



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

Leeds Municipal Annex - 1412 9th Street; Leeds, Alabama 35094

August 02, 2021 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

1. Request for an Alcoholic Beverage License to AAA & SSS Business LLC, trade name A & S Cigar & Tobacco & Convenience Shop at 1639 Ashville Road
2. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 1263 Rosa Parks Lane

APPROVE COUNCIL MINUTES

3. Minutes from July 19, 2021

REPORTS OF OFFICERS:

4. Mayor's Report: Mayor David Miller
5. Police Department: Chief Atkinson
6. Fire Department: Chief Parsons
7. Library: Library Director Carden
8. Municipal Court: Magistrate Roberts
9. Development Services Department: City Administrator Watson
Over-time report
10. Public Works Department: Public Works Director Warren
11. Social Services Department: Director Bryan

OLD BUSINESS:

NEW BUSINESS:

12. Resolution 2021-08-01: Consider a budget amendment and approval for Records Management System Software
13. Resolution 2021-08-02: Consider Approval of Alcohol License to AAA & SSS Business LLC, trade name A & S Cigar & Tobacco & Convenience Shop at 1639 Ashville Road
14. Resolution 21-000722: Consider Declaring Certain Conditions to be a Public Nuisance and an Unsafe Building at 1263 Rosa Parks Lane

[15.](#) Resolution 2021-08-3: Consider waiver of bingo license fee

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

File Attachments for Item:

1. Request for an Alcoholic Beverage License to AAA & SSS Business LLC, trade name A & S Cigar & Tobacco & Convenience Shop at 1639 Ashville Road

City of Leeds, Alabama

Internal Use Only:			
Tax ID #		Date	
License Code		Initial	
Received By		Amount	
Session #		Check #	

BUSINESS LICENSE APPLICATION

Return to: City of Leeds 1400 9th St, Leeds, AL 35094 E-Mail to cityhall@leedsalabama.gov

Application Type: [X] New [] Owner Change [] Location Change [] Name Change

Type of Business: [] 1 Manufacturer [] 2 Contractor [] 3 Wholesaler [] 4 Retailer/Product [] 5 Other [] 6 Proprietorship [] 7 Other [] 1 Corporation [] 2 LLC [] 3 LP [] 4 Other

Business Description (be specific): GROCERY BEER WINE, VAPE, TOBACCO Legal Business Name: AAA & SSS Business LLC Trade Name (D/B/A): A&S Cigarette Tobacco & Convenience Shop

Billing/Mailing Address: 2014 Queens ct. PO Box/Street # and name: Moody AL 35004 City/State/Zip: Moody AL 35004 Physical Location of Business: 1639 Ashville Road Street # and name; Suite #: Leeds AL 35094 City/State/Zip: Leeds AL 35094

Telephone: (205) 702-0138 Business (205) 352-7949 Cell () N/A Home

E-Mail Address: BHEMANIANANDSONS@aol.com Federal ID#: [Redacted]

Is the physical location of your business also your residence? [] Yes [X] No

Business physically located [X] within Leeds city limits [] outside

Will your sales people or delivery people enter into Leeds? [X] Yes [] No [] N/A

Start date for conducting business in Leeds, AL: 6/22/2021

Tax Returns Filed by: [] Mail [] On-line [X] N/A

Estimated Leeds' Gross Income through end of current year \$ 45,000/c (Required) Expecting 45000/-

Sub-Contractor Only? [] Yes [] No Name of General Contractor (if applicable) Copy of Alabama Certification required for General Contractor/Homebuilder/HVAC/Landscaper/Electrical/Plumber Contract Amount: \$ (Required for License Fee calculation)



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210604080742517

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: CULCO LLC 205-531-5678
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? NO
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 2600 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 blocks Nearest church: 0 blocks Nearest residence: 0 blocks
Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

Receipt Confirmation Page

Receipt Confirmation Number: **20210604080742517**

Application Payment Confirmation Number: **74840986**

Payment Summary	
Payment Item	Fee
Application Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: ST CLAIR
Business Type: LLC
Trade Name: **A AND S CIGAR AND TOBACCO AND CONVENIENCE SHOP**
Applicant Name: **AAA AND SSS BUSINESS LLC**
Location Address: 1639 ASHVILLE ROAD
LEEDS, AL 35094
Mailing Address: 2014 QUEENS COURT
MOODY, AL 35004
Contact Person: AMIR BHIMANI
Contact Home Phone: 828-925-8924
Contact Business Phone: 205-702-0138
Contact Fax:
Contact Cell Phone: 828-925-8924
Contact Email Address:
Contact Web Address:

7

1. DK - Distances



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210604080742517

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: A AND S CIGAR AND TOBACCO AND CONVENIENCE SHOP Filing Fee: \$100.00

Applicant: AAA AND SSS BUSINESS LLC Transfer Fee:

Location Address: 1639 ASHVILLE ROAD LEEDS, AL 35094

Mailing Address: 2014 QUEENS COURT MOODY, AL 35004

County: ST CLAIR Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03 Type Ownership: LLC

Book, Page, or Document info: BOOK-836 PAGE-089

Do you sell Draft Beer?:

Date Incorporated: 2/18/2021 State incorporated: AL County Incorporated: MONTGOMERY

Date of Authority: 2/18/2021

Federal Tax ID: [REDACTED] Alabama State Sales Tax ID: [REDACTED]

Name:	Title:	Date and Place of Birth:	Residence Address:
SHAMIM BHIMANI [REDACTED]	OWNER	3/12/1957 PAKISTAN	2014 QUEENS COURT MOODY, AL 35004

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: AMIR BHIMANI
Business Phone: 205-702-0138
Fax:

Home Phone: 828-925-8924
Cell Phone: 828-925-8924
E-mail: bhimaniandsons@gmail.com

PREVIOUS LICENSE INFORMATION:

Trade Name: A AND S CIGAR AND TOBACCO AND CONVENIENCE SHOP
Applicant: AAA AND SSS BUSINESS LLC

Previous License Number(s)
License 1: 011501459
License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210604080742517

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Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 blocks Nearest church: 0 blocks Nearest residence: 0 blocks
Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210604080742517

Initial each

SB
SB

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

SB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

NA

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

NA

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

NA

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

SB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

SB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

SB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Shamim A Bhimani

Signature of Applicant: *[Handwritten Signature]*

Notary Name (print): Marcie Franks

Notary Signature: *[Handwritten Signature]*

Notary Public - Alabama State At Large
My Commission Expires
October 25, 2022
Bonded Thru Notary Public Underwriters

Commission expires:

Application Taken: App. Inv. Completed:

Submitted to Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to District Office:

Received from Local Government:

Forwarded to Central Office:

Receipt Confirmation Page

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Application Payment Confirmation Number: **74840986**

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Contact Cell Phone: 828-925-8924
Contact Email Address:
Contact Web Address:



ALABAMA LAW ENFORCEMENT AGENCY
RECORDS AND IDENTIFICATION DIVISION
301 S. RIPLEY STREET / P.O. BOX 1511 / MONTGOMERY, AL 36102
PHONE 334.353.4340 / ALEA.GOV

KAY IVEY
GOVERNOR
HAL TAYLOR
SECRETARY

February 24, 2021

Dear Ms. Bhimani,

The ALEA Records and Identification Division has received and processed your Alabama Criminal History Record Information (CHRI) request.

Our review found no state criminal records based on the information you provided in your application, based on a fingerprint check of Alabama criminal records only. As additions or deletions to an individual's criminal history may be made at any time, a new request for your state CHRI should be made via the same procedure if it is needed at a later date.

Please do not hesitate to contact the Criminal Records and Identification Unit at 334-353-4340 if we may be of further assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "W. Avery Morris". The signature is stylized and somewhat cursive.

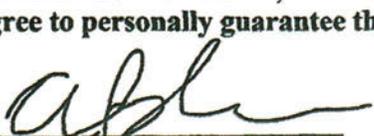
W. Avery Morris, CLEE
Special Agent/Division Chief
Criminal Justice Services Division
Alabama State Bureau of Investigation

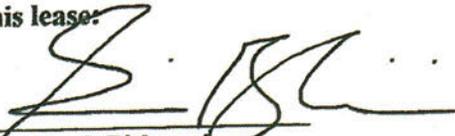
The tenant shall be allowed to add additional electrical outlets by a licensed electrician as needed for tenant's equipment such as reach in coolers.

Landlord shall correct exposed electrical wiring in the rear of Premises where the sauna was formerly located.

Lease Contingency: If Tenant is unable to obtain approval from City of Leeds for its business license or State of Alabama for its tobacco license, due to no fault of its own, then Tenant shall have the option to terminate this lease. This contingency shall expire April 30, 2021.

Personal Guarantee: we, Amirali Bhimani and Shaminn A Bhimani , do hereby agree to personally guarantee the full payment of this lease.


Amirali Bhimani


Shaminn A Bhimani

IN WITNESS WHEREOF,

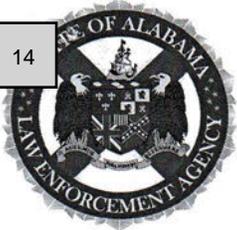
Landlord and Tenant have respectively executed these presents as of the: **February 19th, 2021**


Landlord: Culco, LLC
Joe E Culwell Jr.
Its Managing Member

Witness


Tenant: AAA & SSS Business, LLC
Shaminn A Bhimani
Its Managing Member

Witness



ALABAMA LAW ENFORCEMENT AGENCY

RECORDS AND IDENTIFICATION DIVISION

301 S. RIPLEY STREET / P.O. BOX 1511 / MONTGOMERY, AL 36102
PHONE 334.353.4340 / ALEA.GOV

KAY IVEY
GOVERNOR

HAL TAYLOR
SECRETARY

July 9, 2021

Dear Ms. Bhimani,

The ALEA Criminal Justice Information Services Division has received and processed your Alabama Criminal History Record Information (CHRI) request.

Our review found no state criminal records based on the information you provided in your application, based on a fingerprint check of Alabama criminal records only. As additions or deletions to an individual's criminal history may be made at any time, a new request for your state CHRI should be made via the same procedure if it is needed later.

Please do not hesitate to contact the Criminal Justice Information Services Division at 334-353-4340 if we may be of further assistance in this matter.

Respectfully,

A handwritten signature in black ink, appearing to read "W. Avery Morris".

W. Avery Morris, CLEE
Operations Commander
Criminal Justice Information Services Division
Alabama State Bureau of Investigation

XXXXXXXXXXXX STATE ABI SEARCH RESULT AND RAP SHEET XXXXXXXXXXXXXXX

TCN:8012100040

NAME: BHIMANI, SHAMIM

SOC: [REDACTED]

ABI RESULT: IDENT

SID: [REDACTED]

07-09-2021 13:58 ALLEA0049

*ATN/TCN8012100040

*OPR/AFIS

*FOLLOWING RESPONSE IS TO YOUR INQUIRY ON SID AL03136668

*-CIVIL APPLICANT RESPONSE- REPORT DATE: 07-09-2021

*NAME STATE ID NO. FBI ID NO.

*BHIMANI, SHAMIM [REDACTED]

*SEX RACE BIRTH DATE HEIGHT WEIGHT EYE HAIR POB

*F A 03-12-1957 501 120 BRO BLK PK

*SOCIAL SECURITY SCARS-MARKS-TATTOOS

*[REDACTED]

*FILE NUMBER BIRTH DATE SOCIAL SECURITY OCCUPATION

* [REDACTED] *

*LAST PAGE ON SID [REDACTED]

SEQ # 727 MRI # 96079307

CERTIFIED COPY
OF ALEA DOCUMENT

COMMERCIAL LEASE

This lease made this **19th day of February, 2021** by and between **Culco, LLC** (hereinafter called "landlord"), by **AAA & SSS Business, LLC**, whose address is: 2014 Queens Court, Moody, Alabama 34004, Cell (828)925-8924 (Hereinafter called "Tenant").

WITNESSETH: That Landlord does hereby lease, demise and let unto Tenant the following described premises in Saint Clair County Alabama, to wit: a commercial property located at: **1639 Ashville Road, Leeds, Alabama 35094, consisting of 2600 sq. ft.** Formerly Beauty Supply (hereinafter called the premises). Subject to existing easements and appurtenances, if any, and the regulatory laws and ordinances in which the property is situated, for use and occupation by Tenant as a **Retail Cigar/Tobacco and Convenience Store including the sale of Beer and wine** and for no other of different use or purpose, for and during the term of lease unless first approved by landlord.

RENT: \$1500.00 per month for the first year. \$1600.00 per month for the second year. \$1700.00 per month for the third year. \$1800.00 per month for the fourth and fifth year. The Tenant will pay first and last month's rent (\$3300.00) upon execution of lease. This is a gross lease with no CAM charges.

LEASE TERM: Five year lease beginning March 1st, 2021 and ending February 28, 2026. The Tenant will take possession of premises upon lease execution and receive two month preparation time with no rents due.

OPTION TO EXTEND LEASE: Tenant will receive one five year option to extend lease at a rate of \$1800.00 per month for 1st and second year. \$1900.00 per month for 3rd, 4th and 5th year.

RENTS DUE: Rents will be due on the 1st of every month at the address of landlord P.O. Box 1010, Leeds, Alabama 35094, and late after the 5th. Late fee is \$100 per occurrence

QUIET ENJOYMENT AND CONDITION OF PREMISES: This lease is made upon the following term(s), conditions and covenants: Landlord covenants to keep Tenant in possession of said premises during said term, but shall not be liable for the loss of neither use by eminent domain nor the failure or inability of Tenant to obtain possession thereof provided Landlord shall exercise due diligence and effort to place Tenant in possession. (Unless stated otherwise herein) nothing herein contained shall be construed as a warranty that said premises are in good condition or fit or suitable for the use or purpose for which they are let. Landlord or Landlord's agent has made no representations or premises with respect to said building or the demised premises except as herein expressly set forth in the lease. Tenant has examined the leased premises and accepts the same in the physical condition in which the same now exist (except as otherwise expressly provided herein).



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

1. THE NAME OF THE LIMITED LIABILITY COMPANY

AAA & SSS Business LLC

2. THIS FORM WAS PREPARED BY:

Shamim A. Bhimani

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Shamim A Bhimani Bhimani
2014 Queens CT
Moody, AL 35004
SAINT CLAIR

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)

Alabama
Sec. Of State
836-089 DLL
Date 02/18/2021
Time 15:12:00
File \$100.00
County \$100.00
Exp \$0.00
Total \$200.00

COMMERCIAL CERTIFICATE OF LIABILITY INSURANCE



Agency
 Name • The C Store LLC
 & • The Maynard Group Agency
 Address • 3100 Lorna Road Suite 211
 • Hoover, Alabama 35216



Issue Date (MM/DD/YY) 05/17/2021

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies shown below.



Companies Providing Coverage:

Insured
 Name • AAA & SSS Business LLC
 & • A&S Cigar & Tobacco & Convenience
 Address • 1639 Ashville Road
 • Leeds, Alabama 35094

Company A Founders Insurance CO
 Letter

Coverages

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

Co. Ltr.	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	Policy Limits
	General Liability Commercial General Liability - Occurrence Version Contractual - Incidental Only Owners & Contractors Prot.				General Aggregate \$ Products-Comp/OPS Aggregate \$ Personal & Advertising Injury \$ Each Occurrence \$ Fire Damage (Any one fire) \$ Medical Expense (Any one person) \$
	Automobile Liability All Owned Commercial Autos Scheduled Autos Hired Autos Non-Owned Autos Garage Liability				Combined Single Limit \$ Bodily Injury (Per person) \$ Bodily Injury (Per accident) \$ Property Damage \$ Garage Aggregate \$
	Umbrella Liability				Limit \$
	Workers' Compensation and Employers' Liability				Statutory \$ Each Accident \$ Disease - Each Employee \$ Disease - Policy Limit \$

Description of Operations/Vehicles/Restrictions/Special Items:

Location(s) 1639 Ashville Road Leeds, Alabama 35094
 Liquor Liability \$100,000 Each Occurrence Policy Number 2021004445 Effective 05/17/2021 Expires 05/17/2022
 Additional Insured Listed below

Certificate Holder

Name • ABC Board
 • 1826 Quintard Avenue
 & • Anniston, Alabama 36201
 Address • (256) 237-3211

Cancellation

Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

Authorized Representative

XXXXXXXXXX STATE ABI SEARCH RESULT AND RAP SHEET XXXXXXXXXXXX

TCN:1142116372
NAME:BHIMANI,SHAMIM
SOC: [REDACTED]
ABI RESULT:NON IDENT
SID: [REDACTED]

CERTIFIED COPY
OF
ALBA DOCUMENT

CITY OF LEEDS, ALABAMA BUSINESS LICENSE APPLICATION

(CONFIDENTIAL)

Complete and Mail/Fax/E-Mail to:
City of Leeds
1040 Park Drive
Leeds, AL 35094
Phone 205-699-2585 Fax: 205-699-6558
E-mail: cityhall@leedsalabama.gov

FEIN: 86-2148072
STATE OF AL TAX#: R01942505

FORM OF OWNERSHIP (CHECK ONE)
SOLE PROP: [] PARTNERSHIP: []
CORPORATION: [] PROF. ASSOCIATION: []
LLC: [x] OTHER: []

APPLICATION TYPE: NEW: [x] OWNER CHANGE: [] NAME CHANGE: [] LOCATION CHANGE: []

LEGAL BUSINESS NAME: AAA & SSS Business LLC

TRADE NAME: A & S Cigar, Tobacco, & Convenience shop

BUSINESS ACTIVITIES: (Brief Description - i.e., Retail clothing sales, wholesale, sales conducted outside of building, etc. be thorough!)
grocery ,beer, wine, Vape, tobacco

Physical Address:
Street Number: 1639 Street: Asheville Rd
City: Moody State: AL Zip: 35094

Mailing Address:
Street Number: 2014 Street: Queens Court
City: Moody State: AL Zip: 35004

Contact Information:
Business Number: 2057020138 Fax: 2057020138
E-Mail: bhimaniandsons@gmail.com

Contact Information:
Name: Amir Ali H Bhimani Phone: 8289258924
E-Mail: Bhimaniandsons@gmail.com

List all Owner(s), Partners or Officer(s) (Attach a separate sheet if necessary)

Name Residential Address: SSN(if not publicly traded company)
Shamim Bhimani 2014 Queens Court Leeds AL 35094 [REDACTED]

Date Business was initiated in the City of Leeds: 05/02/2021 Number of employees in Leeds: 2

This application has been examined by me and is, to the best of my knowledge, a true and complete representation of the above named/listed entity, and/or person(s).

Signature: [Signature] Date: 05/18/2021 Title: Mrs

THIS AREA FOR OFFICE USE ONLY
ACCOUNT ID: REVIEWED BY:
PHYSICAL LOCATION: [] CITY [] POLICE JURSDICTION [] OUTSIDE CORPORATE LIMITS
TAX TYPES: [] SALES/DELLER'S USE [] CONSUMER USE [] RENTAL [] LODGINGS [] ALCOHOL [] OCCUPATIONAL
[] TOBACCO [] GAS/MOTOR FUEL
TAX FILING FREQUENCY: [] MONTHLY [] QUARTERLY [] ANNUAL [] OTHER:
BUSINESS TYPE: [] RETAIL [] WHOLESALE [] BUILDING CONTRACTOR [] SERVICE [] PROFESSIONAL
[] MANUFACTOR [] RENTAL [] OTHER:

PLEASE READ THE FOLLOWING INFORMATION CONCERNING THE COMPLETION OF THIS FORM

- PLEASE COMPLETE ALL AREAS OF THE FORM EXCEPT FOR THE SHADED AREA AT THE BOTTOM
 - FORM SHOULD BE TYPED OR PRINTED LEGIBLY
 - FORM SHOULD BE DATED AND SIGNED BY AN OWNER, PARTNER, OR OFFICER OF THE BUSINESS
 - FORM WILL INITIATE THE PROCESS FOR REGISTERING YOUR BUSINESS WITH THE MUNICIPALITY
- IF YOUR BUSINESS WILL HAVE A PHYSICAL LOCATION WITHIN LEEDS CITY LIMITS PLEASE USE THAT ADDRESS ON THE FRONT OF THIS FORM. (Complete separate forms for each physical location in the city)
 - AFTER COMPLETING THIS FORM IT CAN BE MAILED, SENT BY FAX, OR WHERE POSSIBLE, SENT BY ELECTRONIC MAIL TO THE CITY OF LEEDS.
 - UPON RECEIPT OF THE COMPLETED FORM, THE CITY OF LEEDS WILL PROVIDE ANY ADDITIONAL FORMS AND INFORMATION REGARDING OTHER SPECIFIC REQUIREMENTS TO YOU IN ORDER TO COMPLETE THE LICENSING PROCESS.

ALL LICENSE RENEWELS ARE DUE, JANUARY 1 AND DELINQUENT AFTER JANUARY 31 (or February 15), WITH THE FOLLOWING EXCEPTIONS:

INSURANCE COMPANY LICENSE: DUE JANUARY 1, DELINQUENT AFTER MARCH 1

This form is intended as a simplified, standard mechanism for businesses to initiate contact with a municipality concerning their activities within LEEDS. A business license will be required prior to engaging in business. If a business intends to maintain a physical location within the city, there are normally zoning and building code approvals required prior to the issuance of a license.

In certain instances, a business may simply be required to register with the city to create a mechanism for the reporting and payment of any tax liabilities. If that is the case, you will be provided the materials for that registration process.

This completion and submissions of this form does not guarantee the approval or subsequent issuance of a license to do business. Any prerequisites for a particular type and location of the business must be satisfied prior to licensing.

SHOULD THERE BE ANY QUESTIONS CONCERNING THE COMPLETION OF THIS FORM OR THE LICENSING AND/OR REGISTRATION PROCESS, PLEASE CALL THE NUMBER ON THE FRONT OF THIS FORM TO OBTAIN MORE DETAILED EXPLANATION.

File Attachments for Item:

2. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 1263 Rosa Parks Lane

24

RESOLUTION #21-000722

RESOLUTION DETERMINING STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION

Record Owner: LONNIE MCGRAW,HUBERT MCGRAW,NORMA LEE MCGRAW,LEON MCGRAW, DONALD MCGRAW

Property: 1263 ROSA PARKS LN

Tax ID: 2500204002017.000

CITY OF LEEDS, ALABAMA

WHEREAS, Brad Watson Building Inspector of City of Leeds, is and has been designated by the Mayor of the City of Leeds as the "appropriate city official" (the "Official"), under Alabama Code §§ 11-53B-1 to 11-53B-16 (the "Act").

WHEREAS, pursuant to the Act, the Official determined the structure (the "Structure"), which was located at the address listed above in the City of Leeds (the "Property"), to be unsafe to the extent that is constituted a public nuisance;

WHEREAS, the Official gave the person(s), who is the record owner(s) of the Property, and any applicable mortgagees of record, proper notice to remedy the unsafe condition of the Structure within 45 days, and a copy of such notice was properly posted at the Structure;

WHEREAS, after a public hearing held on , the matter came before the Council for a determination of whether the Structure was unsafe to the extent that it constitutes a public nuisance and whether to order its demolition;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. All of the Whereas Clauses set forth above are incorporated herein be reference.
2. The Structure is declared unsafe to the extent that it constitutes a public nuisance.
3. The demolition of the Structure is ordered after the time for appeal to the circuit court has expired. The Official is hereby authorized to have the structure demolished in compliance with state law at such time and to sell or otherwise dispose of all salvaged material from the Structure.

ADOPTED and APPROVED this 2nd day of August 2021.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

Toushi Arbitelle, CITY CLERK

AYES _____
 NAYS _____
 ABSENT FROM VOTING _____
 ABSTAIN _____

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 2nd day of August 2021.

Toushi Arbitelle, City Clerk

25



Document:

Date Taken:05/26/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

26



Document:

Date Taken:05/26/2021

Address:1263 ROSA PARKS LN

Taken by:Kathy Capps

Case Number:21-000722

27



Document:

Date Taken:05/25/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

30



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

File Attachments for Item:

3. Minutes from July 19, 2021



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

Leeds Municipal Annex - 1412 9th Street; Leeds, Alabama 35094

July 19, 2021 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:05 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

PUBLIC HEARING

1. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 7829 Lake Avenue
No one was present. There was no public comment. Item was referred to Council.
2. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 7950 Charles Barkley Avenue
No one was present. There was no public comment. Item was referred to Council.
3. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 1615 Ashville Road
No one was present. There was no public comment. Item was referred to Council.

Public Hearing closed at 6:10 pm.

APPROVE COUNCIL MINUTES

4. Minutes from July 06, 2021

Motion to approve minutes from July 06, 2021 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

REPORTS OF OFFICERS:

5. Mayor's Report: Mayor David Miller

Mayor Miller presented a check to Coach Hood for LHS football equipment. Mayor Miller announced that Ms. Ragland-Pierce is now chairperson of the Public Safety Committee.

Mayor Miller announced that Item 23-Leeds Water Works Board Expansion needs to be removed from tonight's agenda. Motion to remove Item 23-Resolution 2021-07-10 (Leeds Water Works Board Expansion) made by Council member Turner, Seconded by Council member Ragland Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta and Council member Ragland-Pierce.

Mayor Miller announced that Ms. Laura Barnes has withdrawn her application for the LWVB vacancy (Item 24-LWVB appointment).

6. Police Department: Chief Atkinson

Chief Atkinson gave an update of the recent drug busts which included cash, drugs and a stolen vehicle.

7. Fire Department: Chief Parsons

Chief Parsons submitted reports for May 2021 and June 2021. Also, Chief Parsons addressed the Mayor and Council and gave a report of a rope class with ALEA (Alabama Law Enforcement Agency).

8. Library: Library Director Carden

Director Carden announced expanded service hours starting August 02, 2021.

9. Municipal Court: Magistrate Roberts

No report.

10. Development Services Department: City Administrator Watson

No report.

11. Public Works Department: Public Works Director Warren

Absent

Social Services Department: Director Bryan

Director Bryan announced that current days of operation are Monday thru Wednesday. Starting August 02, 2021, their days will be Monday thru Thursday.

OLD BUSINESS:

There was none.

NEW BUSINESS:

12. Resolution 2021-07-06: Consider authorizing Preliminary Official Statement and refinancing of City's General Obligation debt
 Mr. David Langham and Mr. Lance Hyché, The Frazer Lanier Company, introduced themselves to the Mayor and Council. They are the City's investment bankers who are presenting an offer to reduce our interest rate on current bonds.
 Motion to approve Resolution 2021-07-06 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

13. Resolution 2021-07-01: Consider a lease of meeting space at the Civic Center
 Mr. Don Tice, Knights of Columbus Council 5597, addressed Mayor and Council regarding questions of operation.
 Motion to approve Resolution 2021-07-01 made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Latta, Council member Ragland-Pierce. Voting Nay: Council member Dutton

14. Resolution 21-000720: Consider Declaring Certain Conditions to be a Public Nuisance and an Unsafe Building at 7829 Lake Avenue
 Motion to approve Resolution 21-000720 made by Council member Washington, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

15. Resolution 21-000721: Consider Declaring Certain Conditions to be a Public Nuisance and an Unsafe Building at 7950 Charles Barkley Avenue
 Motion to approve Resolution 21-000721 made by Council member Washington, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

16. Resolution 21-001773: Consider Declaring Certain Conditions to be a Public Nuisance and an Unsafe Building at 1615 Ashville Road
 Motion to approve Resolution 21-001773 made by Council member Ragland-Pierce, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

17. Resolution 2021-07-03: Consider traffic control measures at Zeigler Road and Stewart Road
 Motion to approve Resolution 2021-07-03 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
18. Resolution 2021-07-04: Consider a budget amendment and approval to purchase an automated license plate reader
 Chief Atkinson addressed Mayor and Council regarding the license plate reader proposal.
 Motion to approve Resolution 2021-07-04 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
19. Resolution 2021-07-05: Consider a budget amendment for two additional employees in the Administration Department
 Motion to approve Resolution 2021-07-05 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
20. Resolution 2021-07-07: Consider Updating City Credit Card and Employee Use Schedule
 Motion to approve Resolution 2021-07-07 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
21. Resolution 2021-07-08: Consider Appointments to the Board of Trustees of the Leeds Jane Culbreth Library
 Motion to approve Resolution 2021-07-08 to re-appoint Brent Reese made by Council member Turner, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
 Motion to approve Resolution 2021-07-08 to appoint Susan Miller made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
22. Resolution 2021-07-09: Consider Adoption and Ratification of June 2021 City Expenditures/Payables
 Motion to approve Resolution 2021-07-09 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
23. Resolution 2021-07-10: Consider Leeds Water Works Board Expansion

Resolution 2021-07-10 was removed from the agenda earlier in the meeting.

24. Resolution 2021-07-11: Consider an Appointment to the Leeds Water Works Board
Applicants for Leeds Water Works Board will be considered according to their application submittal.

1st applicant: Ms. Laura Barnes

Withdrew application at beginning of the meeting.

2nd applicant: Mr. Brad Pool

There was no motion made. Application consideration fails for lack of motion.

3rd applicant: Mr. Eddie Moore

Motion to approve Resolution 2021-07-11 to appoint Mr. Eddie Moore made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Latta. Voting Nay: Council member Washington, Council member Ragland-Pierce. Mr. Eddie Moore is appointed to serve the remaining term of Mr. Lee Barnes Sr.

25. Resolution 2021-07-12: Consider Appointments of Municipal Judge and Public Defender

Municipal Judge:

Council member Turner nominates current judge, Mr. Cliff Price. Council member Dutton seconds.

Council member Ragland-Pierce nominates Mr. Moses Stone. Council member Washington seconds.

Mayor Miller takes a roll call vote for Resolution 2021-07-12 to appoint Mr. Cliff Price as Municipal Judge. Voting Yea: Council member Turner, Council member Dutton. Voting Nay: Mayor Miller, Council member Washington, Council member Ragland-Pierce. Abstaining: Council member Latta. Nomination fails due to lack of majority vote.

Mayor Miller takes a roll call vote for Resolution 2021-07-12 to appoint Mr. Moses Stone as Municipal Judge. Voting Yea: Mayor Miller, Council member Washington, Council member Ragland-Pierce. Voting Nay: Council member Turner, Council member Dutton. Abstaining: Council member Latta. Mayor Miller asks City Attorney Scott Barnett regarding the votes. Mr. Barnett advised that of the members who voted a majority rules in favor of Mr. Stone. An abstention vote is basically an absence of a vote. Therefore, Mr. Moses Stone is appointed Municipal Judge effective immediately.

Public Defender:

Council member Dutton nominates Ms. Brooks Burdette. Council member Ragland-Pierce seconds.

Mayor Miller takes a voice vote for Resolution 2021-07-12 to appoint Brooks Burdette as Public Defender. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta and Council member Ragland-Pierce. Ms. Brooks Burdette is appointed Public Defender effective immediately.

PUBLIC COMMENTS

Mr. Jimmie Roy, extremely happy that the Senior Center has re-opened.

Pastor Willie Frazier, Mt. Pleasant Missionary Baptist Church, asked Mayor and Council for help keeping big trucks from tearing up their parking lot and landscaping.

Reverend Ernest Mitchell, 1480 Dakota Street, addressed Mayor and Council regarding his neighbor's overgrown property in the Alabama Power powerlines.

ADJOURNMENT

Motion to adjourn made by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

The meeting adjourned at 7:20 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

9. Development Services Department: City Administrator Watson
Over-time report

Department Hours- OT

From 07/13/21 to 07/26/21

Department	OT	FDC	Totals
	174:15	19:00	193:15
ADM-1	13:39		13:39
DEV-50	0:21		0:21
FIRE1-26	66:30	1:30	68:00
FIRE2-26	16:00	17:30	33:30
POL-22	39:30		39:30
STR-80	38:15		38:15

File Attachments for Item:

12. Resolution 2021-08-01: Consider a budget amendment and approval for Records Management System Software

RESOLUTION NO.: 2020-08-01

**AUTHORIZATION OF A BUDGET AMENDMENT AND APPROVAL OF RECORDS
MANAGEMENT SOFTWARE FOR FIRE DEPARTMENT**

WHEREAS, the City Fire Department has identified certain replacement software which would allow for more efficient records management along with additional functionality in relation to billing by the Department; and

WHEREAS, the attached proposal to accommodate the subject software needs of the City Fire Department is attached and has been vetted by the Finance Committee; and

WHEREAS, the subject software services are unique to the City of Leeds and are otherwise considered to be exempt from bid requirements; and

WHEREAS, the City budget would need to be amended in the event that approval is granted.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The attached ESO Software contract and invoice along with the associated services to be provided is hereby approved.
3. Expenditures for the services are hereby approved as a budget amendment from sources as determined by the Clerk.
4. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein and within the subject Agreement.

ADOPTED and APPROVED this the 2nd day of August 2021.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHI ARBITELLE, CITY CLERK

In my capacity of City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of August 2021.

Toushi Arbitelle, City Clerk



ESO Records Management System Software

- ESO price per year \$11,810.00
- Current RMS price per year \$4,468.44
- Increase per year to change software \$7,341.56

- One time setup fee \$170.00

Johny Smith
Eric Jones
Dan Hill



Please send payments to:
 ESO Solutions, Inc.
 PO Box 679449
 Dallas, TX 75267-9449

Invoice

Date: 7/7/2021
Invoice # ESO-57698
Terms Net 30
Due Date 8/6/2021
PO#

Bill To

Leeds Fire & Rescue (AL)
 David Hogan
 629 1st Ave Se
 Leeds AL 35094
 United States
 cparsons@leedsalabama.gov

Ship To

Leeds Fire & Rescue (AL)
 David Hogan
 Leeds
 AL 35094
 US

Item	From	To	QTY	UOM	List Amount	Discount	Total
ESO Checklist Web-based apparatus checklist for Fire and EMS.	7/22/2021	7/21/2022	5	Vehicles	\$745.00	\$0.00	\$745.00
Asset Management and Checklist - Training and Implementation Training and configuration to include; group admin training, agency specific web-based sessions, online training and pre-recorded end user training.			5	Vehicles	\$950.00	\$475.00	\$475.00
ESO EHR Suite Patient care reporting suite, includes EHR web and mobile client, Quality Management, AdHoc Reports, Analytics, Patient Tracker. Allows for unlimited users, unlimited mobile applications, live support, state and federal data reporting, ongoing weekly web training, software updates and upgrades.	7/22/2021	7/21/2022	1,800	Incidents	\$4,990.00	\$0.00	\$4,990.00
EHR CAD Integration Allows for integration of CAD data into EHR mobile and web application. Ongoing maintenance included. Additional fees from your CAD vendor may apply.	7/22/2021	7/21/2022	1,800	Incidents	\$1,495.00	\$1,495.00	\$0.00
EHR Cardiac Monitor Integration Cardiac monitors integration. Allows for import of cardiac monitor data via local or cloud integration. Ongoing maintenance included. Unlimited connections.	7/22/2021	7/21/2022	1,800	Incidents	\$795.00	\$0.00	\$795.00
EHR Setup & Online Training Webinar Training Session			1	Sessions	\$595.00	\$0.00	\$595.00
Fire Setup & Online Training Setup and Webinar Training Session for ESO Fire.			1	Sessions	\$595.00	\$0.00	\$595.00
Fire Incidents CAD Integration Allows for integration of CAD data into the FIRE application. Ongoing maintenance included. Additional fees from your CAD vendor may apply.	7/22/2021	7/21/2022	1,800	Incidents	\$1,495.00	\$0.00	\$1,495.00
ESO Fire Incidents Includes Auto EHR-import or Auto-CAD import, federal NFIRS data reporting, software updates and upgrades.	7/22/2021	7/21/2022	2	Stations	\$2,290.00	\$0.00	\$2,290.00

26-4324

Fund	Department	Function	Modifier
RO	Purchase Order	GF	Check Sort
Clerk			Finance



Please send payments to:
ESO Solutions, Inc.
PO Box 679449
Dallas, TX 75267-9449

Invoice

Date: 7/7/2021
Invoice # ESO-57698
Terms Net 30
Due Date 8/6/2021
PO#

Invoice Message:

Remit Payment to:

ESO Solutions, Inc.
PO Box 679449
Dallas, TX 75267-9449

Amounts invoiced are per your agreement(s) which may include annual uplift and an increase in quantities based on usage overages. Your payment of this invoice serves as acceptance of such increases.

Questions? Contact:
AccountsReceivable@eso.com
866-766-9471 option 8

ESO will never e-mail you soliciting payment information. Please call us or e-mail AccountsReceivable@eso.com if you have any questions or wish to make a change.

Tax ID: 36-4566209

Total (Without Tax):	\$11,980.00
Tax:	\$0.00
Grand Total:	\$11,980.00
Amount Paid/Credit:	\$0.00
Total Recurring:	\$10,315.00
Total One-Time:	\$1,665.00
Invoice Balance:	\$11,980.00

Pay Online

For a 3% fee, [pay via Card](#)

Direct Card Payment Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha8S/custinvc/2401016/?amount=1233940.00

[Pay via Online Bank Transfer](#)

Direct Bank Transfer Link: https://app.suitesync.io/payments/acct_1FelgtGvY2g6ha8S/custinvc/2401016/?card=false

File Attachments for Item:

13. Resolution 2021-08-02: Consider Approval of Alcohol License to AAA & SSS Business LLC, trade name A & S Cigar & Tobacco & Convenience Shop at 1639 Ashville Road

**CITY OF LEEDS
RESOLUTION NO.: 2021-08-02**

**RESOLUTION REGARDING THE APPROVAL OF ABC LICENSED BUSINESS –
1639 ASHVILLE ROAD**

WHEREAS, the City of Leeds regulates Licenses for those Business that have obtained approval to sell various alcoholic beverages, by the State of Alabama Alcoholic Beverage Control Board (“ABC”), inside the corporate limits pursuant to, without limitation, the City Business Licensing Ordinance, as amended; and

WHEREAS, The AAA and SSS Business, LLC, as the Applicant, d/b/a “A and S Cigar and Tobacco and Convenience Shop” has made application to the ABC Board to allow the 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only) licenses for the business location at 1639 Ashville Road.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. The City hereby **approves** the application (as attached) of ABC classifications 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only) at 1639 Ashville Rd for the subject Applicant.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 2nd day of August 2021.
CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of August 2021.

Toushi Arbitelle, City Clerk

File Attachments for Item:

14. Resolution 21-000722: Consider Declaring Certain Conditions to be a Public Nuisance and an Unsafe Building at 1263 Rosa Parks Lane

48

RESOLUTION #21-000722

RESOLUTION DETERMINING STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION

Record Owner: LONNIE MCGRAW,HUBERT MCGRAW,NORMA LEE MCGRAW,LEON MCGRAW, DONALD MCGRAW

Property: 1263 ROSA PARKS LN

Tax ID: 2500204002017.000

CITY OF LEEDS, ALABAMA

WHEREAS, Brad Watson Building Inspector of City of Leeds, is and has been designated by the Mayor of the City of Leeds as the "appropriate city official" (the "Official"), under Alabama Code §§ 11-53B-1 to 11-53B-16 (the "Act").

WHEREAS, pursuant to the Act, the Official determined the structure (the "Structure"), which was located at the address listed above in the City of Leeds (the "Property"), to be unsafe to the extent that is constituted a public nuisance;

WHEREAS, the Official gave the person(s), who is the record owner(s) of the Property, and any applicable mortgagees of record, proper notice to remedy the unsafe condition of the Structure within 45 days, and a copy of such notice was properly posted at the Structure;

WHEREAS, after a public hearing held on , the matter came before the Council for a determination of whether the Structure was unsafe to the extent that it constitutes a public nuisance and whether to order its demolition;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. All of the Whereas Clauses set forth above are incorporated herein be reference.
2. The Structure is declared unsafe to the extent that it constitutes a public nuisance.
3. The demolition of the Structure is ordered after the time for appeal to the circuit court has expired. The Official is hereby authorized to have the structure demolished in compliance with state law at such time and to sell or otherwise dispose of all salvaged material from the Structure.

ADOPTED and APPROVED this 2nd day of August 2021.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

Toushi Arbitelle, CITY CLERK

AYES _____
 NAYS _____
 ABSENT FROM VOTING _____
 ABSTAIN _____

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 2nd day of August 2021.

Toushi Arbitelle, City Clerk

49



Document:

Date Taken:05/26/2021

Address:1263 ROSA PARKS LN

Taken by:Kathy Capps

Case Number:21-000722

50



Document:

Date Taken:05/26/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

51



Document:

Date Taken:05/25/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

54



Document:

Date Taken:03/23/2021
Address:1263 ROSA PARKS LN

Taken by:Kathy Capps
Case Number:21-000722

File Attachments for Item:

15. Resolution 2021-08-3: Consider waiver of bingo license fee

THE CITY OF LEEDS

RESOLUTION NUMBER 2021-08-03

APPROVAL APPLICATION FEE, BUSINESS LICENSE FEE & BINGO TAXES WAIVER FOR THE KNIGHTS OF COLUMBUS BINGO APPLICATION.

WITNESETH:

WHEREAS, Section 6-77 of Ordinance 2015-06-04 sets forth the requirements that applicants for a bingo license within the City make payment of an application fee of \$500 annually; and

WHEREAS, the Knights of Columbus has recently made the requisite application for a bingo license within the city in compliance with the subject Ordinance; and

WHEREAS, considering the significant benefits that this particular applicant make to this community along with its proven benevolence to the citizens of the City, the application fee, business license fee and bingo tax is considered to be best used by this organization as part of their normal course of business rather than being collected by the City as an administrative fee.

NOW THEREFORE, BE IT RESOLVED, BY THE LEEDS CITY COUNCIL, in regular session as follows:

1. The Recitals above are true and correct and hereby included herein as if fully set forth.
2. It is hereby determined that the licensing fee requirement imposed by the City’s Bingo Ordinance is hereby waived for the current applicant (local Knights of Columbus of Leeds Alabama).
3. The actions to waive the subject license fee is hereby determined to provide a significant public benefit to the City of Leeds and its citizens.
4. The Mayor and staff shall have the full authority to take such actions and execute the necessary documents for the purposes authorized herein.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

As City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of August, 2021.

Toushi Arbitelle, City Clerk