



# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING AGENDA**

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

**July 20, 2020 @ 6:00 PM**

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### **CALL COUNCIL MEETING TO ORDER**

### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARING**

*Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.*

1. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 1707 Dorrrough Ave

### **APPROVE COUNCIL MINUTES**

2. Minutes from July 06, 2020

### **REPORTS OF STANDING COMMITTEES OR SPECIAL BOARDS:**

3. Finance Committee Report: Linda Miller
4. Public Safety Committee Report: Kenneth Washington
5. Public Works Committee Report: Ryan Bell

### **REPORTS OF OFFICERS:**

6. Mayor's Report: Mayor David Miller
7. Police Department: Chief Atkinson  
June 2020 Police council report
8. Fire Department: Chief Parsons
9. Library: Director Carden
10. Municipal Court: Magistrate Roberts
11. Development Services Department: Zoning Administrator Watson
12. Public Works Department: Public Works Director Warren

### **OLD BUSINESS:**

13. Consider Resolution 20-001005: Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 1707 Dorrrough Ave

### **NEW BUSINESS:**

14. Consider Resolution 2020-07-06: Appoint City Clerk to Prepare the List of Qualified Voters
15. Consider Resolution 2020-07-07: Adopt and Ratify June 2020 City Expenditures/Payables

16. Consider Resolution 2020-07-08: Approve Sub-agreement with Jefferson County in regards to the Cares Act
17. Consider Resolution 2020-07-09: Approve and Authorize the Purchase of Public Safety Communication Equipment using E-911 Funds

**PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

**ADJOURNMENT**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.