



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

March 04, 2024 @ 6:00 PM

To view this meeting online:
<https://meet.goto.com/CityofLeeds>

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

CUTOFF FOR PUBLIC COMMENT SIGN-UP

Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.

APPROVE COUNCIL MINUTES

- [1.](#) Minutes from February 20, 2024

REPORTS OF OFFICERS:

2. Mayor David Miller
- [3.](#) City Administrator Watson
Over-time Report
4. City Clerk Arbitelle
5. Police Chief Irwin
6. Fire Chief Parsons
7. Court Magistrate Roberts
8. Superintendent Williams
9. Public Works Director Warren
- [10.](#) Social Services Director Bryan
March 2024 Senior Activities

PUBLIC HEARING

- [11.](#) Ordinance assenting to the property rezoning at 1901 Hawkins Road from R-1 (Single Family Residential) to A-1 (Agricultural)

OLD BUSINESS:

NEW BUSINESS:

- [12.](#) Ordinance 2024-02-01: Consider a Rezoning Request from R-1 (Single Family Residential) to A-1 (Agricultural) at 1901 Hawkins Road
- [13.](#) Resolution 2024-03-01: Consider Declaring Surplus Police Department Property and Authorizing Its Sale

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

<https://www.cognitofirms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet>

QR code to sign up



File Attachments for Item:

1. Minutes from February 20, 2024



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

February 20, 2024 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:02 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

CUTOFF FOR PUBLIC COMMENT SIGN-UP

APPROVE COUNCIL MINUTES

1. Minutes from February 05, 2024

Motion to approve Minutes from February 05, 2024 made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

REPORTS OF OFFICERS:

2. Mayor David Miller
Mayor Miller allowed Ms. Yashiba Blanchard, candidate for Jefferson County Probate-Place 1, to address those present.
3. City Administrator Watson
Absent - Excused
4. City Clerk Arbitelle
No Report

5. Police Lieutenant Scott
No Report
6. Fire Chief Parsons
Chief Parsons reported on Captain Shell's father.
7. Court Magistrate Roberts
No Report
8. Superintendent Williams
No Report
9. Public Works Director Warren
No Report
10. Social Services Director Bryan
No Report

PUBLIC HEARING

11. A request for an Alcoholic Beverage License to Guerrero Mexican Grill at 7521 Parkwa Drive; Leeds, AL 35094
No one spoke. Item was referred to Council.
Public Hearing closed at 6:06 pm.

OLD BUSINESS:

12. Executive Session
City Attorney Scott Barnett stated the Executive Session is a proper request under Section 36-25-7(a)(7). Motion to adjourn into Executive Session made by Council member Washington, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce. The Council adjourned into Executive Session at 6:12 pm and returned at 6:36 pm.
13. Resolution 2024-02-04: Consider Approval of Tax Abatement
Motion to approve Resolution 2024-02-04 for five years made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Dutton, Council member Latta, Council member Ragland-Pierce. Voting Nay: Council member Turner.

NEW BUSINESS:

14. Resolution 2024-02-06: Consider Approval of Issuance of Restaurant Liquor License to Christian A. Millan Salinas, DBA Guerrero Mexican Grill at 7521 Parkway Drive; Leeds AL 35094
Motion to approve Resolution 2024-02-06 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

15. Resolution 2024-02-07: Consider Participation with Heidelberg Materials to make Application for Climate Pollution Reduction Grant

Motion to approve Resolution 2024-02-07 made by Council member Latta, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

16. Resolution 2024-02-08: Consider Budget Amendment to Purchase City Fire Truck

Motion to approve Resolution 2024-02-08 made by Council member Washington, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

PUBLIC COMMENTS

Farest Hartsfield, 7024 Mountain View Lane, requested an update on the pending court case for 2133 Montevallo Road. Mayor Miller replied that the defendant had recently filed an appeal.

ADJOURNMENT

Motion to adjourn made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

The meeting adjourned at 6:55 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

3. City Administrator Watson
Over-time Report

Department Hours- OT

From 02/06/24 to 02/19/24

Department	OT	Totals
	179:41	179:41
ADM-1	6:16	6:16
CRT-11	0:03	0:03
DEV-50	3:01	3:01
FIRE1-26	5:30	5:30
FIRE2-26	18:00	18:00
LIB-70	0:30	0:30
POL-22	134:30	134:30
STR-80	11:51	11:51

File Attachments for Item:

10. Social Services Director Bryan

March 2024 Senior Activities

Leeds Senior Center Newsletter

March, 2024

The Center is a great environment of which to be a part. This brief newsletter is a handy reminder of our regularly scheduled activities with some specific events noted.

If you are checking us out for the first time, specific details include:

- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- Lunch is served at 11:30 each day, and the cost is \$2 per person. **An RSVP for lunch is required 24 hours in advance**
- All activities at the Center are meant to be fun, enjoyable and optional
- Regular Activities include - Exercise led by Paul Zuckerman on Mondays and Wednesdays at 10:45; Bible study; and Line Dancing on Wednesdays at 12:15
- **Thank you to Pastor Chuck Kukal, who has led our Bible study for the last two years. On Monday, March 4, we will be singing all our favorite hymns during the regular Bible study time. Watch our website and calendar for new details regarding the next Bible study**
- Tuesday is game day - favorites include Dominos, Skip Bo, Sequence, Phase 10 and Rummikub
- On Thursdays we have Art & Leisure. Art (painting and crafts), and games are on the schedule
- **March 5 is Primary Voting Day. The Center will be closed because it serves as a polling location**
- **Leslie Rutledge will lead our art project on March 7. An RSVP is required**
- **Karen Carroll will lead our art project on March 14. An RSVP is required**
- **Our March Birthday Celebration date is Thursday, March 21 - RSVP required**
- **The Senior Center will be closed Thursday, March 28**
- The telephone number for the Center is **205.699.0910**
- If you are joining us at the Center for the first time, please call 24 hours in advance to reserve a spot for lunch - **205.699.0910**

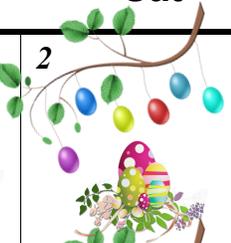
See you at the Center. *Audrey*



March 2024 ~ Senior Center

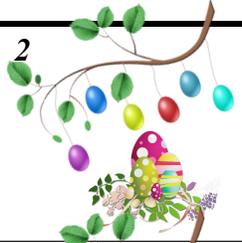
Monday ~ Thursday, 10:00 am to 2:00 pm

(205)699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						
3	4 <i>Exercise 10:45 Lunch (\$2) Bible Study - Singing Hymns</i>	5 <i>Election Day ~ Primary Voting Center Closed</i>	6 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	7 <i>Art and Leisure Art with Leslie Lunch (\$2)</i>	8	9
10  <i>Daylight Savings Begins</i>	11 <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	12 <i>Game Day~ Lunch (\$2)</i>	13 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	14 <i>Art and Leisure Art with Karen Lunch (\$2)</i>	15	16
17  <i>St Patrick's Day</i>	18 <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	19 <i>Game Day~ Lunch (\$2) 1st Day of Spring</i>	20 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	21 <i>Birthday Celebration</i> 	22	23
24  <i>Easter Joys</i>	25 <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	26 <i>Game Day~ Lunch (\$2)</i>	27 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:15</i>	28  <i>Center Closed</i>	29  <i>Good Friday</i>	30  <i>Easter Joys</i>

March 2024 ~ Menu

Lunch ~ 11:30 a.m. ~ \$2 per person ~ RSVP required
(205)699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						
3	4 <i>Chicken Marsala Noodles Roasted Squash Yellow Cake</i>	5 <i>Election Day ~ Primary Voting Center Closed</i>	6 <i>Mojo Pork Loin Rice Black Beans Red Velvet Cake</i>	7 <i>Tomato Pie Broccoli Salad Brownies</i>	8	9 
10  <i>Daylight Savings Begins</i>	11 <i>Fried Steak White Rice Roasted Carrots Goopy Cake</i>	12 <i>Chicken Wraps Green Salad Cookies</i>	13 <i>Chicken Paprikash Broccoli Cass Dump Cake</i>	14 <i>Pulled Pork Fresh Fruit Brownies</i>	15	16 
17  <i>St Patrick's Day</i>	18 <i>Shepherds Pie English Peas Corn Apple Cobbler</i>	19 <i>Chicken Salad Fruit Salad Pimento Cheese Yellow Cake</i>	20 <i>Pork Loin Roasted Zucchini Sweet Potatoes Strawberry Trifle</i>	21 <i>Birthday Celebration</i> 	22	23 
24  <i>Easter Joys</i>	25 <i>Rib Tips Baked Beans Coleslaw Strawberry Cake</i>	26 <i>Hamburgers Baked Beans Goopy Cake</i>	27 <i>Penne/Sausage Carrots Tom/Cuc Salad Lemon Pie</i>	28  <i>Center Closed</i>	29  <i>Good Friday</i>	30  <i>Easter Joys</i>

File Attachments for Item:

11. Ordinance assenting to the property rezoning at 1901 Hawkins Road from R-1 (Single Family Residential) to A-1 (Agricultural)

Notice of Public Hearing

Notice is hereby given that the City Council of the City of Leeds will conduct a public hearing and consider the ordinance detailed below at a meeting to be held on 03/04/2024, at 05:00 PM in the Leeds Council Chambers, located at 1412 9th St, 35094. Any person wishing to voice their opinion in either favor or opposition of the proposed ordinance may do so at the date, time and location mentioned above.

ORDINANCE NO: O2024-02-01

ORDINANCE ASSENTING TO THE REZONING OF CERTAIN PROPERTY OR PARCEL FROM R-1, SINGLE FAMILY DISTRICT, TO A-1, AGRICULTURAL DISTRICT IN THE CITY OF LEEDS, ALABAMA

WHEREAS, the Planning Commission of the City of Leeds, Alabama has received a request to amend the City's Official Zoning Map, and has made, a report of their recommendations concerning the rezoning of the following parcel of property from not provided; and

TPID	Address	Property Owner
2500303000036000	1901 HAWKINS RD	DAWKINS KENNETH W

WHEREAS, the City of Leeds City Council held a formal public hearing for the purpose of considering an ordinance to amend the zoning map of the City in accordance with said zoning request on December 14, 2023; and

WHEREAS, Resolution and Proposed Ordinance were published in accordance with State Law and City Ordinance by posting in four (4) conspicuous places.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

The City's Official Zoning Map shall be amended to rezone the above listed parcel of property from not provided according to the City's current zoning regulations.

READ, APPROVED, AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 03/04/2024.

BE IT FURTHER ORDAINED that the Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance are severable if any part of this Ordinance is determined by a court of law to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Ordinance.]

AYES: _____

NAYS: _____

ABSENT FROM
VOTING: _____

ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Ordinance was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 03/04/2024.

Toushi Arbitelle, City Clerk

SEND TAX NOTICE TO:
Kenneth W. Dawkins
2018 Monteville Rd, Leeds AL 35094

This instrument was prepared by:
VERNON N. SCHMITT, ATTORNEY AT LAW
P. O. BOX 521, LEEDS, AL 35094

Warranty Deed

2 0 0 6 0 1 / 5 4 6 8

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That, in consideration of SEVENTY-NINE THOUSAND AND NO/100 (\$79,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Ronald Muir, a married person, Richard Muir, a married person, Marvin R. Muir, a married person, and Cindy Muir Davis, a married person, all being the heirs of Geraldine Muir, deceased, (herein referred to as GRANTOR, whether one or more), do grant, bargain, sell, and convey unto Kenneth W. Dawkins, (herein referred to as GRANTEE, whether one or more), the following described real estate, situate in Jefferson County, Alabama, to-wit:

Part of the South Half of the SW 1/4 of Section 30, Township 17 South, Range 1 East, situate in Jefferson County, Alabama, more particularly described as follows: Begin at the north-west corner of the SW 1/4 of the SW 1/4 of said Section 30, and run thence southwardly along the west line thereof for a distance of 200 feet, thence turn an angle of 77 degrees 15 minutes to the left and run southeastwardly for a distance of 1407.90 feet, thence turn an angle of 109 degrees to the right and run southwardly for a distance of 28.56 feet to the point of beginning of the tract herein described, from the point of beginning thus obtained continue southwardly along the same course last described for a distance of 148.16 feet, thence turn an angle of 93 degrees 15 minutes to the right and run northwestwardly for a distance of 218.75 feet, thence turn an angle of 90 degrees to the left and run southwestwardly for a distance of 200 feet, thence turn an angle of 90 degrees to the right and run northwestwardly for a distance of 336.75 feet, thence turn an angle of 66 degrees 08 minutes to the right and run northwardly for a distance of 115.22 feet, run thence eastwardly in a straight line for a distance of 641.40 feet, to the point of beginning, less and except that part of the above described tract included within the right of way of the public road running in a northerly and southerly direction across the east side thereof

The property described herein is not the homestead of the Grantor or the Grantor's spouse.

TO HAVE AND TO HOLD unto the said GRANTEE his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

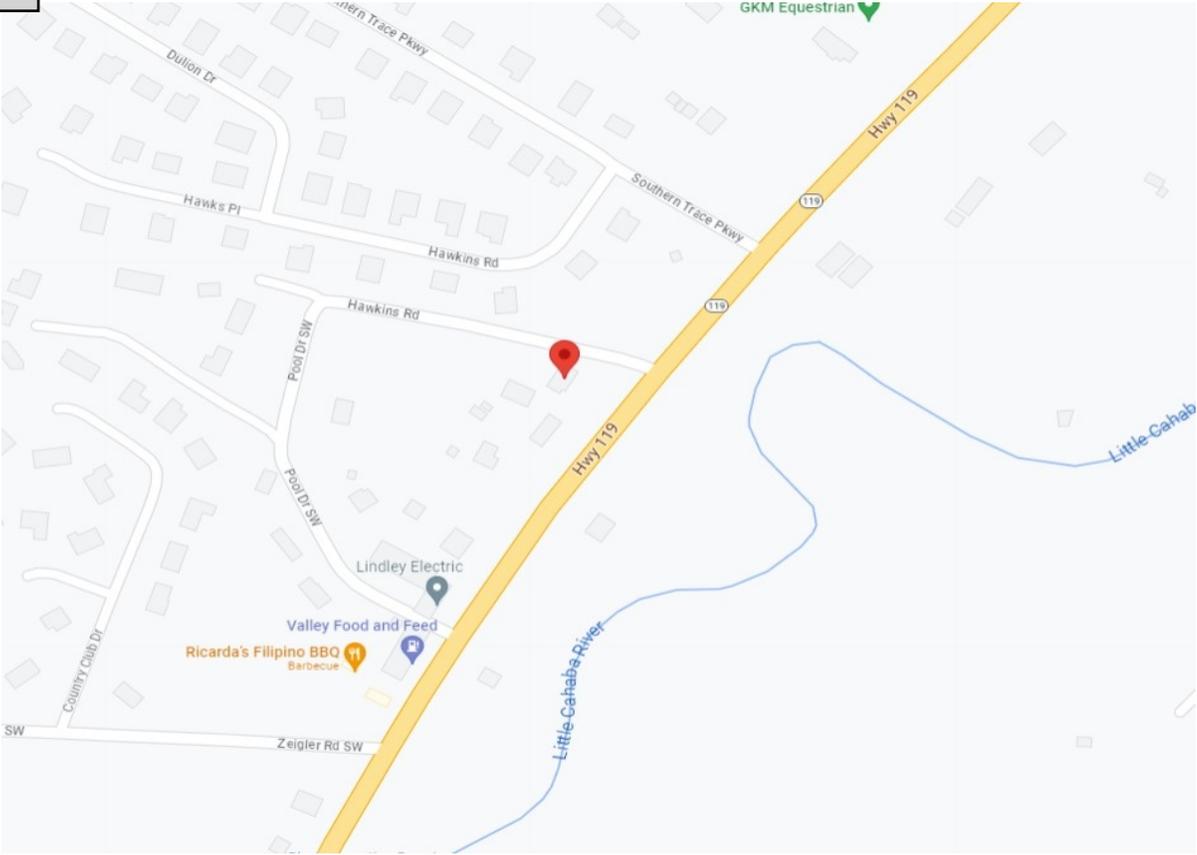
Legal Description Of The Subject Property:

Date Taken:10/24/2023

Taken by:System User

Address:1901 HAWKINS RD

Case Number:23-001421



Vicinity Map:

Date Taken:10/24/2023
Address:1901 HAWKINS RD

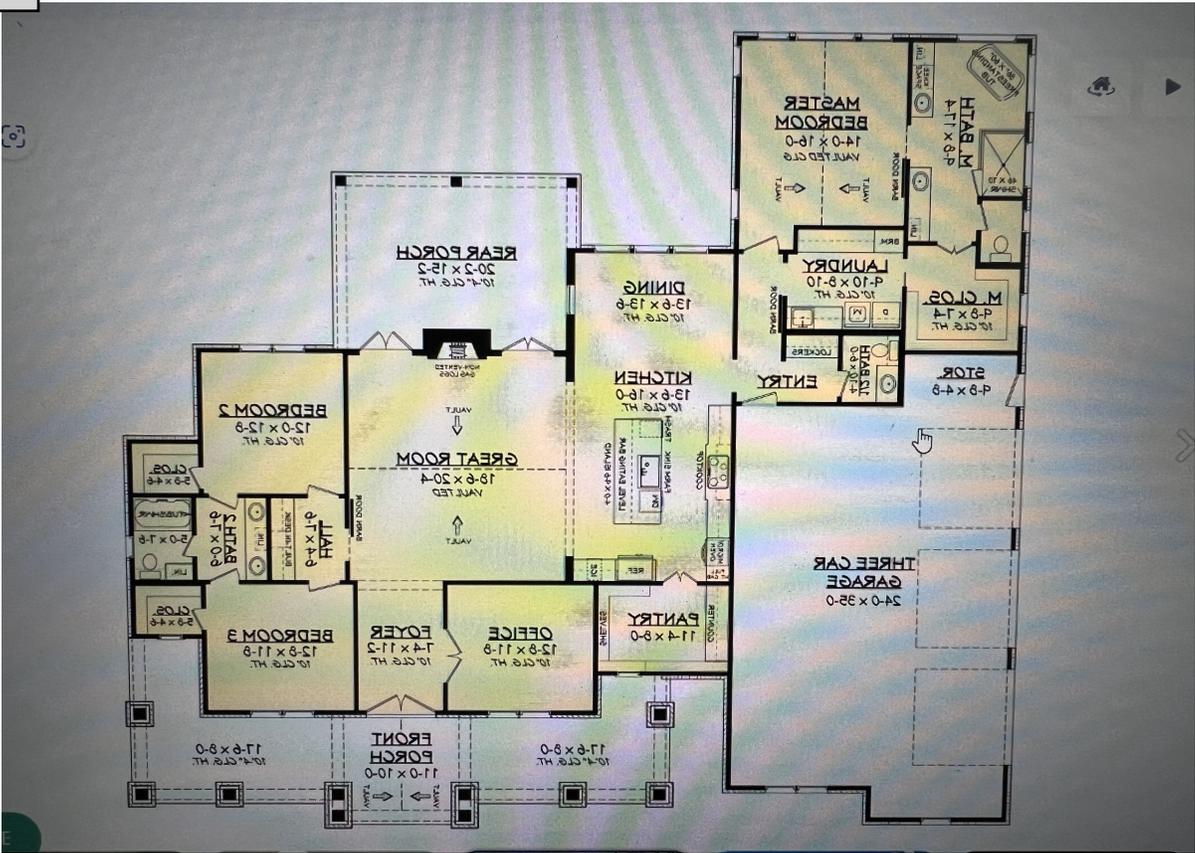
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Site Plan:

Date Taken:10/24/2023
Address:1901 HAWKINS RD

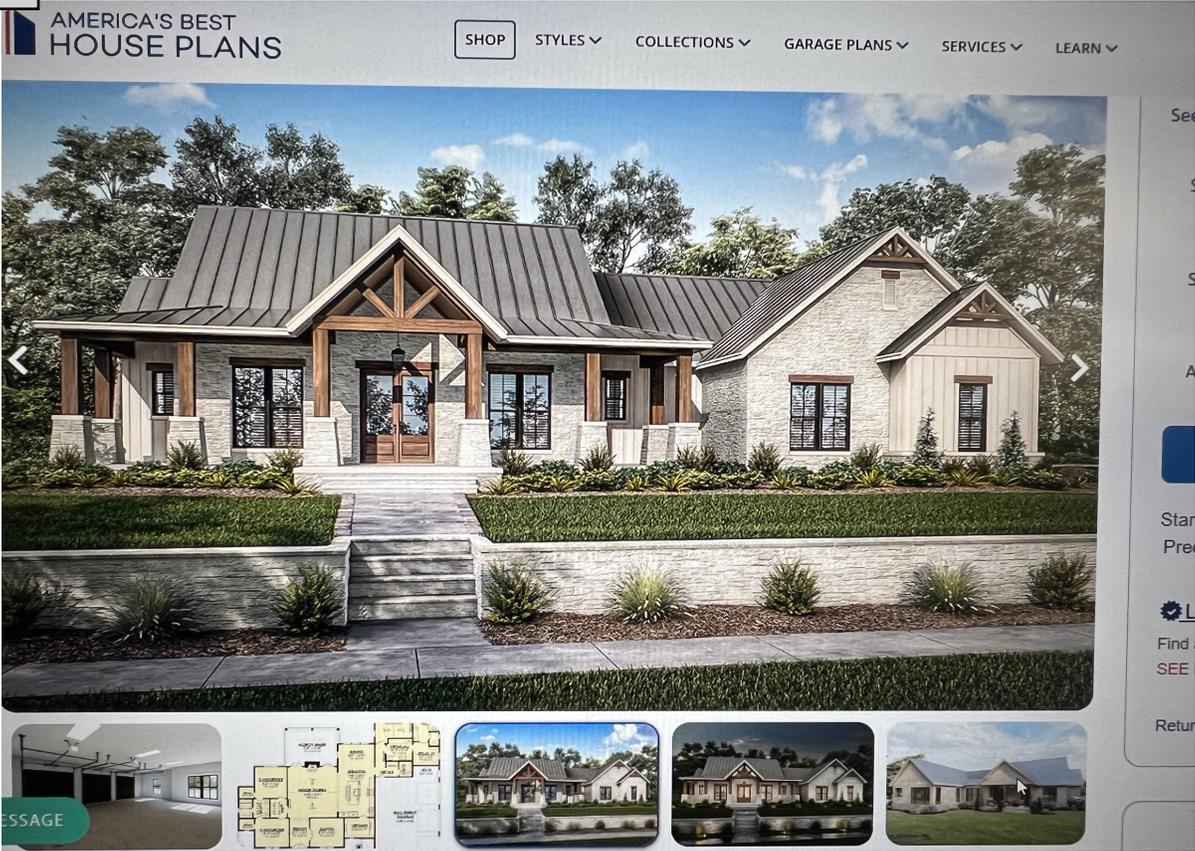
Taken by:System User
Case Number:23-001421



Attach Architectural/Engineered plans:

Date Taken:10/24/2023
Address:1901 HAWKINS RD

Taken by:System User
Case Number:23-001421



Attach Architectural/Engineered plans:

Date Taken:10/24/2023
Address:1901 HAWKINS RD

Taken by:System User
Case Number:23-001421

File Attachments for Item:

12. Ordinance 2024-02-01: Consider a Rezoning Request from R-1 (Single Family Residential) to A-1 (Agricultural) at 1901 Hawkins Road

Notice of Public Hearing

Notice is hereby given that the City Council of the City of Leeds will conduct a public hearing and consider the ordinance detailed below at a meeting to be held on 03/04/2024, at 06:00 PM in the Leeds Council Chambers, located at 1412 9th St, 35094. Any person wishing to voice their opinion in either favor or opposition of the proposed ordinance may do so at the date, time and location mentioned above.

ORDINANCE NO: O2024-02-01

ORDINANCE ASSENTING TO THE REZONING OF CERTAIN PROPERTY OR PARCEL FROM R-1, SINGLE-FAMILY DISTRICT, TO A-1, AGRICULTURE DISTRICT IN THE CITY OF LEEDS, ALABAMA

WHEREAS, the Planning Commission of the City of Leeds, Alabama has received a request to amend the City's Official Zoning Map, and has made, a report of their recommendations concerning the rezoning of the following parcel of property from not provided; and

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WHEREAS, Resolution and Proposed Ordinance were published in accordance with State Law and City Ordinance by posting in four (4) conspicuous places.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

The City's Official Zoning Map shall be amended to rezone the above listed parcel of property from not provided according to the City's current zoning regulations.

READ, APPROVED, AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 03/04/2024.

BE IT FURTHER ORDAINED that the Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance are severable if any part of this Ordinance is determined by a court of law to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Ordinance.]

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Ordinance was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 03/04/2024.

Toushi Arbitelle, City Clerk

File Attachments for Item:

13. Resolution 2024-03-01: Consider Declaring Surplus Police Department Property and Authorizing Its Sale

RESOLUTION NO. 2024-03-01

DECLARING CERTAIN MUNICIPAL PROPERTY SURPLUS AND NO LONGER NEEDED FOR PUBLIC PURPOSES & AUTHORIZING PROPER SALE/DISPOSAL.

WHEREAS, the City of Leeds Police Department has certain items of personal property which are no longer needed by the City for municipal purposes; and

WHEREAS, Section 11-43-56 of the Code of Alabama 1975 authorizes the municipal governing body to dispose of unneeded personal property; and

WHEREAS, the City Police Department has recently identified and listed certain equipment to be damaged, inoperable, outdated, unsafe, or otherwise in need of replacement; and

WHEREAS, the goal of the initiative is to dispose of the assets by the best legal means available and at the highest value to the Police Department whether by sale, donation or waste.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

1. The above Recitals are true and correct and included herein as if fully set forth.
2. The personal property owned by the City of Leeds and hereby determined to be surplus and no longer needed is identified as set forth on the attached memorandum
3. The City staff is hereby authorized to lawfully dispose of the subject surplus property by the best legal means possible in a manner consistent with the best interest of the City whether by sale, donation, destruction, or proper disposal.
4. The Mayor and City staff shall have the full authority to do those things, perform those functions, and sign necessary documentation in order to carry out the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama, on this the 4th day of March 2024.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 4th day of March 2024.

Toushi Arbitelle



THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 Park Drive • Leeds, Alabama 35094
Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.
CHIEF

David Miller
MAYOR

To: Chief Irwin

From: Sgt. Phillips

Police department surplus

Below is a list of surplus items I believe could be sold or traded for updated equipment for the department.

Vehicles:

1. 2008 Black Dodge Charger, VIN: 2b3ka43h58h299301
2. 2001 White Ford VAN, VIN: 1fbss31l91hb29858
3. 2013 Dodge Avenger, VIN: 1c3cdzagxdn748527
4. 2010 Mercedes 350, VIN: wddhf5gbxba391716
5. 1986 HMMV, VIN: c53200185

Weapons:

1. Remington 870 shotguns 12 GA
 - a. D511499M
 - b. X037947M
 - c. W781305M
 - d. D359614M
 - e. W793168M
 - f. D359612M
 - g. X206605M
 - h. A133065M
 - i. A135414M
 - j. X039167M
 - k. RS00745Y

2. Windham Rifles 223

- a. YE024438
- b. YE024435
- c. YE024427
- d. YE025230
- e. YE024447
- f. YE025214
- g. YE025161
- h. YE024422
- i. WW266716

3. Pistols

- a. Beretta 25. Cal, SN: BT18689V
- b. Beretta 22 Cal, SN: BCS40608U
- c. S&W 357 Cal. SN: AAF5626
- d. S&W 38 SPL, SN: D926502
- e. S&W 357 SN: DAS6502
- f. S&W 38 SN: ABW1423
- g. COLT COBRA 38spl SN: C84740
- h. Walther 22 cal SN: N0077625
- i. Browning 22 cal SN: 655NT27942
- j. Browning 22 Cal SN: BCS40608U

4. Pool House

- a. 3 Patrol car cage kits
- b. 1 desk
- c. 3 shelves
- d. 1 Alficio Printer
- e. 5 light bars
- f. 5 center console kits
- g. 4 boxes of miscellaneous outdated office equipment
- h. 1 broke plasti-finger print machine
- i. 2 boxes of outdated DVD drives.
- j. 4 boxes of VHS/recorder/cameras

- k. 1 black light kit
- l. 1 DVD recorder
- m. 2 boxes of Digital Ally equipment
- n. 1 ACS printer
- o. 2 Dell Monitors
- p. 4 boxes of policies from 1993-2011
- q. 3 VHS players
- r. 6 Taurus rifle mounts
- s. 3 boxes "old walkie talkies"
- t. 2 rolls of wire
- u. 2 doors
- v. 6 phones