



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

Leeds Civic Center Meeting Room -1000 Park Drive, Leeds, Alabama 35094

December 02, 2019 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

1. Amendment 772 Hearing

APPROVE COUNCIL MINUTES

2. Minutes from 11/22/2019 Meeting

REPORTS OF STANDING COMMITTEES OR SPECIAL BOARDS:

3. Finance Committee Report - Linda Miller
4. Public Safety Committee Report - Kenneth Washington
5. Public Works Committee Report- Ryan Bell

REPORTS OF OFFICERS:

6. Mayor's Report - Mayor David Miller
7. Police Department - Chief Atkinson
8. Fire Department - Chief Parsons
9. Library - Director Carden
10. Municipal Court - Magistrate Roberts
11. Development Services - Zoning Administrator Watson
12. Public Works Department - Public Works Director Warren

OLD BUSINESS:

NEW BUSINESS:

13. Resolution 19-001051 Confirming Report of Costs and Creating Weed Lien on 0 Clairmont Drive
14. Resolution 2019-12-01 Consider Use and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution (Budgeted)

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

Item Attachment Documents:

1. Amendment 772 Hearing

CITY OF LEEDS ALABAMA, 772 NOTIFICATION, On Monday, the 2nd day of December 2019, at 5:00 p.m. in the Council Chambers of Leeds Civic Center, located at in the Civic Center Meeting Room located at 1000 Park Drive, Leeds, AL 35094 City of Leeds, Alabama (the "City") will hold its regularly scheduled meeting which will constitute a public meeting, to consider, discuss, vote upon, and take action on the adoption of a resolution authorizing and approving a grant agreement for the use and grant of public funds to assist various non-profit entities, causes & purposes, to wit:

Woman's Literary Club of Leeds

\$2,000.00

their respective subsidiaries, affiliates, successors and assigns (collectively hereinafter referred to as the "Grantees") under which the City will provide a grant of public funds to the Grantee in connection with, without limitation, the Grantee's activities, improvements, programs, functions, along with other programs and ventures directly benefiting the citizens from the City of Leeds and the surrounding areas, which programs and activities are expected to result in the improved health, safety, education, edification, and the overall quality of life of citizens. The public funds to be granted to the Grantee will consist of the approximate amount so indicated for the costs associated with the Grantee's further development of its programs and business practices as set out in a proposed grant agreement between the City and the Grantee.

The public benefits sought to be achieved by the proposed grant of public funds are the promotion, advancement and improvement of the health, safety, education, edification, the overall quality of life, as well as the prosperity and welfare of the City and its residents. For purposes of Amendment 772 to the Constitution of Alabama of 1901, the entities to whom or for whose benefit the City proposes to lend its credit or grant funds or things of value will be those as listed herein above, with each being an Alabama nonprofit corporation.

Notice of this public meeting is being published pursuant to the requirements of Amendment 772 to the Constitution of Alabama of 1901 (also known as Section 94.01 of the Constitution of Alabama of 1901), as amended, and all other applicable laws, to the extent applicable.

Item Attachment Documents:

2. Minutes from 11/22/2019 Meeting



CITY OF LEEDS, ALABAMA

SPECIAL CALLED CITY COUNCIL MEETING MINUTES

Leeds Civic Center Meeting Room -1000 Park Drive, Leeds, Alabama 35094

November 22, 2019 @ 10:00 AM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 10:11 am.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Eric Turner
Council member Johnny Dutton
Council member Linda Miller
Council member Ryan Bell
Council member Kenneth Washington

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

PUBLIC HEARING

1. Amendment 772 Hearing
There was no public comment. The matter was referred to the Council.
2. B-2019-007: Request for an Alcoholic Beverage License to operate at Neighbors-Leeds LLC /dba/ as Neighbors Snack Shack; 1443 Grand River Parkway North; Leeds, AL 35094

Mr. Brad McGiboney spoke on behalf of Neighbors-Leeds LLC and stated there was a small change to the layout. Mr. Brad Watson, Development Services, requested that the approval be conditional on final Certificate of Occupancy. The matter was referred to the Council.

The Public Hearing closed at 10:20 am.

APPROVE COUNCIL MINUTES

3. Minutes from 10/21/2019 Meeting

Motion made by Council member Turner, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

REPORTS OF STANDING COMMITTEES OR SPECIAL BOARDS:

- 4. Finance Committee Report - Linda Miller
No Report
- 5. Public Safety Committee Report - Kenneth Washington
No Report
- 6. Public Works Committee Report- Ryan Bell
2 All-Star Flag Football teams are traveling for tournament.

REPORTS OF OFFICERS:

- 7. Mayor's Report - Mayor David Miller
The City won the auction for the Alabama Power building previously located on 9th Street. No General Fund money will be used in the purchase.
- 8. Police Department - Chief Atkinson
Report in packet
- 9. Fire Department - Chief Parsons
Expressed gratitude to the City Attorneys for their help in Personnel Board hearing.
- 10. Library - Director Carden
Absent
- 11. Municipal Court - Magistrate Roberts
Absent
- 12. Development Services Department - Zoning Administrator Watson
Report in packet
- 13. Public Works Department - Public Works Director Warren
Reported that his department has removed over 20 dead/decayed trees from Memorial Park.

OLD BUSINESS:

- 14. None

NEW BUSINESS:

- 15. Resolution 2019-11-01 (Carried over from the canceled meeting - November 18, 2019)
Consider Use and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution - (State Discretionary Funds)
Motion made by Council member Dutton, Seconded by Council member Miller.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 16. Resolution 2019-11-02 (Carried over from the canceled meeting - November 18, 2019) Consider Certain Professional Services Relating to Employee Benefits for City Employees - (Budgeted)

Motion made by Council member Bell, Seconded by Council member Turner.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 17. Resolution 2019-11-03 (Carried over from the cancelled meeting - November 18, 2019) Consider Adoption and Ratification of Monthly City Expenditures/Payables

Motion made by Council member Turner, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 18. Resolution 2019-11-04 (Carried over from the canceled meeting - November 18, 2019) Consider Approving & Authorizing Budget Amendments to Development Services - Budget Amendment using Storm Water Funds & General Funds – (Not Budgeted)

Motion made by Council member Bell, Seconded by Council member Miller.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 19. Resolution 2019-11-05 (Carried over from the canceled meeting - November 18, 2019) Consider Professional Services Contract - (Budgeted)

Motion made by Council member Turner, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 20. Resolution 2019-11-06 (Carried over from the canceled meeting - November 18, 2019) Consider Approving & Authorizing Fire Department Capital Expenditures - Budget Amendment – (Not Budgeted: St Clair County Fire Funds)

Motion made by Council member Bell, Seconded by Council member Turner.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 21. Resolution 2019-11-07 (Carried over from the canceled meeting - November 18, 2019) Consider Approving & Authorizing an Agreement with ALDOT (Alabama Department of Transportation) for Traffic Signal Improvements – (Budgeted)

Motion made by Council member Turner, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 22. Resolution 2019-11-08 (Carried over from the canceled meeting - November 18, 2019) Consider Opposition to and Rejection of RSA (Retirement Systems of Alabama) Tier 3 Pension Plan. (No Budget Impact.)

Motion made by Council member Turner, Seconded by Council member Dutton.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 23. Resolution 2019-11-09 Consider Approval of Issuance of Alcohol License to Neighbors-Leeds LLC Neighbors Snack Shack

Motion made by Council member Turner subject to obtaining Certificate of Occupancy,
Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

- 24. Resolution 2019-11-10 Consider Authorization to Purchase Used Bucket Truck from Open Bid – (Budgeted)

Motion made by Council member Miller, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

PUBLIC COMMENTS

There was no public comment.

ADJOURNMENT

Motion to adjourn made by Council member Dutton, Seconded by Council member Bell.
Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Miller, Council member Bell, Council member Washington

The meeting was adjourned at 10:50 am.

David Miller, Mayor

ATTEST:

Toushi Arbitelle, City Clerk

Item Attachment Documents:

11. Development Services - Zoning Administrator Watson

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 Licenses Issued List

From Date: 10/01/2019
To Date: 10/31/2019

Permit Type	Sub Type	License#	Business	Issue Date
Business License	SCH D/ Subcontractor License	BL19-000042	ADVANCED ELECTRICAL COMPANY	10/15/2019
Business License Total	SCH D/ Subcontractor License Total			1
Business License Total				1
Business License - All Others	Business License	BL119-000128	Taxpayer - Municipal Assessment Letter	10/11/2019
Business License - All Others	Business License	BL119-000131	D&G plumbing & Gas services	10/18/2019
Business License - All Others Total	Business License Total			2
Business License - All Others Total				2
Business License - Contractors	SCH C/ Contractor License	BL19-000491	Wilson Recon, LLC	10/15/2019
Business License - Contractors	SCH C/ Contractor License	BL19-000482	AJS Services LLC	10/01/2019
Business License - Contractors	SCH C/ Contractor License	BL19-000489	City of Leed	10/09/2019
Business License - Contractors	SCH C/ Contractor License	BL19-000490	Bear Plumbing LLC.	10/15/2019
Business License - Contractors	SCH C/ Contractor License	BL19-000493	Oak Grove Construction Inc	10/31/2019
Business License - Contractors	SCH C/ Contractor License	BL19-000494	J DAVID HOMES, LLC	10/31/2019
Business License - Contractors Total	SCH C/ Contractor License Total			6
Business License - Contractors	SCH D/ Subcontractor License	BL19-000487	Wayne Brantley Electric Co.	10/14/2019
Business License - Contractors	SCH D/ Subcontractor License	BL19-000417	Day Or Night Plumbing Services	10/15/2019
Business License - Contractors Total	SCH D/ Subcontractor License Total			2
Business License - Contractors Total				8
All Licenses Total				11

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 Permits Issued List

From Date: 10/01/2019
To Date: 10/31/2019

Permit Type	Sub Type	Permit#	Address	Issue Date	Permit Fee
Building Permit	Residential	B19-000240	8621 CLARKE LN	10/04/2019	1,025.91
Building Permit	Residential	B19-000242	8625 CLARKE LN	10/04/2019	1,460.15
Building Permit	Residential	B19-000245	1112 ROWAN SPRINGS TRCE	10/04/2019	94.67
Building Permit	Residential	B19-000236	6801 LANFORD LN	10/23/2019	144.06
Building Permit	Residential	B19-000250	1555 SIMS ST	10/15/2019	134.80
Building Permit	Residential	B19-000251	225 SPRUCE ST	10/15/2019	350.00
Building Permit	Residential	B19-000257	7509 NEW YORK AVE	10/28/2019	360.15
Building Permit	Residential	B19-000259	1260 ASHVILLE RD	10/23/2019	60.00
Building Permit	Residential	B19-000261	8551 GRIFFIN AVE	10/31/2019	87.46
Building Permit Total	Residential Total			9	3,717.20
Building Permit Total				9	3,717.20
Electrical Permit	Commercial	E19-000111	1623 ashville RD	10/23/2019	0.00
Electrical Permit Total	Commercial Total			1	0.00
Electrical Permit	Residential	E19-000110	8613 CLARKE LN	10/23/2019	102.90
Electrical Permit	Residential	E19-000104	8625 CLARKE LN	10/07/2019	102.90
Electrical Permit	Residential	E19-000105	113 CHIMNEY ROCK RD	10/06/2019	30.87
Electrical Permit Total	Residential Total			3	236.67
Electrical Permit Total				4	236.67
Fire Sprinklers	Fire Sprinklers	FS19-000001	8551 Whitfield Ave	10/28/2019	54.91
Fire Sprinklers Total	Fire Sprinklers Total			1	54.91
Fire Sprinklers Total				1	54.91
Gas Permit	Residential	G19-000028	2071 PALMER AVE	10/18/2019	30.00
Gas Permit	Residential	G19-000026	1804 Clarke Cir.	10/21/2019	30.87
Gas Permit	Residential	G19-000024	1812 Clarke CIR	10/07/2019	30.87

Gas Permit	Residential	G19-000023	225 SPRUCE ST	10/04/2019	61.74
13 Gas Permit	Residential	G19-000014	1966 Clarke RD	10/15/2019	30.87
Gas Permit	Residential	G19-000016	8655 Clarke LN	10/15/2019	30.87
Gas Permit	Residential	G19-000005	8314 1ST AVE	10/15/2019	30.87
Gas Permit	Residential	G19-000007	1967 Clarke RD	10/15/2019	30.87
Gas Permit	Residential	G19-000010	1959 Clarke RD	10/04/2019	30.87
Gas Permit	Residential	G19-000011	1958 Clarke RD	10/15/2019	30.87
Gas Permit Total	Residential Total			10	338.70
Gas Permit Total				10	338.70
Land Disturbance	Residential	LD19-000013	1967 Clarke RD	10/15/2019	102.90
Land Disturbance	Residential	LD19-000018	1958 Clarke Rd	10/15/2019	102.90
Land Disturbance Total	Residential Total			2	205.80
Land Disturbance Total				2	205.80
Mechanical Permit	Commercial	M19-000046	1405 8TH ST	10/04/2019	30.00
Mechanical Permit Total	Commercial Total			1	30.00
Mechanical Permit	Residential	M19-000042	8655 Clarke LN	10/15/2019	61.74
Mechanical Permit	Residential	M19-000047	225 SPRUCE ST	10/04/2019	123.48
Mechanical Permit	Residential	M19-000038	1958 Clarke RD	10/15/2019	61.74
Mechanical Permit	Residential	M19-000037	1959 Clarke RD	10/04/2019	61.74
Mechanical Permit	Residential	M19-000034	1967 Clarke RD	10/15/2019	61.74
Mechanical Permit	Residential	M19-000048	1812 Clarke CIR	10/07/2019	61.74
Mechanical Permit	Residential	M19-000049	1816 Clarke Circle	10/07/2019	61.74
Mechanical Permit	Residential	M19-000050	1804 Clarke Cir.	10/21/2019	61.74
Mechanical Permit	Residential	M19-000051	9233 JARDIN CIR	10/31/2019	164.00
Mechanical Permit	Residential	M19-000052	1808 Clarke Cir.	10/21/2019	61.74
Mechanical Permit Total	Residential Total			10	781.40
Mechanical Permit Total				11	811.40
Municipal Assessment	Municipal Assessment	MA19-000009	8551 GRIFFIN AVE	10/23/2019	10.29
Municipal Assessment	Municipal Assessment		6905 ROWAN SPRINGS CIR	10/23/2019	.00

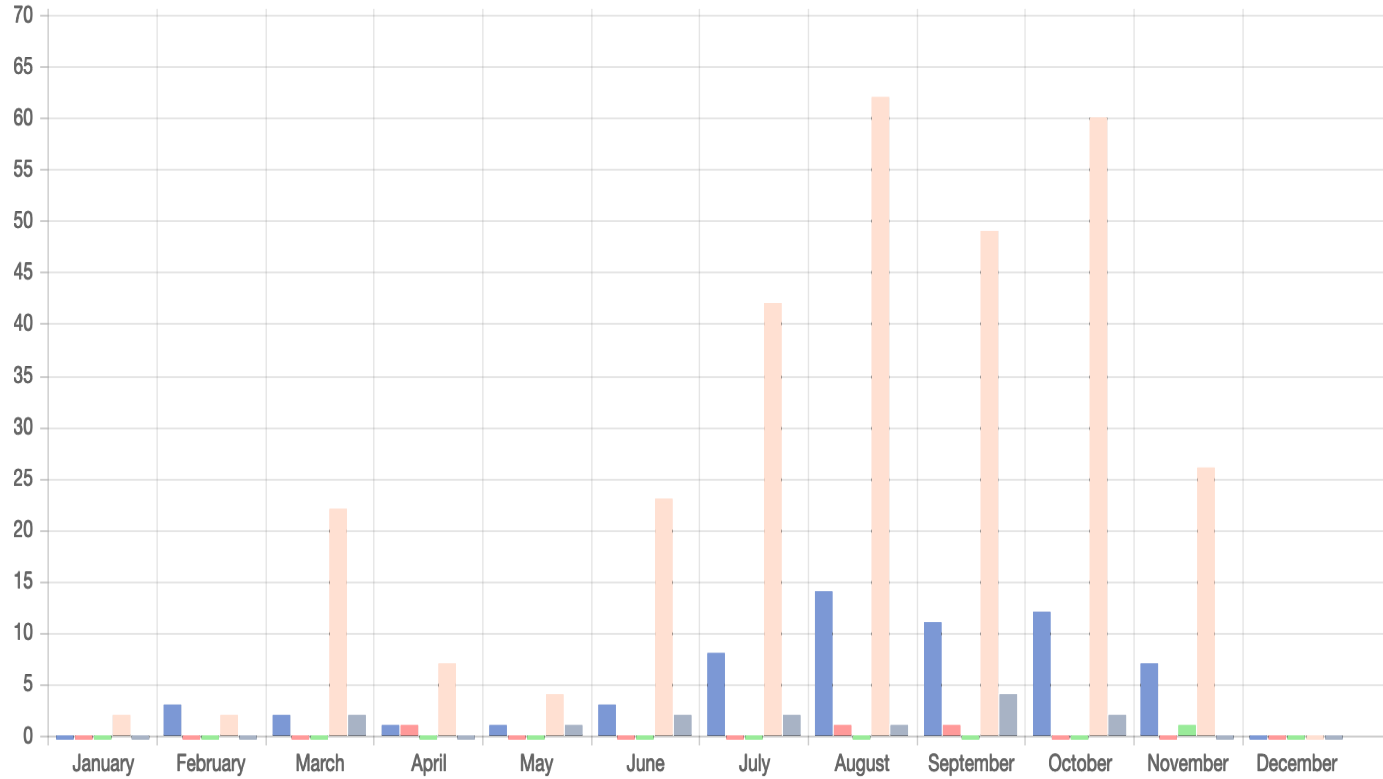
		MA19-000008			
14	Municipal Assessment	Municipal Assessment	MA19-000010	1621 RAY ST	10/23/2019 10.00
	Municipal Assessment	Municipal Assessment	MA19-000005	1208 ASHVILLE RD	10/16/2019 10.00
	Municipal Assessment	Municipal Assessment	MA19-000001	8659 CEDAR SPRINGS CIR	10/07/2019 10.00
	Municipal Assessment	Municipal Assessment	MA19-000002	8639 CEDAR SPRINGS CIR	10/07/2019 10.00
	Municipal Assessment	Municipal Assessment	MA19-000007	1206 MAITLAND RD	10/18/2019 10.00
	Municipal Assessment Total	Municipal Assessment Total			7 70.29
	Municipal Assessment Total				7 70.29
	Plumbing Permit	Commercial	P19-000075	1838 ASHVILLE RD	10/15/2019 280.00
	Plumbing Permit	Commercial	P19-000079	1405 8TH ST	10/31/2019 30.00
	Plumbing Permit Total	Commercial Total			2 310.00
	Plumbing Permit	Residential	P19-000077	9233 JARDIN CIR	10/31/2019 140.00
	Plumbing Permit	Residential	P19-000064	225 SPRUCE ST	10/04/2019 123.48
	Plumbing Permit	Residential	P19-000065	8629 CLARKE LN	10/04/2019 174.93
	Plumbing Permit	Residential	P19-000067	8621 CLARKE LN	10/04/2019 174.93
	Plumbing Permit	Residential	P19-000068	8617 CLARKE LN	10/04/2019 174.93
	Plumbing Permit	Residential	P19-000035	8314 1ST AVE	10/15/2019 30.87
	Plumbing Permit Total	Residential Total			6 819.14
	Plumbing Permit Total				8 1,129.14
	Sign Permit	Sign Permit	SIG19-000008	9014 Weaver Ave NE	10/22/2019 30.87
	Sign Permit	Sign Permit	SIG19-000012	1935 COURSON BLVD	10/02/2019 30.00
	Sign Permit Total	Sign Permit Total			2 60.87
	Sign Permit Total				2 60.87
	Street Cut Permit	Utility	SC19-000003	2212 Village Dr	10/09/2019 102.90
	Street Cut Permit Total	Utility Total			1 102.90
	Street Cut Permit Total				1 102.90
	Yard Sale Permit	Yard Sale	YS19-000180	8153 BECKER LN	10/23/2019 3.09
	Yard Sale Permit	Yard Sale	YS19-000179	1035 CREST RD	10/18/2019 3.00
	Yard Sale Permit	Yard Sale	YS19-000176	8536 HURST CIR	10/16/2019 .00

Yard Sale Permit	Yard Sale	YS19-000177	7144 ROWAN RD	10/16/2019	3.00
15 Yard Sale Permit	Yard Sale	YS19-000178	1604 OLIVER RD	10/18/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000168	8609 BLAIR ST	10/09/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000170	8380 THORNTON AVE	10/10/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000171	7201 ROWAN RD	10/10/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000172	1621 RAY ST	10/10/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000173	1530 HURST AVE	10/10/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000174	1013 KINGS FOREST DR	10/10/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000175	1170 MONTEVALLO RD	10/15/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000167	1631 OLIVER RD	10/04/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000159	8256 EDWARDS AVE	10/04/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000145	607 DULION DR	10/04/2019	3.09
Yard Sale Permit	Yard Sale	YS19-000181	6612 Woodmere Crossing	10/29/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000182	1704 WINDSOR LN	10/29/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000183	639 SOUTHERN TRACE PKWY	10/30/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000184	618 JOHNNYS	10/31/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000185	6620 WOODMERE CROSSING	10/31/2019	3.00
Yard Sale Permit	Yard Sale	YS19-000186	616 SOUTHERN TRACE PKWY	10/31/2019	3.00
Yard Sale Permit Total	Yard Sale Total			21	63.18
Yard Sale Permit Total				21	63.18
All Permits Total				76	6,791.06

Inspections completed by status

16

Year: 2019



Inspections completed by status

	Fail
	No Status Specified
	Online Inspection Requested
	Pass
	Pass with Conditions

17

 Violation List

Open From Date: 10/01/2019

Open To Date: 10/31/2019

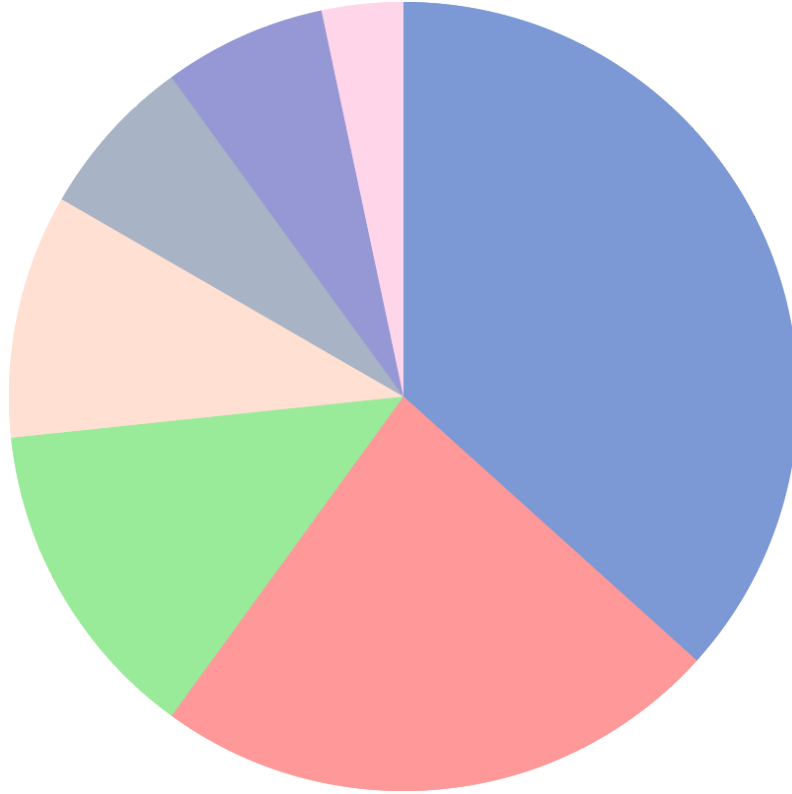
File#	Violation	Address	Open Date	Status
19-001522	International Residential Code	7665 GEORGIA AVE	10/01/2019	Open
19-001521	Inoperable/Unlicensed Vehicle	7105 WILSON DR	10/03/2019	Open
19-001521	Business License - No License	7105 WILSON DR	10/03/2019	Open
19-001535	International Residential Code	2333 MONTEVALLO RD	10/03/2019	Open
19-001551	Inoperable/Unlicensed Vehicle	1921 LANE DR	10/07/2019	Open
19-001577	Zoning - District Use Regulations	2349 MONTEVALLO RD	10/07/2019	Closed
19-001554	International Property Maintenance Code	8008 PRICE AVE	10/08/2019	Open
19-001554	Zoning - District Use Regulations	8008 PRICE AVE	10/08/2019	Open
19-001583	International Residential Code	8621 SWAFFORD AVE	10/08/2019	Open
19-001583	Zoning - District Use Regulations	8621 SWAFFORD AVE	10/08/2019	Open
19-001586	Zoning - District Use Regulations	7171 ROWAN RD	10/09/2019	Open
19-001610	Zoning - District Use Regulations	8529 COVINGTON WAY	10/10/2019	Open
19-001601	International Property Maintenance Code	1516 HURST AVE	10/10/2019	Open
19-001617	Zoning - District Use Regulations	1380 MONTEVALLO RD	10/15/2019	Open
19-001617	National Electrical Code - 2014 Edition	1380 MONTEVALLO RD	10/15/2019	Open
19-001619	Zoning - District Use Regulations	6112 HIGHWAY 78 EAST	10/15/2019	Open
19-001619	Inoperable/Unlicensed Vehicle	6112 HIGHWAY 78 EAST	10/15/2019	Open
19-000722	Excessive Plant Growth	8672 CEDAR SPRINGS CIR	10/15/2019	Open
19-000814	International Residential Code	1459 ILLINOIS ST	10/16/2019	Open
19-001641	Zoning - District Use Regulations	1708 GARY AVE	10/21/2019	Open
19-001641	International Residential Code	1708 GARY AVE	10/21/2019	Open
19-001641	Business License - No License	1708 GARY AVE	10/21/2019	Open
19-001641	Inoperable/Unlicensed Vehicle	1708 GARY AVE	10/21/2019	Open








19-001655	International Residential Code	6634 JULIA CIR	10/24/2019	Open
19-001654	International Residential Code	2059 PALMER AVE	10/24/2019	Open
19-001653	Zoning - District Use Regulations	1951 LANE DR	10/24/2019	Open
19-001672	Zoning - District Use Regulations	7296 PARKWAY DR	10/30/2019	Open
19-001672	National Electrical Code - 2014 Edition	7296 PARKWAY DR	10/30/2019	Open
19-001674	Business License - No License	7300 PARKWAY DR	10/30/2019	Open
19-001674	Zoning - District Use Regulations	7300 PARKWAY DR	10/30/2019	Open
			Total Violations	30

Violations by Violation Type

19

Open Date From: 10/01/2019
Open Date To: 10/31/2019



Violations by Violation Type			
	Zoning - District Use Regulations	11	36.7%
	International Residential Code	7	23.3%
	Inoperable/Unlicensed Vehicle	4	13.3%
	Business License - No License	3	10.0%
	International Property Maintenance Code	2	6.7%
	National Electrical Code - 2014 Edition	2	6.7%
	Excessive Plant Growth	1	3.3%

20 Department Hours- OT

11/05/19 to 11/18/19

Department	OT	COM	PDC	Totals
	293:23	4:00	78:00	375:23
DEV	0:24			0:24
FINANCE	8:36			8:36
FIRE	92:00			92:00
LIBRARY		4:00		4:00
POLICE	182:24		78:00	260:24
STREET	9:59			9:59

21 Department Hours- OT

10/22/19 to 11/04/19

Department	OT	COM	FDC	Totals
	297:10	80:05	55:30	432:45
DEV	1:20			1:20
FINANCE	7:55			7:55
FIRE	44:30		55:30	100:00
LIBRARY	9:00	15:05		24:05
P&R	5:54			5:54
POLICE	194:20	63:00		257:20
STREET	34:11	2:00		36:11

Item Attachment Documents:

13. Resolution 19-001051 Confirming Report of Costs and Creating Weed Lien on 0 Clairmont Drive

**CITY OF LEEDS
 RESOLUTION 2016-08-05
 RESOLUTION CONFIRMING REPORT OF COSTS
 AND
 CREATING WEED LIEN ON PROPERTIES
 (Weed Abatement)**

WHEREAS, in accordance with Alabama Code § 11-67-60 to 11-67-67 (the "Act") and the City of Leeds Weed Abatement Ordinance, the City Council of the City of Leeds by Resolution determined that certain conditions to include, without limitation, excessive weed growth, existing upon certain properties in the City of Leeds constituted a serious threat to the general public health, safety and welfare of the City of Leeds, Alabama to the extent that such conditions were a public nuisance.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds, ordered that immediate abatement of such public nuisance.

WHEREAS, employees or agents of the City of Leeds have caused the abated such public nuisance through the removal of the nuisance located on the properties listed in Exhibit A attached hereto and incorporated herein (the "Prosperities").

WHEREAS, in accordance with the Act, the City of Leeds kept an account of the cost of abating or removing the nuisance on each of the Properties and an itemized report (the "Report") showing the cost of such abatement or removal is show on Exhibit A.

WHEREAS, in accordance with the Act, a copy of the Report was posted prior to submission to the City Council for confirmation.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds desires to confirm the Report and create a weed lien on each of the properties in the amount of the cost of abating or removing the nuisance for respective Properties as shown on the Report.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein.
2. The Report is hereby confirmed and the respective amount as show on the Report for abating or removing the nuisance for each of the respective properties is hereby established as a lien under and pursuant of the Act.
3. The City Clerk is hereby ordered to give a copy of this resolution to the tax collector or revenue commissioner for the respective county in which each of the Properties is located so that the lien shall be added to the next regular bill for taxes.

ADOPTED and APPROVED this the 2nd day of December 2019.

CITY OF LEEDS, ALABAMA

 DAVID MILLER, MAYOR

 DATE

ATTEST,

 TOUSHI ARBITELLE, CITY CLERK

AYES _____

NAYS _____

ABSENT FROM VOTING _____

ABSTAIN _____

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 12/02/2019

 Toushi Arbitelle, City Clerk

Exhibit "A"
NOTICE OF ITEMIZED REPORT OF COST OF NUSANCE ABATEMENT
AND
WEED LIEN

Please take note of the itemized report attached hereto which shows the costs of abatement to the lots or parcels of land set forth in such report. This report was submitted to the City Council of the City of Leeds for confirmation at the scheduled City Council meeting on August 01, 2016.

CITY OF LEEDS, ALABAMA, Kevin Fouts, City Clerk.

Address	Property ID	Amount

This Lien shall continue until the liability for the costs are satisfied. The Owner shall make contact with the City/Lienholder, using the contact information contained herein, to arrange for the payment of the Lien amount and the release of the Lien.

This Lien shall be filed with the tax collector of the County and the subject outstanding costs will be collected pursuant to the procedures identified by, without limitation, §11-67-67, Code of Alabama 1975, as amended. The Lien shall be added to the next regular bill of taxes levied against the subject property, shall be collected in the same manner as ordinary municipal ad valorem taxes and shall be subject to the same penalties and procedures under the foreclosure and sale in the case of delinquency as provided by law.

City of Leeds
1064 Park Drive
Leeds, Alabama 35904
205-699-0907

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CITY OF LEEDS NUISANCE ABATEMENT COST SHEET

TAX PARCEL ID:	2601110001031.017
SITE ADDRESS:	0 CLAIRMONT DR
PROPERTY OWNER:	WEBB & COMPANY REALTY INC
ADDRESS:	7834 PARKWAY DR LEEDS, AL 35094
ABATEMENT RESOLUTION NUMBER:	19-001051
ABATEMENT DATE:	11/19/2019

EMPLOYEE COSTS

NAME	RATE	HRS	TOTAL
Johnny Warren	\$21.54	4	86.16
Jason Wideman	\$11.46	4	45.84
DeArius Whitt	\$11.46	4	45.84
Rodrez Clarke	\$11.46	4	45.84
			0.0
			0.0
			0.0
			0.0
			0.0
			0.0

EQUIPMENT COSTS

NAME	RATE	HRS	TOTAL
Weed eater x3	\$75.00	3	225.0
chainsaw X2	\$30.00	1	30.0
			0.0
			0.0

			0.0
26			0.0
			0.0
			0.0
			0.0
			0.0
LABOR/EQUIPMENT COSTS:			\$478.68
ADMINISTRATIVE FEE:			\$239.34
TOTAL COSTS:			718.02
REPORT PREPARED BY: Brad Watson			
DATE: November 27, 2019			

Item Attachment Documents:

14. Resolution 2019-12-01 Consider Use and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution (Budgeted)

CITY OF LEEDS

RESOLUTION NO. 2019-12-01

RESOLUTION AUTHORIZING THE USE AND GRANT OF PUBLIC FUNDS AND THINGS OF VALUE IN AID TO VARIOUS PRIVATE ENTITIES AS PART OF THE CITY'S ANNUAL BUDGET PROCESS, PURSUANT TO AMENDMENT 772 OF THE ALABAMA CONSTITUTION.

WHEREAS, the City has caused to be published a notice satisfying the requirements stated in Section 94.01 of the Constitution of Alabama of 1901 (also known as the Amendment 772 to the Alabama Constitution of 1901), as amended (hereinafter referred to as "Amendment 772"), to the extent Amendment 772 applies, to approve and authorize the lending of the City's credit and the use and grant of public funds and things of value in aid of various nonprofit programs and entities identified herein; and

WHEREAS, the entities identified herein have undertaken and been instrumental in the development of important civic, benevolent, and youth programs within the corporate limits of the City of Leeds, Alabama (the "City"); and

WHEREAS, these programs and purposes include, to name only a few, the providing of educational and civic programs directly benefiting the citizens and more specifically the children of Leeds; and

WHEREAS, these identified programs have requested grant funds from the City to aid in the continuation and growth of their respective programs and community benefits; and

WHEREAS, a Grant/Appropriation Agreement will be created with the entity listed and the City in order to formalize all of the understandings, covenants, duties and commitments of each Party to the Agreement (the "Agreement"); and

WHEREAS, a public hearing was held to allow comment from those who wish to be heard on this subject; and

WHEREAS, having duly deliberated and considered the matter at hand, the City desires to authorize and approve the execution, delivery, and performance of the Agreement and documents necessary to provide the requested grants and any other documents necessary to affect the purposes of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, as follows:

1. The Recitals set forth above are hereby found and declared to be true and correct.
2. The City has caused public notice of this meeting to be published in accordance with Amendment 772 to the Alabama Constitution of 1901, as amended.
3. It is hereby found and declared that the use and grant of public funds and things of value and the lending of the City's credit in connection the City's execution of the Agreement as the time of the subject grant to each of the identified entities; to wit:

Woman's Literary Club of Leeds	\$2,000.00
--------------------------------	------------

will serve a valid and sufficient public purpose under Amendment 772 to the Constitution of Alabama of 1901, as amended, notwithstanding any incidental benefit accruing to any private entity (including any benefit to individual City citizens, or the affiliates, agents & assigns of as this

Grant is expected to create a real impact on the lives of citizens and their general wellbeing as they participate and utilize the services of the identified and approved entities listed herein.

- 4. Subject to the full execution of a Grant/Appropriation Agreement, with the entity listed herein, the execution, and any other actions necessary to affect the purposes of this Resolution are hereby approved and authorized.
- 5. The Mayor, City Clerk, and other representatives or agents of the City are hereby severally authorized and empowered to take any and all such further actions necessary, required, or convenient to effectuate the intent of this Resolution, and any such actions taken by them are hereby ratified and confirmed.

APPROVED this 2nd day of December 2019

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

ATTEST:

Toushi Arbitelle, City Clerk

I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of December 2019.

City Clerk