



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

February 20, 2024 @ 6:00 PM

To view this meeting online:
<https://meet.goto.com/CityofLeeds>

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

CUTOFF FOR PUBLIC COMMENT SIGN-UP

Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.

APPROVE COUNCIL MINUTES

- [1.](#) Minutes from February 05, 2024

REPORTS OF OFFICERS:

2. Mayor David Miller
- [3.](#) City Administrator Watson
Over-time Report
4. City Clerk Arbitelle
5. Police Chief Irwin
6. Fire Chief Parsons
7. Court Magistrate Roberts
8. Superintendent Williams
9. Public Works Director Warren
10. Social Services Director Bryan

PUBLIC HEARING

- [11.](#) A request for an Alcoholic Beverage License to Guerrero Mexican Grill at 7521 Parkwa Drive; Leeds, AL 35094

OLD BUSINESS:

12. Executive Session
- [13.](#) Resolution 2024-02-04: Consider Approval of Tax Abatement

NEW BUSINESS:

- [14.](#) Resolution 2024-02-06: Consider Approval of Issuance of Restaurant Liquor License to Christian A. Millan Salinas, DBA Guerrero Mexican Grill at 7521 Parkway Drive; Leeds AL 35094

- [15.](#) Resolution 2024-02-07: Consider Participation with Heidelberg Materials to make Application for Climate Pollution Reduction Grant
- [16.](#) Resolution 2024-02-08: Consider Budget Amendment to Purchase City Fire Truck

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

<https://www.cognitoforms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet>

QR code to sign up



File Attachments for Item:

1. Minutes from February 05, 2024



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

February 05, 2024 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:02 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Eric Turner

PLEDGE OF ALLEGIANCE

Mayor David Miller

CUTOFF FOR PUBLIC COMMENT SIGN-UP

APPROVE COUNCIL MINUTES

1. Minutes from December 18, 2023

Motion to approve Minutes from December 18, 2023 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

REPORTS OF OFFICERS:

2. Mayor David Miller

Proclamation - National Leap of Kindness Day February 29, 2024

Mayor Miller read the proclamation and presented it to Leeds Chamber of Commerce Executive Director Sandra McGuire.

Presentation to Leeds City Schools

Mayor Miller presented a \$500,000 check to Leeds Board of Education for their upcoming athletic capital improvements.

3. City Administrator Watson

Over-time reports are in the packet.

4. City Clerk Arbitelle
No Report
5. Police Chief Irwin
Chief Irwin was absent. Lieutenant Scott stated no report.
6. Fire Chief Parsons
Chief Parsons was absent. Assistant Chief Courington stated no report.
7. Court Magistrate Roberts
No Report
8. Superintendent Williams
Absent - Excused
9. Public Works Director Warren
No Report
10. Social Services Director Bryan
No Report

PUBLIC HEARING

11. Ordinance assenting to the property rezoning at 1901 Hawkins Road from R-1 (Single Family Residential) to A-1 (Agricultural)
Item has been pulled from the agenda and rescheduled for March 4, 2024.
12. Consider Determination of Certain Conditions to be a Public Nuisance at 1032 Montevallo Road
City Administrator Watson reported that the property is still in non-compliance as of this morning. No one else spoke. Item was referred to Council.
13. Consider Determination of Certain Conditions to be a Public Nuisance at 1164 Ashville Road
Ms. Amanda Courson, charter member of Pathway Baptist Church, spoke and wants to clean the property herself. No one else spoke. Item was referred to Council.
Public Hearing closed at 6:20 pm.

OLD BUSINESS:

There was none.

NEW BUSINESS:

14. Ordinance R23-000004: Consider a Rezoning Request from R-1 (Single Family Residential) to A-1 (Agricultural) at 1901 Hawkins Road
Item has been pulled from the agenda and rescheduled for March 4, 2024.
15. Resolution R23-000999: Consider Declaring Certain Conditions to be a Public Nuisance at 1032 Montevallo Road
Motion to approve Resolution 23-000999 made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington,

Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

16. Resolution R24-000097: Consider Declaring Certain Conditions to be a Public Nuisance at 1164 Ashville Road

After a discussion with Ms. Courson, motion to approve Resolution 24-000097 made by Council member Washington, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

17. Resolution 2024-02-01: Consider Approval of Budget Adjustment to Purchase Police Substation Table and Chairs for Training

Motion to approve Resolution 2024-02-01 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

18. Resolution 2024-02-02: Consider Approval of Budget Amendment for Repairs at City Train Depot

Motion to approve Resolution 2024-02-02 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

19. Resolution 2024-02-03: Consider Approval of Budget Amendment for Repairs at City Visitor Center

Motion to approve Resolution 2024-02-03 made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

20. Resolution 2024-02-04: Consider Approval of Tax Abatement

Motion to table Resolution 2024-02-04 for discussion at the next Finance Committee meeting made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

21. Resolution 2024-02-05: Consider Adoption and Ratification of December 2023 City Expenditures/Payables

Motion to approve Resolution 2024-02-05 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

22. Executive Session

Item has been pulled from the agenda.

PUBLIC COMMENTS

No one signed up.

ADJOURNMENT

Motion to adjourn made by Council member Washington, Seconded by Council member Turner.
Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

The meeting adjourned at 6:43 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

3. City Administrator Watson
Over-time Report

Department Hours- OT

From 01/23/24 to 02/05/24

Department	OT	FDC	Totals
	148:50	31:15	180:05
CRT-11	0:57		0:57
DEV-50	5:49		5:49
FIRE1-26	14:00	31:15	45:15
LIB-70	6:00		6:00
POL-22	77:13		77:13
STR-80	44:51		44:51

File Attachments for Item:

11. A request for an Alcoholic Beverage License to Guerrero Mexican Grill at 7521 Parkwa Drive; Leeds, AL 35094



PUBLIC NOTICE

ALC24-000001 - The Leeds City Council invites the public to a hearing to deliberate on the application for a 020 – Restaurant Retail Liquor License for Guerrero Mexican Grill located at 7521 Parkway Dr, Leeds, AL 35094. The hearing will take place on Tuesday, February 20, 2024, at 6:00 p.m. in the City Hall Annex Meeting Room, 1412 9th, Leeds, Alabama.

Individuals wishing to express their support or opposition to this matter are encouraged to attend the meeting in person. Your participation is important, and your views will be considered during the proceedings.

Date: Tuesday, February 20, 2024, Time: 6:00 p.m. Location: City Hall Annex Meeting Room, 1412 9th, Leeds, Alabama



THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 Park Drive • Leeds, Alabama 35094
Business: 205.699.2581 • Facsimile: 205.662.7805

Paul A. Irwin, Jr.
CHIEF

David Miller
MAYOR

February 14, 2024

To: Honorable David Miller, Mayor of Leeds
From: Paul A. Irwin Jr.
Subject: Restaurant Retail Liquor Guerrero Mexican Grill

I have reviewed the Alcohol License Application from Guerrero Mexican Grill submitted by Christian Alexis Millian Salinas. After a background check of the applicant, it is recommended by the Leeds Police Department that the retail business establishment should be issued a license. This establishment has been in business for several months with no issues or complaints to the Leeds Police Department.



Paul A. Irwin Jr.



Chuck Parsons
Fire Chief

The City of Leeds
Fire Department
1051 Park Drive
Leeds, AL 35094-2213
Bus. 205-699-2581



David Miller
Mayor

February 14, 2024

Gurrero Mexican Grill

The Leeds Fire Dept has no opposition to granting the Restaurant Retail Liquor license for Gurrero Mexican Grill at 7521 Parkway Dr.

If you need any further let me know.

Thank you,

Charles, B Parsons Sr

A handwritten signature in black ink that reads 'Charles B Parsons Sr'.

Fire Chief
Leeds Fire & Rescue Service
cparsons@leedsalabama.gov
205-699-0912 office

File Attachments for Item:

13. Resolution 2024-02-04: Consider Approval of Tax Abatement

Resolution Number 2024-02-04

This Resolution is made this 20th day of February 2024 by the Leeds City Council
 _____ (the Granting Authority), to grant a tax abatement to C&B
Piping, Inc. _____ (the Company).

WHEREAS, the Company has announced plans for a (check one):

new project or major addition to their existing facility (the Project), located within the jurisdiction of the Granting Authority; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., *Code of Alabama 1975*) (the Act) the Company has requested from the Granting Authority an Abatement of (check all that apply):

- all state and local noneducational property taxes,
- all construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
- all mortgage and recording taxes; and

WHEREAS, the Company has requested that the abatement of state and local noneducational property taxes (if applicable) be extended for a period of 5 years, in accordance with the Act; and

WHEREAS, the Granting Authority has considered the request of the Company and the completed applications (copy attached) filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve a capital investment of \$ 13,650,000; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform and observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out the provisions of the Tax Abatement Agreement;

NOW THEREFORE, be it resolved by the Granting Authority as follows:

Section 1. Approval is hereby given to the application of the Company and abatement is hereby granted of (check all that apply):

- all state and local noneducational property taxes,

- all construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
- all mortgage and recording taxes

as the same may apply to the fullest extent permitted by the Act. The period of abatement for the noneducational property taxes (if applicable) shall extend for a period of 5 years measured as provided in Section 40-9B-3(a)(12) of the Act.

Section 2. The governing body of the Granting Authority is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. A certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities (if applicable) and to the Alabama Department of Revenue in accordance with the Act.

Section 4. The governing body of the Granting Authority is authorized to take any and all actions necessary or desirable to accomplish the purpose of the foregoing of this resolution.

ADOPTED and APPROVED at a regular meeting of the City Council of the City of Leeds, Alabama, on the 20th day of February 2024.

CITY OF LEEDS, ALABAMA

David Miller, Mayor

Date

ATTEST:

AYES: _____
NAYS: _____
ABSENT: _____
ABSTAIN: _____

Toushi Arbitelle, City Clerk

In my capacity as the City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 20th day of February 2024.

City Clerk



ALABAMA DEPARTMENT OF REVENUE
Application to Granting Authority
for Abatement of Taxes

Under Chapter 9B, Title 40, Code of Alabama 1975

Noneducational Sales and Use Taxes, Noneducational Property Taxes, and/or Mortgage and Recording Taxes

This form is to be submitted to the granting authority for consideration in granting an abatement of all state and local noneducational property taxes, all construction related transaction (sales and use) taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or mortgage and recording fees, in accordance with the provisions of Section 40-9B-1 et seq., Code of Alabama 1975.

1a. TYPE OF ABATEMENT APPLYING FOR:
[X] Sales & Use Taxes [X] Property Taxes [] Mortgage & Recording Taxes
2. PROJECT NAICS CODE: 3 3 2 9 9 6

1b. IS APPLICANT REQUESTING PROPERTY TAX ABATEMENT FOR A PERIOD LONGER THAN 10 YEARS?
[X] Yes [] No
3. TYPE OF PROJECT:
[X] New Project [] Major Addition To An Existing Facility

4. DOES MAJOR ADDITION EQUAL THE LESSER OF: (CHECK APPLICABLE BOX)
[] \$2,000,000 - OR - [] 30% of original cost of existing property, original cost \$

5. PROJECT APPLICANT: C&B Piping, Inc.
DBA:

6. ADDRESS OF APPLICANT: 8804 Parkway Drive
CITY: Leeds STATE: AL ZIP CODE: 35094

7. NAME OF CONTACT PERSON: Mark Glidewell
EMAIL ADDRESS: mglidewell@cbpiping.com
TELEPHONE NUMBER: (205) 699-0455

8. DATE COMPANY ORGANIZED: April 16, 1985

9. PHYSICAL LOCATION OF PROJECT: 8771 Parkway Drive

CITY (IF OUTSIDE CITY LIMITS, PLEASE INDICATE): Leeds
COUNTY: Jefferson ZIP CODE: 35094

10. BRIEF DESCRIPTION OF PROJECT (ATTACH A COMPLETE AND DETAILED LISTING OF PROJECT PROPERTY COSTS TO ENABLE A COST/BENEFIT ANALYSIS BY GRANTING AUTHORITY):
Construct a new steel pipe fabrication and manufacturing facility across the street from existing facility to increase production

11. ESTIMATED DATE CONSTRUCTION WILL BEGIN: August 1, 2024
12. ESTIMATED DATE CONSTRUCTION WILL BE COMPLETED: November 30, 2025
13. ESTIMATED DATE PROPERTY WILL BE PLACED IN SERVICE: November 30, 2025

14. HAVE BONDS BEEN ISSUED FOR PROJECT: [X] No [] Yes If yes, date bonds issued:
15. WILL BONDS BE ISSUED FOR PROJECT: [X] No [] Yes If yes, projected date of issue:

Table with 5 columns: 16. ESTIMATED NUMBER OF NEW EMPLOYEES, 17. ESTIMATED ANNUAL PAYROLL OF NEW EMPLOYEES, Estimated Investment for Project, 18. COST OR VALUE FOR PROPERTY TAX, 19. COST SUBJECT TO SALES TAX. Rows include initial, year 1-3, and categories a-g (Land, Existing Building, Existing Personal Property, New Building, New Manufacturing Machinery, Other New Personal Property, TOTALS).

The abatement of noneducational property taxes is based on the market value of specific assets; therefore, the actual amount of taxes abated is determined each year as the property is assessed and valued. An abatement of noneducational sales and use taxes shall apply only to tangible personal property and taxable services incorporated into private use industrial property, the cost of which may be added to capital account with respect to the property, determined without regard to any rule which permits expenditures properly chargeable to capital account to be treated as current expenses. No abatement of sales and use taxes shall extend beyond the date private use industrial property is placed in service. A verification inspection of qualifying property will be conducted by the Alabama Department of Revenue to insure compliance with Section 40-9B-1 et seq., Code of Alabama 1975, as amended.

I hereby affirm that, to the best of my knowledge and belief, the information in this application and any accompanying statement, schedules, and other information is true, correct and complete.

Blake Williams
NAME (PRINT)
SIGNATURE

Vice President of Operations
TITLE

January 8, 2024
DATE



FACT SHEET PROJECT CONDUIT

PROJECT INFO

NAICS	332996 Fabricated Pipe and Pipe Fitting Manufacturing
SPACE	No new space
FACILITY	
BREAK GROUND	
BEGIN OPERATIONS	

EMPLOYMENT

13

New Jobs
Phased in Over 4 Years

CAPITAL INVESTMENT

\$13.0M

\$7.5M Buildings & Improvements
\$5.6M Furniture, Fixtures, & Equipment

PAYROLL

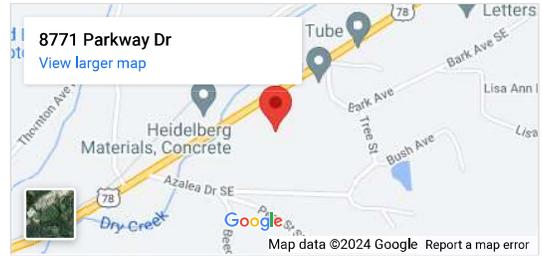
\$52,000
Avg Annual Salary

*At Full Ops in Year 4

\$676,000*
Annual Payroll

BUSINESS RETENTION & EXPANSION Project Type

ADVANCED MANUFACTURING Industry



ADDRESS
8771 Parkway Dr, Leeds, AL 35094, USA

COMPANY INFO

Company Name	Confidential
Year Established	
State of Formation	
Business Structure	
Ownership	

CURRENT OPERATIONS

NAICS	332996
Space	0 SF
Facility	
Market Value of Property	\$7.3M





IMPACT REPORT - EXPANSION ONLY

PROJECT CONDUIT

5-Year Abatement | 20-Year Scenario

- Business Retention & Expansion
- Advanced Manufacturing

City of Leeds



JOBS



20.3 Total
13.0 Direct
7.3 Spin-off

13.0 New Jobs @ \$52,000

This summary does not include the impact from the company's current activity including:

102.0 Retained Jobs @ \$50,000

SALARIES



\$48,189 Avg
\$52,000 Direct
\$41,375 Spin-off

CAPITAL INVEST.



\$13.0M
Buildings + FF&E

NET BENEFITS **\$635,504**
Present Value \$409,444

BENEFITS

Sales Taxes*	\$18,759
Real Property Taxes*	\$223,560
FF&E Property Taxes*	\$60,897
New Residential Property Taxes	\$321
Building Permits and Fees	\$129,675
Utility Revenue	\$200,318
Miscellaneous Taxes and User Fees	\$74,958
Benefits Subtotal	\$708,487

COSTS

Cost of Government Services	(\$72,983)
Costs Subtotal	(\$72,983)

*Above values exclude
Sales Tax Abatement - Capital Investment \$317,500
Property Tax Abatement \$122,138

CONSTRUCTION & FF&E PURCHASES ANALYSIS

ABATEMENT

(\$317,500)

CONSTRUCTION & FF&E SALES TAXES
\$317,500

NET COLLECTIONS
\$0



NET BENEFITS OVER 20 YEARS

COUNTY	\$566,824	
		COUNTYWIDE SCHOOL \$365,483
MUNICIPALITY	\$635,504	
OTHER		\$1,216,014



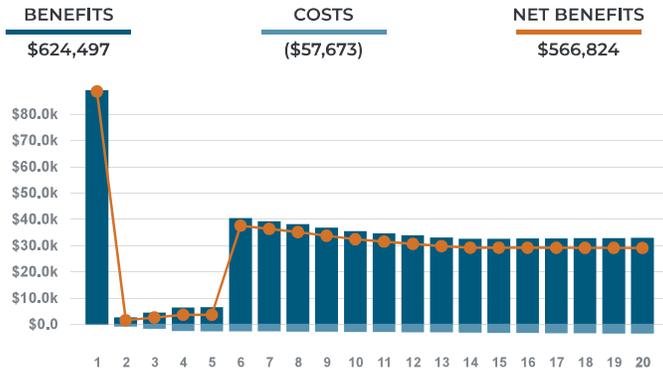
IMPACT REPORT - EXPANSION ONLY

PROJECT CONDUIT

5-Year Abatement | 20-Year Scenario

- Business Retention & Expansion
- Advanced Manufacturing

Jefferson County



JOBS



32.3 Total
 13.0 Direct
 19.3 Spin-off

13.0 New Jobs @ \$52,000

This summary does not include the impact from the company's current activity including:

102.0 Retained Jobs @ \$50,000

SALARIES



\$43,623 Avg
 \$52,000 Direct
 \$37,977 Spin-off

CAPITAL INVEST.



\$13.0M
 Buildings + FF&E

NET BENEFITS	\$566,824
Present Value	\$351,220

BENEFITS	
Sales Taxes*	\$158,540
Real Property Taxes*	\$328,050
FF&E Property Taxes*	\$89,359
New Residential Property Taxes	\$5,075
Miscellaneous Taxes and User Fees	\$43,472
Benefits Subtotal	\$624,497

COSTS	
Cost of Government Services	(\$57,673)
Costs Subtotal	(\$57,673)

*Above values exclude
 Sales Tax Abatement - Capital Investment \$85,312
 Property Tax Abatement \$179,225

PROPERTY TAX ANALYSIS



NET BENEFITS OVER 20 YEARS

COUNTY	\$566,824
COUNTYWIDE SCHOOL	\$365,483
MUNICIPALITY	\$635,504
OTHER	\$1,216,014

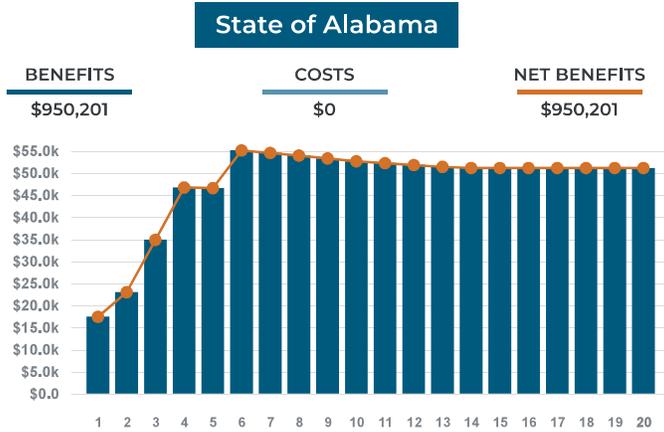


IMPACT REPORT - EXPANSION ONLY

PROJECT CONDUIT

5-Year Abatement | 20-Year Scenario

- Business Retention & Expansion
- Advanced Manufacturing



JOBS

32.3 Total
 13.0 Direct
 19.3 Spin-off

13.0 New Jobs @ \$52,000
This summary does not include the impact from the company's current activity including:
 102.0 Retained Jobs @ \$50,000

SALARIES

\$43,623 Avg
 \$52,000 Direct
 \$37,977 Spin-off

CAPITAL INVEST.

\$13.0M
 Buildings + FF&E

NET BENEFITS **\$950,201**
 Present Value \$568,348

BENEFITS

Sales Taxes*	\$93,199
Real Property Taxes*	\$182,250
FF&E Property Taxes*	\$58,552
Income Taxes	\$616,200
New Residential Property Taxes	\$0
Benefits Subtotal	\$950,201

COSTS

None Estimated	\$0
Costs Subtotal	\$0

*Above values exclude
 Sales Tax Abatement - Capital Investment \$341,250
 Property Tax Abatement \$46,466



NET BENEFITS OVER 20 YEARS

COUNTY	\$566,824
COUNTYWIDE SCHOOL	\$365,483
MUNICIPALITY	\$635,504
OTHER	\$1,216,014



IMPACT REPORT - EXPANSION ONLY

PROJECT CONDUIT

5-Year Abatement | 20-Year Scenario



JOBS

20.3 Total
 13.0 Direct
 7.3 Spin-off

13.0 New Jobs @ \$52,000
This summary does not include the impact from the company's current activity including:
 102.0 Retained Jobs @ \$50,000

SALARIES

\$48,189 Avg
 \$52,000 Direct
 \$41,375 Spin-off

CAPITAL INVEST.

\$13.0M
 Buildings + FF&E

	City of Leeds	Leeds City School District	Total
NET BENEFITS	\$635,504	\$265,813	\$901,317
Present Value	\$409,444	\$171,986	\$581,431
BENEFITS			
Sales Taxes	\$18,759*	\$0	\$18,759
Real Property Taxes	\$223,560*	\$194,400	\$417,960
FF&E Property Taxes	\$60,897*	\$70,771	\$131,667
Other Benefits	\$405,271	\$26,775	\$432,046
Benefits Subtotal	\$708,487	\$291,945	\$1,000,432
COSTS			
Cost of Government Services	(\$72,983)	(\$26,132)	(\$99,116)
Other Costs	\$0	\$0	\$0
Costs Subtotal	(\$72,983)	(\$26,132)	(\$99,116)
*Above values exclude			
Sales Tax Abatement - Capital Investment	\$317,500	\$0	\$317,500
Property Tax Abatement	\$122,138	\$0	\$122,138

Project Conduit - Impact Report - Expansion Only



5-Year Abatement | 20-Year Scenario

Project Type: Business Retention & Expansion
Industry: Advanced Manufacturing
Prepared By: Birmingham Business Alliance

Purpose & Limitations

This report presents the results of an economic and fiscal analysis undertaken by Birmingham Business Alliance using Impact Dashboard, a customized web application developed by Impact DataSource, LLC.

Impact Dashboard utilizes estimates, assumptions, and other information developed by Impact DataSource from its independent research effort detailed in a custom user guide prepared for Birmingham Business Alliance.

This report, generated by the Impact Dashboard application, has been prepared by Birmingham Business Alliance to assist economic development stakeholders in making an evaluation of the economic and fiscal impact of business activity in the community. This report does not purport to contain all of the information that may be needed to conclude such an evaluation. This report is based on a variety of assumptions and contains forward-looking statements concerning the results of operations of the subject firm. Birmingham Business Alliance made reasonable efforts to ensure that the project-specific data entered into Impact Dashboard reflects realistic estimates of future activity. Estimates of future activity involve known and unknown risks and uncertainties that could cause actual results, performance, or events to differ materially from those expressed or implied in this report.

Birmingham Business Alliance and Impact DataSource make no representation or warranty as to the accuracy or completeness of the information contained herein, and expressly disclaim any and all liability based on or relating to any information contained in, or errors or omissions from, this information or based on or relating to the use of this information.

Introduction

This report presents the results of an economic impact analysis performed using Impact Dashboard, a model developed by Impact DataSource. The report estimates the impact that a potential project will have on the local economy and estimates the costs and benefits for local taxing districts over a 20-year period.

Existing & Expanded Operations

The Project under analysis represents the expansion of an existing business. The table below illustrates the economic impact over the next 20 years including both the current and expanded operations.

ECONOMIC IMPACT OF CURRENT & EXPANDED OPERATIONS OVER 20 YEARS IN JEFFERSON COUNTY			
	CURRENT OPERATIONS	EXPANSION	CURRENT & EXPANDED OPERATIONS
JOBS			
Direct	102.0	13.0	115.0
Spin-off	151.3	19.3	170.6
Jobs Total	253.3	32.3	285.6
SALARIES			
Direct	\$123.92M	\$12,324,000	\$136.24M
Spin-off	\$134.28M	\$13,354,286	\$147.63M
Salaries Total	\$258.19M	\$25,678,286	\$283.87M

The table below summarizes the fiscal impact, the net benefits for local taxing districts, over the next 20 years including both the current and expanded operations.

FISCAL IMPACT OF CURRENT & EXPANDED OPERATIONS OVER 20 YEARS			
NET BENEFITS			
	CURRENT OPERATIONS	EXPANSION	CURRENT & EXPANDED OPERATIONS
Jefferson County	\$1,055,175	\$566,824	\$1,621,999
Jefferson County - Countywide School	\$238,246	\$365,483	\$603,728
City of Leeds	\$1,977,977	\$635,504	\$2,613,481
Leeds City School District	\$174,326	\$265,813	\$440,139
State of Alabama	\$7,288,357	\$950,201	\$8,238,558
	\$10,734,081	\$2,783,825	\$13,517,905

The remainder of this report will focus on only the economic and fiscal impact associated with the expansion.

Economic Impact Overview

The table below summarizes the economic impact of the project over the first 20 years in terms of job creation, salaries paid to workers, and taxable sales.

SUMMARY OF ECONOMIC IMPACT OVER 20 YEARS IN JEFFERSON COUNTY			
IMPACT	DIRECT	SPIN-OFF	TOTAL
Jobs	13.0	19.3	32.3
Annual Salaries/Wages at Full Ops (Yr 4)	\$676,000	\$732,514	\$1,408,514
Salaries/Wages over 20 Years	\$12,324,000	\$13,354,286	\$25,678,286
Taxable Sales/Purchases in Jefferson County	\$10,356,425	\$1,836,214	\$12,192,639

Totals may not sum due to rounding

The Project may result in new residents moving to the community and potentially new residential properties being constructed as summarized below.

SUMMARY OF POPULATION IMPACT OVER 20 YEARS IN JEFFERSON COUNTY			
IMPACT	DIRECT	SPIN-OFF	TOTAL
Workers who will move to Jefferson County	2.5	3.8	6.3
New residents in Jefferson County	6.6	9.8	16.4
New residential properties constructed in Jefferson County	0.4	0.6	0.9
New students to attend local school district	1.3	1.9	3.1

Totals may not sum due to rounding

The new taxable property to be supported by the Project over the next 20 years is summarized in the following table.

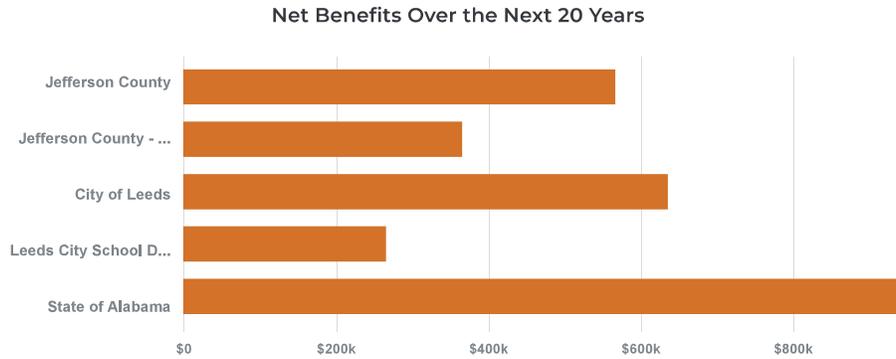
SUMMARY OF TAXABLE PROPERTY OVER THE FIRST 20 YEARS IN JEFFERSON COUNTY						
YR.	NEW RESIDENTIAL PROPERTY	LAND	BUILDINGS...	FF&E	NON-RESIDENTIAL PROPERTY	TOTAL PROPERTY
1	\$2,570	\$130,000	\$1,490,000	\$1,076,099	\$2,696,099	\$2,698,670
2	\$6,554	\$130,000	\$1,490,000	\$1,064,999	\$2,684,999	\$2,691,554
3	\$12,034	\$130,000	\$1,490,000	\$1,042,200	\$2,662,200	\$2,674,234
4	\$17,730	\$130,000	\$1,490,000	\$1,020,000	\$2,640,000	\$2,657,730
5	\$18,084	\$130,000	\$1,490,000	\$972,600	\$2,592,600	\$2,610,684
6	\$18,446	\$130,000	\$1,490,000	\$893,100	\$2,513,100	\$2,531,546
7	\$18,815	\$130,000	\$1,490,000	\$803,700	\$2,423,700	\$2,442,515
8	\$19,191	\$130,000	\$1,490,000	\$712,500	\$2,332,500	\$2,351,691
9	\$19,575	\$130,000	\$1,490,000	\$611,400	\$2,231,400	\$2,250,975
10	\$19,966	\$130,000	\$1,490,000	\$512,100	\$2,132,100	\$2,152,066
11	\$20,366	\$130,000	\$1,490,000	\$447,300	\$2,067,300	\$2,087,666
12	\$20,773	\$130,000	\$1,490,000	\$381,900	\$2,001,900	\$2,022,673
13	\$21,188	\$130,000	\$1,490,000	\$318,900	\$1,938,900	\$1,960,088
14	\$21,612	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,918,512
15	\$22,044	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,918,944
16	\$22,485	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,919,385
17	\$22,935	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,919,835
18	\$23,394	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,920,293
19	\$23,862	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,920,761
20	\$24,339	\$130,000	\$1,490,000	\$276,899	\$1,896,899	\$1,921,238

Fiscal Impact Overview

The Project will generate additional benefits and costs, a summary of which is provided below. The source of specific benefits and costs are provided in greater detail for each taxing district on subsequent pages.

FISCAL NET BENEFITS OVER THE NEXT 20 YEARS				
	BENEFITS	COSTS	NET BENEFITS	PRESENT VALUE*
Jefferson County	\$624,497	(\$57,673)	\$566,824	\$351,220
Jefferson County - Countywide School	\$365,483	\$0	\$365,483	\$236,323
City of Leeds	\$708,487	(\$72,983)	\$635,504	\$409,444
Leeds City School District	\$291,945	(\$26,132)	\$265,813	\$171,986
State of Alabama	\$950,201	\$0	\$950,201	\$568,348
Total	\$2,940,613	(\$156,789)	\$2,783,825	\$1,737,322

*The Present Value of Net Benefits expresses the future stream of net benefits received over several years as a single value in today's dollars. Today's dollar and a dollar to be received at differing times in the future are not comparable because of the time value of money. The time value of money is the interest rate or each taxing entity's discount rate. This analysis uses a discount rate of 5.0% to make the dollars comparable.



Public Support Overview

A summary of the total Public Support modeled in this analysis is shown below.

VALUE OF PUBLIC SUPPORT UNDER CONSIDERATION			
	PROPERTY TAX INCENTIVE	SALES TAX INCENTIVE	TOTAL
Jefferson County	\$179,225	\$85,312	\$264,537
Jefferson County - Countywide School	\$0	\$0	\$0
City of Leeds	\$122,138	\$317,500	\$439,638
Leeds City School District	\$0	\$0	\$0
State of Alabama	\$46,466	\$341,250	\$387,716
Total	\$347,829	\$744,062	\$1,091,891

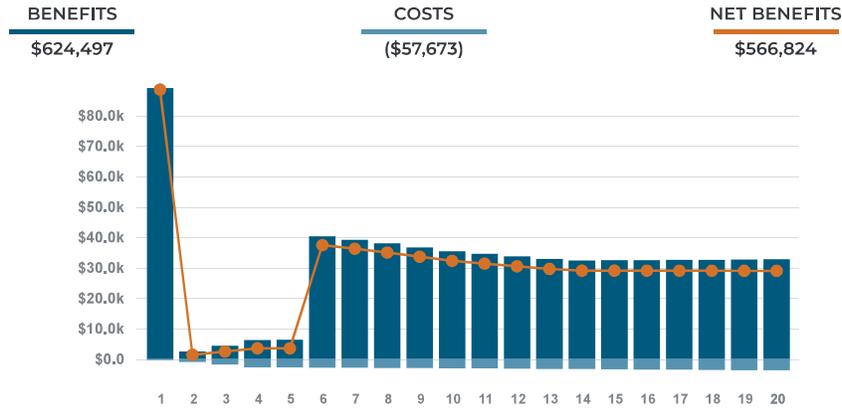
Jefferson County Fiscal Impact

The table below displays the estimated additional benefits, costs, and net benefits to be received by Jefferson County over the next 20 years of the Project.

NET BENEFITS OVER 20 YEARS: JEFFERSON COUNTY			
BENEFITS	PROJECT	HOUSEHOLDS	TOTAL
Sales Taxes*	\$87,925	\$70,615	\$158,540
Real Property Taxes*	\$328,050	\$0	\$328,050
FF&E Property Taxes*	\$89,359	\$0	\$89,359
New Residential Property Taxes	\$0	\$5,075	\$5,075
Miscellaneous Taxes and User Fees	\$17,260	\$26,212	\$43,472
Benefits Subtotal	\$522,594	\$101,903	\$624,497
COSTS	PROJECT	HOUSEHOLDS	TOTAL
Cost of Government Services	(\$22,818)	(\$34,855)	(\$57,673)
Costs Subtotal	(\$22,818)	(\$34,855)	(\$57,673)
Net Benefits	\$499,776	\$67,048	\$566,824

*Excludes Capital Investment - Sales Tax Abatement valued at \$85,312
 Excludes Property Tax Abatement valued at \$179,225

Annual Fiscal Net Benefits for Jefferson County

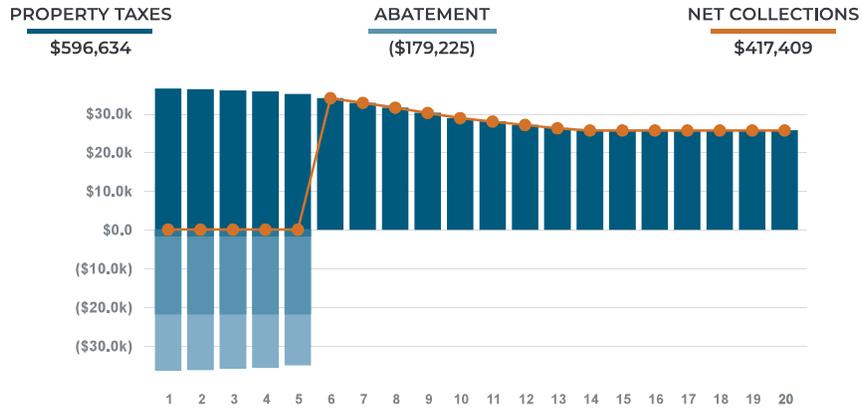


Jefferson County Public Support

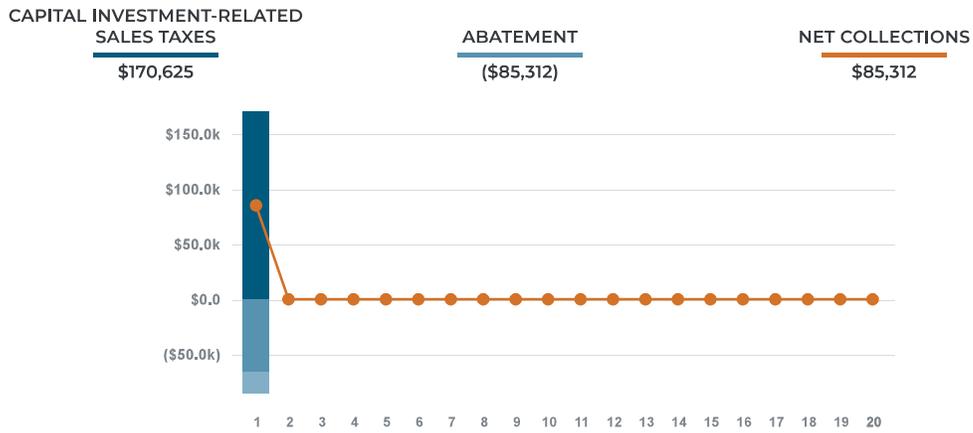
Tax Incentives

The following property tax incentive is modeled for Jefferson County in this analysis.

Property Tax Analysis for Jefferson County



Sales Tax Analysis for Jefferson County



Jefferson County - Countywide School Fiscal Impact

The table below displays the estimated additional benefits, costs, and net benefits to be received by Jefferson County - Countywide School over the next 20 years of the Project.

NET BENEFITS OVER 20 YEARS: JEFFERSON COUNTY - COUNTYWIDE SCHOOL			
BENEFITS	PROJECT	HOUSEHOLDS	TOTAL
Sales Taxes	\$0	\$0	\$0
Real Property Taxes	\$265,680	\$0	\$265,680
FF&E Property Taxes	\$96,720	\$0	\$96,720
New Residential Property Taxes	\$0	\$3,083	\$3,083
Benefits Subtotal	\$362,400	\$3,083	\$365,483
COSTS	PROJECT	HOUSEHOLDS	TOTAL
None Estimated	\$0	\$0	\$0
Costs Subtotal	\$0	\$0	\$0
Net Benefits	\$362,400	\$3,083	\$365,483

Annual Fiscal Net Benefits for Jefferson County - Countywide School



City of Leeds Fiscal Impact

The table below displays the estimated additional benefits, costs, and net benefits to be received by City of Leeds over the next 20 years of the Project.

NET BENEFITS OVER 20 YEARS: CITY OF LEEDS			
BENEFITS	PROJECT	HOUSEHOLDS	TOTAL
Sales Taxes*	\$950	\$17,809	\$18,759
Real Property Taxes*	\$223,560	\$0	\$223,560
FF&E Property Taxes*	\$60,897	\$0	\$60,897
New Residential Property Taxes	\$0	\$321	\$321
Building Permits and Fees	\$129,675	\$0	\$129,675
Utility Revenue	\$179,037	\$21,281	\$200,318
Miscellaneous Taxes and User Fees	\$66,993	\$7,965	\$74,958
Benefits Subtotal	\$661,111	\$47,376	\$708,487
COSTS	PROJECT	HOUSEHOLDS	TOTAL
Cost of Government Services	(\$65,237)	(\$7,746)	(\$72,983)
Costs Subtotal	(\$65,237)	(\$7,746)	(\$72,983)
Net Benefits	\$595,874	\$39,630	\$635,504

*Excludes Capital Investment - Sales Tax Abatement valued at \$317,500
 Excludes Property Tax Abatement valued at \$122,138

Annual Fiscal Net Benefits for City of Leeds

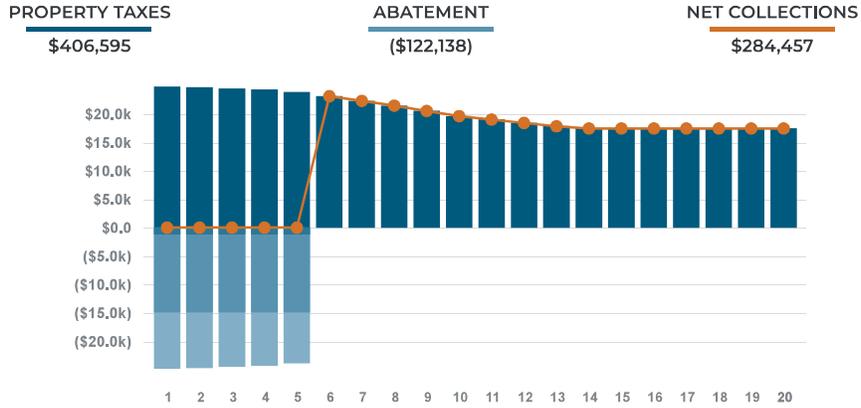


City of Leeds Public Support

Tax Incentives

The following property tax incentive is modeled for City of Leeds in this analysis.

Property Tax Analysis for City of Leeds



Sales Tax Analysis for City of Leeds

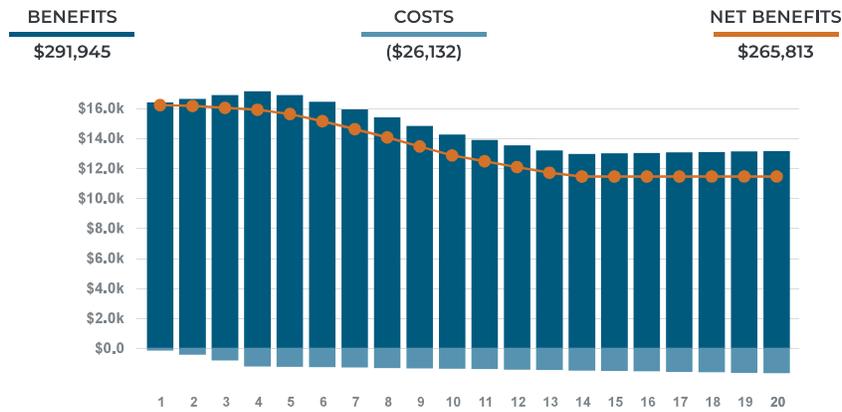


Leeds City School District Fiscal Impact

The table below displays the estimated additional benefits, costs, and net benefits to be received by Leeds City School District over the next 20 years of the Project.

NET BENEFITS OVER 20 YEARS: LEEDS CITY SCHOOL DISTRICT			
BENEFITS	PROJECT	HOUSEHOLDS	TOTAL
Real Property Taxes	\$194,400	\$0	\$194,400
FF&E Property Taxes	\$70,771	\$0	\$70,771
New Residential Property Taxes	\$0	\$110	\$110
Addtl. State & Federal School Funding	\$0	\$26,665	\$26,665
Benefits Subtotal	\$265,171	\$26,775	\$291,945
COSTS	PROJECT	HOUSEHOLDS	TOTAL
Cost to Educate New Students	\$0	(\$26,132)	(\$26,132)
Costs Subtotal	\$0	(\$26,132)	(\$26,132)
Net Benefits	\$265,171	\$642	\$265,813

Annual Fiscal Net Benefits for Leeds City School District



State of Alabama Fiscal Impact

The table below displays the estimated additional benefits, costs, and net benefits to be received by State of Alabama over the next 20 years of the Project.

NET BENEFITS OVER 20 YEARS: STATE OF ALABAMA			
BENEFITS	PROJECT	HOUSEHOLDS	TOTAL
Sales Taxes*	\$3,325	\$89,874	\$93,199
Income Taxes	\$616,200	\$0	\$616,200
Real Property Taxes*	\$182,250	\$0	\$182,250
FF&E Property Taxes*	\$58,552	\$0	\$58,552
New Residential Property Taxes	\$0	\$0	\$0
Benefits Subtotal	\$860,327	\$89,874	\$950,201
COSTS	PROJECT	HOUSEHOLDS	TOTAL
None Estimated	\$0	\$0	\$0
Costs Subtotal	\$0	\$0	\$0
Net Benefits	\$860,327	\$89,874	\$950,201

*Excludes Capital Investment - Sales Tax Abatement valued at \$341,250
 Excludes Property Tax Abatement valued at \$46,466

Annual Fiscal Net Benefits for State of Alabama

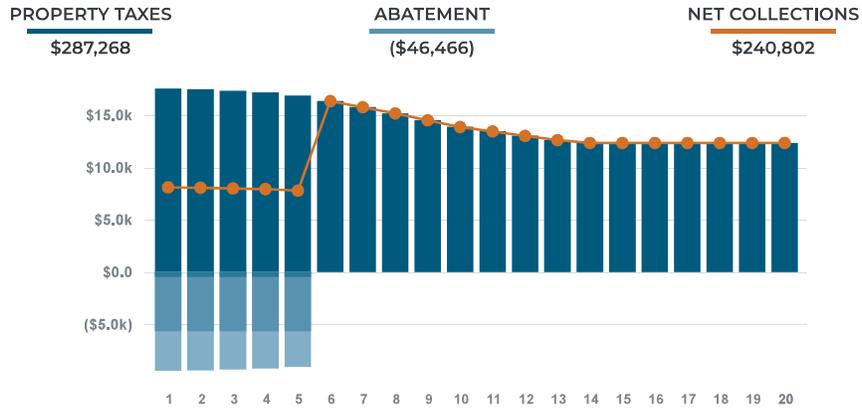


State of Alabama Public Support

Tax Incentives

The following property tax incentive is modeled for State of Alabama in this analysis.

Property Tax Analysis for State of Alabama



Sales Tax Analysis for State of Alabama



Overview of Methodology

The Impact DashBoard model combines project-specific attributes with community data, tax rates, and assumptions to estimate the economic impact of the Project and the fiscal impact for local taxing districts over a 20-year period.

The economic impact as calculated in this report can be categorized into two main types of impacts. First, the direct economic impacts are the jobs and payroll directly created by the Project. Second, this economic impact analysis calculates the spin-off or indirect and induced impacts that result from the Project. Indirect jobs and salaries are created in new or existing area firms, such as maintenance companies and service firms, that may supply goods and services for the Project. In addition, induced jobs and salaries are created in new or existing local businesses, such as retail stores, gas stations, banks, restaurants, and service companies that may supply goods and services to new workers and their families.

The economic impact estimates in this report are based on the Regional Input-Output Modeling System (RIMS II), a widely used regional input-output model developed by the U. S. Department of Commerce, Bureau of Economic Analysis. The RIMS II model is a standard tool used to estimate regional economic impacts. The economic impacts estimated using the RIMS II model are generally recognized as reasonable and plausible assuming the data input into the model is accurate or based on reasonable assumptions. Impact DataSource utilizes adjusted county-level multipliers to estimate the impact occurring at the sub-county level.

Two types of regional economic multipliers were used in this analysis: an employment multiplier and an earnings multiplier. An employment multiplier was used to estimate the number of indirect and induced jobs created or supported in the area. An earnings multiplier was used to estimate the amount of salaries to be paid to workers in these new indirect and induced jobs. The employment multiplier shows the estimated number of total jobs created for each direct job. The earnings multiplier shows the estimated amount of total salaries paid to these workers for every dollar paid to a direct worker. The multipliers used in this analysis are listed below:

332996 FABRICATED PIPE AND PIPE FITTING MANUFACTURING		JEFFERSON COUNTY
Employment Multiplier	(Type II Direct Effect)	2.4837
Earnings Multiplier	(Type II Direct Effect)	2.0836

Most of the revenues estimated in this study result from calculations relying on (1) attributes of the Project, (2) assumptions to derive the value of associated taxable property or sales, and (3) local tax rates. In some cases, revenues are estimated on a per new household, per new worker, or per new school student basis.

The company or Project developer was not asked, nor could reasonably provide data for calculating some other revenues. For example, while the city will likely receive revenues from fines paid on speeding tickets given to new workers, the company does not know the propensity of its workers to speed. Therefore, some revenues are calculated using an average revenue approach.

This approach uses relies on two assumptions:

1. The taxing entity has two general revenue sources: revenues from residents and revenues from businesses.
2. The taxing entity will collect (a) about the same amount of miscellaneous taxes and user fees from each new household that results from the Project as it currently collects from existing households on average, and (b) the same amount of miscellaneous taxes and user fees from the new business (on a per worker basis) will be collected as it collects from existing businesses.

In the case of the school district, some additional state and federal revenues are estimated on a per new school student basis consistent with historical funding levels.

Additionally, this analysis sought to estimate the additional expenditures faced by local jurisdictions to provide services to new households and new businesses. A marginal cost approach was used to calculate these additional costs.

This approach relies on two assumptions:

1. The taxing entity spends money on services for two general groups: revenues from residents and revenues from businesses.
2. The taxing entity will spend slightly less than its current average cost to provide local government services (police, fire, EMS, etc.) to (a) new residents and (b) businesses on a per worker basis.

In the case of the school district, the marginal cost to educate new students was estimated based on a portion of the school's current expenditures per student and applied to the headcount of new school students resulting from the Project.

About Impact DataSource

Established in 1993, Impact DataSource is an Austin, Texas-based economic consulting firm. Impact DataSource provides high-quality economic research, specializing in economic and fiscal impact analyses. The company is highly focused on supporting economic development professionals and organizations through its consulting services and software. Impact DataSource has conducted thousands of economic impact analyses of new businesses, retention and expansion projects, developments, and activities in all industry groups throughout the U.S.

For more information on Impact DataSource, LLC and our product Impact DashBoard, please visit our website www.impactdatasource.com

JEFFERSON COUNTY PROPERTY TAX ABATEMENT				
YR.	LAND	BUILDINGS...	FF&E	TOTAL
1	\$1,755	\$20,115	\$14,527	\$36,397
2	\$1,755	\$20,115	\$14,377	\$36,247
3	\$1,755	\$20,115	\$14,070	\$35,940
4	\$1,755	\$20,115	\$13,770	\$35,640
5	\$1,755	\$20,115	\$13,130	\$35,000
6	\$0	\$0	\$0	\$0
7	\$0	\$0	\$0	\$0
8	\$0	\$0	\$0	\$0
9	\$0	\$0	\$0	\$0
10	\$0	\$0	\$0	\$0
11	\$0	\$0	\$0	\$0
12	\$0	\$0	\$0	\$0
13	\$0	\$0	\$0	\$0
14	\$0	\$0	\$0	\$0
15	\$0	\$0	\$0	\$0
16	\$0	\$0	\$0	\$0
17	\$0	\$0	\$0	\$0
18	\$0	\$0	\$0	\$0
19	\$0	\$0	\$0	\$0
20	\$0	\$0	\$0	\$0
Total	\$8,775	\$100,575	\$69,875	\$179,225

JEFFERSON COUNTY PROPERTY TAX ABATEMENT SCHEDULE			
YR.	LAND	BUILDINGS...	FF&E
1	100.0%	100.0%	100.0%
2	100.0%	100.0%	100.0%
3	100.0%	100.0%	100.0%
4	100.0%	100.0%	100.0%
5	100.0%	100.0%	100.0%
6	0.0%	0.0%	0.0%
7	0.0%	0.0%	0.0%
8	0.0%	0.0%	0.0%
9	0.0%	0.0%	0.0%
10	0.0%	0.0%	0.0%
11	0.0%	0.0%	0.0%
12	0.0%	0.0%	0.0%
13	0.0%	0.0%	0.0%
14	0.0%	0.0%	0.0%
15	0.0%	0.0%	0.0%
16	0.0%	0.0%	0.0%
17	0.0%	0.0%	0.0%
18	0.0%	0.0%	0.0%
19	0.0%	0.0%	0.0%
20	0.0%	0.0%	0.0%

JEFFERSON COUNTY CONSTRUCTION MATERIALS AND FF&E PURCHASES: SALES TAX ABATEMENT			
YR.	CONSTRUCTION MATERIALS ABATEMENT	FF&E EXPENDITURES ABATEMENT	TOTAL
1	\$65,000	\$20,312	\$85,312
2	\$0	\$0	\$0
3	\$0	\$0	\$0
4	\$0	\$0	\$0
5	\$0	\$0	\$0
6	\$0	\$0	\$0
7	\$0	\$0	\$0
8	\$0	\$0	\$0
9	\$0	\$0	\$0
10	\$0	\$0	\$0
11	\$0	\$0	\$0
12	\$0	\$0	\$0
13	\$0	\$0	\$0
14	\$0	\$0	\$0
15	\$0	\$0	\$0
16	\$0	\$0	\$0
17	\$0	\$0	\$0
18	\$0	\$0	\$0
19	\$0	\$0	\$0
20	\$0	\$0	\$0
Total	\$65,000	\$20,312	\$85,312

JEFFERSON COUNTY CONSTRUCTION MATERIALS AND FF&E PURCHASES ABATEMENT SCHEDULE

YR.	CONSTRUCTION MATERIALS	FF&E PURCHASES
1	100.0%	100.0%
2	0.0%	0.0%
3	0.0%	0.0%
4	0.0%	0.0%
5	0.0%	0.0%
6	0.0%	0.0%
7	0.0%	0.0%
8	0.0%	0.0%
9	0.0%	0.0%
10	0.0%	0.0%
11	0.0%	0.0%
12	0.0%	0.0%
13	0.0%	0.0%
14	0.0%	0.0%
15	0.0%	0.0%
16	0.0%	0.0%
17	0.0%	0.0%
18	0.0%	0.0%
19	0.0%	0.0%
20	0.0%	0.0%

CITY OF LEEDS PROPERTY TAX ABATEMENT				
YR.	LAND	BUILDINGS...	FF&E	TOTAL
1	\$1,196	\$13,708	\$9,900	\$24,804
2	\$1,196	\$13,708	\$9,798	\$24,702
3	\$1,196	\$13,708	\$9,588	\$24,492
4	\$1,196	\$13,708	\$9,384	\$24,288
5	\$1,196	\$13,708	\$8,948	\$23,852
6	\$0	\$0	\$0	\$0
7	\$0	\$0	\$0	\$0
8	\$0	\$0	\$0	\$0
9	\$0	\$0	\$0	\$0
10	\$0	\$0	\$0	\$0
11	\$0	\$0	\$0	\$0
12	\$0	\$0	\$0	\$0
13	\$0	\$0	\$0	\$0
14	\$0	\$0	\$0	\$0
15	\$0	\$0	\$0	\$0
16	\$0	\$0	\$0	\$0
17	\$0	\$0	\$0	\$0
18	\$0	\$0	\$0	\$0
19	\$0	\$0	\$0	\$0
20	\$0	\$0	\$0	\$0
Total	\$5,980	\$68,540	\$47,618	\$122,138

CITY OF LEEDS PROPERTY TAX ABATEMENT SCHEDULE			
YR.	LAND	BUILDINGS...	FF&E
1	100.0%	100.0%	100.0%
2	100.0%	100.0%	100.0%
3	100.0%	100.0%	100.0%
4	100.0%	100.0%	100.0%
5	100.0%	100.0%	100.0%
6	0.0%	0.0%	0.0%
7	0.0%	0.0%	0.0%
8	0.0%	0.0%	0.0%
9	0.0%	0.0%	0.0%
10	0.0%	0.0%	0.0%
11	0.0%	0.0%	0.0%
12	0.0%	0.0%	0.0%
13	0.0%	0.0%	0.0%
14	0.0%	0.0%	0.0%

15	0.0%	0.0%	0.0%
16	0.0%	0.0%	0.0%
17	0.0%	0.0%	0.0%
18	0.0%	0.0%	0.0%
19	0.0%	0.0%	0.0%
20	0.0%	0.0%	0.0%

CITY OF LEEDS CONSTRUCTION MATERIALS AND FF&E PURCHASES: SALES TAX ABATEMENT			
YR.	CONSTRUCTION MATERIALS ABATEMENT	FF&E EXPENDITURES ABATEMENT	TOTAL
1	\$260,000	\$57,500	\$317,500
2	\$0	\$0	\$0
3	\$0	\$0	\$0
4	\$0	\$0	\$0
5	\$0	\$0	\$0
6	\$0	\$0	\$0
7	\$0	\$0	\$0
8	\$0	\$0	\$0
9	\$0	\$0	\$0
10	\$0	\$0	\$0
11	\$0	\$0	\$0
12	\$0	\$0	\$0
13	\$0	\$0	\$0
14	\$0	\$0	\$0
15	\$0	\$0	\$0
16	\$0	\$0	\$0
17	\$0	\$0	\$0
18	\$0	\$0	\$0
19	\$0	\$0	\$0
20	\$0	\$0	\$0
Total	\$260,000	\$57,500	\$317,500

**CITY OF LEEDS CONSTRUCTION MATERIALS AND FF&E PURCHASES
ABATEMENT SCHEDULE**

YR.	CONSTRUCTION MATERIALS	FF&E PURCHASES
1	100.0%	100.0%
2	0.0%	0.0%
3	0.0%	0.0%
4	0.0%	0.0%
5	0.0%	0.0%
6	0.0%	0.0%
7	0.0%	0.0%
8	0.0%	0.0%
9	0.0%	0.0%
10	0.0%	0.0%
11	0.0%	0.0%
12	0.0%	0.0%
13	0.0%	0.0%
14	0.0%	0.0%
15	0.0%	0.0%
16	0.0%	0.0%
17	0.0%	0.0%
18	0.0%	0.0%
19	0.0%	0.0%
20	0.0%	0.0%

STATE OF ALABAMA PROPERTY TAX ABATEMENT				
YR.	LAND	BUILDINGS...	FF&E	TOTAL
1	\$455	\$5,215	\$3,766	\$9,436
2	\$455	\$5,215	\$3,727	\$9,397
3	\$455	\$5,215	\$3,648	\$9,318
4	\$455	\$5,215	\$3,570	\$9,240
5	\$455	\$5,215	\$3,404	\$9,074
6	\$0	\$0	\$0	\$0
7	\$0	\$0	\$0	\$0
8	\$0	\$0	\$0	\$0
9	\$0	\$0	\$0	\$0
10	\$0	\$0	\$0	\$0
11	\$0	\$0	\$0	\$0
12	\$0	\$0	\$0	\$0
13	\$0	\$0	\$0	\$0
14	\$0	\$0	\$0	\$0
15	\$0	\$0	\$0	\$0
16	\$0	\$0	\$0	\$0
17	\$0	\$0	\$0	\$0
18	\$0	\$0	\$0	\$0
19	\$0	\$0	\$0	\$0
20	\$0	\$0	\$0	\$0
Total	\$2,275	\$26,075	\$18,116	\$46,466

STATE OF ALABAMA PROPERTY TAX ABATEMENT SCHEDULE			
YR.	LAND	BUILDINGS...	FF&E
1	100.0%	100.0%	100.0%
2	100.0%	100.0%	100.0%
3	100.0%	100.0%	100.0%
4	100.0%	100.0%	100.0%
5	100.0%	100.0%	100.0%
6	0.0%	0.0%	0.0%
7	0.0%	0.0%	0.0%
8	0.0%	0.0%	0.0%
9	0.0%	0.0%	0.0%
10	0.0%	0.0%	0.0%
11	0.0%	0.0%	0.0%
12	0.0%	0.0%	0.0%
13	0.0%	0.0%	0.0%
14	0.0%	0.0%	0.0%

15	0.0%	0.0%	0.0%
16	0.0%	0.0%	0.0%
17	0.0%	0.0%	0.0%
18	0.0%	0.0%	0.0%
19	0.0%	0.0%	0.0%
20	0.0%	0.0%	0.0%

STATE OF ALABAMA CONSTRUCTION MATERIALS AND FF&E PURCHASES: SALES TAX ABATEMENT

YR.	CONSTRUCTION MATERIALS ABATEMENT	FF&E EXPENDITURES ABATEMENT	TOTAL
1	\$260,000	\$81,250	\$341,250
2	\$0	\$0	\$0
3	\$0	\$0	\$0
4	\$0	\$0	\$0
5	\$0	\$0	\$0
6	\$0	\$0	\$0
7	\$0	\$0	\$0
8	\$0	\$0	\$0
9	\$0	\$0	\$0
10	\$0	\$0	\$0
11	\$0	\$0	\$0
12	\$0	\$0	\$0
13	\$0	\$0	\$0
14	\$0	\$0	\$0
15	\$0	\$0	\$0
16	\$0	\$0	\$0
17	\$0	\$0	\$0
18	\$0	\$0	\$0
19	\$0	\$0	\$0
20	\$0	\$0	\$0
Total	\$260,000	\$81,250	\$341,250

STATE OF ALABAMA CONSTRUCTION MATERIALS AND FF&E PURCHASES ABATEMENT SCHEDULE		
YR.	CONSTRUCTION MATERIALS	FF&E PURCHASES
1	100.0%	100.0%
2	0.0%	0.0%
3	0.0%	0.0%
4	0.0%	0.0%
5	0.0%	0.0%
6	0.0%	0.0%
7	0.0%	0.0%
8	0.0%	0.0%
9	0.0%	0.0%
10	0.0%	0.0%
11	0.0%	0.0%
12	0.0%	0.0%
13	0.0%	0.0%
14	0.0%	0.0%
15	0.0%	0.0%
16	0.0%	0.0%
17	0.0%	0.0%
18	0.0%	0.0%
19	0.0%	0.0%
20	0.0%	0.0%



TAX ABATEMENT AGREEMENT

This **TAX ABATEMENT AGREEMENT** (this “Agreement”) is entered into as of the ____ day of _____, 20____, by and among the **CITY OF LEEDS, ALABAMA**, a municipal corporation of the State of Alabama (the “City”), and **C&B PIPING, INC.**, an Alabama corporation (the “Company”).

Recitals

WHEREAS, the City enthusiastically supports and encourages economic development in order to develop a solid and diverse local economy, to increase employment opportunities, to broaden the City’s tax base, to increase revenues, and to provide necessary and improved services to the citizens of the City; and

WHEREAS, in order to promote local economic and industrial development, the Company plans to construct a new steel pipe fabrication and manufacturing facility (the “Project”) at a location recently purchased by the Company across the street from its existing facility, within the City, said real property being described in Exhibit A (the “Site”).

WHEREAS, the Project will be operated by the Company as an “industrial or research enterprise,” as defined under Ala. Code § 40-9B-3(a)(10).

WHEREAS, the Company has submitted to the City an application in the form attached as Exhibit B (the “Application”), the City has made a cost/benefit analysis of the Project, and the City has agreed to grant an abatement of certain noneducational property taxes and construction-related transaction taxes with respect to the Project.

Agreement

NOW, THEREFORE, the City and the Company have agreed as set forth below:

1. **Abatement Grant.** The City hereby grants to the Company an exemption from liability for the following taxes with respect to the Project, which abatements may be availed of by the Company and any contractor or supplier with respect to the Project:

(a) **Noneducational Property Taxes:** all property taxes imposed by the State of Alabama and the counties, municipalities, and other taxing jurisdictions of the State of Alabama that are not required to be used for educational purposes or for capital improvements for education; and

(b) **Construction-Related Transaction Taxes:** the transaction taxes imposed by Chapter 23 of Title 40 of the Code of Alabama 1975, and any county, city, or other local construction-related (sales and use) transaction taxes on tangible personal property and taxable services to be incorporated into the Project, the cost of which may be added to a capital account

with respect to the Project, except for those local construction-related transaction taxes levied for educational purposes or for capital improvements for education.

2. **Application of the Abatement.** The noneducational property taxes and the construction-related transaction taxes abated pursuant to this Agreement shall be abated:

(a) with respect to noneducational ad valorem taxes, for a period of [five (5)] years beginning on the date that bonds are initially issued by the City to finance the Project or, if no such bonds are ever issued, on the later of (i) the date when title to the Project, if any, is acquired by the City, or (ii) on the October 1st following the date on which the Company takes possession of and is treated as the owner of the Project for federal income tax purposes; and

(b) with respect to noneducational construction-related transaction taxes, for a period beginning on the date of this Agreement and ending on the date on which the Project is placed in service.

3. **Estimated Value of Abatement.** Based in part upon the representations of the Company as to the relative costs of different elements comprising the Project and in part upon the Company’s knowledge of applicable tax rates within the City, the amount of each tax abatement herein granted is hereby estimated to be as set forth below; provided, however, that the actual amount of such abatements shall not be deemed limited by the good faith estimates thereof made below. The estimated abatement amounts are as follows:

(a) estimate of annual amount of noneducational property taxes abated: approximately \$65,000; and

(b) estimate of total amount of noneducational construction-related transaction taxes abated: approximately \$750,000.

4. **Representations of the Company.**

(a) The Company represents that the predominant trade or business to be conducted at the Project is described in 2012 North American Industry Classification System Code 332996 as promulgated by the United States Government Office of Management and Budget, which NAICS Code designation entitles the Project to meet the definition of an “industrial or research enterprise” under ALA. CODE § 40-9B-3(a)(10).

(b) The Company represents that the Applications contain good faith projections of (i) the amount to be invested in the Project, (ii) the number of individuals to be employed at the Project, initially and in the succeeding three years and (iii) the payroll at the Project, initially and in the succeeding three years; provided, that the City acknowledges and agrees that the granting of the abatements herein is not conditioned upon the ability of the Company to meet its projections contained in the Applications as to investment, job creation, or payroll.

5. **Covenants of the Parties.**

(a) Pursuant to the requirements of ALA. CODE § 40-9B-6(c), the Company agrees to file a copy of this Agreement with the Alabama Department of Revenue within ninety (90) days after execution hereof.

(b) Notwithstanding any provision contained herein to the contrary, this Agreement is limited solely to the abatement of all state, county, city, and other local taxes subject to abatement under the Tax Incentive Reform Act of 1992, as amended (the “Abatement Act”). Nothing in this Agreement shall be construed as a waiver by the Company of any greater benefits that the Project or any portion thereof may have available under provisions of the law other than the Abatement Act.

6. **Miscellaneous.**

(a) Each party to this Agreement hereby represents and warrants that the person executing this Agreement on behalf of the party is authorized to do so and that this Agreement shall be binding and enforceable when duly executed and delivered by each party.

(b) This Agreement shall be binding upon and inure to the benefit of the parties named herein and their respective successors and permitted assigns. This Agreement shall be assignable by the parties without consent.

(c) This Agreement shall be construed, interpreted, and the rights of the parties determined in accordance with the laws of the State of Alabama, without reference to choice of law provisions of Alabama law, with the parties hereto agreeing that the venue for any legal action taken by one party against the other shall be in a state or federal court in the State of Alabama.

(d) This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument, and facsimile and electronic (in PDF format) copies of this Agreement and facsimile and electronic (in PDF format) signatures by the parties shall be deemed effective.

(Signature page follows)

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in their respective names as of the date first written above.

CITY OF LEEDS, ALABAMA

By: _____

Name: David Miller

Title: Mayor

C&B PIPING, INC.

By: _____

Name: Blake Williams

Title: Vice President of Operations

EXHIBIT A

Real Property Description

8771 Parkway Drive Leeds, Alabama 35094

EXHIBIT B

Abatement Application

(See attached)

File Attachments for Item:

14. Resolution 2024-02-06: Consider Approval of Issuance of Restaurant Liquor License to Christian A. Millan Salinas, DBA Guerrero Mexican Grill at 7521 Parkway Drive; Leeds AL 35094

**CITY OF LEEDS
RESOLUTION NO.: 2024-02-06**

**RESOLUTION REGARDING THE APPROVAL OF ABC LICENSED BUSINESS –
GUERRERO MEXICAN GRILL
7521 PARKWAY DRIVE**

WHEREAS, the City of Leeds regulates Licenses for those Business that have obtained approval to sell various alcoholic beverages, by the State of Alabama Alcoholic Beverage Control Board (“ABC”), inside the corporate limits pursuant to, without limitation, the City Business Licensing Ordinance, as amended; and

WHEREAS, Christian A. Millan Salinas, as the Applicant, d/b/a Guerrero Mexican Grill LLC has made application to the ABC Board to allow the Restaurant Retail Liquor license for the business location at 7521 Parkway Drive; Leeds AL 35094.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. The City hereby **approves/denies** the application (as attached) of ABC classification Restaurant Retail Liquor at 7521 Parkway Drive; Leeds AL 35094 for the subject Applicant.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 20th day of February 2024
CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 20th day of February 2024.

Toushi Arbitelle, City Clerk



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20240119153721949

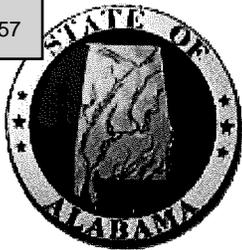
Type License: 020 - RESTAURANT RETAIL LIQUOR State: \$300.00 County: \$300.00
Type License: State: County:
Trade Name: GUERRERO MEXICAN GRILL Filing Fee: \$50.00
Applicant: GURRERO MEXICAN GRILL LLC Transfer Fee:
Location Address: 7521 PARKWAY DRIVE LEEDS, AL 35094
Mailing Address: 7521 PARKWAY DRIVE LEEDS, AL 35094
County: JEFFERSON Tobacco sales: NO Tobacco Vending Machines:
Product Type: Type Ownership: LLC
Book, Page, or Document info: 2019008559
Date Incorporated: 01/31/2019 State incorporated: AL County Incorporated: JEFFERSON
Date of Authority:
Federal Tax ID: 83-0800497 Alabama State Sales Tax ID: R010299114

Name:	Title:	Date and Place of Birth:	Residence Address:
CHRISTIAN ALEXIS MILLAN SALINAS AL	OWNER	VESTAVIA HILLS, ALABAMA	BIRMINGHAM, AL 35235

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: CHRISTIAN A MILLAN SALINAS Home Phone: [REDACTED]
Business Phone: 205-771-7474 Cell Phone: [REDACTED]
Fax: E-mail: millanc392@gmail.com

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
Trade Name: License 1:
Applicant: License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20240119153721949



If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **LEEMON LEWIS 205-370-3178**
 What is lessors primary business? **COMMERCIAL PROPERTY LEASING SERVICE**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **2557** Display Square Footage:
 Building seating capacity: **92** Does Licensed premises include a patio area? **YES**
 License Structure: **ONE STORY** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: Nearest:
 Nearest school: Nearest church: Nearest residence: **0 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:

Receipt Confirmation Page

Receipt Confirmation Number: **20240119153721949**
Application Payment Confirmation Number: 97821688

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$300.00	\$300.00	\$600.00
Total Amount to be Charged	\$300.00	\$300.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: JEFFERSON
Business Type: LLC
Trade Name: **GUERRERO MEXICAN GRILL**
Applicant Name: **GURRERO MEXICAN GRILL LLC**
Location Address: 7521 PARKWAY DRIVE
LEEDS, AL 35094
Mailing Address: 7521 PARKWAY DRIVE
LEEDS, AL 35094
Contact Person: CHRISTIAN A MILLAN SALINAS
Contact Home Phone: [REDACTED]
Contact Business Phone: 205-771-7474
Contact Fax:
Contact Cell Phone: [REDACTED]
Contact Email Address:
Contact Web Address:

Application Payment Receipt Confirmation Page

Receipt Confirmation Number: 20240119153721949
Application Payment Confirmation Number: 97821688

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

Application Information

Application Type: APPLICATION
License Type 1: 020 - RESTAURANT RETAIL LIQUOR

Continue

Technical Support: 866-353-3468 or support@alabamainteractive.org

City of Leeds
1400 9th St.
Leeds, AL 35094
(205) 699-0943

0018 1407Z 1 885

ALCOHOLIC BEVERAGE LICENSE APPLICATION

APPLICATION MUST BE LEGIBLE

OFFICE USE ONLY

Date Received _____ City Limits _____ Sent to ALEA _____ Council Date _____

I. APPLICANT INFORMATION:

Name of Applicant(s): Christian Millan

Business Name: Guerrero Mexican Grill

Physical Address of Business: 7521 Parkway Drive Leeds, AL 35094

Local Contact Name and Phone Number: Christian Millan, (205) 771-7474

List the following for individuals, partners and members, association, corporate officers, etc. for the past ten (10) years.
(Attach separate sheet, if necessary)

Name/Title	SS #	DL#/State Issued	DOB/State of Birth	Present Address	Past Address
Christian Millan OWNER	[REDACTED]	[REDACTED]	[REDACTED] Vestavia Hills, AL	[REDACTED] Birmingham, AL 35235	

ANSWER ALL QUESTIONS COMPLETELY AND ACCURATELY. IF ADDITIONAL SPACE IS NEEDED, ATTACH A SEPARATE SHEET.

1. Indicate the name under which the business is to be operated: Guerrero Mexican Grill
2. Physical address of the business: 7521 Parkway Drive Leeds, AL 35094
3. If you are purchasing an existing business, please indicate the name and City of Tuscaloosa license type and license number for that business and length of time business was at this location: N/A
4. Are you currently operating a business at this location? If so, please indicate the name of the business, type of business, and the length of time you have been operating. Guerrero Mexican Grill, ~~Restaurant~~ Restaurant/Grill, June 20, 2023
5. Are you currently a member in good standing of the Responsible Vendor Program of the State of Alabama? NO If you are not currently a member, do you plan on participating in the Responsible Vendor Program? NO
6. Have you or your business ever been "decertified" from the Responsible Vendor Program? NO
7. What policies or procedures do you have in place or plan to execute concerning sale of alcoholic beverages? check every ID wanting alcohol
8. Are there currently people consuming alcohol in close proximity to your establishment and if so, how do you plan to prevent this problem? NO
9. Are there currently minors routinely in your establishment and if so, how do you plan to prevent sales to minors from becoming a problem? YES, we will be checking every ID for anyone requesting alcohol
10. Are you aware of any opposition to this license being issued? If so, please describe. NO
11. Has this APPLICANT(s), manager, etc. ever applied for and been refused a State or City permit or license, or had a permit or license suspended or revoked by and State or City authority? If so, please describe completely. NO
12. Has an alcoholic beverage license ever been suspended, revoked, or denied to anyone at the location for which this application is submitted? If so, please describe completely. NO
13. Have you or one of your employees ever been charged with a violation of the Alcoholic Beverage Control Laws of the State of Alabama or any state or municipality? If yes, explain the circumstances, and what corrective action, if any, was taken at the result of the charge? NO

14. Does the APPLICANT(s) currently possess any other license issued by the State of Alabama or the City of Tuscaloosa for the sale of alcoholic beverages? If so, please list the name under which the license is issued, physical address of the licensed business, type of business, date of issuance and license number.

63

NO

15. Does the APPLICANT(s) own or control, either directly or indirectly, or hold any lien against any real or personal property which is rented, leased, or used in the operation of business by the holder of a permit or license issued under the authority of any alcoholic beverage law? If so, please describe completely.

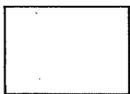
NO

16. Is the APPLICANT(s) receiving, either directly or indirectly, ANY loan, credit, cash or equivalent from any other alcoholic beverage licensee or from or through any subsidiary or affiliate or another alcoholic beverage licensee, or from any individual, firm, association, or corporation operating under or regulated by the authority of any alcoholic beverage law? If so, please describe completely.

NO

17. Have YOU or ANY OF THE APPLICANTS ever been arrested? If yes, please explain each incident in detail. (You may attach additional sheets if needed)

NO



Information on this application and any information obtained from your or any of the applicants background checks will become part of your application file and possibly will be discussed at or during the City Council meeting(s). The information obtained may become public records and available to the public if requested.

II. LOCATION INFORMATION:

18. Detailed description of the primary business to be operated from this location: RESTAURANT and grill and to serve alcoholic beverages

19. Will any building renovations, remodeling, or repairs be completed prior to opening your business at this address? If so, please describe the nature and extent of this work. NO

20. Does the APPLICANT(s) own the property listed as the physical address of the business? NO
If so, is a copy of the recorded deed attached? _____

21. Does the APPLICANT(s) have a contract to purchase the property? NO
If so, is a copy of the recorded sales contract attached? _____

22. Does the APPLICANT(s) lease the property? YES
If so, is a copy of the lease agreement attached? _____

What is the name, address and contact number of the property owner/lessor? _____

23. What are your planned hours of operation? Sunday - Thursday 11:00 am - 9:00 pm, Fridays and Saturdays 11:00 am - 10:00 pm

CHECK THE TYPE OF LICENSE APPLYING FOR:	BASE LICENSE	FILING FEE
LOUNGE RETAIL LIQUOR LICENSE – CLASS II, PACKAGE STORE (No one under 21 years of age admitted, no on-premises consumption) <input type="checkbox"/>	\$ 7% gross	\$175.00
LOUNGE RETAIL LIQUOR LICENSE – CLASS I (No one under 21 years of age allowed to consume) <input type="checkbox"/>	\$400.00 plus 7% gross liquor sales	\$175.00
RESTAURANT RETAIL LIQUOR LICENSE (Must serve food that requires utensils & be seated) <input checked="" type="checkbox"/>	\$400.00 plus 7% gross liquor sales	\$175.00
CLUB LIQUOR LICENSE – CLASS I (PRIVATE-NON PROFIT) <input type="checkbox"/> CLASS II (PRIVATE-PROFIT) <input type="checkbox"/>	\$400.00 plus 7% gross liquor sales	\$175.00
RETAIL BEER LICENSE (ON PREMISES) <input checked="" type="checkbox"/>	\$75.00	\$175.00
RETAIL BEER LICENSE (OFF PREMISES) <input type="checkbox"/>	\$50.00	\$175.00
RETAIL TABLE WINE LICENSE (ON PREMISES) <input type="checkbox"/>	\$75.00	\$175.00
RETAIL TABLE WINE LICENSE (OFF PREMISES) <input type="checkbox"/>	\$75.00	\$175.00
SPECIAL RETAIL LICENSE – MORE THAN 30 DAYS <input type="checkbox"/>	\$500.00	\$175.00
SPECIAL EVENTS RETAIL LICENSE <input type="checkbox"/> Not to exceed 7 days (any one of the following: beer, liquor or wine or all) Note: Must apply 120 days in advance of date needed.	\$250.00 plus 7% gross liquor sales	\$175.00
WHOLESALE TABLE WINE ONLY <input type="checkbox"/>	\$275.00	\$175.00
WHOLESALE BEER ONLY <input type="checkbox"/>	\$275.00	\$175.00
WHOLESALE LIQUOR <input type="checkbox"/>	PS-O	\$175.00
WAREHOUSE LICENSE <input type="checkbox"/>	PS-D	\$175.00
ADDITIONAL WAREHOUSE WINE OR BEER / OR BOTH <input type="checkbox"/>	PS-D	\$175.00
BREW PUB LICENSE <input type="checkbox"/>	\$500.00	\$175.00
IMPORTER LICENSE <input type="checkbox"/>	PS-O	\$175.00

24. How many marked parking spaces, on premises, are available for customers? 28

65

What is the total number of square feet of floor space in the retail area? 2557 sq ft.

26. How many restrooms are available? 2

How many are A. D. A. (American Disabilities Act) accessible? 2

27. Approximately what distance is the nearest residence from the business? 1/4 mile

III. LOUNGE (Complete this section only if applicable to your business)

28. Do you allow dancing? No Is music or live entertainment provided? No

IV. RESTAURANT (Complete this section only if applicable to your business)

****Submit a completed menu and floor plan of the restaurant with this application****

29. What is the total number of square feet of floor space in the dining room? 1,000 sq ft.

30. Indicate the maximum capacity of persons who can be seated at tables or booths at any one time in the dining room: 80 people

31. Is the food preparation area separate but adjoining the dining room? yes

32. How frequently will meals be offered to the public? (e.g., daily, twice daily, continuously)
CONTINUOUSLY

33. Does the premise have a fully equipped and operational kitchen and storage equipment necessary to prepare on premises all of the items listed on the submitted menu? yes

V. HOTEL/MOTEL (Complete this section only if applicable to your business)

34. Indicate the total number of fully equipped rooms available for transient lodging: _____

35. Does the applicant own, operate, or lease the dining facilities within this location? If so, please describe

36. Indicate the square footage of the dining facilities: _____

37. Indicate the maximum capacity of persons who can be accommodated at one time in the dining space:

38. Is the food preparation area separate but adjoining the dining space? _____

VI CLUB LIQUOR LICENSE – CLASS I & CLASS II

66

(Complete this section only if applicable to your business)

****Submit a copy of membership application, current membership list, current articles of incorporation and by-laws****

39. Does the Club charge and collect dues from members? _____
40. How many paid in full members are there in the Club? _____
41. Are regular meetings held? _____ If so, when? _____ Is business conducted through officers regularly elected? _____
42. Who are current officers and members of the Club's Board of Directors? (attach additional sheet if necessary) _____
43. Are members admitted by written application, investigation and/or ballot? _____
44. For what purpose is the Club organized and operated: Social? _____ Patriotic? _____ Political? _____ Athletic? _____
45. Does the property being used, as well as the advantages of membership, belong to ALL the members? _____
46. Does the operations of the Club benefit any individual members, officers, directors, agents or employees of the Club rather than to the benefit of the ENTIRE membership? _____

VII. SPECIAL RETAIL/SPECIAL EVENTS RETAIL LICENSE

(Complete this section only if applicable to your business)

47. Is the event more than seven days? _____ If not, what is the start and end date and planned hours of operation? _____
48. Detailed description of the event: _____
49. Location of the event: _____

****If the event is located on City owned or controlled property the City of Leeds requires the applicant to: (a) acquire, in the applicants name or the name of the sponsor, from the City a permit to so use the property, and (b) in the interest of protecting the public health, safety and welfare of the attendees and the general public, pursuant to Ala. Code Section 28-1-7 (1975) as amended by Act 98-342 of the 1998 Regular Session, the applicant must acquire and maintain General Liability insurance in the minimum amount of One Million Dollars (\$1,000,000) AND Dram Shop (Liquor Liability) insurance in the minimum amount of One Million Dollars (\$1,000,000) providing coverage for all activities authorized by the permit and requested to be authorized by the license which is the subject of this application, listing the City of Leeds, its officers, agents, and employees as additional insured's. The applicant must furnish to the City of Leeds a copy of the Certificate of Insurance evidencing that such insurance has been obtained prior to the application being placed on the City Council agenda.****

*****NOTE: THE CITY RESERVES THE RIGHT TO REQUEST FURTHER OR ADDITIONAL INFORMATION FROM THE APPLICANT.*****

67 undersigned agree, if a license is used as hereinabove for, to comply at all times with and to fully observe the provisions of the Alabama Beverage Control Act, as appears in the Code of Alabama, Title 28, all laws of the State of Alabama and the Code of the City of Tuscaloosa relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the Board and the Code of the City of Tuscaloosa relative to all alcoholic beverages. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the licensed premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him/her in connection with, adjoining, or adjacent thereto, whether connected or not, and whether used by him/her as his/her private dwelling or not, at any time. The undersigned understands that should he or she violate any of the provisions of the Code of Alabama, Title 28, or any of the rules and regulations of the Alcoholic Beverage Control Board, his/her license shall be subject to revocation. The undersigned understands that the City reserves the right to file for suspension, revocation or an objection with the Alabama Alcoholic Beverage Control Board to a license renewal for failure to follow the Alcoholic Beverage Control Laws of the State of Alabama and Code of Tuscaloosa or the creation of a nuisance. The undersigned further understands and agrees that no changes in the manner of operation, nature of owner and no deletion or discontinuance of any services or facilities as described in this application will be allowed without prior written approval of the City of Tuscaloosa and the Alabama Alcoholic Beverage Control Board.

I understand that by completing this application, I am requesting inspection of the premises by all applicable departments and agencies whose approval are or may be required to process this application. All code violations must be corrected PRIOR to submission of the application to the City Council.

Applicant for the Alcoholic Beverage license, requested by the foregoing applicant hereby swears or affirms that he/she has read said application and all the statements and facts set forth therein or in supporting documents are true and correct, and that, except as otherwise indicated herein, the applicant is the only person interested in the business for which license is requested.

Christian Millan Salinas
Signature of Applicant(s)

State of Alabama
County of Tuscaloosa

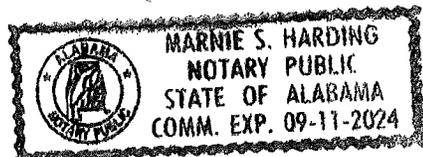
I, Marnie Harding, a Notary Public in and for the State at Large, hereby certify that Christian Millan Salinas, whose name is signed to the forgoing document, and

- Who is known to me, or
- Whose identity I proved on the basis of AC or, or
- Whose identity I proved on the oath/affirmation of _____, a credible witness to the signer of the above document and that being informed of the contents of the document, he/she executed the same voluntarily on the day of the same bears date.

Given under my hand and official seal this the 1 day of Feb, 20 24.

Marnie S. Harding
Notary Public

My Commission Expires: 9-11-24



File Attachments for Item:

15. Resolution 2024-02-07: Consider Participation with Heidelberg Materials to make Application for Climate Pollution Reduction Grant

**CITY OF LEEDS
RESOLUTION NO.: 2024-02-07**

**AUTHORIZING PARTICIPATION WITH HEIDELBERG MATERIALS, INC. TO MAKE APPLICATION
FOR CLIMATE POLLUTION REDUCTION GRANTS**

WHEREAS, the EPA’s Climate Pollution Reduction Grants (CPRG) were authorized pursuant to Section 60114 of the Inflation Reduction Act, providing for Phase 1 noncompetitive planning grants and for Phase 2 competitive implementation grants (the “Grants”); and

WHEREAS, Heidelberg Materials, Inc. (Heidelberg) has requested to be a partner with the City to make application for the Grants with an aim to advance environmental sustainability at its Leeds plant through implementation of two projects:

- 1. Alternative Fuels Receiving, Handling and Dosing;
- 2. Carbon Capture and Storage System. ; and

WHEREAS, the Heidelberg proposal presents an opportunity to the City of Leeds for a public-private partnership that would ultimately provide for the implementation of environmentally sound measures at the Heidelberg plant resulting in a true public benefit to the City residents and to the public in general; and

WHEREAS, with the significant involvement of Heidelberg, the City’s participation in the Grant process would require the City to be the local government Federal Grant Applicant subject to various federal and state administrative requirements and conditions; and

WHEREAS, Heidelberg has prepared a grant proposal attached hereto setting forth significant project points including Project Descriptions, Grant deadlines, a proposed project timeline, suggested budgetary needs, and Grant requirements.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

- 1. The Recitals above are true, correct, and included herein as if fully set forth.
- 2. The City’s participation in both phases of the EPA’s Climate Pollution Reduction Grants (CPRG) program pursuant to Section 60114 of the Inflation Reduction Act is hereby approved.
- 3. The Grant proposal as presented by Heidelberg Materials Inc. is hereby approved as presented, and the City hereby authorizes the proposed partnership with Heidelberg throughout the Grant application and process.
- 4. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 20th day of February, 2024.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST: _____
City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 20th day of February 2024.

Toushi Arbitelle, City Clerk

Heidelberg Materials' proposal to partner with Alabama to support EPA's Climate Pollution Reduction Grant

Planning for Implementation Funds



Heidelberg Materials Project

The Heidelberg Materials cement plant is located just east of Birmingham in Leeds, AL. It serves the growing Southeast market, including Alabama, Georgia, South Carolina, Tennessee, and Mississippi. This market region's population is conservatively forecast to grow 30% in the next 25 years. The Leeds plant has been producing Portland cement since the early 1900's, starting operations in 1905 as Standard Portland Cement. The plant's rated clinker capacity is 772,000 tons per year, which requires the mining and processing of 1.05 million tons of limestone.

One of Heidelberg Materials environmental and sustainability goals includes replacement of fossil fuel with low-carbon alternative fuels and reduce clinker substitution rates in the cement to reduce carbon intensity from its plants. In relation to this, Heidelberg Materials aims to advance environmental sustainability at its Leeds plant through implementation of two projects:

1. Alternative Fuels Receiving, Handling and Dosing;
2. Carbon Capture and Storage System.

These projects, if funded by the Environmental Protection Agency's (EPA) CPRG, align with Heidelberg's commitment to reducing the carbon intensity of its cement production process. Our focus is on reaching **< 400 kg CO₂/mt cement** by 2030 at this Leeds Cement plant.



The CPRG Program is a \$5 billion opportunity for eligible state and local entities to fund climate reduction

Up to \$500MM in Implementation Funds for your state will be allotted competitively to the best climate plans.

CPRG Overview

EPA is providing this grant to states, local governments, tribes, and territories to **develop plans (phase 1) and implement projects (phase 2)** that focus on reducing greenhouse gas emissions and other harmful air pollutants (e.g., EVs, heat pumps, solar deployment, etc.).

The Coalition

Alabama Department of Environmental Management

- Department charged to design climate action plan that incorporates a variety of measures to reduce GHG emissions in six key sectors (electricity generation, industry, transportation, buildings, agriculture/natural and working lands and waste management).

City of Leeds

- Sponsor of Phase II application to provide participant support.

Heidelberg Materials US, Inc.

- Sub-awardee implements alternative fuels system and carbon sequestration feasibility study to reduce Alabama's carbon footprint in the City of Leeds.



Climate Action Plans & Implementation Grants

Phase 1: Planning Grants (non-competitive)

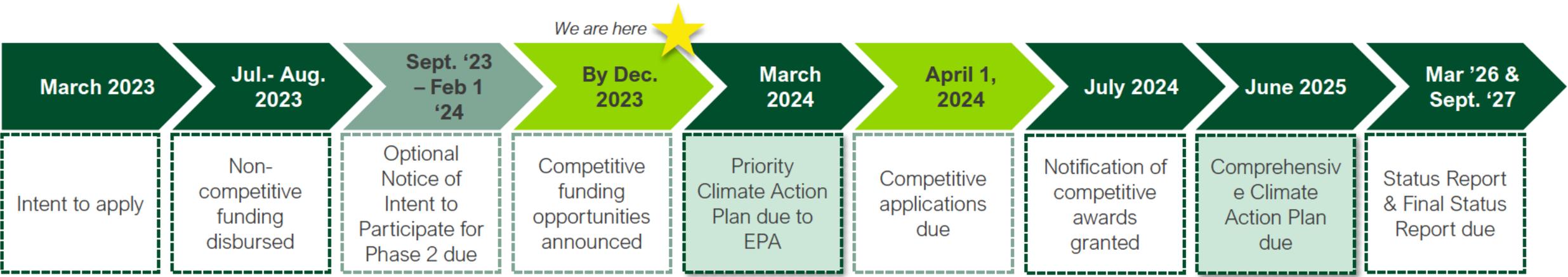
Awarded to Alabama Department of Environmental Management (ADEM), to update existing climate, energy, or sustainability plans, or to develop a new plan by March 1, 2024.

Phase 2: Implementation Grants (competitive)

Assuming ADEM's planning submission meets EPA approval, an Alabama government agency must apply for the implementation grant to be considered for EPA funding.

ADEM's Grant Award: **\$3 million**

Anticipated Grant Award: **\$2 - \$500 million**



Project Objectives

1. Install an Alternative Fuels Receiving, Handling and Dosing System for low-carbon alternative fuels:

1. Explore viable alternative fuel materials for the cement production process.
2. Evaluate the max alternate fuel substitution rates in existing kiln.
3. Assess the feasibility and compatibility of integrating these alternative fuels into the existing kiln operations.

2. Reduce carbon intensity in the cement production process (< 400 kg CO₂/mt cement by 2030):

1. Feasibility study will be conducted to gather information about sequestering carbon dioxide in coal seams.
2. If found feasible, Heidelberg will move to next phase for a detailed study and development plan to implement a state-of-the-art “modular” Carbon Capture and Handling System.

Project Phases:

Each project is divided into five phases to systematically address various aspects of

1. Alternative Fuels Receiving, Handling, and Dosing;
2. Carbon Capture, and Storage System at Heidelberg Materials' Leeds plant.

This structured approach ensures comprehensive and efficient implementation, minimizing disruptions, optimizing functionality, and facilitating long-term environmental sustainability goals.

Phase 1: Project Initiation and Planning

Phase 2: Design and Engineering

Phase 3: Construction and Installation

Phase 4: Testing and Commissioning

Phase 5: Project Monitoring and Reporting



Project Impact on Local Community

Job Creation: The project will create new employment opportunities during the construction phase and ongoing maintenance, contributing to economic growth in Leeds.

Environmental Improvement: The reduction in carbon intensity will lead to improved air quality and reduced environmental impact, directly benefiting the health and well-being of the local community in the City of Leeds.

Community Engagement: Heidelberg Materials will engage with local residents to provide information on the project, fostering transparency and community support.

Benefits for the City of Leeds

Economic Growth: The project will stimulate economic growth through job creation and increased sustainability, making Alabama an attractive location for environmentally conscious industries.

Sustainable Practices: Leeds will serve as a model for Alabama's sustainable practices in cement production, contributing to the city's reputation as an environmentally responsible community.

Educational Opportunities: Heidelberg Materials commits to collaborating with local educational institutions to provide learning opportunities related to sustainable practices and alternative fuels.



Project Budget

Budget Line Item	Federal Share	Heidelberg Share
Alternative Fuels Integration – Feasibility Study		[REDACTED]
Alternate Fuels Integration – Project Implementation**		
Feasibility Study for Carbon Capture and Handling System		
Detailed Study and Development Plan for Carbon Storage System**		
Community Engagement and Educational Initiatives		
City of Leeds’ Pass-through Grant Administration Cost*		
Totals		

Budget Assumptions

As a subrecipient, Heidelberg Materials commits to a 12% cost share, of the [REDACTED] project total.

*As a pass-through, the City of Leeds would implement the administrative grant regulations.

**Cost for project implementation are based on estimates until after feasibility studies are completed.



Next Steps

1

Connect with Lisa Edwards at ADEM to submit project information for inclusion in the Priority Climate Action Plan (PCAP). The PCAP must be submitted to EPA by **March 1, 2024**. A Comprehensive Climate Action Plan is due to EPA in June 2024.

2

Coordinate grant application to EPA. As a coalition, the City of Leeds will act as prime applicant and submit our final application through grants.gov. Heidelberg Materials has a dedicated Grants Management Office that can assist with coordinating the scope of work, filing forms and creating a budget. Implementation grant applications are due to EPA by **April 1, 2024**.

3

Awards are anticipated in **July 2024**. If this project should be selected, Heidelberg Materials will host a kick-off meeting in collaboration with the City of Leeds. Implementation of phase 1 of the project could begin in the Fall of 2024.



Questions?

[Redacted text block]

[Redacted text block]



Appendix for Takeaway Materials



DEM must develop two climate action plans (Prioritized and Comprehensive) during the four-year Phase 1 program, including annual updates in 2026 and 2027



PCAP Development

Due March 2024

The Priority Climate Action Plan (PCAP) will focus on short-term, high-impact GHG reduction measures.

- Preliminary GHG Emissions Inventory
- GHG reduction measures
- Analysis of co-benefits (must align with Justice40)



CCAP Development

Due June 2025

The Comprehensive Climate Action Plan (CCAP) builds upon the PCAP to establish near- and long-term emissions reduction goals.

- Complete GHG Emissions Inventory
- GHG emissions projections, targets, and measures
- Analysis of co-benefits (must align with Justice40)
- A plan to leverage other federal (e.g., BIL, IRA), state, local, and private funding
- Workforce planning analysis



Annual Updates & Final Status Report

March 2026 – Sept 2027

After the PCAP and CCAP have been submitted, states must provide annual updates to their GHG inventory and projections.

- Implementation status of the GHG reduction measures
- Updated corresponding analyses or projections supporting CCAP implementation (e.g., emissions projections, co-benefits, workforce development, etc.)

Continuous stakeholder and community engagement



Heidelberg Materials Sustainability Objectives

Heidelberg Materials is committed to operating in a safe and environmentally responsible manner and actively advocates for the use of resilient construction materials and supports sustainable construction practices. The Company advocates for science-based research to drive innovation and deliver long-term results. The labs are busy working on the next generation of sustainable building materials that will have a lower environmental footprint and bring us closer to our net zero goal. As Heidelberg Materials invests in research, the majority goes towards our goal of carbon-neutral concrete by 2050.

Sustainability Commitments 2030



Driving Economic Strength
and Innovation



Enabling the Circular Economy



Reducing Our Environmental
Footprint



Being a Good Neighbor



Ensuring Compliance and Creating
Transparency



Achieving Excellent in Occupational
Health & Safety



File Attachments for Item:

16. Resolution 2024-02-08: Consider Budget Amendment to Purchase City Fire Truck

CITY OF LEEDS

RESOLUTION NO.: 2024-02-08

AUTHORIZING AND APPROVING THE PUCHASE OF A SUTPHEN FIRE TRUCK

WHEREAS, the purchase of a new City of Leeds Fire Truck will take approximately 4 years to be constructed following the City’s authorization to make such a purchase; and

WHEREAS, the City is in need of a new replacement Fire Truck especially considering the lead time necessary for such a purchase; and

WHEREAS, Sutphen has provided its proposal to purchase said equipment as attached; and

WHEREAS, the Fire Chief has recommended that based on the large wait time the attached proposal (Exhibit A) be chosen and that the City authorized the full execution of the necessary supporting documentation.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, approved and included herein as if fully set forth.
2. Subject to approval of the Fire Chief, the City hereby approves the acquisition of a Sutphen Fire Truck, based on specifications as set forth within the attached proposal provided in the Attachment thereto.
3. The payments for the subject equipment shall be made from City reserve accounts and requires a City budget adjustment.
4. The Mayor, staff and City attorneys shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 20th day of February 2024.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHIE ARBITELLE, CITY CLERK

As the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 20th day of February 2024.

CITY CLERK

SUTPHEN **PROPOSAL**

TO THE:
City of Leeds (Sourcewell ID#72564)
Attn: Chief C. Parsons
1051 Park Drive
Leeds, AL 35094

DATE: October 16, 2023

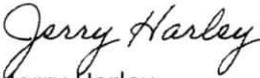
We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal via the Sourcewell Co-Op Purchase Contract #113021-SUT:

**One (1) Sutphen Heavy Duty Custom Pumper Complete and Delivered for the
Total Sum of\$1,049,928.00**

The unit shall be manufactured completely in accordance to the following proposal and inspected at the manufacturing facility in approximately **42-46** months from the date of the contract signing or purchase order, subject to delays from all causes beyond our control. Delivery of unit shall be 4-6 weeks following the final inspection, subject to delays from all causes beyond our control.

This proposal shall be valid for thirty (30) days. If the contract or purchase order is not received within this proposed duration, we reserve the right to extend, withdraw, or modify our proposal, including pricing, delivery times, and prepayment discounts as applicable.

Should any changes be required as mandated by NFPA, EPA, or other Federal, State or Local Governments, or changes due to part availability or vendor relationships, such changes shall be documented on a change order and purchaser shall be responsible for additional charges as applicable. These may include but are not limited to changes that affect the major vendors of the fire apparatus industry such as pump manufacturer, seat manufacturer, electrical power supplies (generators) and powertrain (engine & transmission).

Respectfully submitted,

Jerry Harley
Authorized Representative for Sutphen Corporation



PURCHASE AGREEMENT
FOR SUTPHEN FIRE APPARATUS

THIS AGREEMENT, made and entered into this 16th day of October, 2023 by and between SUTPHEN CORPORATION of Dublin, Ohio, hereinafter called "SUTPHEN" and the City of Leeds of Leeds, Alabama (Jefferson County), hereinafter called "PURCHASER",

WITNESSETH:

1. **PURCHASE:** Purchaser hereby agrees to buy and Sutphen hereby agrees to sell and furnish to Purchaser the apparatus and equipment according to the Sutphen Proposal attached hereto and made a part hereof, and to deliver the same as hereinafter provided.
2. **PURCHASE PRICE:** Purchaser agrees to pay for said apparatus and equipment the total purchase price of One Million, Forty Nine Thousand, Nine Hundred Twenty Eight Dollars (\$ 1,049,928.00) payable in full upon delivery.

Changes to National Fire Protection Association ("NFPA"), Environmental Protection Agency ("EPA") or changes legislated by Federal, State or Local Governments or changes in part availability or vendor relationships that impact the cost to manufacture the truck may also incur additional charges which shall be borne by the purchaser. These may include but are not limited to changes that affect the major vendors of the fire apparatus industry such as pump manufacturer, seat manufacturer, electrical power supplies (generators) and powertrain (engine & transmission). Any such changes shall be memorialized by a signed change order executed by both Sutphen and Purchaser.

Sutphen shall provide written notice to Purchaser as soon as it reasonably believes any provision may be invoked. Sutphen shall provide, upon written request, documentation of such changes and increases.

3. **DELIVERY:** The apparatus and equipment being purchased hereunder shall be delivered to Purchaser at 1051 Park Dr, Leeds, AL 35094 within approximately 42-46 Months after the receipt and acceptance of this agreement at Sutphen's office, provided that such delivery date shall be automatically extended for delays beyond Sutphen's control, including, without limitation, strikes, labor disputes, riots, civil unrest, pandemics, war or other military actions, sabotage, government regulations or controls, fire or other casualty, or inability to obtain materials or services.

4. SUTPHEN WARRANTIES: Sutphen warrants the apparatus purchased here under as set forth in the warranty included with bid proposal.
5. TESTING SHORTAGES: The apparatus shall be tested per NFPA #1901 at Sutphen's manufacturing facility. Purchaser agrees that the apparatus and equipment being purchased hereunder will not be driven or used in any manner until it is paid for in full, provided, however, that if there are any minor shortages, Purchaser may withhold a sum equivalent to the retail purchase price of any equipment shortages at the time of delivery and may use the apparatus and equipment during this period.
6. DEFAULT: In the case of any default in payment hereunder or in the payment on any notes, negotiable paper, obligations or other instruments issued by Purchaser, Sutphen may take full possession of the apparatus and equipment or of the piece or pieces upon which default has been made, and any payments that have been made theretofore shall be applied as rent in full for the use of the apparatus and equipment up to the date of taking possession by Sutphen.
7. PURCHASER WARRANTIES: With the signing of this agreement, Purchaser warrants that it has the full power and legal authority to enter into this agreement and guarantees that funds for its purchase are available or in the process of collection.
8. ACCEPTANCE: This agreement shall not be binding until it is signed and approved by an officer of the Sutphen Corporation.
9. TAXES, ETC.: The purchase price provided for herein does not include any federal, state or local sales tax, duties, imposts, revenues, excise or other taxes which may hereafter be imposed by governmental authority or otherwise and which are made applicable to the apparatus or equipment covered by the agreement. In the event that any such taxes are subsequently imposed and become applicable, the purchase price herein shall be increased by the amount of such taxes and such sum shall be immediately paid by Purchaser to Sutphen. To the extent applicable, the prices and deliveries set forth herein are subject to the Defense Production Act.
10. INSURANCE: Sutphen shall provide insurance insuring the apparatus and equipment against loss by fire, theft or collision and insuring against property damage and personal injury through the three (3) day delivery period.
11. GENERAL: This agreement and the Sutphen proposal provided herein take precedence over all previous negotiations, oral or written, and no representations or warranties are applicable except as specifically contained in this agreement or in the Sutphen proposal attached hereto. No alteration, modification, amendment or change of this Agreement shall be binding unless executed in writing by the parties. No waiver of any of the provisions of this Agreement shall be deemed a waiver of any other provision, whether or not similar, nor shall any waiver constitute a continuing waiver.

This Agreement shall be governed and controlled as to interpretation, enforcement, validity, construction, effect and in all other respects by the laws, statutes and decisions of the State of Ohio. Exclusive jurisdiction and venue for any litigation at all related to this Agreement, directly or indirectly, based upon contract, tort, or other theory of law, shall lie in the Franklin County Court of Common Pleas, Columbus, Ohio, and the parties hereto consent and submit to the general jurisdiction of this court. All of the terms and provisions of this Agreement shall be binding upon and inure to the benefit of and be enforceable by Sutphen, Purchaser, their successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed and attested by its duly authorized representatives, effective as of the date below when accepted at Sutphen Corporations offices.

SUTPHEN CORPORATION

By Jerry Harley
Sales Representative

Accepted at office
SUTPHEN CORPORATION
6450 Eiterman Road
Dublin, Ohio 43016

By _____

Title _____

Date _____

PURCHASER

THE City of Leeds

By _____

Title _____

Date _____

By _____

Title _____

Date _____

 Sutphen Component Report Dealership: Williams Fire Apparatus_5 (AL)	Leeds Fire Department, Alabama
	Order#: DQ013881-2 Contact: Position: Phone: Mobile: Email:

Bill To	Ship To
Customer: Leeds Fire Department Contact: , Address: 1051 Park Drive Leeds, Alabama 35094	Customer: Leeds Fire Department Contact: , Address: 1051 Park Drive Leeds, 35094

Comments
Project Manager: Sales Person: Jerry Harley Revision Level: Truck Type: Body Facility:

Quote Line Number 1

Line	Item #	Qty	Item Description/Comments
1	Sourcewell	1	Cooperative Purchasing =Sourcewell
2	10000225	1	STD WIRING SCHEMATIC (USB)
3	10310100	1	CHASSIS
CHASSIS			
4	10010006	1	CHASSIS, CUSTOM
5	51070196	1	WHEELBASE = 196
6	25010100	1	FRAME, 10" DOUBLE RAILS, SINGLE AXLE (50K PSI)
7	45040100	1	FRONT BUMPER CLIP
8	45010001	1	FRONT TOW EYES, BELOW BUMPER, PAINTED
9	46010000	1	REAR TOW EYES, PAINTED
10	40010250	1	STEERING - ROSS TAS-85
11	22010050	1	DRIVE LINE, SPICER, 1810 SERIES
12	23015100	1	ENGINE, CUMMINS X10 HHD 450HP DOC-DPF-DEF-SCR OBD
13	23029200	1	ENGINE WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS (X SERIES)

Line	Item #	Qty	Item Description/Comments
14	23029400	1	AFTERTREATMENT WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS (X SERIES)
15	23030006	1	AIR INTAKE/EMBER SEPARATOR
16	23031176	1	FUEL FILTER/WATER SEPARATOR, PRIMARY, FLEETGUARD FUEL PRO FH230
17	23031220	1	FUEL FILTER, SECONDARY, FLEETGUARD, FF5825NN
18	47012520	1	TRANSMISSION, ALLISON GEN 6, EVS4000 (X SERIES)
19	23110000	1	JACOBS ENGINE BRAKE
20	47024050	1	TRANSMISSION COOLER
21	47030000	1	ALLISON TOUCH PAD SHIFTER
22	47030110	1	SHIFTER PAD GEARING, 6 GEARS OPEN
23	21021200	1	COOLING SYSTEM
24	21030195	1	COOLANT FILTER
25	21030000	1	FAN CLUTCH
26	21030200	1	RADIATOR COOLANT RECOVERY, PRESSURIZED SYST
27	26010000	1	FUEL TANK, STEEL, 65 GALLON
28	26030000	1	FUEL FILL
29	26030100	1	FUEL COOLER
30	24040000	1	DIESEL EXHAUST FLUID TANK
31	13010205	1	ALTERNATOR, LEECE NEVILLE 320 AMP 4915PA
32	13030100	1	LOW VOLTAGE ALARM, FLOYD BELL TXB-V86-515-QF
33	15010500	1	BATTERIES, INTERSTATE TYPE 31 MHD (4)
34	15030300	1	KUSSMAUL STARTGUARD
35	15031700	1	BATTERY JUMPER TERMINALS
36	15030435	1	120V SHORELINE INLET, KUSSMAUL SUPER 20 AUTO EJECT, 180° OPENING COVER 091-55-211-00-XXX
37	15040100	4	120V OUTLET WIRED TO SHORELINE INLET - EA (4)
38	15031525	1	BATTERY CHARGER, KUSSMAUL CHIEF 6012 W/REMOTE BAR GRAPH DISPLAY
39	14022120	1	FRONT AXLE, HENDRICKSON STEERTEK NXT 20,000 LB.

Line	Item #	Qty	Item Description/Comments
40	41022120	1	FRONT SUSPENSION, HENDRICKSON 20,000 LBS. (4) 56" LEAFS
41	41040510	1	STEER ASSIST
42	43010306	1	FRONT TIRES, GOODYEAR 385/65R22.5 LRJ ARMOR MAX PRO 22.5 x 12.25 WHEELS
43	14510530	1	REAR AXLE, MERITOR RS-26-185 27,000 LB.
44	14530100	1	TOP SPEED, 68 MPH
45	42010001	1	REAR SUSPENSION, REYCO 27,000 LBS. LEAF
46	44010320	1	REAR TIRES, GOODYEAR 12R22.5 LRH G622 MUD & SNOW 24,000 - 27,000 GVWR
47	42910300	1	TIRE PRESSURE MONITOR, QUICK PRESSURE
48	44210100	1	WHEELS, ALUM, ACCURIDE (max 27K rear)
49	44270100	1	HUB COVERS, FRONT & REAR, POLISHED STS (Single Axle)
50	44270300	1	CHROME LUG NUT CAPS, FRONT & REAR (Single Axle)
51	44271100	1	MUD FLAPS, FRONT (PAIR)
52	44271200	1	MUD FLAPS, REAR (PAIR)
53	44088888	1	SPECIAL ITEM, DELETE STANDARD REAR MUD-FLAPS, SEE BODY SECTION FOR FULL WIDTH MUD FLAP DETAILS
54	54010010	1	DATA, SAFETY & WARNING TAGS APPLICATION, ADHESIVE
55	16010009	1	BRAKES MERITOR SCAM 6" FRONT, SCAM 7" REAR
56	18010041	1	AIR BRAKE SYST 4 TANKS WABCO 1200 DRYER (24K, 27K)
57	18030010	1	AIR BRAKE RELEASE VALVE, WABCO
58	18020000	1	CENTRAL LOCATION FOR AIR TANK DRAINS
59	18030140	1	AIR INLET CONNECTION W/CHECK VALVE
60	18035110	1	AIR COMPRESSOR, KUSSMAUL AUTO PUMP AC, 100PSI
61	18036105	1	TIMER, KUSSMAUL AUTO PUMP
62	18220500	1	NO ELEC STABILITY CONTROL SYS
63	18110000	1	WABCO 4 CHANNEL ANTI-LOCK BRAKES (24K, 27K)
64	14530500	1	TIRE CHAINS, ON-SPOT, 6 STRANDS
65	53510000	1	COMPRESSION FITTINGS ON AIR SYSTEM (CHASSIS)

Line	Item #	Qty	Item Description/Comments
66	54010000	1	MISCELLANEOUS ITEMS ON CHASSIS
67	54088888	1	SPECIAL ITEM, SEVERE DUTY TIRE CHAINS
68	54088888	1	SPECIAL ITEM, GUARD OVER PARKING BRAKE KNOB
69	10310110	1	CAB
CAB			
70	11023250	1	CAB TSAL4E 73" 10" RR 1/2
71	11030025	1	CAB CERTIFICATION - STRUCTURAL INTEGRITY
72	11030950	1	CAB LOCKDOWN LATCHES
73	11031025	1	CAB TILT SYSTEM, AIR CONTROL VALVE
74	11031100	1	MANUAL BACK-UP TILT SYSTEM
75	11031350	1	CAB DOORS, FULL LENGTH (4)
76	11031387	1	CAB STEPS, LOWER GRIP STRUT, INTERMEDIATE DIAMONDPLATE
77	11031390	1	AUXILIARY CAB STEPS, ALUM, GRIP STRUT (SET OF 4)
78	11031399	1	CAB STEP LIGHTING, TECNIQ E45 LED STRIP LIGHTS
79	11031421	1	CAB DOOR WINDOWS, POWER (4)
80	11031401	1	CAB SIDE WINDOWS, FIXED, BOTH SIDES
81	11031460	1	NO WINDOWS, BACK WALL OF CAB
82	11031465	1	WINDOW TINTING (LIMO TINT 8%) - EACH (4)
83	52010010	1	ELECTRIC INTERMITTENT WIPERS
84	52030200	1	WINDSHIELD WASHER RESERVOIR
85	38010020	1	MIRRORS LANG MEKRA 300 SERIES HEATED & REMOTE
86	11024420	1	UPPER GRILLE, AMERICAN FLAG LEVEL STYLE FACADE (X SERIES)
87	11024510	1	FLAMING "S" LOGO, UPPER GRILLE, ILLUMINATED
88	11024615	1	LOWER GRILLE, POLISHED STAINLESS, LASER CUT LETTERING W/ BACKLIGHTING
89	20010080	1	BUMPER, 18" POLISHED STAINLESS STEEL
90	20029800	1	BUMPER SIDES, DIAMONDPLATE
91	20040105	1	STORAGE WELL, DEEP CENTER, FULL WIDTH (18" BUMPER)

Line	Item #	Qty	Item Description/Comments
92	20030100	1	STORAGE WELL COVER, TREADPLATE, 2" RAISE
93	20030500	1	NO CUT-OUT IN STORAGE WELL COVER
94	20050500	1	BUMPER POLES
95	12010500	1	AIR HORNS, DUAL, GROVER #2040 RECTANGULAR, BEHIND PERFORATION
96	12030015	1	AIR HORNS CUTOUTS IN BUMPER, BEHIND PERFORATIONS (X SERIES)
97	12030205	1	AIR HORNS WIRED TO STEERING WHEEL BUTTON
98	12030350	1	LANYARD CONTROL FOR AIR HORNS
99	12510109	1	ELEC SIREN, WHELEN 295HFSA7, REMOTE FLUSH MOUNT WITH REMOVABLE MIC
100	12620200	1	SIREN SPEAKER, 100W, WHELEN, SA314B, BLACK FINISH
101	12670110	1	SIREN SPEAKER(S) INSTALLED BEHIND CAB GRILLE
102	12550100	1	LOW FREQUENCY ELEC SIREN, WHELEN HOWLER W/(2) SPEAKERS
103	12588888	1	SPECIAL ITEM, FOOT SWITCHES FOR DRIVER & OFFICER
104	12710100	1	SIREN, FEDERAL Q2B, GRILLE MOUNT
105	12730305	1	FOOT SWITCH, DRIVER'S SIDE, FOR MECH SIREN
106	12730310	1	FOOT SWITCH, OFFICER'S SIDE, FOR MECH SIREN
107	12730363	1	SIREN BRAKE SWITCH FOR MECH SIREN, DRIVER'S & OFFICER'S SIDE
108	12730400	1	MASTER SHUT OFF SWITCH WITH GUARD FOR Q2B
109	30031675	1	DO NOT MOVE DISENGAGE BUTTON
110	32520520	1	HEADLIGHTS, LED, FIRETECH FT-4X6, DUAL STS HOUSINGS
111	32530500	1	ALTERNATING FLASHER FOR HEADLIGHT
112	48010300	1	FRONT TURN SIGNALS, WHELEN 400 SERIES LED (4)
113	32530630	1	CORNERING LIGHTS, WHELEN M6 LED
114	32530750	1	ICC LIGHTS, LED, ROOF MOUNTED MARKERS, GROTE
115	27022120	1	HANDRAILS, CAB EXTERIOR, KNURLED STAINLESS STEEL (4) SIDE
116	27030615	1	COAT HOOKS ON UPPER GRAB HANDRAILS, DRIVER'S SIDE (2)
117	27030655	1	COAT HOOKS ON UPPER GRAB HANDRAILS, OFFICER'S SIDE (2)

Line	Item #	Qty	Item Description/Comments
118	27025000	1	HANDRAILS, CAB INTERIOR, BLACK RUBBER COATED (2) FRONT ENTRY
119	27030120	1	HANDRAILS, REAR CAB INTERIOR DOOR, BLACK RUBBERIZED (2) AND KNURLED STS AT WINDOW (2)
120	27040100	1	INTERIOR DOOR, NYLON STRAP
121	11032010	1	EXTERIOR COMPT, SIDE OF EXT CAB, 38" H, DS
122	11031930	1	EXTERIOR DOOR, HINGED, PAINTED
123	11032610	1	DRIVER SIDE, LEFT DOOR HINGE (OPEN TOWARDS FRONT OF CAB)
124	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
125	11032100	1	NO OPENING TO CREW SEAT COMPT
126	11032060	1	EXTERIOR COMPT, SIDE OF EXT CAB, 38" H, OS
127	11031930	1	EXTERIOR DOOR, HINGED, PAINTED
128	11032625	1	OFFICER'S SIDE, LEFT DOOR HINGE (OPEN TOWARDS REAR OF CAB)
129	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
130	11032100	1	NO OPENING TO CREW SEAT COMPT
131	11035501	1	REAR EXTERIOR WALL EDGES, BRUSHED STAINLESS 12" WIDE
132	11035422	1	DIAMONDPLATE CAB ROOF 56" x FULL WIDTH
133	11033202	1	3/16" SMOOTH ALUM BACK WALL & SIDE WALLS, INSIDE CAB
134	31010250	1	INTERIOR, MULTISPEC BLACK SPECKLE PAINT W/BLACK EMBOSSED FRP BOARD
135	11032929	1	DOOR PANEL, FULL STS
136	90600220	1	REFLECTIVE MATL, INTERIOR CAB DOORS, CHEVRONS, REFLEXITE
137	31010291	1	CAB INTERIOR FLOOR COVERING, BLACK RUBBERIZED
138	22510100	1	ENGINE ENCLOSURE, FULL LENGTH
139	22510530	1	ENGINE ENCLOSURE COVERING, SCORPION BLACK URETHANE BLEND
140	11031677	1	CENTER CONSOLE NOT PROVIDED
141	22610050	1	ENGINE HOOD LIGHT, LED (1)
142	11031510	1	FLAT WORK SURFACE IN LIEU OF GLOVE BOX
143	11031712	1	UPPER CREW DOOR AREA, OPEN

Line	Item #	Qty	Item Description/Comments
144	29810100	1	CHASSIS ELECTRICAL DESCRIPTION
145	30010130	1	INSTRUMENTATION, AMETEK W/ CENTER & OVERHEAD CONSOLES
146	30010508	1	LOWER COMMAND CONSOLE, X10
147	30010610	1	CAB PUMP SHIFTER, ELECTRIC W/ROUND KNOB (FOR HALE G-SERIES PUMP TRANSMISSION)
148	30011010	1	PUMP INTERLOCK, CONNECTED WITH ODOMETER
149	30031610	1	DO NOT MOVE LIGHT, WHELEN TIR3 LED
150	30031650	1	DO NOT MOVE ALARM
151	29930210	1	DELETE MAPBOOK SLOT ON FRONT BREAKER PANEL
152	29910100	1	PROGRAMMABLE LOAD MANAGER, CLASS-1 SUPERNODE II
153	30031100	1	HIGH IDLE SWITCH
154	11040000	1	CAB ACCESSORY FUSE PANEL
155	84541540	1	POWER & GROUND STUDS, UPPER COMMAND CONSOLE
156	84541545	1	POWER & GROUND STUDS, LOWER COMMAND CONSOLE
157	30110000	1	VEHICLE DATA RECORDER, AKRON/WELDON
158	30031810	3	12V POWER POINT (3)
159	30031820	4	12V DUAL POWER POINT, USB/USB (4)
160	33510030	1	INTERIOR CAB LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)
161	34010030	1	INTERIOR CREW LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)
162	33530654	1	INTERIOR CAB DOOR WARNING LIGHTS, WHELEN ION T-SERIES LED, TLI* (QTY 4)
163	28010750	1	DEFROSTER, HEATER & A/C, SEVERE CLIMATE (TM-31)
164	28090003	1	HEAT TO FEET
165	28030500	1	DEFROSTER DUCTWORK, ENTIRE WINDSHIELD
166	11031687	1	TOP HEAT/AC STORAGE, TOOL MOUNTING PLATE, 25" x 19.5"
167	38510123	1	DRIVER'S SEAT, BOSTROM SIERRA 500 HIGH BACK ELECTRIC ABTS (DURAWEAR PLUS, LOW SEAM)
168	38350100	1	SEAT BELT CONFIGURATION, PULL FROM LEFT SHOULDER TO BUCKLE AT RIGHT HIP
169	38320000	1	HELMET STORED IN COMPARTMENT

Line	Item #	Qty	Item Description/Comments
170	39010118	1	OFFICER'S SEAT, BOSTROM TANKER 450, ABTS SCBA (DURAWEAR PLUS, LOW SEAM)
171	38350200	1	SEAT BELT CONFIGURATION, PULL FROM RIGHT SHOULDER TO BUCKLE AT LEFT HIP
172	39030010	1	OFFICER'S SEAT COMPT, OPEN FRONT
173	38320000	1	HELMET STORED IN COMPARTMENT
174	39528889	1	SPECIAL Crew Seat EMS COMPARTMENT, BEHIND DRIVER
175	11032250	1	INTERIOR ACCESS, ROLL-UP DOOR, AMDOR
176	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
177	11032312	1	ADJUSTABLE SHELVES, EMS COMPT (2)
178	39528889	1	SPECIAL Crew Seat 2 EMS COMPARTMENT, BEHIND OFFICER
179	11032250	1	INTERIOR ACCESS, ROLL-UP DOOR, AMDOR
180	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
181	11032312	1	ADJUSTABLE SHELVES, EMS COMPT (2)
182	39521430	1	CREW SEAT 3, BOSTROM TANKER 400CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)
183	38350100	1	SEAT BELT CONFIGURATION, PULL FROM LEFT SHOULDER TO BUCKLE AT RIGHT HIP
184	38320000	1	HELMET STORED IN COMPARTMENT
185	39521431	1	CREW SEAT 4, BOSTROM TANKER 400CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)
186	38350200	1	SEAT BELT CONFIGURATION, PULL FROM RIGHT SHOULDER TO BUCKLE AT LEFT HIP
187	38320000	1	HELMET STORED IN COMPARTMENT
188	39521432	1	CREW SEAT 5, BOSTROM TANKER 400CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)
189	38350100	1	SEAT BELT CONFIGURATION, PULL FROM LEFT SHOULDER TO BUCKLE AT RIGHT HIP
190	38320000	1	HELMET STORED IN COMPARTMENT
191	39550100	1	SEAT COLOR, GRAY
192	39610000	4	SCBA BRACKETS, BOSTROM, SECURE ALL (4)
193	38410000	1	SEAT BELT WARNING SYSTEM, AKRON / WELDON
194	39710015	1	FULL WIDTH CREW SEAT COMPT, FRONT DROP-DOWN DOORS (73" CAB)
195	11031740	1	OVERHEAD STORAGE, FRONT OF 10" RR W/NET

Line	Item #	Qty	Item Description/Comments
196	84541700	3	INSTALLATION OF CUSTOMERS 2-WAY RADIO ANTENNA (3)
197	30080150	1	HD STEREO, JENSEN, AM/FM/WB/BT
198	84561015	1	CAMERA SYSTEM, FRC, INVIEW TRUEVIEW, TWO CAMERAS (WIRED)
199	10310200	1	PUMP & PLUMBING
PUMP & PLUMBING			
200	60080003	1	PUMP, HALE QMAX-1500 GPM SINGLE STAGE
201	60025000	1	GEARBOX, HALE, G-SERIES, REAR MOUNTED
202	60025960	1	PUMP GEARBOX YOKE, 1810
203	60026000	1	PUMP PACKING, HALE
204	60031005	1	ALLOY ANODES, HALE (2)
205	60035123	1	PUMP TEST, THIRD PARTY TESTING
206	61510000	1	AUXILIARY COOLER (HEAT EXCHANGER)
207	62010002	1	STAINLESS STEEL PIPING
208	66090010	1	3" TANK-TO-PUMP W/CHECK VALVE
209	61729120	1	VALVE, AKRON, HEAVY DUTY
210	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
211	73090001	1	TANK FILL 2"
212	61729120	1	VALVE, AKRON, HEAVY DUTY
213	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
214	61090009	1	PRESSURE GOVERNOR, FIRE RESEARCH, PUMP BOSS
215	61290020	1	INTAKE PRESSURE CONTROL, TFT A1860
216	63021500	1	6" MAIN SUCTION, LEFT SIDE
217	63036100	1	AKRON REVOLUTION BALL INTAKE VALVE
218	65090000	1	2.5" LEFT SIDE INLET
219	61729120	1	VALVE, AKRON, HEAVY DUTY
220	61770905	1	ACTUATOR, VALVE, SWING CONTROL
221	60036010	1	THREADS, NST

Line	Item #	Qty	Item Description/Comments
222	63025500	1	6" MAIN SUCTION, RIGHT SIDE
223	63036100	1	AKRON REVOLUTION BALL INTAKE VALVE
224	64090000	1	2.5" RIGHT SIDE INLET
225	61729120	1	VALVE, AKRON, HEAVY DUTY
226	61770905	1	ACTUATOR, VALVE, SWING CONTROL
227	60036010	1	THREADS, NST
228	70525900	1	2.5" DISCHARGE, LEFT - POSITION 1
229	61729120	1	VALVE, AKRON, HEAVY DUTY
230	61770915	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 W/ RACK & SECTOR
231	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
232	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
233	60036010	1	THREADS, NST
234	70525900	1	2.5" DISCHARGE, LEFT - POSITION 2
235	61729120	1	VALVE, AKRON, HEAVY DUTY
236	61770915	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 W/ RACK & SECTOR
237	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
238	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
239	60036010	1	THREADS, NST
240	71025905	1	3" DISCHARGE, RIGHT - POSITION 3
241	61729160	1	VALVE, AKRON, SLOW CLOSE
242	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
243	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
244	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
245	60036010	1	THREADS, NST
246	61840260	1	ADAPTER, 3" NST FE X 5" STORZ W/CAP & CHAIN, TFT
247	71025900	1	2.5" DISCHARGE, RIGHT - POSITION 4

Line	Item #	Qty	Item Description/Comments
248	61729120	1	VALVE, AKRON, HEAVY DUTY
249	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
250	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
251	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
252	60036010	1	THREADS, NST
253	71990000	1	DISCHARGE 2.5" FRONT/LEFT OF MAIN HOSEBED
254	61729120	1	VALVE, AKRON, HEAVY DUTY
255	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
256	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
257	61810160	1	DISCHARGE TERMINATION, STRAIGHT
258	60036010	1	THREADS, NST
259	72090000	1	DISCHARGE 2.5" FRONT/RIGHT OF MAIN HOSEBED
260	61729120	1	VALVE, AKRON, HEAVY DUTY
261	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
262	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
263	61810160	1	DISCHARGE TERMINATION, STRAIGHT
264	60036010	1	THREADS, NST
265	72290000	1	1.5" FRONT BUMPER DISCHARGE, 2" PLUMBING
266	61729120	1	VALVE, AKRON, HEAVY DUTY
267	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
268	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
269	60036010	1	THREADS, NST
270	72590002	1	DECK GUN DISCHARGE 3"
271	61729120	1	VALVE, AKRON, HEAVY DUTY
272	61770945	1	ACTUATOR, VALVE, ELECTRIC, AKRON 9333
273	77090000	1	GAUGE, DISCH, CLASS 1 2.5"

Line	Item #	Qty	Item Description/Comments
274	72570100	1	DECK GUN TERMINATION, THREADED
275	72554800	1	MONITOR, AKRON APOLLO 3423 W/QUAD STACKED TIPS & STREAM SHAPER
276	72570200	1	EXTEND-A-GUN, TASK FORCE TIPS XG18, MANUAL
277	72890000	1	CROSSLAYS, TWO 2" W/1.5" SWIVEL
278	61729120	2	VALVE, AKRON, HEAVY DUTY (2)
279	61770900	2	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 (2)
280	77090000	2	GAUGE, DISCH, CLASS 1 2.5" (2)
281	60036010	2	THREADS, NST (2)
282	72910505	1	COVER, ALUM W/VINYL SIDES FOR CROSSLAYS
283	72932230	1	COVER FASTENERS, METAL AIRPLANE LATCHES
284	84090003	1	BOOSTER REEL, LOW PRESSURE, W/150' OF 1" HOSE & NOZZLE, MTD IN DUNNAGE AREA (SM)
285	61729120	1	VALVE, AKRON, HEAVY DUTY
286	61770930	1	ACTUATOR, VALVE, AIR, W/ TOGGLE SWITCH
287	60036010	1	THREADS, NST
288	61742000	1	MASTER PUMP DRAIN, MULTIPOINT
289	61790510	10	DRAIN VALVES, HALE, LIFT-UP (10)
290	10310210	1	FOAM SYSTEM
FOAM SYSTEM			
291	73590100	1	FOAM SYSTEM, HALE SMARTFOAM 2.1A (PRG)
292	73531425	1	FOAM TANK 30 GALLON BUILT INTO BOOSTER TANK
293	10310220	1	PUMP PANEL
PUMP PANEL			
294	74929110	1	HALE PUMP MODULE CONFIGURATION, SIDE MOUNT
295	74914110	1	PRG SM1 - SIDE MOUNT PUMP PANEL (CROSSLAYS)
296	74928100	1	PUMP MODULE LENGTH, 44"
297	74930710	1	PANEL FINISH, BRUSHED STS 14 GAUGE (PRG)
298	74931055	1	COLOR CODING (PRG)

Line	Item #	Qty	Item Description/Comments
299	74931250	1	DISCHARGE GAUGE BEZELS, CHROME (PRG)
300	74931290	1	PUMP MODULE FRAMEWORK, SWIRL FINISH
301	74931390	1	PUMP FINISH, PAINTED BY PUMP MFG
302	74931590	1	PLUMBING FINISH, NON-PAINTED
303	74931690	1	EXTERIOR DUNNAGE AREA PANEL, BRUSHED STS
304	75590010	1	PUMP OPERATOR LIGHTS, LED (PRG)
305	75590110	1	PUMP PANEL LIGHTS OFFICER'S SIDE, LED (PRG)
306	76090002	1	PUMP PANEL GAUGES & CONTROLS (PRG)
307	60090030	1	PUMP PRIMER, TRIDENT, AIR
308	60028310	1	(1) PRIMER BUTTON - MAIN SUCTION
309	76025110	1	COMPRESSION FITTINGS ON AIR SYSTEM (PRG PUMP MODULE)
310	76031975	1	AIR OUTLET, BOTH SIDES OF PUMP PANEL
311	76030900	1	HALE TRV-L THERMAL RELIEF VALVE WITH LIGHT AT PUMP PANEL
312	76031900	1	AIR HORN PUSH BUTTON SWITCH ON PUMP PANEL
313	76590000	1	GAUGES, MASTER, CLASS 1 4.5" (PRG)
314	77590001	1	GAUGE, WATER LEVEL, CLASS 1, INTELLI-TANK ITL-40
315	77532113	1	GAUGE, WATER LEVEL, WHELEN PSTANK2 LED (3)
316	77590035	1	GAUGE, FOAM LEVEL, CLASS 1, INTELLI-TANK ITL-40
317	10310230	1	WATER TANK
WATER TANK			
318	83525200	1	WATER TANK BRAND, UPF
319	83590005	1	WATER TANK, 1000 GAL, POLY
320	10310300	1	BODY
BODY			
321	80189520	1	BODY G2 - ALUM 40/51 LAD CHUTE
322	80089500	1	BODY SUBFRAME, PROGRAM 1 PUMPER
323	80245012	1	UPPER HATCH COMPARTMENT, LEFT & RIGHT SIDES

Line	Item #	Qty	Item Description/Comments
324	10310302	1	BODY COMPARTMENTS
BODY COMPARTMENTS			
325	81165705	1	UNISTRUT TRACK IN COMPTS
326	80230600	1	DOOR SILL PROTECTION, BODY COMPTS, PROTEC, CLEAR FILM
327	80230650	1	DOOR SILL PROTECTION, REAR COMPT, NOT FACTORY PROVIDED
328	80290016	1	COMPT DOORS, HINGED, ALUM, PAINTED
329	80225100	1	REAR COMPT DOOR (A1) AMDOR ROLL-UP, SATIN FINISH
330	80230300	1	COMPT INTERIOR FINISH, SMOOTH
331	80230400	1	HINGED COMPT DOORS INTERIOR FINISH, SMOOTH
332	84531230	1	COMPT LIGHTING, AMDOR LED LIGHT STRIPS, 2 PER COMPT
333	10310305	1	BODY EXTERIOR
BODY EXTERIOR			
334	81380000	1	HOSEBED W/REMOVABLE ALUMINUM FLOORING
335	81330115	1	LOWER HOSEBED 15.5 INCHES, CENTER ONLY (PRG)
336	81410200	1	COVER, ALUMINUM 2 PC, MAIN HOSE BED
337	81331155	1	ALUM HOSEBED COVER SUPPORT, REMOVABLE REAR
338	81431200	1	REAR HOSEBED COVER, VINYL
339	81440150	1	REAR HOSEBED FLAP, WEIGHTED
340	81440230	1	COVER FASTENERS, METAL AIRPLANE LATCHES
341	81332015	1	HOSEBED LIGHTING, FRONT, TECNIQ E44 LED LIGHT STRIP
342	81332115	1	HOSEBED LIGHTING, SIDES, TECNIQ E44 LED LIGHT STRIPS
343	81910100	1	HANDRAILS, KNURLED STS
344	82290010	1	STEPS, FRONT BODY, IC FOLD DOWN W/LIGHT
345	82390001	1	STEPS, REAR BODY (14x11 & 14x8)
346	82510000	1	RUB RAILS, ANODIZED ALUM
347	83010050	1	ALUMINUM TREADPLATE (ALUM PPR, PRG1, C-SER, TANKER)
348	83030350	1	REAR STEP/TAILOBOARD CORNERS, 45 DEGREE (PRG1)

Line	Item #	Qty	Item Description/Comments
349	80290062	1	OIL DRY HOPPER W/ SCBA CYLINDERS COMPT (2 TRIPLE-FMI, 1 SINGLE-SIG4)
350	80290310	1	DOOR FINISH, BRUSHED STAINLESS, SINGLE/DOUBLE SCBA COMPT (1)
351	80290420	2	DOOR FINISH, BRUSHED STAINLESS, TRIPLE SCBA COMPT (2)
352	80290520	1	DOOR FINISH, BRUSHED STAINLESS, OIL DRY HOPPER (1)
353	88520300	1	DELETE 6" SUCTION HOSE
354	88540550	1	DELETE STD SUCTION HOSE MTG
355	88550300	1	STRAINER NOT PROVIDED
356	89988888	1	SPECIAL ITEM, FULL WIDTH MUD FLAP
357	83030705	1	REAR FENDERS, ALUMINUM TREADPLATE
358	89011500	1	ALCO-LITE PEL-24 24'2 SEC & PRL-14 14' ROOF & 10' FOLDING
359	89590002	1	LADDER CHUTE W/BACKBOARD STORAGE & PIKE POLE STORAGE
360	89520220	1	LADDER ENCLOSURE, SMOOTH ALUM DOOR
361	89590025	1	FULL ENCLOSURE FOR LADDER CHUTE
362	10310310	1	ELECTRICAL
ELECTRICAL			
363	80232100	1	2" RECEIVER, SIDES
364	80232175	2	WIRING FOR WINCH RECEIVER (2)
365	84550110	1	LICENSE PLATE BRACKET W/ LIGHT, LED
366	84511100	1	BODY ELECTRICAL DESCRIPTION
367	84520000	1	BACK UP ALARM, ECCO SA917
368	85010420	1	TAILLIGHTS, WHELEN M6 SERIES, LED STOP/TAIL/TURN/REVERSE, QUAD HOUSING (PAIR)
369	85110100	1	ICC LIGHTS, LED
370	85130100	1	MARKER LIGHTS, BRITAX, FLEXIBLE, LED, PAIR, ON SIDES OF BODY, REAR CORNERS
371	85510200	1	STEP LIGHTS, LED, REAR BODY & WHELEN 2G AT PUMP PANEL
372	85710050	1	UNDERCARRIAGE GROUND LIGHTS, AMDOR LUMABAR H20 LED
373	85730050	6	ADDITIONAL GROUND LIGHT, AMDOR LUMABAR H20 LED (6)
374	86528999	1	DELETE REAR WORK LIGHTS

Line	Item #	Qty	Item Description/Comments
375	86590888	1	~UPGRADE SCENELIGHTS
376	86600000	1	OPTICAL WARNING SYSTEM, UPPER (PUMPER)
377	86610230	1	UPPER WARNING LIGHTS, ZONE A (FRONT), WHELEN FREEDOM IV 81" LED LIGHT BAR, F4N1QLED, 20 MODULES
378	86920100	1	UPPER ZONE A LIGHTBAR, STANDARD CONFIGURATION
379	86699998	1	UPPER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), COVERED BY ZONES A & C (Surface Mount)
380	86710305	1	UPPER WARNING LIGHTS, ZONE C (REAR), WHELEN LED, M9 SERIES SURFACE MOUNT, M9* (QTY 4)
381	86899998	1	UPPER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), COVERED BY ZONES A & C (Surface Mount)
382	87100000	1	OPTICAL WARNING SYSTEM, LOWER (PUMPER)
383	87110210	1	LOWER WARNING LIGHTS, ZONE A (FRONT), WHELEN M6 LED, M6* (QTY 4)
384	87811130	1	LOWER, ZONE A - MOUNTING LOCATION (DUAL HOUSINGS)
385	87530100	1	WARNING LIGHT FLANGES ON HEADLIGHT HOUSING FOR WHELEN M6 M6FC600 (6)
386	87210200	1	LOWER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), WHELEN M6 LED, M6* (QTY 2), ION T-SERIES LED, TLI* (QTY 1)
387	87812110	1	LOWER, ZONE B - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)
388	87310200	1	LOWER WARNING LIGHTS, ZONE C (REAR), WHELEN M6 LED, M6* (QTY 2)
389	87410200	1	LOWER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), WHELEN M6 LED, M6* (QTY 2), ION T-SERIES TLI* (QTY 1)
390	87814110	1	LOWER, ZONE D - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)
391	87588888	1	SPECIAL ITEM, ION DUO IPOS ION IN RUB RAILS
392	87537734	1	ADDITIONAL WARNING LIGHTS, WHELEN M6 LED, M6* (PAIR) (1)
393	87537738	1	ADDITIONAL WARNING LIGHTS, WHELEN ION T-SERIES LED, TLI*(PAIR) (1)
394	87537744	1	ADDITIONAL WARNING LIGHTS, WHELEN M9 SERIES LED, M9* (PAIR) (1)
395	87040010	1	TRAFFIC ADVISOR, WHELEN TIR6 LED, TAM65 36"
396	88390908	1	SCENE LIGHT, FRC SPECTRA 28K, 12V LED, BROW (1)
397	88390932	2	SCENE LIGHT, FRC SPECTRA 20K, 12V LED, TELESCOPIC W/SWITCH (2)
398	86537816	4	SCENE LIGHTS, WHELEN M9 LED, SURFACE MOUNT (PAIR) (4)
399	88399940	4	ADDITIONAL SWITCH, 3-WAY FOR 12V LIGHTS (EA) (4)
400	10310320	1	GENERATOR & ACCESSORIES

Line	Item #	Qty	Item Description/Comments
GENERATOR & ACCESSORIES			
401	88230220	1	GENERATOR, SMART POWER, 10KW TM HYD
402	88250405	1	CIRCUIT BREAKER PANEL WITH 8 SPACES FOR BREAKERS
403	88251100	1	BREAKER PANEL, STD LOCATION (L1)
404	88250100	2	120 VOLT OUTLET W/WEATHERPROOF COVER - EACH (2)
405	88388888	1	SPECIAL ITEM, AUTOMATIC TRANSFER SWITCH, PROGRESSIVE DYNAMICS, PD5100
406	88431205	1	HANNAY ECR-1616-17-18 REEL W/150' 10/3 (1)
407	88433010	1	MOUNTING OF ELEC CORD REEL IN BODY COMPT
408	88432000	1	AKRON FOUR-WAY RECEPTACLE BOX, WIRED TO REEL CABLE (1)
409	10310410	1	PAINT & FINISH
PAINT & FINISH			
410	89910000	1	CORROSION REDUCTION PROGRAM (SPECS)
411	90010020	1	PAINT SCHEME
412	90030004	1	PAINT, SINGLE TONE
413	90030154	1	PAINT FRAME RAILS & BODY REAR DROP - BLACK
414	90030190	1	TEXTURED FRAME RAIL COATING
415	90510180	1	8" LETTERING, SCOTCHLITE, UP TO 40
416	90610200	1	6" SCOTCHLITE STRIPE AROUND TRUCK
417	90630500	1	ONE PIECE "Z" STRIPE (UNDER 11-3/4")
418	90630100	2	1" SCOTCHLITE STRIPE ABOVE OR BELOW - EACH (2)
419	90680120	1	CHEVRON STRIPING, REAR BODY OUTBOARD, REFLEXITE
420	90680220	1	CHEVRON STRIPING, REAR COMPT DOOR, REFLEXITE
421	90680320	1	CHEVRON STRIPING, ABOVE REAR COMPT DOOR, REFLEXITE
422	90684120	1	CHEVRON STRIPING, LADDER ENCLOSURE DOOR, REFLEXITE
423	10310420	1	EQUIPMENT
EQUIPMENT			
424	91010000	1	MISC EQUIP - (1) PINT TOUCH-UP PAINT, STAINLESS STEEL NUTS & BOLTS

Line	Item #	Qty	Item Description/Comments
425	10310600	1	COMPLETION & WARRANTY
COMPLETION & WARRANTY			
426	99010100	1	MANUALS, ELECTRONIC VERSION (2-USB)
427	99031195	1	DEALER DELIVERY
428	99520110	1	WARRANTY, ONE YEAR
429	99521100	1	WARRANTY, FRAME, LIFETIME
430	99521200	1	WARRANTY, CAB STRUCTURAL, 10 YR.
431	99521300	1	WARRANTY, BODY STRUCTURAL, 10 YR.
432	99521400	1	WARRANTY, PAINT, 10 YR.
433	99521900	1	WARRANTIES, MAJOR VENDOR COMPONENTS
434	10310500	1	DEALER SUPPLIED
DEALER SUPPLIED			
435	Other	1	DEALER SUPPLIED - OTHER - (2) Adj. Hosebed Dividers
436	Other	1	DEALER SUPPLIED - OTHER - Wheel Chocks
437	Other	1	DEALER SUPPLIED - OTHER - Shelves & Trays
438	Other	1	DEALER SUPPLIED - OTHER - TFT Blitz Monitor mounted on back of truck
439	Other	1	DEALER SUPPLIED - OTHER - Ceramic Coat Paint
440	Other	1	DEALER SUPPLIED - OTHER - Firecom Wireless
441	Other	1	DEALER SUPPLIED - OTHER - Akron Revolution
442	Other	1	DEALER SUPPLIED - OTHER - Full Width Mud Flap
443	Other	1	DEALER SUPPLIED - OTHER - Loose Equipment Allowance
444	52030100	1	DEACTIVATE WINDSHIELD WIPERS WITH PARKING BRAKE ENGAGED