



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

October 02, 2023 @ 6:00 PM

To view this meeting online:
<https://meet.goto.com/CityofLeeds>

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

CUTOFF FOR PUBLIC COMMENT SIGN-UP

Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.

APPROVE COUNCIL MINUTES

- [1.](#) Minutes from September 18, 2023
- [2.](#) Minutes from September 27, 2023

REPORTS OF OFFICERS:

3. Mayor's Report: Mayor David Miller
4. Police Department: Chief Irwin
5. Fire Department: Chief Parsons
6. Municipal Court: Magistrate Roberts
- [7.](#) Development Services Department: City Administrator Watson
Over-time Report
8. Public Works Department: Public Works Director Warren
- [9.](#) Social Services Department: Director Bryan
October 2023 Calendars

OLD BUSINESS:

- [10.](#) Resolution 23-000769: Consider Declaring Certain Conditions to be a Public Nuisance at 8349 Kent Avenue

NEW BUSINESS:

- [11.](#) Resolution 2023-10-01: Consider Approval of Police Chief Participation in National IACP Campaign
- [12.](#) Resolution 2023-10-02: Confirming Report Of Costs And Creating Weed Lien On Property at 0 Clairmont Drive
- [13.](#) Resolution 2023-10-03: Confirming Report Of Costs And Creating Weed Lien On Property at 8374 Farley Avenue

- [14.](#) Resolution 2023-10-04: Confirming Report Of Costs And Creating Weed Lien On Property at Cahaba Crossing Common Area
- [15.](#) Resolution 2023-10-05: Consider Budget Adjustment for the Police Department to use Confiscated Funds

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

<https://www.cognitoforms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet>

QR code to sign up



File Attachments for Item:

1. Minutes from September 18, 2023



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

September 18, 2023 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:03 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

CUTOFF FOR PUBLIC COMMENT SIGN-UP

APPROVE COUNCIL MINUTES

1. Minutes from September 05, 2023

Motion to approve Minutes from September 05, 2023 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

REPORTS OF OFFICERS:

2. Mayor's Report: Mayor David Miller

Mayor Miller congratulated the Police Department on recovering \$300k from an arrest and working with the Magistrate to help keep a percentage of the money. New toddler playground equipment is now operational at Memorial Park.

3. Police Department: Chief Irwin

Chief Irwin reported on: National Night Out will be held on Tuesday, October 3, 2023 at Leeds Memorial Park from 5:00pm-8:00pm and the capture of a Kentucky fugitive wanted for murder. His written report was emailed to the Council.

4. Fire Department: Chief Parsons
No Report
5. Municipal Court: Magistrate Roberts
Ms. Roberts highlighted a statistical report based on complaint from last meeting regarding profiling.
6. Development Services Department: City Administrator Watson
Mr. Watson stated that the overtime report is in packet.
7. Public Works Department: Public Works Director Warren
No Report
8. Social Services Department: Director Bryan
Absent

PUBLIC HEARING

There was none.

OLD BUSINESS:

There was none.

Motion for Unanimous Consent to add Resolution 2023-09-08 to the agenda made by Council member Ragland-Pierce, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

NEW BUSINESS:

9. Resolution 2023-09-06: Consider Acceptance of Jefferson County Grant Proceeds in support of the City of Leeds Senior Citizen Programs
Motion to approve Resolution 2023-09-06 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
10. Resolution 2023-09-07: Consider Authorization for the Purchase of a mower for the Fire Department
Motion to approve Resolution 2023-09-07 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

11. Resolution 2023-09-08: Consider Contract Extension Agreement with USX

Motion to approve Resolution 2023-09-08 made by Council member Dutton, Seconded by Council member Latta. Council member Turner asked for more information. Mayor Miller replied it's an extension for sports park development agreement. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

PUBLIC COMMENTS

Mr. Jerry Trott, 8532 Covington Way, asked for information on the following:

- wants trash can placed at Leeds Water Works pump house at Rowan Springs

The City is not responsible because it is property owned by Leeds Water Works.

- trash piles on Clayton Drive

Property in question is in unincorporated St. Clair County.

- Reported a pothole at 1611 Oliver Road

ADJOURNMENT

Motion to adjourn made by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

The meeting adjourned at 6:18 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

2. Minutes from September 27, 2023



CITY OF LEEDS, ALABAMA

CALLED COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

September 27, 2023 @ 5:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 5:09 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

CUTOFF FOR PUBLIC COMMENT SIGN-UP

NEW BUSINESS:

1. Ordinance 2023-09-01: Consider Amending and Supplementing City Building and Construction Ordinance - Chapter 10

Mayor Miller called on Mr. Joe White who is on the associated committee for this change. Mr. White answered questions from both the Council and the public regarding the proposed ordinance.

Motion for Unanimous Consent to consider Ordinance 2023-09-01 made by Council member Ragland-Pierce, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

Motion to approve Ordinance 2023-09-01 made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

2. Resolution 2023-09-09: Consider Approval of Fiscal Year 2023-2024 City Budgets

Council member Turner stated he has reviewed the proposed budget but requests more time for review next year. Council member Washington asked what are the 'big ticket' items. Mr. Watson replied: Cost of Living Adjustment for all City Employees, Downtown Revitalization, Highway 78 Widening Project, traffic signal for I-20 East Exit 140 Ramp and Annual Paving Project.

Motion to approve Resolution 2023-09-09 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

3. Resolution 2023-09-10: Consider Authorization and Ratification of Cost of Living Adjustments

Motion to approve Resolution 2023-09-10 made by Council member Latta, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

4. Resolution 2023-09-11: Consider approval of ALDOT Traffic Signal Agreement for Exit 140 Eastbound Exit Ramp

Motion to approve Resolution 2023-09-11 made by Council member Washington, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

PUBLIC COMMENTS

No one signed up. Mayor Miller recognized someone from the audience.

Ms. Amber Yeackle, 8028 4th Avenue, questioned if the traffic signal agreement included a turn lane for Buc-ee's.

ADJOURNMENT

Motion to adjourn made by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

The meeting adjourned at 6:06 pm

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

7. Development Services Department: City Administrator Watson
Over-time Report

Department Hours- OT

From 09/05/23 to 09/18/23

| Department | OT | FDC | Totals |
|-------------------|---------------|--------------|---------------|
| | 179:34 | 24:00 | 203:34 |
| ADM-1 | 4:48 | | 4:48 |
| CRT-11 | 0:18 | | 0:18 |
| DEV-50 | 7:04 | | 7:04 |
| FIRE1-26 | 5:00 | 24:00 | 29:00 |
| FIRE2-26 | 7:00 | | 7:00 |
| LIB-70 | 10:30 | | 10:30 |
| POL-22 | 122:22 | | 122:22 |
| STR-80 | 22:32 | | 22:32 |

File Attachments for Item:

9. Social Services Department: Director Bryan
October 2023 Calendars

Leeds Senior Center Newsletter

October, 2023

Welcome to the Leeds Senior Center!

The Center is a great environment of which to be a part. This brief newsletter is a handy reminder of our regularly scheduled activities with some specific events noted.

If you are checking us out for the first time, specific details include:

- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- Lunch is served at 11:30 each day, and the cost is \$2 per person. **An RSVP for lunch is required 24 hours in advance**
- All activities at the Center are meant to be fun, enjoyable and optional
- Regular Activities include - Exercise led by Paul Zuckerman on Mondays and Wednesdays at 10:45; Bible study led by Pastor Chuck Kukul on Mondays at 12:15 (this month - 1 and 2 Timothy); and Line Dancing on Wednesdays at 12:15
- Tuesday is game day - favorites include Dominos, Skip Bo, Sequence and we are learning Rummikub
- On Thursdays we have Art & Leisure. Art (painting and crafts), and games are on the schedule.
- **The Senior Center will be closed Monday, October 9, for the Columbus Day Holiday**
- **Leslie Rutledge from The Wooden Anchor returns on Thursday, October 12. We will be making hand painted Christmas ornaments, and the cost is \$10 per person. An RSVP is required.**
- **We will also be attending *Addams Family, The Musical* - October 13 at the Leeds Arts Council.**
- **This month's birthday party is Thursday, October 26. An RSVP is required.**
- The telephone number for the Center is **205.699.0910**
- If you are joining us at the Center for the first time, please call 24 hours in advance to reserve a spot for lunch - **205.699.0910**

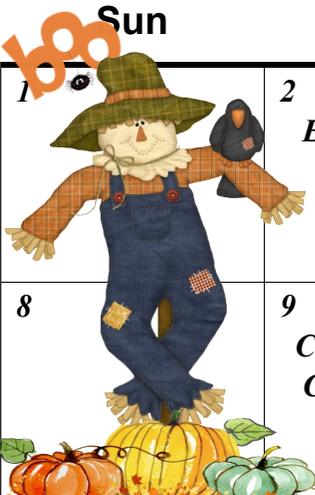
See you at the Center. *Audrey*



October 2023~ Senior Center

Monday ~ Thursday, 10:00 am to 2:00 pm

205.699.0910

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|--|---|--|---|---|
|  <p>1 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Bible Study</i></p> | <p>2 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Bible Study</i></p> | <p>3 <i>Game Day~</i> <i>Lunch (\$2)</i></p> | <p>4 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Line Dancing @</i> <i>12:15</i></p> | <p>5 <i>Art & Leisure</i> <i>Andrea - Viva</i> <i>Lunch (\$2)</i> <i>RSVP required</i></p> | <p>6</p> |  <p>7</p> |
|  <p>8</p> | <p>9 <i>Center Closed ~</i> <i>Columbus Day</i> <i>Holiday</i></p> | <p>10 <i>Game Day~</i> <i>Lunch (\$2)</i></p> | <p>11 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Line Dancing @</i> <i>12:15</i></p> | <p>12 <i>Art with Leslie</i> <i>Wooden Anchor</i> <i>Lunch (\$2)</i> <i>RSVP required</i></p> |  <p>13 <i>Addams Family,</i> <i>The Musical</i> <i>7:00 pm</i> <i>Leeds Arts Council</i></p> |  <p>14</p> |
| <p>15</p> | <p>16 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Bible Study</i></p> | <p>17 <i>Game Day~</i> <i>Lunch (\$2)</i></p> | <p>18 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Line Dancing @</i> <i>12:15</i></p> | <p>19 <i>Art & Leisure</i> <i>Lunch (\$2)</i> <i>RSVP required</i></p> | <p>20</p> |  <p>21</p> |
|  <p>22</p> | <p>23 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Bible Study</i></p> | <p>24 <i>Game Day~</i> <i>Lunch (\$2)</i></p> | <p>25 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Line Dancing @</i> <i>12:15</i></p> |  <p>26 <i>Birthday</i> <i>Celebration</i></p> | <p>27</p> |  <p>28</p> |
|  <p>29</p> | <p>30 <i>Exercise 10:45</i> <i>Lunch (\$2)</i> <i>Bible Study</i></p> |  <p>31 <i>Game Day~</i> <i>Lunch (\$2)</i> <i>City Wide</i> <i>Trick or Treat</i></p> |  |  | | |

October 2023~ Menu

Lunch served at 11:30 ~ \$2 per person

205.699.0910

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
|--------|--|---|--|---|--------|--------|--|
| 1 | 2 <i>Quiche</i> <i>Asparagus</i> <i>Sweet Potatoes</i> <i>Apple Cobbler</i> | 3 <i>Chicken Tenders</i> <i>Green Salad</i> <i>Brownies</i> | 4 <i>Meatloaf</i> <i>Mashed Potatoes</i> <i>Spinach</i> <i>Chocolate Cake</i> | 5 <i>Grilled Chicken</i> <i>Casesar Salad</i> <i>Strawberry Trifle</i> | 6 | 7 | |
| 8 | 9 <i>Center Closed</i> <i>Columbus Day</i> <i>Holiday</i> | 10 <i>Hamburgers</i> <i>Baked Beans</i> <i>Coleslaw</i> <i>Lemon Pie</i> | 11 <i>Butter Chicken</i> <i>Basmati Rice</i> <i>Mushrooms</i> <i>Pineapple Cake</i> | 12 <i>Pulled Pork</i> <i>Chips</i> <i>Cookies</i> | 13 | 14 | |
| 15 | 16 <i>Chicken Creole</i> <i>Cheese Grits</i> <i>Broccoli Cass</i> <i>Apple Cobbler</i> | 17 <i>Fried Chicken</i> <i>Mashed Potatoes</i> <i>Broccoli</i> <i>Bread Pudding</i> | 18 <i>Chicken Paprikash</i> <i>Egg Noodles</i> <i>Baked Apples</i> <i>Banana Pudding</i> | 19 <i>Chicken Wrap</i> <i>Green Salad</i> <i>Brownies</i> | 20 | 21 | |
| 22 | 23 <i>Turkey Tetrazzini</i> <i>Roasted Squash</i> <i>English Peas</i> <i>Strawberry Cake</i> | 24 <i>Chicken Salad</i> <i>Pimento Cheese</i> <i>Fruit Salad</i> <i>Cookies</i> | 25 <i>Hot Dogs</i> <i>Coleslaw</i> <i>Hashbrown Cass.</i> <i>Yellow Cake</i> | 26 | 27 | 28 | |
| 29 | 30 <i>Chicken Dumplings</i> <i>Squash</i> <i>Sweet Potatoes</i> <i>Strawberry Trifle</i> | 31 <i>Baked Potatoes</i> <i>Pulled Chicken</i> <i>Broccoli</i> <i>Brownies</i> | | | | | |

File Attachments for Item:

10. Resolution 23-000769: Consider Declaring Certain Conditions to be a Public Nuisance at 8349 Kent Avenue

**CITY OF LEEDS
RESOLUTION 23-000769**

RESOLUTION IN DETERMINATION OF CERTIAN CONDITIONS TO BE AN ANNOYANCE AND PUBLIC NUISANCE IN VIOLATION OF CHAPTER 32 OF THE CODE OF ORDINANCES, FOR THE CITY OF LEEDS, AL.

WHEREAS, in accordance with, without limitation, Code of Ordinances for the city of Leeds, Alabama Chapter 32, §11-47-117, and 11-67-60 to 11-67-67 Code of Alabama 1975 (cumulatively referred to as the "Law"), the City Council of the City of Leeds has the authority to determined that certain conditions upon certain properties in the city of Leeds are offensive, produce an annoyance, constitute a threat to the general public health, safety and welfare of the City of Leeds, Alabama and are in fact a public nuisance; and

WHEREAS, employees or agents of the City of Leeds have identified certain conditions to be a nuisance in violation of the law as existing on certain property at 8349 KENT AVE LEEDS, AL 35094, Parcel ID: 2500163002009000 which is identified in Exhibit A attached hereto and incorporated herein (the "Property"); and

WHEREAS, in accordance wit the Law, the City Council of the City of Leeds, after considering the report and the associated notices as presented by staff, may find that the subject conditions identified by the supporting information and documentation related to the subject Property(ies) are a public nuisance and order the immediate abatement of such conditions; and

WHEREAS, the City Council of the City of Leeds may hold a public hearing if requested by the property owner to have the opportunity of being heard and to discuss the conditions as presented; and

WHEREAS, in accordance with the Law, the City of Leeds is to keep an account of the cost of abating or removing the nuisance on any such property when the owner fails to comply with the provided notices; and

WHEREAS, in accordance with the Law, the City Council of the City of Leed desires to make a determination as to whether or not a public nuisance actually exists at the subject Property(ies), based on the information as presented, and potentially order the abatement of any such nuisance(s).

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein as if fully set forth
2. The conditions identified by the Notice(s) of the Public Nuisance, in relation to the Property(ies) identified on the report as Attached hereto as Exhibit A including the requisite notices and supporting information as provided to the Property owner and posted at the Property, and all hereby declared to be a public nuisance in the City of Leeds.
3. The identified public nuisance(s) is relation to the subject Property(ies) shall be abated and/or removed by the City, if necessary, with costs assessed to the subject Property.
4. City staff is to create a report of the related costs for abating or removing any remaining nuisance(s) from the Property and to provide such report back to the City Council for approval of the costs related to the same.
5. The provisions of the Resolution are severable. If any part of the Resolution is determined to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Resolution.
6. The City Budget is amended to fund the deceleration of public Nuisance abatements.

ADOPTED and APPROVED this the 10/02/2023 CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

ATTEST:

Toushi Arbitelle,
CITY CLERK

| | |
|--------------------|-------|
| _____ | |
| DATE | |
| AYES | _____ |
| NAYS | _____ |
| ABSENT FROM VOTING | _____ |
| ABSTAIN | _____ |

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 10/02/2023

Toushi Arbitelle, City Clerk

File Attachments for Item:

11. Resolution 2023-10-01: Consider Approval of Police Chief Participation in National IACP Campaign

**CITY OF LEEDS
RESOLUTION NO.: 2023-10-01**

**RECOGNITION AND APPROVAL OF CITY OF LEEDS POLICE CHIEF PARTICIPATION
IN THE IACP NATIONAL CAMPAIGN.**

WHEREAS, the International Association of Chiefs of Police (IACP) is recognized as the world’s largest and most influential professional association for police leaders and is committed to advancing the safety of communities worldwide; and

WHEREAS, Chief Irwin is running to be the 4th Vice-President of IACP in October of 2024 as well as the first Chief in the State of Alabama elected to such a position (**see attached Narrative**); and,

WHEREAS, the Chief of Police, in addition to the personal honor of being considered for such a notable office, will represent the City of Leeds and the State of Alabama in his campaign efforts; and

WHEREAS, it is prudent for the City Council to recognize Chief Irwin for this illustrious honor and to approve all of the associated time, travel, activities and requirements of such a campaign.

NOW THEREFORE, BE IT RESOLVED, by the City of Leeds City Council, as follows:

1. The City Council urges and approves Chief Paul Irwin to fully and diligently participate in the distinguished honor of running and campaigning for the 4th Vice-President of IACP in October of 2024 and to travel and spend the time and resources necessary to seek such position.
2. The Mayor and staff are hereby authorized to take all necessary actions and execute the necessary documentation in order to complete the actions so authorized.

ADOPTED and APPROVED this the 2nd day of October 2023.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

Toushi Arbitelle, CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of October 2023

Toushi Arbitelle, City Clerk

IACP CAMPAING NARRATIVE

The International Association of Chiefs of Police (IACP) is recognized as the world's largest and most influential professional association for police leaders, is committed to advancing the safety of communities worldwide. With more than 33,000 members in over 170 countries, the IACP is a recognized leader in global policing, committed to advancing safer communities through thoughtful, progressive police leadership. Since 1893, the association has been serving communities by speaking out on behalf of law enforcement and advancing leadership and professionalism in policing worldwide.

The IACP is known for its commitment to enhancing community safety by shaping the future of the police profession. Through timely research, programming, and unparalleled training opportunities, the IACP is preparing current and emerging police leaders—and the agencies and communities they serve—to succeed in addressing the most pressing issues, threats, and challenges of the day.

The IACP is a not-for-profit 501c(3) organization headquartered in Alexandria, Virginia. The IACP is the publisher of *The Police Chief* magazine, the leading periodical for law enforcement executives, and the host of the IACP Annual Conference, the largest police educational and technology exposition in the world. IACP membership is open to law enforcement professionals of all ranks, as well as non-sworn leaders across the criminal justice system.

The Mission of the International Association of Chiefs of Police advances the policing profession through advocacy, research, outreach, and education.

The Leeds Police Chief Paul A. Irwin Jr. is the current President of the Alabama Association of Chiefs of Police (AACOP) and has decades of law enforcement service as an executive leader. Chief Irwin has served on the AACOP Executive Board for five years and serves on the National Law Enforcement Officer Memorial Fund Selection Committee who rates and recognizes agencies who are awarded for Officers Comprehensive Safety, General Officer Wellness, Traffic Safety and General Officer Safety. Chief Irwin is a recognized Department of Homeland Security Law Enforcement Protection Profession and a graduate of the Department of Homeland Security Leadership Academy. He is a member of the Federal Bureau of Investigations National Academy Association and a graduate of the Federal Bureau of Investigations National Academy Session 266.

Chief Irwin is a leader who conducts training at both State Law Enforcement Academies and Universities. He has degrees from Jefferson State Community College, the University of Alabama Birmingham, and Birmingham School of Law. He has been a licensed attorney for nineteen years in the State of Alabama. Chief Irwin is a veteran of the United States Marine Corp and retired Birmingham Police Department Captain. Chief Irwin's has numerous awards and commendations from his military, law enforcement and community service. He has been nominated for the State of Alabama Medal of Valor several times and was awarded the State's Highest Law Enforcement Award the Alabama Legislative Medal of Honor in 2004.

Chief Irwin came to be the Chief of the City of Leeds in 2021 and has set goals of creating a proactive professional law enforcement agency that will reduce crime and remove individuals from the City of Leeds by deterrence, incarceration or bringing this into the criminal justice system to reduce crime and protect the citizens and the visitors to the City of Leeds. During his tenure, the

Leeds Police Department has increased training, officer development, and removed numerous habitual offenders from the city. Chief Irwin wants no credit for the success but only requests appreciation for the officers who he works with inside the Leeds Police Department.

Chief Irwin has been contacted by the Executive Director Adrian Bramblett with his support and national support in Chief Irwin running to be the 4th Vice-President of the International Association of Chiefs of Police in October of 2024. Once elected, each year he will for five years and his last year he will be the President of the International Association of Chiefs of Police. Chief Irwin will represent not only the City of Leeds but the State of Alabama as the first chief to hold this honorable position.

During Chief Irwin's campaign there will be a time commitment of Chief Irwin to attend conferences and give speeches on his career and vision for IACP. The Mayor and City Council of the City of Leeds stands behind and

File Attachments for Item:

12. Resolution 2023-10-02: Confirming Report Of Costs And Creating Weed Lien On Property at 0 Clairmont Drive

CITY OF LEEDS
RESOLUTION 2023-10-02
RESOLUTION CONFIRMING REPORT OF COSTS
AND
CREATING WEED LIEN ON PROPERTIES
(Weed Abatement)

WHEREAS, in accordance with Alabama Code § 11-67-60 to 11-67-67 (the "Act") and the City of Leeds Weed Abatement Ordinance, the City Council of the City of Leeds by Resolution determined that certain conditions to include, without limitation, excessive weed growth, existing upon certain properties in the City of Leeds constituted a serious threat to the general public health, safety and welfare of the City of Leeds, Alabama to the extent that such conditions were a public nuisance.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds, ordered that immediate abatement of such public nuisance.

WHEREAS, employees or agents of the City of Leeds have caused the abated such public nuisance through the removal of the nuisance located on the properties listed in Exhibit A attached hereto and incorporated herein (the "Properties").

WHEREAS, in accordance with the Act, the City of Leeds kept an account of the cost of abating or removing the nuisance on each of the Properties and an itemized report (the "Report") showing the cost of such abatement or removal is show on Exhibit A.

WHEREAS, in accordance with the Act, a copy of the Report was posted prior to submission to the City Council for confirmation.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds desires to confirm the Report and create a weed lien on each of the properties in the amount of the cost of abating or removing the nuisance for respective Properties as shown on the Report.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein.
2. The Report is hereby confirmed and the respective amount as show on the Report for abating or removing the nuisance for each of the respective properties is hereby established as a lien under and pursuant of the Act.
3. The City Clerk is hereby ordered to give a copy of this resolution to the tax collector or revenue commissioner for the respective county in which each of the Properties is located so that the lien shall be added to the next regular bill for taxes.

ADOPTED and APPROVED this the 2nd day of October 2023.
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

TOUSHI ARBITELLE, CITY CLERK

Exhibit "A"
**NOTICE OF ITEMIZED REPORT OF COST OF NUSANCE ABATEMENT
AND
WEED LIEN**

Please take note of the itemized report attached hereto which shows the costs of abatement to the lots or parcels of land set forth in such report. This report was submitted to the City Council of the City of Leeds for confirmation at the scheduled City Council meeting on 10/02/2023.

CITY OF LEEDS, ALABAMA, Toushi Arbitelle, City Clerk.

| Address | Property ID | Amount |
|----------------|------------------|-----------|
| 0 CLAIRMONT DR | 2601110001031017 | \$2112.32 |

This Lien shall continue until the liability for the costs are satisfied. The Owner shall make contact with the City/Lienholder, using the contact information contained herein, to arrange for the payment of the Lien amount and the release of the Lien.

This Lien shall be filed with the tax collector of the County and the subject outstanding costs will be collected pursuant to the procedures identified by, without limitation, §11-67-67, Code of Alabama 1975, as amended. The Lien shall be added to the next regular bill of taxes levied against the subject property, shall be collected in the same manner as ordinary municipal ad valorem taxes and shall be subject to the same penalties and procedures under the foreclosure and sale in the case of delinquency as provided by law.

City of Leeds
1400 9th St
Leeds, Alabama 35904
205-699-0943

**CITY OF LEEDS
NUISANCE ABATEMENT COST SHEET**

| | |
|-------------------------------------|--|
| TAX PARCEL ID: | 2601110001031017 |
| SITE ADDRESS: | 0 CLAIRMONT DR |
| PROPERTY OWNER: | WEBB & COMPANY REALTY INC |
| ADDRESS: | C/O JACKIE FALLETTA PO BOX 9 LEEDS, AL 35094 |
| ABATEMENT RESOLUTION NUMBER: | 23-000820 |
| ABATEMENT DATE: | |

EMPLOYEE COSTS

| NAME | RATE | HRS | TOTAL |
|---------------|---------|-----|----------|
| Rodrez Clarke | \$13.70 | 3.5 | \$47.95 |
| Aaron Jones | \$19.23 | 3.5 | \$67.31 |
| Jason | \$15.07 | 3.5 | \$52.75 |
| Justice | \$13.70 | 3.5 | \$47.95 |
| BJ Weeks | \$11.46 | 3.5 | \$40.11 |
| Mark Smith | \$22.26 | 2 | \$44.52 |
| Jeff | \$16.61 | 3 | \$49.83 |
| Johnny | \$38.08 | 3.5 | \$133.28 |
| | | | \$0.00 |
| | | | \$0.00 |

EQUIPMENT COSTS

| NAME | RATE | HRS | TOTAL |
|-------------|---------|------|--------|
| chainsaw | \$15.00 | 2 | 30.0 |
| weed eater | \$25.00 | 2 | 50.0 |
| weed eater | \$25.00 | 2 | 50.0 |
| weed eater | \$25.00 | 2 | 50.0 |
| weed eater | \$25.00 | 2 | 50.0 |
| boom truck | \$53.00 | 2 | 106.00 |
| trackhoe | \$20.00 | 3.5 | 70.00 |
| dingo | \$20.00 | 3.5 | 70.00 |
| tons hauled | \$40.00 | 5.67 | 226.80 |

LABOR/EQUIPMENT COSTS: \$1186.50

ADMINISTRATIVE FEE: \$593.25

TOTAL COSTS: \$1779.75

REPORT PREPARED BY: Jody Courson

DATE: September 05, 2023

File Attachments for Item:

13. Resolution 2023-10-03: Confirming Report Of Costs And Creating Weed Lien On Property at 8374 Farley Avenue

**CITY OF LEEDS
RESOLUTION 2023-10-03
RESOLUTION CONFIRMING REPORT OF COSTS
AND
CREATING WEED LIEN ON PROPERTIES
(Weed Abatement)**

WHEREAS, in accordance with Alabama Code § 11-67-60 to 11-67-67 (the "Act") and the City of Leeds Weed Abatement Ordinance, the City Council of the City of Leeds by Resolution determined that certain conditions to include, without limitation, excessive weed growth, existing upon certain properties in the City of Leeds constituted a serious threat to the general public health, safety and welfare of the City of Leeds, Alabama to the extent that such conditions were a public nuisance.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds, ordered that immediate abatement of such public nuisance.

WHEREAS, employees or agents of the City of Leeds have caused the abated such public nuisance through the removal of the nuisance located on the properties listed in Exhibit A attached hereto and incorporated herein (the "Properties").

WHEREAS, in accordance with the Act, the City of Leeds kept an account of the cost of abating or removing the nuisance on each of the Properties and an itemized report (the "Report") showing the cost of such abatement or removal is show on Exhibit A.

WHEREAS, in accordance with the Act, a copy of the Report was posted prior to submission to the City Council for confirmation.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds desires to confirm the Report and create a weed lien on each of the properties in the amount of the cost of abating or removing the nuisance for respective Properties as shown on the Report.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein.
2. The Report is hereby confirmed and the respective amount as show on the Report for abating or removing the nuisance for each of the respective properties is hereby established as a lien under and pursuant of the Act.
3. The City Clerk is hereby ordered to give a copy of this resolution to the tax collector or revenue commissioner for the respective county in which each of the Properties is located so that the lien shall be added to the next regular bill for taxes.

ADOPTED and APPROVED this the 2nd day of October, 2023.
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

TOUSHI ARBITELLE, CITY CLERK

Exhibit "A"
NOTICE OF ITEMIZED REPORT OF COST OF NUSANCE ABATEMENT
AND
WEED LIEN

Please take note of the itemized report attached hereto which shows the costs of abatement to the lots or parcels of land set forth in such report. This report was submitted to the City Council of the City of Leeds for confirmation at the scheduled City Council meeting on 10/02/2023.

CITY OF LEEDS, ALABAMA, Toushi Arbitelle, City Clerk.

| Address | Property ID | Amount |
|-----------------|------------------|-----------|
| 8374 FARLEY AVE | 2500211007008000 | \$2112.32 |

This Lien shall continue until the liability for the costs are satisfied. The Owner shall make contact with the City/Lienholder, using the contact information contained herein, to arrange for the payment of the Lien amount and the release of the Lien.

This Lien shall be filed with the tax collector of the County and the subject outstanding costs will be collected pursuant to the procedures identified by, without limitation, §11-67-67, Code of Alabama 1975, as amended. The Lien shall be added to the next regular bill of taxes levied against the subject property, shall be collected in the same manner as ordinary municipal ad valorem taxes and shall be subject to the same penalties and procedures under the foreclosure and sale in the case of delinquency as provided by law.

City of Leeds
1400 9th St
Leeds, Alabama 35904
205-699-0943

CITY OF LEEDS NUISANCE ABATEMENT COST SHEET

| | |
|-------------------------------------|--|
| TAX PARCEL ID: | 2500211007008000 |
| SITE ADDRESS: | 8374 FARLEY AVE |
| PROPERTY OWNER: | PHILLIPS MIKE |
| ADDRESS: | 6644 MEMORY LANE TRUSSVILLE, AL 35173 |
| ABATEMENT RESOLUTION NUMBER: | 22-002152 |
| ABATEMENT DATE: | |

EMPLOYEE COSTS

| NAME | RATE | HRS | TOTAL |
|---------------|---------|-----|----------|
| Johnny Warren | \$38.08 | 7 | \$266.56 |
| Justice Hare | \$13.70 | 7 | \$95.90 |
| Jeff Willis | \$16.61 | 7 | \$116.27 |
| Jason Wideman | \$15.07 | 7 | \$105.49 |
| BJ Weeks | \$16.61 | 1 | \$16.61 |
| Mark Smith | \$22.26 | 1.5 | \$33.39 |
| Aaron Jones | \$19.23 | 7 | \$134.61 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |

EQUIPMENT COSTS

| NAME | RATE | HRS | TOTAL |
|-------------|---------|-----|-------|
| chainsaw | \$15.00 | 2 | 30.0 |
| blower | \$20.00 | 2 | 40.0 |
| weed eater | \$25.00 | 7 | 175.0 |
| weed eater | \$25.00 | 7 | 175.0 |
| weed eater | \$25.00 | 7 | 175.0 |
| boom truck | \$53.00 | 1.5 | 79.5 |
| dingo | \$20.00 | 5 | 100.0 |
| tons hauled | \$40.00 | 4.5 | 180.0 |

| | |
|-------------------------------|-----------|
| LABOR/EQUIPMENT COSTS: | \$1723.33 |
| ADMINISTRATIVE FEE: | \$861.67 |
| TOTAL COSTS: | \$2585.00 |

REPORT PREPARED BY: Jody Courson

DATE: September 05, 2023

File Attachments for Item:

14. Resolution 2023-10-04: Confirming Report Of Costs And Creating Weed Lien On Property at Cahaba Crossing Common Area

CITY OF LEEDS
RESOLUTION 2023-10-04
RESOLUTION CONFIRMING REPORT OF COSTS
AND
CREATING WEED LIEN ON PROPERTIES
(Weed Abatement)

WHEREAS, in accordance with Alabama Code § 11-67-60 to 11-67-67 (the "Act") and the City of Leeds Weed Abatement Ordinance, the City Council of the City of Leeds by Resolution determined that certain conditions to include, without limitation, excessive weed growth, existing upon certain properties in the City of Leeds constituted a serious threat to the general public health, safety and welfare of the City of Leeds, Alabama to the extent that such conditions were a public nuisance.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds, ordered that immediate abatement of such public nuisance.

WHEREAS, employees or agents of the City of Leeds have caused the abated such public nuisance through the removal of the nuisance located on the properties listed in Exhibit A attached hereto and incorporated herein (the "Properties").

WHEREAS, in accordance with the Act, the City of Leeds kept an account of the cost of abating or removing the nuisance on each of the Properties and an itemized report (the "Report") showing the cost of such abatement or removal is show on Exhibit A.

WHEREAS, in accordance with the Act, a copy of the Report was posted prior to submission to the City Council for confirmation.

WHEREAS, in accordance with the Act, the City Council of the City of Leeds desires to confirm the Report and create a weed lien on each of the properties in the amount of the cost of abating or removing the nuisance for respective Properties as shown on the Report.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds follows:

1. All of the Recitals above are true and correct and are hereby incorporated herein.
2. The Report is hereby confirmed and the respective amount as show on the Report for abating or removing the nuisance for each of the respective properties is hereby established as a lien under and pursuant of the Act.
3. The City Clerk is hereby ordered to give a copy of this resolution to the tax collector or revenue commissioner for the respective county in which each of the Properties is located so that the lien shall be added to the next regular bill for taxes.

ADOPTED and APPROVED this the 2nd day of October, 2023.
CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

TOUSHI ARBITELLE, CITY CLERK

Exhibit "A"
NOTICE OF ITEMIZED REPORT OF COST OF NUSANCE ABATEMENT
AND
WEED LIEN

Please take note of the itemized report attached hereto which shows the costs of abatement to the lots or parcels of land set forth in such report. This report was submitted to the City Council of the City of Leeds for confirmation at the scheduled City Council meeting on 10/02/2023.

CITY OF LEEDS, ALABAMA, Toushi Arbitelle, City Clerk.

| Address | Property ID | Amount |
|-----------------------------|------------------|-----------|
| Cahaba Crossing Common Area | 2605161001036002 | \$5032.75 |

This Lien shall continue until the liability for the costs are satisfied. The Owner shall make contact with the City/Lienholder, using the contact information contained herein, to arrange for the payment of the Lien amount and the release of the Lien.

This Lien shall be filed with the tax collector of the County and the subject outstanding costs will be collected pursuant to the procedures identified by, without limitation, §11-67-67, Code of Alabama 1975, as amended. The Lien shall be added to the next regular bill of taxes levied against the subject property, shall be collected in the same manner as ordinary municipal ad valorem taxes and shall be subject to the same penalties and procedures under the foreclosure and sale in the case of delinquency as provided by law.

City of Leeds
1400 9th St
Leeds, Alabama 35904
205-699-0943

CITY OF LEEDS NUISANCE ABATEMENT COST SHEET

| | |
|-------------------------------------|--|
| TAX PARCEL ID: | 26-05-16-1-001-036.022 |
| SITE ADDRESS: | CAHABA CROSSING |
| PROPERTY OWNER: | FOSTER RONNIE |
| ADDRESS: | 309 17TH ST NORTH PELL CITY, AL 35128 |
| ABATEMENT RESOLUTION NUMBER: | 23-000744 |
| ABATEMENT DATE: | 09/05/2023 |

EMPLOYEE COSTS

| NAME | RATE | HRS | TOTAL |
|---------------|---------|------|----------|
| Rodrez Clarke | \$13.70 | 12.5 | \$171.25 |
| Aaron Jones | \$19.23 | 12.5 | \$240.38 |
| Jeff Willis | \$16.61 | 6 | \$99.66 |
| Jason Wideman | \$15.07 | 12.5 | \$188.38 |
| BJ Weeks | \$11.46 | 12.5 | \$143.25 |
| Justice | \$13.70 | 12.5 | \$171.25 |
| Johnny | \$38.08 | 12.5 | \$476.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |

EQUIPMENT COSTS

| NAME | RATE | HRS | TOTAL |
|-------------|---------|------|-------|
| chainsaw | \$15.00 | 4 | 60.0 |
| weed eater | \$25.00 | 6 | 150.0 |
| weed eater | \$25.00 | 6 | 150.0 |
| weed eater | \$25.00 | 6 | 150.0 |
| weed eater | \$25.00 | 6 | 150.0 |
| boom truck | \$53.00 | 5 | 265.0 |
| dingo | \$20.00 | 8 | 160.0 |
| track hoe | \$20.00 | 6 | 120.0 |
| tons hauled | \$40.00 | 16.5 | 660.0 |

| | |
|-------------------------------|-----------|
| LABOR/EQUIPMENT COSTS: | \$3355.17 |
| ADMINISTRATIVE FEE: | \$1677.58 |
| TOTAL COSTS: | \$5032.75 |

35 **REPORT PREPARED BY:** Jody Courson

DATE: September 05, 2023

File Attachments for Item:

15. Resolution 2023-10-05: Consider Budget Adjustment for the Police Department to use Confiscated Funds

**CITY OF LEEDS
RESOLUTION NO.: 2023-10-05**

APPROVING A BUDGET ADJUSTMENT FOR POLICE VEHICLE GRAPHICS

WHEREAS, the City Police Department is lawfully authorized to confiscate certain property that is used in the violation of law; and

WHEREAS, subject to Council approval, the City Police Department is allowed to utilize confiscated funds for the acquisition of public safety vehicles and design graphics; and

WHEREAS, there exists a certain amount of unused funds that have previously been confiscated by the Police Department, and those funds are available for use.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, and included herein as if fully set forth.
2. The City Clerk shall adjust the City budget in such a manner as to allow for the use of confiscated funds, not to exceed \$6,250.00 for the purpose of paying the cost of (2) SRO vehicle graphics.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 2nd day of October 2023.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHI ARBITELLE, CITY CLERK

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 2nd day of October 2023.

Toushi Arbitelle, City Clerk



Gilreath Printing & Signs. LLC
1923 Cogswell Ave
Pell City, AL 35125 US

Invoice 39173

BILL TO

Paul Irwin
Leeds Police Department
1040 Park Drive
Leeds, Alabama 35094

SHIP TO

Paul Irwin
Leeds Police Department
1040 Park Drive
Leeds, Alabama 35094

| | | |
|---------------------------|---------------------------------|-------------------------------|
| DATE 09/22/2023 | PLEASE PAY \$6,250.00 | DUE DATE 09/22/2023 |
|---------------------------|---------------------------------|-------------------------------|

| DESCRIPTION | QTY | RATE | AMOUNT |
|---|-----|----------|-----------|
| Greenwave Camaro Wrap | 1 | 2,980.00 | 2,980.00T |
| Durango Veteran Wrap | 1 | 3,240.00 | 3,240.00T |
| Credit Card fee If paity by credit card - if paying by check omit this line | 1 | 30.00 | 30.00 |

Thank you for your business.

| | |
|-----------------|----------|
| SUBTOTAL | 6,250.00 |
| TAX | 0.00 |
| TOTAL | 6,250.00 |

TOTAL DUE \$6,250.00

THANK YOU.