 2021-03-06: Consider Professional Services Agreement for Yearly Storm Water Fee Calculations
- [12.](#) Ordinance 2021-03-02: Consider an Update to Tennis Court Rules at Civic Center Park

- [13.](#) Resolution 2021-03-07: Consider Declaring surplus property and authorizing its sale for Police and Public Works Departments

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

File Attachments for Item:

1. Minutes from March 01, 2021



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

GotoMeeting - Virtual Meeting Room

March 01, 2021 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:01 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Eric Turner
Council member Johnny Dutton
Council member Kenneth Washington

ABSENT

Council member Ryan Bell
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PUBLIC HEARING

1. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 7920 Texas Avenue
Mayor Miller stated he had received word this property is in compliance and removed it from the agenda.
2. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 534 Oak Street
Mayor Miller stated he had received word this property is in compliance and removed it from the agenda.
3. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 8426 Lewis Avenue
Mayor Miller stated he had received word this property is in compliance and removed it from the agenda.
4. Amendment 772 Hearing - TriGreen Equipment LLC
Mayor Miller summarized the agreement with TriGreen Equipment. There was no public comment. The matter was referred to Council.

Public Hearing closed at 6:03 pm.

APPROVE COUNCIL MINUTES

5. Minutes from February 01, 2021

Motion to approve minutes from February 01, 2021 was made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington

REPORTS OF OFFICERS:

6. Mayor's Report: Mayor David Miller

Mayor Miller announced the receipt of the resignation from Council member Ryan Bell for his District 4 seat effective today. The City invites anyone wishing to apply who is a registered voter in District 4 to apply by Tuesday, March 09, 2021. Council member Washington asked why the cutoff was on a Tuesday and the length of residence in District 4. Mayor Miller replied that the City is following the requirements as set forth by the State for municipal elections. City Administrator Watson replied that the deadline must be 3:30 pm of the Tuesday prior to the next City Council meeting. There is a PDF version and an online version available. Council member Dutton asked about homesteading requirement. City Attorney Scott Barnett replied the applicant must be registered to vote there and reside there 51% of the time.

The conclusion: District 4 seat is now declared vacant, and the deadline for submission will be Tuesday, March 09, 2021 at 3:30 pm. The City Council has the intention of voting on the matter on the following meeting to be held on Monday, March 15, 2021.

Also, Mayor Miller announced a change of hours for City Hall and Public Works.

7. Police Department: Chief Atkinson

Chief Atkinson recognized several officers: Officer Turnbloom (K-9 officer). Jinx is now trained and certified. Officer Turnbloom has made a few drug-related arrests. Officer Zack Harrison made an arrest on construction site material theft.

8. Fire Department: Chief Parsons

No Report

9. Library: Library Director Carden

February 2021 report is in council packet.

10. Municipal Court: Magistrate Roberts

Handed out report.

11. Development Services Department: City Administrator Watson

No Report

12. Public Works Department: Public Works Director Warren

Absent

OLD BUSINESS:

13. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 7247 President Street
Item was removed from the agenda during the public hearing.

NEW BUSINESS:

14. Resolution 21-000319 (Carried over from the cancelled meeting - February 16, 2021):
Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 7920 Texas Avenue
Item was removed from the agenda during the public hearing.
15. Resolution 2021-02-04 (Carried over from the cancelled meeting - February 16, 2021):
Consider Animal Control and Pound Services Contract
Motion to approve Resolution 2021-02-04 was made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington
16. Resolution 21-000393: Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 534 Oak Street
Item was removed from the agenda during the public hearing.
17. Resolution 20-002658: Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 8426 Lewis Avenue
Item was removed from the agenda during the public hearing.
18. Resolution 2021-03-01: Consider Use and Grant Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution - TriGreen Equipment LLC
Motion to approve Resolution 2021-03-01 was made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington
19. Resolution 2021-03-02: Consider Approval to Make Certain Budget Amendments to Purchase Various Equipment
Motion to approve Resolution 2021-03-02 was made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington
20. Resolution 2021-03-03: Consider Adoption and Ratification of January 2021 City Expenditures/Payables

Motion to approve Resolution 2021-03-03 was made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington

21. Resolution 2021-03-04: Consider Implementing a City Department Cash and Receivables Policy

Motion to approve Resolution 2021-03-04 subject to updated review by the Finance Committee Committee was made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington.

22. Ordinance 2021-03-01: Consider Dedication of City Property as Right of Way

Motion for Unanimous Consent to consider Ordinance 2021-03-01 was made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington

Motion to approve Ordinance 2021-03-01 was made by Council member Washington, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington

EXECUTIVE SESSION:

An Executive Session for the Council under Section 36-25A-7 (1 and 3) was recommended by City Attorney Scott Barnett. Motion for Unanimous Consent to move into Executive Session made by Council member Washington, Seconded by Council member Dutton. The motion passed by the following vote: Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, and Council member Washington. The Council went into Executive Session at 6:40 pm and returned at 7:16 pm.

PUBLIC COMMENT:

There was no public comment made.

ADJOURNMENT

Motion to adjourn made by Council member Washington, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington.

The meeting was adjourned at 7:17 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

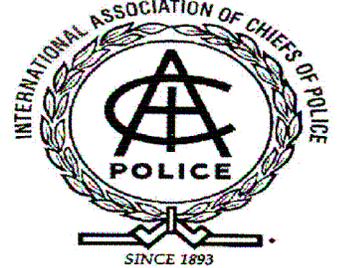
3. Police Department: Chief Atkinson
Monthly Report



J ATKINSON
CHIEF OF POLICE

THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 PARK DRIVE
LEEDS, ALABAMA 35094-2213
BUS: (205) 699-2581
FAX: (205) 702-6556



DAVID MILLER
MAYOR

DATE: March 11, 2021

Mayor and Council:

The following is a summary of the Police Department activities for the month of February and the 2021 year-to-date totals.

Police Department Activity Summary

Category	*Calls Answered	Accidents Investigated	All Reports	Traffic Stops	Traffic Citations	Warning Citations	Non-Traffic Citations	Misd. Arrests	Felony Arrests	Warrants Served
Feb 2021	644	25	154	214	165	98	2	29	25	69
2021 YTD	1412	52	310	452	337	203	4	66	50	142
Feb 2020	800	36	178	312	259	97	11	31	3	61
2020 YTD	1687	78	338	591	490	194	17	56	18	118
Category	*Officer Assists	*Public Assists	Court Hours	Training Hours	Shifts Worked	Miles Driven	Dispatch CFS	Business Cks/Card		
Feb 2021	297	255	51	0	220	19,984	1314	201		
2021 YTD	587	559	79	12	470	40,068	2953	459		
Feb 2020	323	341	38	39	236	17,094	1487	208		
2020 YTD	625	673	74	169	485	34,383	3044	468		

*Calls answered, Officer Assists and Public Assists equal all calls.

Jail Expenses

Prisoner Transportation

No. of Inmate Days	89	Feb 2021	Miles =	1,285.4	Feb 2021	Hours =	44.0
Feb. Expenses	\$2,892.50	2021 YTD	Miles =	2,701.2	2021 YTD	Hours =	107.0
2021 YTD	\$5,167.50						
2020 Total	\$40,507.50	2020 Total	Miles =	14,162.2	2020 Total	Hours =	522.0

False Alarms

False Alarms	Burglary Business	Burglary Residence	Robbery Business	Robbery Residence	Totals	Chargeable	
Feb 2021	8	3	1	0	12	12	
2021 YTD	21	10	1	0	32	32	
2020 Total	170	118	15	1	304	304	

Assigned Cases

Statistics for Leeds, Alabama	Homicide	Rape	Robbery	Assault	Burglary	Felony Theft	MVT
Feb 2021	0	1	0	0	3	15	1
2021 YTD	0	1	0	1	4	23	5
Cases Cleared YTD	0	0	1	2	1	4	1
Feb 2020	0	3	0	0	2	7	1
2020 YTD	1	3	2	1	7	17	2

Respectfully Submitted,

Lt. J E Loebler

File Attachments for Item:

4. Fire Department: Chief Parsons

Monthly report

Schematic of the Trucks that have been ordered.

Leeds Fire & Rescue

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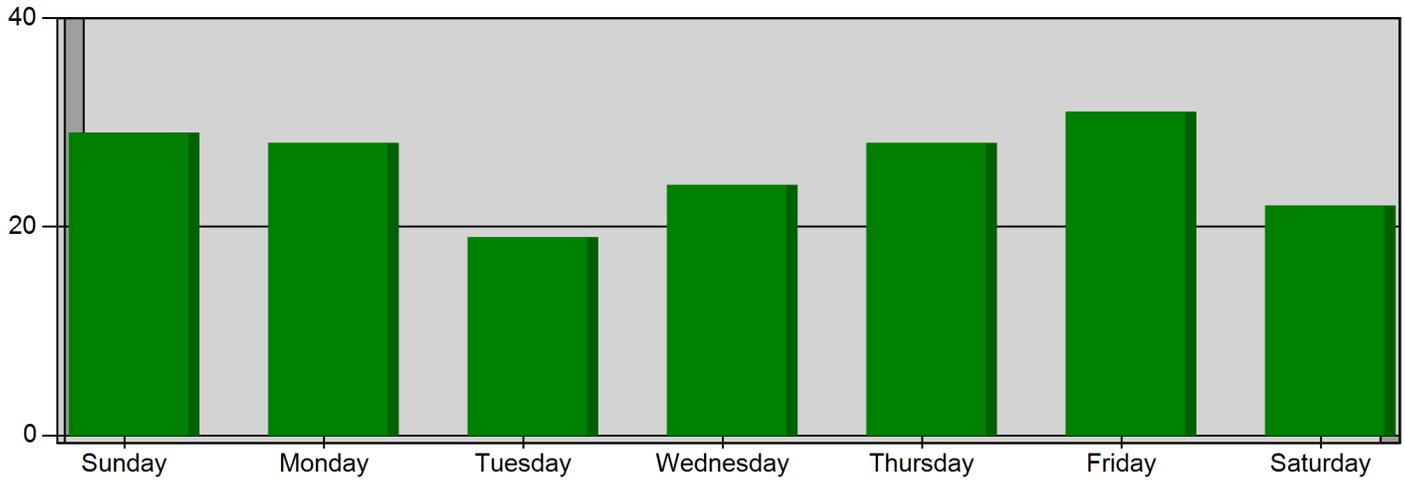
Leeds, AL

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Incidents by Day of the Week for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 02/01/2021 | End Date: 02/28/2021



DAY OF THE WEEK	# INCIDENTS
Sunday	29
Monday	28
Tuesday	19
Wednesday	24
Thursday	28
Friday	31
Saturday	22
TOTAL	181

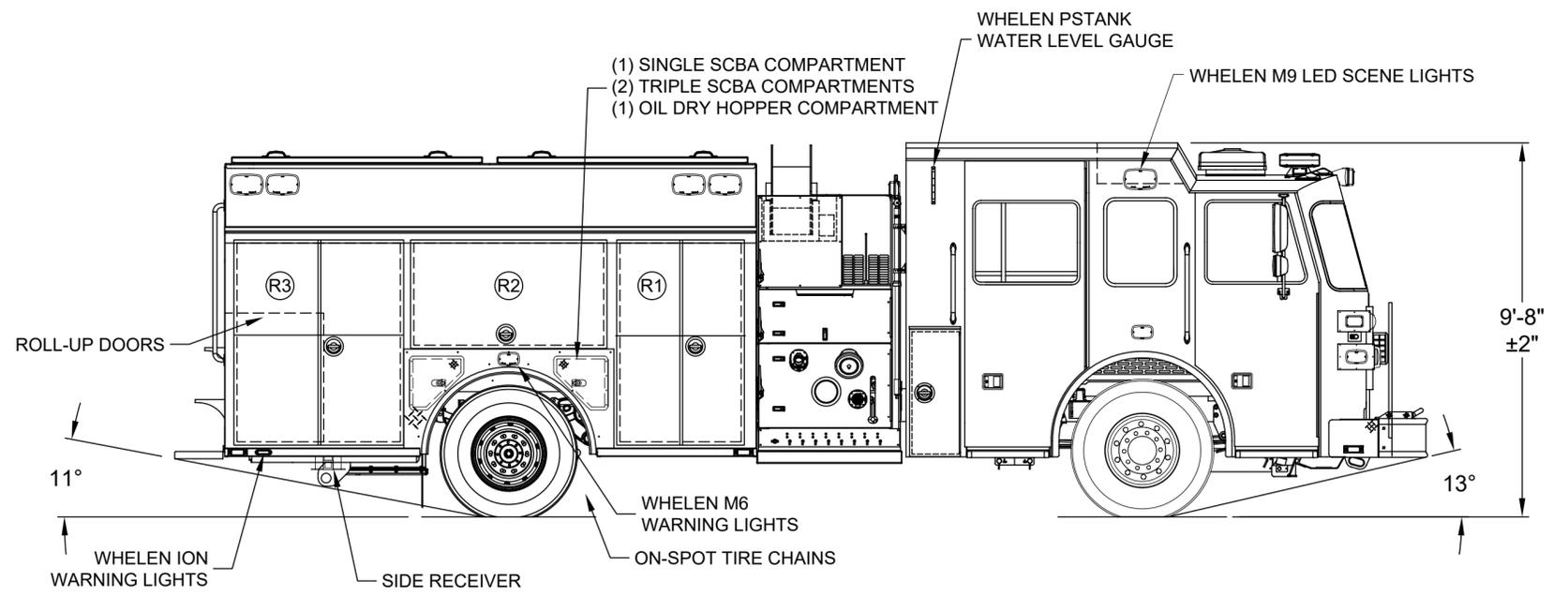
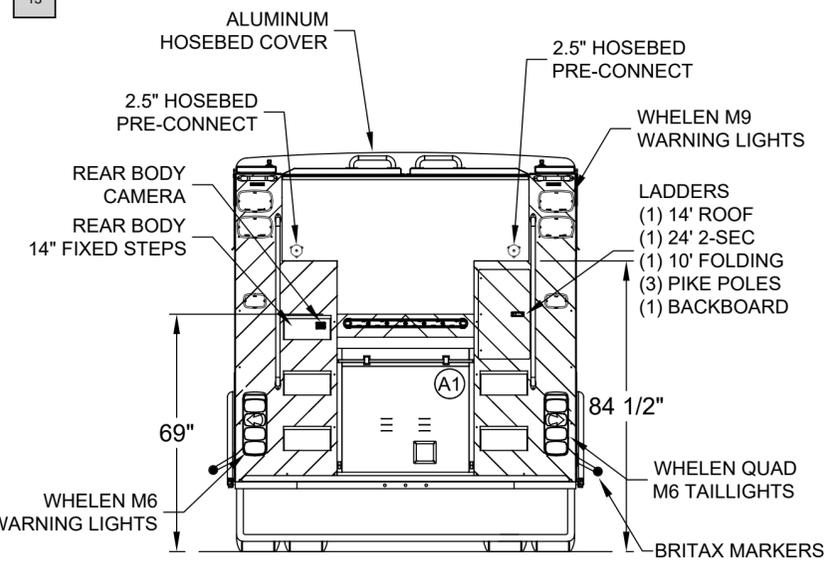
Only Reviewed incidents included.



emergencyreporting.com

Doc Id: 1284

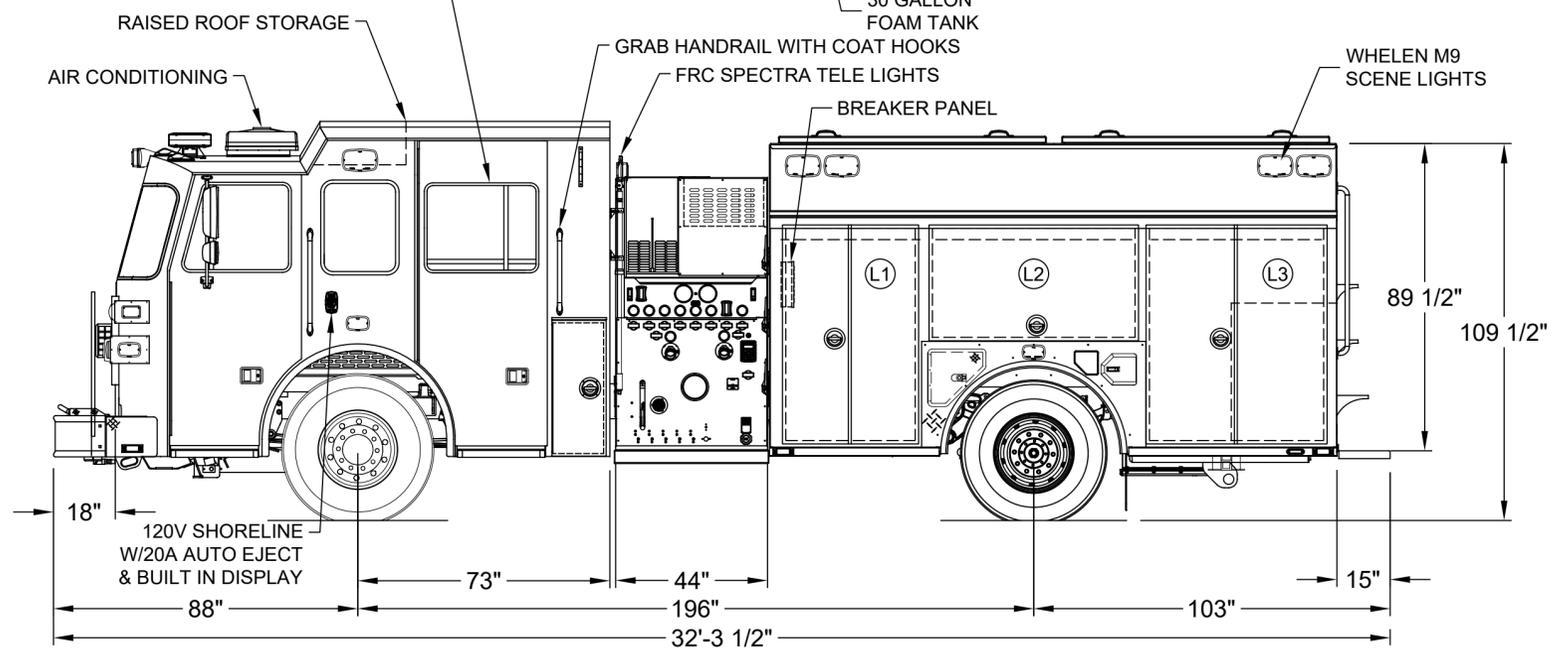
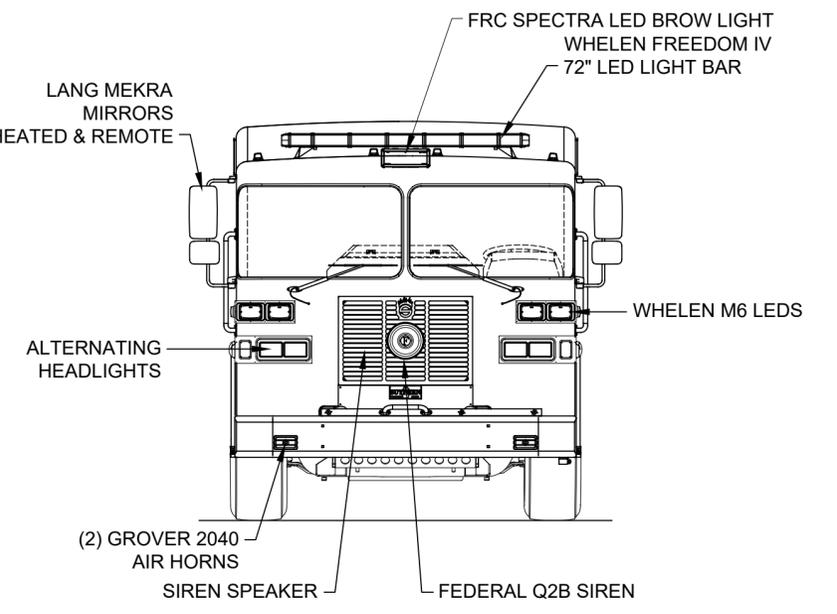
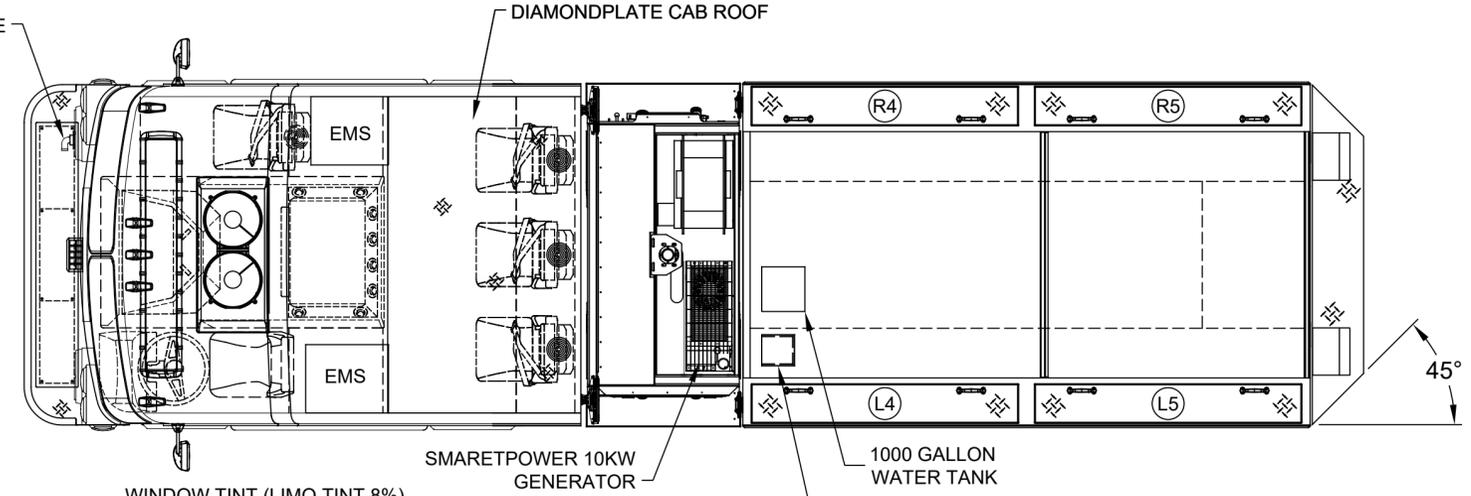
Page # 1 of 1



LEFT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
L1	DOUBLE	37.5" w X 56.5" h	40" w X 66" h X 26" d	37.4 CU. FT. (8" h X 11" d UPPER)
L2	LIFT-UP	56.25" w X 27" h	59" w X 31.5" h X 26" d	28.4 CU. FT. (8" h X 11" d UPPER)
L3	DOUBLE	48.75" w X 56.5" h	51.5" w X 66" h X 26" d	47.4 CU. FT. (8" h X 11" d UPPER)
L4/L5	LIFT-UP	75" W X 9.5" H	82" W X 19" H X 13.5" D	24.0 CU. FT.

RIGHT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
R1	DOUBLE	37.5" w X 56.5" h	40" w X 66" h X 26" d	28.5 CU. FT. (33" h X 11" d UPPER)
R2	LIFT-UP	56.25" w X 27" h	59" w X 31.5" h X 11" d	13.7 CU. FT.
R3	DOUBLE	48.75" w X 56.5" h	51.5" w X 66" h X 26" d	36.0 CU. FT. (33" h X 11" d UPPER)
R4/R5	LIFT-UP	75" W X 9.5" H	82" W X 19" H X 13.5" D	24.0 CU. FT.

REAR STEP COMPARTMENT				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
A1	ROLL-UP	36.75" w X 34.25" h	44" h X 39.5" w X 31" d	31.2 CU. FT.
TOTAL:				222.6 CU. FT.
TOTAL WITH HATCH:				270.6 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

REV.	DESCRIPTION	BY	DATE

DRAWN BY: J.HOWELL

DATE: 02/18/2021

MFG. FACILITY: URBANA

LEEDS FIRE DEPARTMENT
LEEDS, AL

CUSTOM PUMPER - G2 LOW HOSEBED
LEEDS, AL (2021 G2).DWG



Leeds Fire & Rescue

Leeds, AL

This report was generated on 3/11/2021 9:45:39 AM



Incident Statistics

Zone(s): All Zones | Start Date: 02/01/2021 | End Date: 02/28/2021

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		111	
FIRE		70	
TOTAL		181	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
2551	4	4	8
2552	14	14	22
2591	40	40	68
TOTAL	58	58	98
PRE-INCIDENT VALUE		LOSSES	
\$0.00		\$0.00	
CO CHECKS			
424 - Carbon monoxide incident		1	
TOTAL		1	
MUTUAL AID			
Aid Type		Total	
Aid Given		3	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
60		33.15	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
Station 1	0:06:29	0:06:13	
Station 2	0:06:09	0:28:06	
AVERAGE FOR ALL CALLS		0:07:06	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
Station 1	0:01:45	0:02:03	
Station 2	0:01:26	0:02:14	
AVERAGE FOR ALL CALLS		0:01:43	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Leeds Fire & Rescue		16:12	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

Leeds Fire & Rescue

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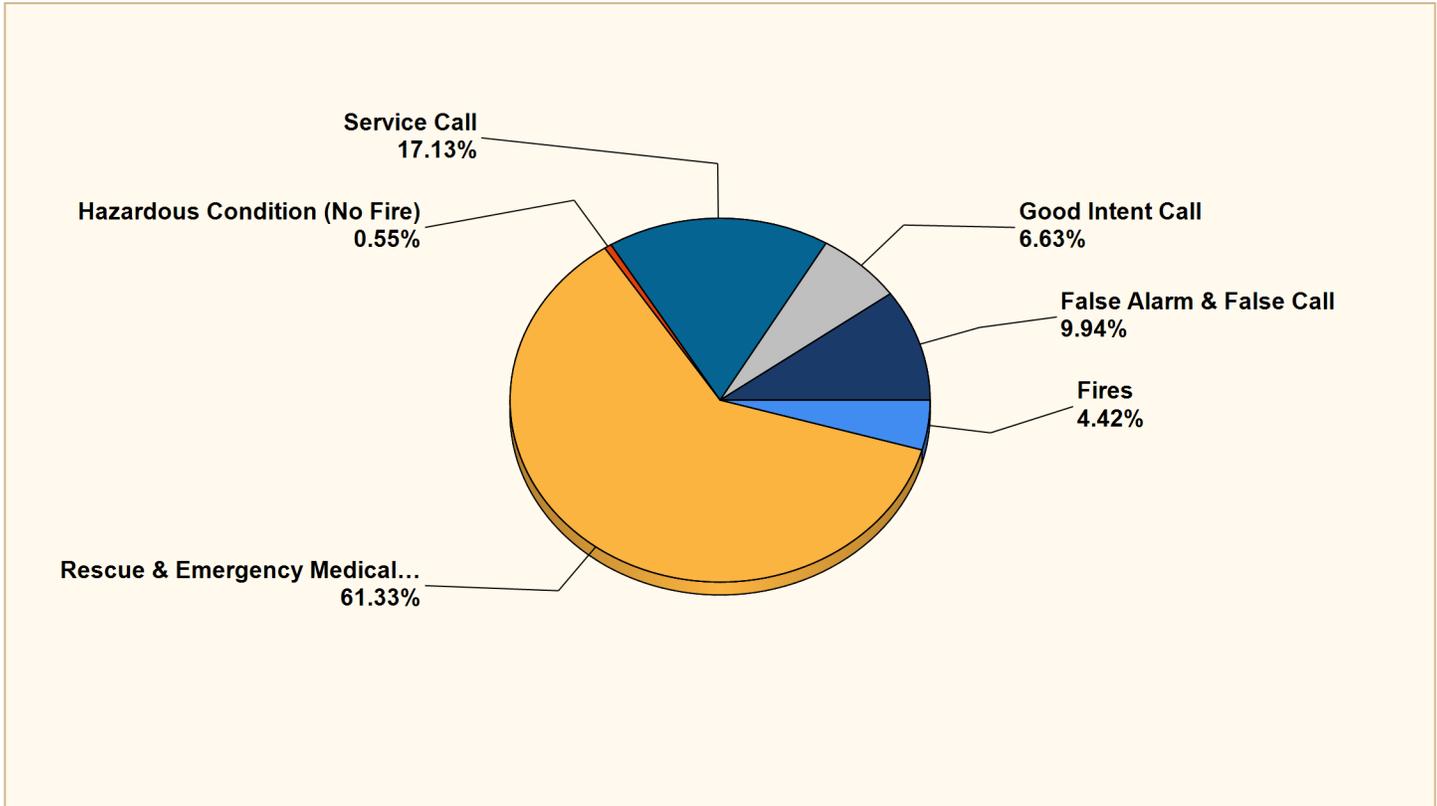
Leeds, AL



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Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 02/01/2021 | End Date: 02/28/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	8	4.42%
Rescue & Emergency Medical Service	111	61.33%
Hazardous Condition (No Fire)	1	0.55%
Service Call	31	17.13%
Good Intent Call	12	6.63%
False Alarm & False Call	18	9.94%
TOTAL	181	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

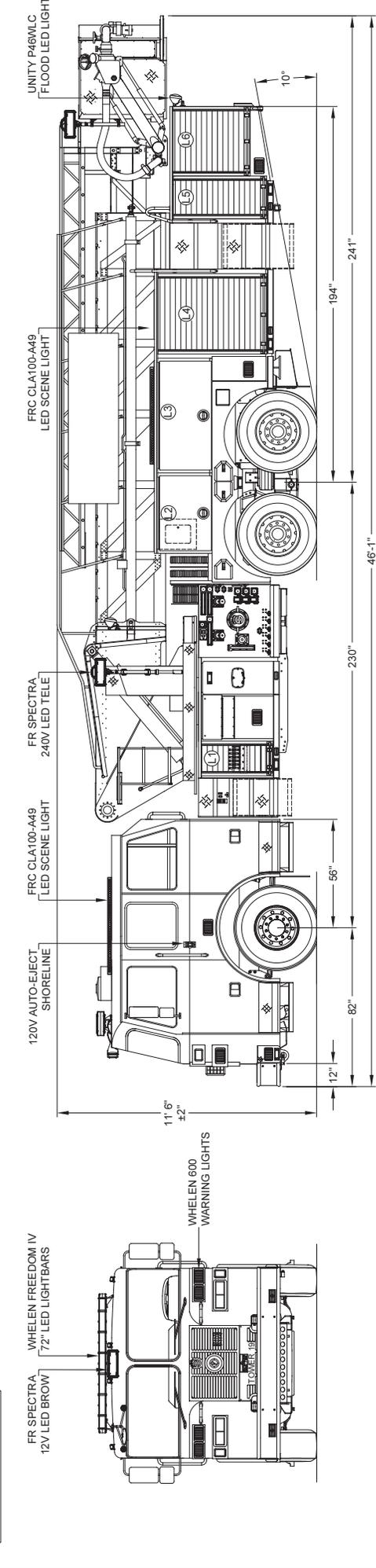
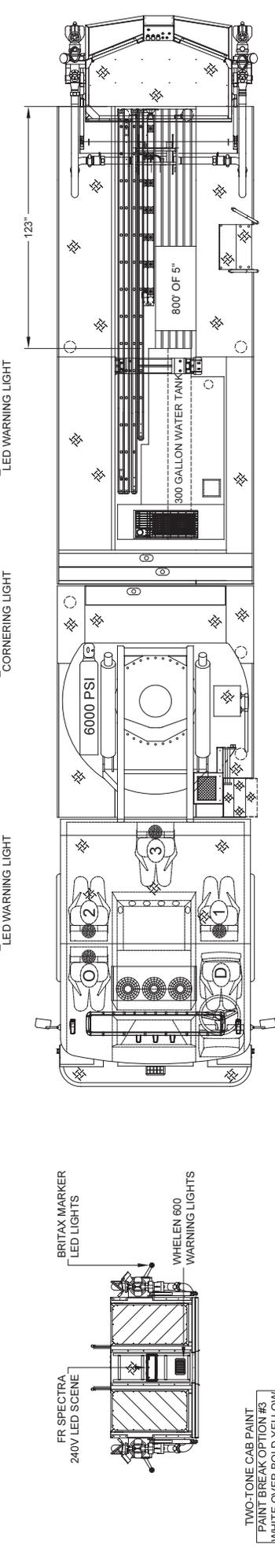
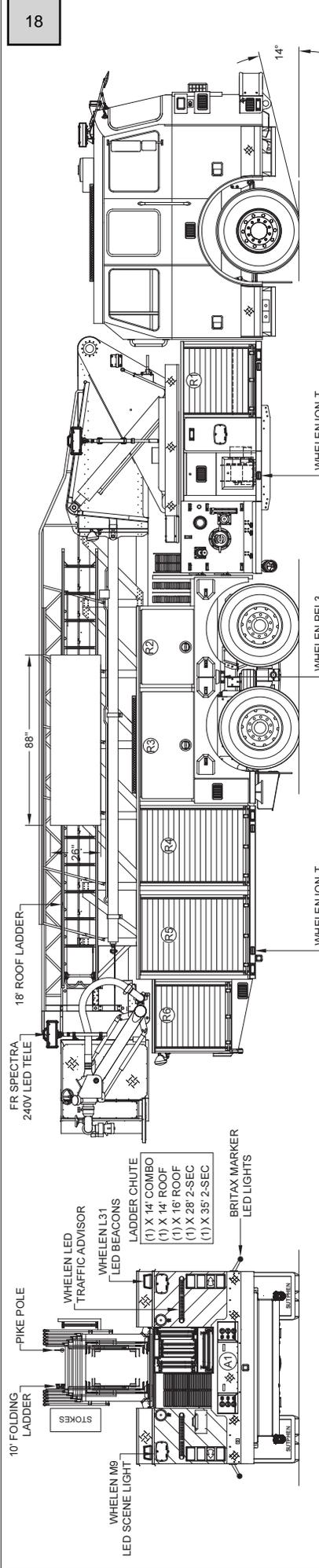


Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
118 - Trash or rubbish fire, contained	3	1.66%
131 - Passenger vehicle fire	2	1.1%
132 - Road freight or transport vehicle fire	1	0.55%
140 - Natural vegetation fire, other	1	0.55%
151 - Outside rubbish, trash or waste fire	1	0.55%
311 - Medical assist, assist EMS crew	4	2.21%
321 - EMS call, excluding vehicle accident with injury	101	55.8%
322 - Motor vehicle accident with injuries	2	1.1%
324 - Motor vehicle accident with no injuries.	4	2.21%
424 - Carbon monoxide incident	1	0.55%
500 - Service Call, other	1	0.55%
550 - Public service assistance, other	1	0.55%
551 - Assist police or other governmental agency	2	1.1%
552 - Police matter	5	2.76%
553 - Public service	8	4.42%
554 - Assist invalid	14	7.73%
600 - Good intent call, other	1	0.55%
611 - Dispatched & cancelled en route	6	3.31%
622 - No incident found on arrival at dispatch address	2	1.1%
651 - Smoke scare, odor of smoke	2	1.1%
671 - HazMat release investigation w/no HazMat	1	0.55%
700 - False alarm or false call, other	12	6.63%
715 - Local alarm system, malicious false alarm	1	0.55%
733 - Smoke detector activation due to malfunction	1	0.55%
743 - Smoke detector activation, no fire - unintentional	2	1.1%
744 - Detector activation, no fire - unintentional	1	0.55%
745 - Alarm system activation, no fire - unintentional	1	0.55%
TOTAL INCIDENTS:	181	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





COMPARTMENT DIMENSIONS			DOOR OPENINGS			COMPARTMENT DIMENSIONS					
COMPT.	HEIGHT	WIDTH	DEPTH	COMPT.	HEIGHT	WIDTH	DEPTH	COMPT.	HEIGHT	WIDTH	DEPTH
L1	31 13/16	13 7/16	20 5/16	19 7/8	R1	3 11/16	33 7/16	27 1/2	41 1/2	26 1/2	26 1/2
L2	23	33 3/4	38 1/2	41 1/2	R2	23	33 1/4	27 1/2	41 1/2	26 1/2	26 1/2
L3	23	50 1/4	58	12 1/8	R3	23	50 1/4	27 1/2	58	26 1/2	26 1/2
L4	48 1/2	15 1/8	38 3/4	26 1/2	R4	48 1/2	38 3/4	56 1/2	45 3/4	26 1/2	26 1/2
L5	48 1/2	15 1/8	22	26 1/2	R5	48 1/2	38 3/4	56 1/2	45 3/4	26 1/2	26 1/2
L6	32 1/8	30 7/8	40 1/8	34 3/4	R6	32 1/8	30 7/8	40 1/8	34 3/4	26 1/2	26 1/2

TOTAL COMPARTMENT VOLUME - 283.49 CU.FT.

CUSTOMER APPROVAL

NAME: _____ TITLE: _____ DATE: _____

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THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DRAWN BY: I. HARLEY
DATE: _____
MFG. FACILITY: DUBLIN
DATE: _____
BY: _____
DESCRIPTION: _____
REV: _____

SUTPHEN
CITY OF LEEDS FIRE DEPARTMENT
LEEDS, AL.
SPH100 AERIAL PLATFORM
HS-

File Attachments for Item:

7. Development Services Department: City Administrator Watson
Over-time report

Department Hours- OT

02/23/21 to 03/08/21

Department	OT	COM	FDC	Totals
	99:22	3:00	18:00	120:22
ADMIN	10:02			10:02
COURT	0:42			0:42
FIRE2			18:00	18:00
LIBRARY		3:00		3:00
POLICE	55:03			55:03
STREET	33:35			33:35

File Attachments for Item:

9. Resolution 2021-03-05: Consider an Appointment to fill District Four Vacant Council Seat

**CITY OF LEEDS
RESOLUTION NO.: 2021-03-05
APPOINTMENT OF CITY COUNCIL MEMBER FROM DISTRICT FOUR TO SERVE
THE REMAINING TERM OF THE PRIOR COUNCIL MEMBER**

WHEREAS, the Mayor received on March 1, 2021 the letter resignation of City Council member Ryan Bell from City District Four, and the vacancy of the District Four Council seat was declared to be vacant during the subject Council meeting; and

WHEREAS, when a vacancy occurs in the office of city council member in any Class 6 municipality, said position shall be filled by the city council at the next regular meeting or any subsequent meeting of the council according to law of the State of Alabama; and

WHEREAS, although not required by State law, the City normally notices the vacancy to the community and allows for applicants to submit their applications for consideration by the full Council; and

WHEREAS, following the notice to the community after the declaration of vacancy, only once applicant timely submitted their application to be appointed to the District Four Council seat, and that application is attached hereto; and

WHEREAS, the City Council must make an appointment to fill the vacancy or submit a recommendation to the Governor for appointment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Leeds, Alabama, that:

- A.** The above Recitals are included herein as if fully set forth.
- B.** The sole applicant for appointment to fill the vacant City Council seat in District Four, (i.e. Angie Latta) as the set for within the application attached hereto, is hereby approved effectively immediately.
- C.** The Clerk is hereby directed to notify the applicant that she was approved to fill the subject vacancy and to proceed with the proper procedure, documentation, and processing thereof.
- D.** The Mayor and staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

AYES: _____
 NAYS: _____
 ABSENT FROM VOTING: _____
 ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller,
MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of March 2021.

Toushi Arbitelle, City Clerk

<h2 style="margin: 0;">City of Leeds, Alabama</h2> <p style="margin: 0;">NOMINATION AND/OR REQUEST FOR APPOINTMENT TO CITY BOARD/COMMISSION (Please Print)</p>			
1.	Board(s) for which nomination is to be:	City Council - District 4	
2.	Name of Nominee:	Angie Latta	
3.	Address:	1808 Covington Circle, Leeds, AL	
4.	Mailing Address (if Different)		
5.	Phone Number	205-337-1534	Hm. <input type="checkbox"/>
			Wk. <input type="checkbox"/>
6.	Place of Employment	Birmingham Pistol Wholesale	
7.	Education	Bachelor's Degree-University of Alabama	
8.	Civic and Professional Activities	Leeds Youth Football Board; Youth Football Announcer; LHS Baseball Booster Officer; LHS Quarterback Club Officer	
9.	List of City Boards Presently Serving on	NA	
10.	List City Boards Previously Served on	NA	
11.	Areas of Special Interest and/or Concerns	Downtown; technology/activity center; new school athletic facilities	
12.	Nomination Submitted by	David Miller	
<p>Please forward this form to the City Clerk's Office at 1040 Park Dr., Leeds, AL 35094, 205-699-0900 or 205-719-6555 (fax), no later than the Tuesday prior to the City Council meeting on the following Monday at which this nomination is to be considered. If there are no vacancies on a board(s)/commission(s) requested, your application will be kept on file for later consideration.</p>			
FOR OFFICE USE ONLY			
Date Application Submitted: _____ Received by: _____			
Appointed to: _____ Date of Appointment: _____ Term Expires: _____ Reason for Vacancy: (select one of the following)			
New Board: _____ Incumbent Resigned: _____ Other: _____			
If the position is to fill an expired/resignation term of a member, please list the name of the former member: _____			

File Attachments for Item:

11. Resolution 2021-03-06: Consider Professional Services Agreement for Yearly Storm Water Fee Calculations

**CITY OF LEEDS
RESOLUTION NO.: 2021-03-06**

APPROVAL AND AUTHORIZATION OF PROFESSIONAL ENGINEERING AND CONSULTING FOR STORMWATER CALCULATIONS AND SIMILAR SERVICES IN THE CITY OF LEEDS.

WHEREAS, as a result of the City having passed a new storm water fee ordinance that bases the fee (Commercial Property Only) on the amount of impervious surface located on the property, the City has a regular need to engage the services of a professional engineer/consultant to perform studies and calculations for, without limitation, storm water calculations for commercial developments; and

WHEREAS, considering the uniqueness of the services, there are limited firms that are capable of performing said services, and Hydro Engineering Services provided the attached proposal; and,

WHEREAS, the City is legally authorized to hire and obtain professionals to perform various professional engineering services.

NOW THEREFORE, BE IT RESOLVED as follows:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The Hydro Engineering Services is hereby approved to perform engineering services for the City on project basis subject to the terms and conditions identified within the attached proposal.
3. City Council hereby finds that it is in the best interest of the City and serves a real public benefit to authorize the aforementioned professional services Agreement.
4. The Mayor and staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out and complete the actions so authorized herein.
5. That the provisions of this Resolution are severable. If any part of this Resolution is determined by a court of law to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.

Adopted and approved this the 15th day of March 2021

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, CITY CLERK

As the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of March 2021.

Toushi Arbitelle, CITY CLERK



10 March 2021

Mr. Brad Watson
 Zoning Administrator
 City of Leeds – Development Services
 1404 9th Street
 Leeds, Alabama 35094

Re: City of Leeds
 Stormwater Fees – Commercial Parcels

Dear Mr. Watson,

Hydro Engineering Solutions a Division of Hydro, LLC (Hydro) is pleased to provide this proposal to assist the City of Leeds in developing stormwater fees for commercial parcels located within Jefferson, St. Clair, and Shelby Counties. For commercial parcels (Class I and Class II), the stormwater fee is \$0.005 per square foot of commercial space not to exceed \$3,000. The City’s Ordinance Number 2019-03-02 provides an exemption for schools and churches.

Our proposed scope of services, schedule, and fees are described below.

SCOPE OF SERVICES

To assist the City in establishing a stormwater fee for commercial parcels, Hydro shall provide the following services:

1. Assist in identifying data to be requested from Jefferson, Shelby, and St. Clair Counties that may include but is not limited to parcels, parcel number, buildings, transportation layers, parking areas, tax information, property class, and exemption codes in an ArcGIS or Excel format;
2. Process the data obtained from each county and develop a spreadsheet that contains parcel number, assessment class, exempt codes, impervious area, and stormwater fee;
3. Project deliverables for commercial parcels shall be:
 - Jefferson County – A text file that contains tax year, parcel number, and stormwater fee;
 - St. Clair County – An excel spreadsheet that contains the parcel number and stormwater fee; and,
 - Shelby County – An excel spreadsheet that contains the parcel number and stormwater fee.

P.O. Box 2889
 2124 Moores Mill Road, Suite 120
 Auburn, Alabama 36831-2889

Phone: (334) 466-0894
 Fax: (334) 466-0989

SCHEDULE

Hydro is prepared to initiate work upon receipt of written authorization to proceed. The anticipated schedule for each county is as follows:

1. Jefferson County – Stormwater fees must be submitted to Jefferson County by 1 July 2019. Project deliverables shall be provided within 30 days of receipt of all data from Jefferson County.
2. St. Clair County – Project deliverables shall be provided within 30 days of receipt of all data from Jefferson County.
3. Shelby County – Typically, Shelby County will provide an updated spreadsheet of parcel data in mid-June. The project deliverables shall be provided within two weeks of receipt of the County's spreadsheet.

FEES

Hydro shall provide the services described herein for a lump sum fee of \$12,500. Our fees are based on the following assumptions:

1. The City of Leeds shall provide existing ArcGIS data that may include but is not limited to city limits, parcels, buildings, roads, parking areas, etc.
2. Jefferson County shall provide the following ArcGIS data layers and information:
 - Parcel Layer: Polygon layer that contains Parcel ID, City (Tax Division), Municipal Code, Assessment Class, Exempt Code, Over 65 Code, and Disability Code.
 - Building Layer: Polygon layer that contains building perimeter and area.
 - Transportation Layer: Polygon layer that contains roads, parking, and other impervious areas.
 - Current list of exempt codes to identify parcels that are exempt from paying the stormwater fee.
3. St. Clair County shall provide the following:
 - Parcel Layer: Polygon layer that contains Parcel ID, Assessment or Tax Class, Exempt Code, Over 65 Code, and Disability Code.
 - Building Layer: Polygon layer that contains building perimeter and area.
 - Map service link to 2020 aerial photography.
 - Since an ArcGIS polygon layer of parking areas and driveways is not available, this proposal has been developed based on the assumption that Hydro will trace the impervious areas for each commercial parcel.

- Current list of exempt codes to identify parcels that are exempt from paying the stormwater fee.
4. Shelby County shall provide the following:
- Spreadsheet that includes Parcel Number, Property Class, Commercial Square Feet, Impervious Square Feet, Total Square Feet, and exemption codes.
 - Current list of exempt codes to identify parcels that are exempt from paying the stormwater fee.

Summary

You may authorize Hydro to proceed with this work by signing and returning a copy of this proposal. We appreciate the opportunity to assist the City of Leeds with this project. If you have any questions or require any additional information, please contact me at (334) 740-6000.

Sincerely,

Hydro Engineering Solutions
A Division of Hydro, LLC



Dewayne Smith, P.E.
Vice President

I accept the terms and conditions of this proposal and authorize Hydro Engineering Solutions a Division of Hydro, LLC to proceed with the scope of services as described herein.

Name

Title

Signature

Date

File Attachments for Item:

12. Ordinance 2021-03-02: Consider an Update to Tennis Court Rules at Civic Center Park

**CITY OF LEEDS
ORDINANCE NO.: 2021-03-02**

CITY TENNIS COURTS – SPECIFIC RULES AND RESTRICTIONS

WHEREAS, the City has a limited number of tennis courts and the use of those courts remains restricted by Ordinance 2010-07-04 in regard to time and type of usage; and

WHEREAS, in order to preserve the integrity of the Courts for usage by both the citizens and the Board of Education, general access should be restricted especially to guard against non-tennis activities; and

WHEREAS, it is necessary to restrict the usage of the City Tennis Courts to reflect that reservations are necessary, and the City Ordinance should be amended in that regard.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Leeds that:

1. City tennis courts shall be used only for playing tennis and not for any other sport or activity which may cause damage or unnecessary wear on the court surfaces and equipment.
2. Non-athletic shoes are prohibited.
3. Use of the City Tennis Courts shall be limited to appointments only as may be indicated on signage located at the subject facility.
4. No pets, alcoholic beverages, littering, loud music, or disruptive behavior are allowed on the tennis courts.
5. Violation of this section will result in ejection from the City property and a fine as provided in the City fine schedule for each violation.
6. Complaints and violations should be reported to the city police department for enforcement.
7. When a police officer or other law enforcement officer observes or has probable cause to believe that a violation of this chapter has been committed, he/she shall issue a written non-traffic citation to the violator, and allow the violator to sign a personal recognizance appearance bond.
8. Ordinance 2010-07-04, and any ordinances or resolution or parts thereof in conflict herewith are hereby repealed.
9. This ordinance shall be effective immediately upon signature and completion of notice requirements.
10. Any person who shall willfully damage in any way the playing surfaces of tennis courts, tennis nets, fences surrounding tennis courts, tennis lighting fixtures, tennis, or any other equipment involved in the use of tennis courts or attached thereto shall be guilty of a violation of this ordinance.
11. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 15th day of March 2021.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

TOUSHI ARBITELLE, CITY CLERK

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Ordinance was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of March 2021.

Toushi Arbitelle, City Clerk

File Attachments for Item:

13. Resolution 2021-03-07: Consider Declaring surplus property and authorizing its sale for Police and Public Works Departments

RESOLUTION NO. 2021-03-07

RESOLUTION DECLARING AND DEEMING CERTAIN MUNICIPAL PROPERTY SURPLUS AND NO LONGER NEEDED FOR PUBLIC PURPOSES & AUTHORIZING AND APPROVING SALE.

WHEREAS, the City of Leeds, Alabama has certain items of personal property which are no longer needed by the City for municipal purposes; and

WHEREAS, Section 11-43-56 of the Code of Alabama 1975 authorizes the municipal governing body to dispose of unneeded personal property; and

WHEREAS, the City has recently upgraded certain communication equipment as part of its efforts to consolidate its emergency communication district; and

WHEREAS, the consolidation efforts have resulted in older surplus equipment being available.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

1. The above Recitals are true and correct and included herein as if fully set forth.
2. The personal property owned by the City of Leeds and hereby determined to be surplus and no longer needed is identified as:

2 center cage partitions
2 gun racks (for shot gun & AR style rifle)
2 center consoles
2 LED light bars
4 Rear window safety protectors
2 computer stands
2 push bumpers
2 headrest printers
2 control boxes
2 rear window lights
Assortment of wires & fuses/ control modules
cardiac heart monitor Lifepak 15 Serial# 3985349

Year	Make	Model	VIN	Cost new	Class	Deduct Y/N	Dept	
1990	GMC	Dump M#TC7H042	1GDM7H1P8LJ603960	\$15,000.00	31479	Y	Street	Retired
1994	Chevrolet	1500	2GCEK19K8R1203455	\$5,000.00	7909	N	Street	Retired
1999	DODGE	2500	3B7KC26Z9YM238374	\$7,500.00	1499	Y	Street	
2001	FREIGHTLINER	Limb Brush Truck	1FVABTAK92HJ53078	\$75,000.00			Street	Retired
2004	Ford	F150 Pickup	1FTRX12W54NC59389	\$19,500.00	7912	Y	Street	

2000	Ford	CROWN VIC	2FAFP71W9YX212528	\$25,000.00	7398	Y	Street	
	Yamaha Golf Cart		JN8-103794					
	Steiner Zero Turn Lawnmower	ZTM325	SER # 61J2225					

3. The City staff is hereby authorized to lawfully dispose of the subject surplus property by the best legal means possible.
4. The Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 15th day of March 2021.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

City Clerk

In my capacity as the City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of March 2021.

 Toushi Arbitelle