



# CITY OF LEEDS, ALABAMA

## REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

**August 19, 2024 @ 6:00 PM**

**To view this meeting online:**

<https://meet.goto.com/CityofLeeds>

[Public Participation Sign-up](#)

### CALL COUNCIL MEETING TO ORDER

### ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

### CUTOFF FOR PUBLIC COMMENT SIGN-UP

*Anyone wishing to address the Council during the Public Comment section of the meeting must have completed their registration by this point in the meeting.*

### APPROVE COUNCIL MINUTES

1. Minutes from August 05, 2024

### REPORTS OF OFFICERS:

2. Mayor David Miller
  - Staff Reports
  - Other Reports
3. City Administrator Watson
  - Overtime Report
4. City Clerk Arbitelle
5. Police Chief Irwin (Sergeant at Arms)

### OLD BUSINESS:

### NEW BUSINESS:

6. Ordinance 2024-08-01: Consider Amending and Supplementing Section 12-44 of the City Code of Ordinances for ABC Licensing Distance
7. Resolution 2024-08-08: Consider Leeds Water Works Board Appointment (Position 1)
8. Resolution 2024-08-09: Approval and Authorization of Professional Grant Consulting Services related to a Federal Bridge Investment Program for Lane Drive Bridge
9. Resolution 2024-08-10: Consider Added Employee Financial Benefits and Banking Programs
10. Resolution 2024-08-11: Consider Approval of Technology Service and Equipment Agreement with Alabama Power and Axon Enterprise for Public Safety Cameras
11. Resolution 2024-08-12: Consider Approving waiver of permit fees for a Church Service Project

12. Resolution 2024-08-13: Amending R2021-07-07 and Authorizing updated City Employee Credit Card Policy
13. Resolution 2024-08-14: Consider ALDOT agreement for street lighting maintenance @ Parkway Drive and Interstate 20 Exit 140

## **PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

## **ADJOURNMENT**

---

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:

[Public Participation Sign-Up](#)

QR code to sign up

