



# **CITY OF LEEDS, ALABAMA**

## **REDEVELOPMENT AUTHORITY AGENDA**

Leeds Civic Center Meeting Room -1000 Park Drive, Leeds, Alabama 35094

**February 24, 2020 @ 5:00 PM**

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**CALL TO ORDER:**

**ROLL CALL:**

**DETERMINATION OF QUORUM:**

**NEW BUSINESS:**

**APPROVAL OF MINUTES FROM PREVIOUS MEETING(S):**

1. Grant Application - ATRIP - Downtown Traffic Signal, Street Light Fixtures and Poles and Signage.

**OLD BUSINESS:**

**OTHER BUSINESS:**

**CHAIRMAN'S COMMUNICATION:**

**ADJOURNMENT:**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

# ALABAMA DEPARTMENT OF TRANSPORTATION



## FY 2021 Transportation Alternatives Set-Aside Program Application

This document provides the format in which the required information is to be included in all applications seeking consideration for the TA Set-Aside Program. Applicants may develop and prepare their own applications; however, the headings (A through L) shall be listed with supporting narratives/attachments included. Prospective project sponsors are encouraged to review the *FY 2021 Transportation Alternatives Set-Aside Guidelines* when considering the development of applications. Sponsors will be required to submit **one (1) original and three (3) color copies** of their application to the ALDOT Local Transportation Bureau by the FY 2021 deadline of **May 15, 2020**.

### A. Provide the Sponsoring Agency

Sponsor Entity: \_\_\_\_\_  
 Mayor/Chairman: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Contact Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Project Manager: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

C. Describe in detail the proposed project improvements and list all eligible TAP activities included in the project. Identify the point(s) of origin, important intermediate destinations, and point(s) of termination. Indicate if the project is/was part of a phased construction plan, or part of a larger comprehensive master plan.

D. Describe how the proposed project improvements meet the intent of the Transportation Alternatives Set-Aside Program; (Refer to the Competitive Selection criteria of the TAP Guidance).

- E. Provide a detailed preliminary pay item estimate of the total project cost, the amount of Federal funds requested, and the amount of the local match that will be provided by the sponsor.
- F. Identify ownership of all properties located inside the project footprint. If the acquisition of minor right-of way or property is necessary, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected property owners. Please include photos of these locations and locate these photos on a map.
- G. Identify the location of existing utilities in conflict with the project. If any utilities or service connections will need to be relocated, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected utility owners.
- H. Identify any cultural or environmental resources potentially impacted by the project. Please include detailed time frames and costs associated with coordinating through the State Historic Preservation Office, U.S. Fish and Wildlife Service, U.S. Army Corps of Engineers, or any other effected resource agency. If there are any historic buildings, homes, or structures that will be impacted by the project, please include photos of these locations and locate these photos on a map.
- I. List any clearances or permits that will be required and include letters of support if possible.
- J. Describe the life expectancy of the project. Identify the agency responsible for maintenance, the anticipated maintenance activities, and the funding source for maintenance efforts.
- K. Provide any additional comments the sponsor wishes to be considered.
- L. Attach any supporting photographs, maps, drawings, or plans necessary to support the project application (all in Color). Attachments should be limited in size to 11" by 17" (folded to 8-1/2" by 11").

**The original application and 3 color copies, including all pertinent attachments, should be postmarked no later than May 15th, 2020 and mailed to:**

**Mr. D.E. (Ed) Phillips, Jr., P.E.  
Local Transportation Bureau Chief  
Alabama Department of Transportation  
1409 Coliseum Boulevard  
Room 110  
Montgomery, AL 36110**

1.



# ALABAMA DEPARTMENT OF TRANSPORTATION

## Local Transportation Bureau

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060  
Phone: (334) 242-6206 FAX: (334) 353-6530  
Internet: <http://www.dot.state.al.us>



Kay Ivey  
Governor

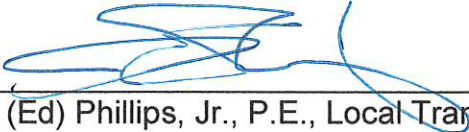
John R. Cooper  
Transportation Director

February 1, 2020

### MEMORANDUM 2020-03

TO: Alabama Mayors  
Alabama County Commissions  
Metropolitan Planning Organizations  
Regional Planning Organizations  
ALDOT Area Local Transportation Engineers

COPY: Mr. Ed Austin, P.E., Assistant Chief Engineer, Policy & Planning  
Mr. Tim Heisler, Transportation Engineer, FHWA

FROM:   
D.E. (Ed) Phillips, Jr., P.E., Local Transportation Bureau Chief

RE: FY 2021 Transportation Alternatives Set-Aside Program Call for Applications

The Alabama Department of Transportation (ALDOT) is soliciting applications for the Transportation Alternatives Set-aside Program (TAP) for FY 2021.

**The deadline for submission of applications is Friday, May 15, 2020 at 5:00 p.m.**

Please refer to the *FY 2021 Transportation Alternative Set-Aside Guidelines* and the *FY 2021 Transportation Alternative Set-Aside Application* for details about the program and the application submittal process. The guidelines and the application can both be found on the ALDOT website, on the Local Transportation Bureau page under the Operations Section.

The current deadline for application submittals and the subsequent announcement of project selections will allow sponsors to receive a notice of award before the start of the upcoming fiscal year. This will allow sponsors an opportunity to program the required matching funds into their upcoming fiscal year's operating budgets.

If you should have any questions or comments, please feel free to contact this office or your ALDOT Area Local Transportation Engineer.